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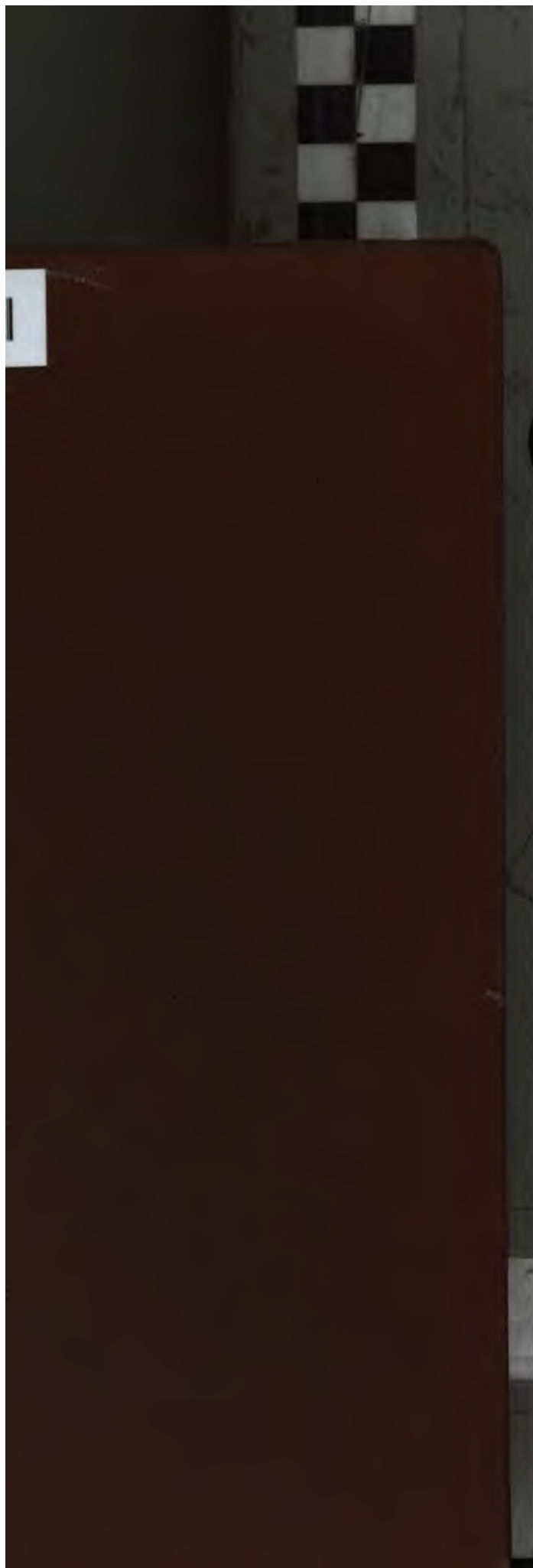
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1888

Diocese of North Carolina,



SEVENTY-SECOND ANNUAL CONVENTION.

[REDACTED]

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JOURNAL  
OF THE  
SEVENTY-SECOND ANNUAL CONVENTION  
OF THE  
Protestant Episcopal Church,  
IN THE  
DIOCESE OF NORTH CAROLINA,  
HELD IN  
St. Luke's Church, Salisbury, N. C.,  
ON THE  
23d, 24th, 25th and 26th days of May, A. D. 1888.

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RALEIGH :  
EDWARDS & BROUGHTON, POWER PRINTERS AND BINDERS.  
1888.

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SEVENTY-SECOND ANNUAL CONVENTION.

## Diocese of North Carolina.

476-

BISHOP OF THE DIOCESE AND EX-OFFICIO CHAIRMAN OF THE CONVENTION :  
THE RT. REV. THEODORE BENEDICT LYMAN, D. D., LL. D.,  
Raleigh.

A. D. 1888.

PRESIDENT OF THE CONVENTION :  
THE REV. A. S. SMITH, D. D., Ringwood.

SECRETARY AND REGISTRAR :  
THE REV. GILBERT HIGGS, Warrenton.

TREASURER ;  
MR. CHARLES EARL JOHNSON, Raleigh.

HISTORIOGRAPHER :  
THE REV. JOS. BLOUNT CHESHIRE, JR., Charlotte.

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## Committees, Trustees and Deputies.

**STANDING COMMITTEE:**

**The Rev. M. M. Marshall, D. D.,      Col. W. E. Anderson.**  
**The Rev. R. B. Sutton, D. D.,      Mr. R. H. Battle.**  
**The Rev. Bennett Smedes, A. M.**

**EXECUTIVE MISSIONARY COMMITTEE:**

(Composed of Representatives of each Convocation, and of one member at large—The Rt. Rev. the Bishop of the Diocese, Chairman *ex-officio*.)

CONVOCATION OF ASHEVILLE—Rev. Jarvis Buxton, D. D.,  
Asheville.

**Mr. G. W. Fletcher, M. D.,  
Fletcher, Henderson Co.**

CONVOCATION OF CHARLOTTE—Rev. J. B. Cheshire, Jr.,  
Charlotte.

Mr. J. C. Buxton,  
Winston.

CONVOCATION OF RALEIGH—Rev. R. B. Sutton, D. D.,  
Raleigh,

Mr. W. L. London,  
Pittsboro.

CONVOCATION OF TARBORO—Rev. Gilbert Higgs,  
Warrenton.

Mr. J. B. Stickney,  
Wilson.

**MEMBER AT LARGE**—Mr. John Wilkes, Charlotte.



## COMMITTEE ON CANONS:

Rev. D. H. Buel, D. D.,	Hon. John Manning,
Rev. E. A. Osborne,	Col. W. H. S. Burgwyn.
Rev. J. W. Murphy.	

## COMMITTEE ON FINANCE:

The Rev. R. B. Sutton, D. D.,	Mr. W. E. Anderson,
The Rev. Bennett Smedes, A. M.	Mr. C. G. Latta,
	Mr. W. H. Wetmore.

## COMMITTEE ON EDUCATION:

The Rev. S. P. Watters.	Mr. Theod. Gordon,
	Mr. T. G. Walton.

## COMMITTEE ON CHURCH BUILDING:

The Rev. R. B. Sutton, D. D.,	Mr. David Anderson,
The Rev. Jos. W. Murphy,	Mr. Wm. Woolcott.
The Rev. J. E. Ingle.	

## COMMITTEE ON THE PROMOTION OF CHRISTIAN KNOWLEDGE:

The Rt. Rev. T. B. Lyman, D. D., LL. D.	
The Rev. F. J. Murdoch,	for 2 years from 1886.
The Rev. B. S. Bronson,	for 2 years from 1886.
The Rev. J. W. Murphy,	for 1 year from 1888.
The Rev. A. H. Stubbs,	for 1 year from 1888.

## BOARD OF FELLOWS OF RAVENSCROFT:

The Rev. Jarvis Buxton, D. D., and	
Mr. R. H. Smith,	for 6 years from 1885.
The Rev. D. H. Buel, D. D., (in	
place of Rev. W. R. Wetmore,	
resigned,) and Mr. T. W. Patton,	
(in place of Mr. R. H. Battle, re-	
signed,) for 4 years from 1885.	
The Rev. W. S. Bynum and Mr. H.	
C. Jones,	for 6 years from 1887.

---

MANAGERS. OF THE THOMPSON ORPHANAGE AND INDUSTRIAL INSTITUTE.

The Rt. Rev. T. B. Lyman, D. D., LL. D.  
 The Rev. W. R. Wetmore, for 6 years from 1886.  
 The Rev. E. A. Osborne, (Superintendent,) for 4 years from 1886.  
 The Rev. J. B. Cheshire, Jr., for 6 years from 1888.  
 Mr. W. A. Smith, Ansonville, in place of Mr. F. M. Garrett, resigned, for 6 years from 1886.  
 Mr. Baxter H. Moore, Charlotte, for 4 years from 1886.  
 Mr. W. A. Hoke, Lincolnton, in place of Mr. J. F. Payne, resigned, for 6 years from 1888.

TRUSTEES OF THE DIOCESE :

The Rt. Rev. T. B. Lyman, D. D., LL. D.  
 Col. W. E. Anderson,  
 Mr. R. H. Battle.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH :

The Rev. Jos. B. Cheshire, Jr. Hon. W. R. Cox,  
 Mr. Chas. E. Johnson.

TRUSTEE OF THE GENERAL THEOLOGICAL SEMINARY :

The Rev. D. H. Buel, D. D.

DEPUTIES TO THE GENERAL CONVENTION :

The Rev. A. S. Smith, D. D., Mr. John Wilkes,  
 The Rev. D. H. Buel, D. D., Mr. R. H. Battle,  
 The Rev. M. M. Marshall, D. D., Col. W. H. S. Burgwyn,  
 The Rev. J. B. Cheshire, Jr. Mr. S. S. Nash.

SUPPLEMENTARY DEPUTIES :

The Rev. Jarvis Buxton, D. D., Mr. A. B. Galloway,  
 The Rev. B. S. Bronson, Mr. W. L. London,  
 The Rev. W. R. Wetmore, Mr. J. F. Payne.  
 The Rev. F. J. Murdoch. Mr. Jacob Battle.

## Alphabetical List of the Clergy.

Names of those not present printed in italic.

---

- The Rt. Rev. T. B. Lyman, D. D., LL. D., Bishop of the Diocese, Raleigh, N. C.
- Alston, P. P., Deacon, officiating in St. Michael's and All Angels'; P. O., Charlotte.
- Barber, R. W.*, Rector St. Paul's, Wilkesboro, and Missionary in Wilkes and Surry Counties; P. O., Wilkesboro.
- Bell, George H., Missionary in Buncombe, Madison and Henderson Counties; P. O., Bell.
- Bland, Chas. T., Missionary at Marion and Old Fort; P. O., Marion.
- Boyle, A. H.*
- Bronson, B. S.*, Rector St. Timothy's, Wilson, and Examining Chaplain; P. O., Wilson.
- Buel, D. H., D. D., Principal of Ravenscroft Training School; Presbyter in charge of Webster Mission, Jackson County, and Examining Chaplain; P. O., Asheville.
- Bumstead, E. W., Rector Church of the Good Shepherd, Rocky Mount, and Missionary; P. O., Rocky Mount.
- Bush, F. L., Assistant Minister St. Bartholomew's, Pittsboro, and Missionary at Mallory's Factory, Laurel Hill and Rockingham; P. O., Pittsboro.
- Butler, Edward H., Deacon, officiating in Diocese of Florida.
- Buxton, Jarvis, D. D., Rector Trinity Church, Asheville; Dean of Convocation of Asheville, Missionary and Examining Chaplain; P. O., Asheville.
- Bynum, W. S., Rector Calvary Church, Henderson County; P. O., Fletcher, Henderson County.
- Cheshire, Jos. B.*, D. D., Rector Calvary Church, Tarboro; P. O., Tarboro.

- 
- Cheshire, Jos. B., Jr., Rector St. Peter's Church, Charlotte ;  
Trustee of the University of the South, Historiographer  
of the Diocese ; P. O., Charlotte.
- Clark, Wm. M., Rector Church of the Good Shepherd, Raleigh ; P. O., Raleigh.
- Curtis, C. J., Assistant Minister at Calvary Church, Henderson County ; P. O., Fletcher, N. C.
- Deal, John A., Missionary in Jackson and Macon Counties ;  
P. O., Franklin, Macon County.
- Eubanks, R. P., Rector All Saints', Concord, and Church of  
the Redemption, Lexington ; P. O., Concord.
- George, T. M. N., Rector St. Philip's, Durham ; P. O., Durham.
- Greaves, Alban, Rector St. Thomas', Reidsville ; Church of  
the Epiphany, Leaksville, and the Missions at Madison  
and " Mont Vue " ; P. O., Leaksville.
- Green, E. P., Deacon, officiating under the Rev. F. J. Murdoch, Presbyter, at Christ and St. Andrew's Churches,  
Rowan County, and St. James', Iredell County ; P. O.,  
Woodleaf, Rowan County.
- Higgs, Gilbert, Rector Emanuel Church, Warrenton ; Church  
of the Saviour, Jackson ; Grace Church, Weldon ; Missionary at St. Luke's Mission, Gaston ; Secretary and  
Registrar of the Diocese ; P. O., Warrenton.
- Hubbard, F. M., D. D.* ; P. O., Raleigh.
- Hunter, A. Burtis, Vice Principal of St. Augustine's Normal  
School, Raleigh ; P. O., Raleigh.
- Ingle, Julian E., Rector Holy Innocents, Henderson, and St.  
James', Kittrell ; P. O., Henderson.
- Jones, Milnor, Deacon, Missionary in Polk County ; P. O.,  
Tryon City.
- Joseph, H. M.*, residing in Canada.
- Lacey, H. O., Rector St. Paul's Church, Winston, and Missionary in Stokes County ; P. O., Winston.

- Marshall, M. M., D. D., Rector Christ Church, Raleigh ; Examining Chaplain, and President of the Standing Committee ; P. O., Raleigh.
- MacBee, Vardry, M. A., S. T. B., Mus. D., Rector St. James', Lenoir, and Church of the Ascension, Hickory ; P. O., Lenoir.
- MacDuffey, H. S., Trinity Chapel, Asheville ; St. Philip's Mission, and also in charge of the Colored School connected with Trinity Chapel, Asheville ; P. O., Asheville.
- Morris, Thomas A.* ; P. O., Arden.
- Murdoch, F. J., Rector St. Luke's, Salisbury, and St. Mary's, Rowan County, and Presbyter in charge of St. Jude's ; P. O., Salisbury.
- Murphy, Jos. W., Rector St. Matthew's, Hillsboro, and Missionary at St. Mary's Chapel, Orange County ; P. O., Hillsboro.
- Osborne, Edwin A., Superintendent Thompson Orphanage and Training Institute, Charlotte ; Rector St. Paul's, Monroe, and Missionary at Shelby and St. Mark's, Mecklenburg County ; P. O., Charlotte.
- Perry, John W.*, Rector St. Luke's Chapel, Tarboro ; P. O., Tarboro.
- Pettigrew, Wm. S.*, Rector Church of the Good Shepherd, Ridgeway, and St. John's, Williamsboro, and Missionary at Middleburg ; P. O., Ridgeway.
- Picard, W. T., Deacon, Assistant Minister at the Church of the Saviour, Jackson ; P. O., Jackson.
- Postell, James H., Deacon, Missionary in Buncombe County ; P. O., Asheville.
- Quin, Charles Carroll, Deacon, officiating in Calvary Church, Wadesboro, and at Ansonville ; P. O., Wadesboro.
- Reaney, W. L., Rector St. Athanasius', Burlington ; P. O., Burlington.
- Rice, W. F., Deacon, officiating at Haw Creek and Beaver Dam, Buncombe County ; P. O., Haw Creek, N. C.

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- Robinson, Herbert W.*, Rector St. Mark's, Halifax; P. O., Scotland Neck.
- Smedes, Bennett, A. M.*, Rector and Principal of St. Mary's School, Raleigh, and Examining Chaplain; P. O., Raleigh.
- Smith, A. S., D. D.*, Rector St. Clement's, Ringwood, and Church of the Advent, Enfield; Missionary at Franklin, Va., and at Littleton, N. C.; President of the Convention and Dean of the Convocation of Tarboro; P. O., Ringwood.
- Smith, Walter J.*, Missionary at St. Mary's, Edgecombe County; St. Ann's Mission, Palmyra, Secretary of Convocation of Tarboro; P. O., Tarboro.
- Stubbs, A. H.*, Rector St. Barnabas, Greensboro; P. O., Greensboro.
- Sutton, R. B., D. D.*, Principal of St. Augustine's Normal School, Raleigh, officiating at Louisburg, and Dean of Convocation of Raleigh; P. O., Raleigh.
- Wainwright, Richard*, officiating in Henderson County; P. O., Bowman's Bluff.
- Walker, William*, Rector St. Bartholomew's, Pittsboro, and St. Mark's, Deep River, and Missionary in Moore County; P. O., Pittsboro.
- Walker, W. Woodson*, Rector St. Stephen's Church, Oxford; P. O., Oxford.
- Watters, S. P.*, Rector Grace Church, Morganton, and Trinity, Statesville; P. O., Morganton.
- Weston, James A.*
- Wetmore, Geo. B., D. D.*, Missionary in Mitchell and Watauga Counties; P. O., Banner's Elk.
- Wetmore, W. R.*, Rector St. Luke's, Lincolnton; Missionary in Lincoln and Gaston Counties; Dean of the Charlotte Convocation; P. O., Lincolnton.
- Williams, Louis L.*, Deacon, officiating at Lenoir, Hickory and adjacent Missions; P. O., Lenoir.
- Wrixon, Arthur N.*, Missionary at Hendersonville, Tryon City and parts adjacent; P. O., Hendersonville.

## Clergy Resident in the Diocese,

But not entitled to seats in the Convention of 1888.

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Bumstead, E. W., Rector Church of the Good Shepherd,  
Rocky Mount, and Missionary; P. O., Rocky Mount.

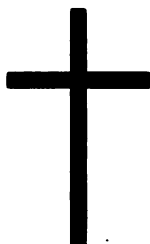
Hunter, A. Burtis, Vice-Principal St. Augustine's Normal  
School, Raleigh; P. O., Raleigh.

Walker, W. Woodson, Rector St. Stephen's Church, Oxford;  
P. O., Oxford.

Williams, Louis L., Deacon, officiating at Lenoir, Hickory  
and adjacent Missions; P. O., Lenoir.

Wrixon, Arthur N., Missionary at Hendersonville, Tryon  
City and parts adjacent; P. O., Hendersonville.

IN MEMORIAM.



THE REVEREND  
**JOHN THOMAS WHEAT, D. D.**

---

Born in the city of Washington, D. C., November 15th, 1801.

Ordered Deacon, November 22d, 1825, in Christ Church, Alexandria, Virginia, by the Rt. Rev. Richard Channing Moore, D. D.

Ordained Priest, December 13th, 1826, in St. Paul's Church, Baltimore, Maryland, by the Rt. Rev. James Kemp, S. T. D.

Received the degree of D. D., in 1845, from the University of Nashville, Tennessee.

His ministrations for more than fifty years were in the South—principally in North Carolina and Tennessee. In North Carolina as Professor of Logic and Rhetoric in the University, and Rector of the Chapel of the Cross, Chapel Hill. In Tennessee, at Nashville and Memphis about twenty years, during which he was President of the Standing Committee and a delegate to the General Convention.

He published by request numerous sermons, lectures, addresses and Hymns, also a pamphlet entitled "A Week's Preparation for Holy Communion."

Died February 2d, 1888, at Salisbury, N. C., where he had retired to spend the declining years of a long and useful life.

"Thou makest our priceless Jewels safe, O Death !  
In thy dark valley shines each radiant Star !  
A glorious Beacon beckoning from afar."





## List of the Clergy

ACCORDING TO THE DATE OF THEIR ORDINATION.

The Rt. Rev. Theodore Benedict Lyman, D. D., LL. D.,  
Bishop, Consecrated December 11, 1873.

### PRIESTS:

The Rev. Joseph B. Cheshire, D. D.	ordained	May	9, 1841.
A. S. Smith, D. D.	.....	"	May, 1841.
F. M. Hubbard, D. D.	....	"	Nov., 1842.
D. H. Buel, D. D.	.....	"	Sept. 24, 1843.
Jarvis Buxton, D. D.	....	"	June 17, 1849.
Chas. T. Bland	.....	"	Nov. 17, 1850.
R. W. Barber	.....	"	May 22, 1852.
Thos. A. Morris	.....	"	Nov. 24, 1852.
Robt. B. Sutton, D. D.	....	"	Dec. 29, 1852.
Jos. W. Murphy	.....	"	Nov. 4, 1855.
Geo. B. Wetmore, D. D.	....	"	May 31, 1857.
Benj. S. Bronson	.....	"	May 31, 1857.
W. R. Wetmore	.....	"	Sept. 21, 1862.
Bennett Smedes, A. M.	....	"	July 26, 1863.
Arthur N. Wrixon	.....	"	1864.
Julian E. Ingle	.....	"	June 11, 1865.
M. M. Marshall, D. D.	....	"	Sept. 3, 1865.
A. H. Stubbs	.....	"	Sept. 24, 1865.
Wm. Walker	.....	"	Jan. 27, 1867.
Richard Wainwright	....	"	June 14, 1867.
F. L. Bush	.....	"	June 23, 1868.
F. J. Murdoch	.....	"	May 8, 1870.

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The Rev. W. S. Pettigrew . . . . .	ordained	June	13, 1870.
John A. Deal . . . . .	"	Sept.	8, 1872.
Gilbert Higgs . . . . .	"	June	11, 1876.
James A. Weston . . . . .	"	Nov.	12, 1876.
Herbert W. Robinson . . . . .	"	Dec.	22, 1878.
Jos. B. Cheshire, Jr. . . . .	"	May	30, 1880.
S. P. Watters . . . . .	"	Sept.	19, 1880.
E. A. Osborne . . . . .	"	May	22, 1881.
Wm. M. Clark . . . . .	"	June	24, 1881.
W. S. Bynum . . . . .	"	March	5, 1882.
A. B. Hunter . . . . .	"	May	1, 1882.
W. Woodson Walker . . . . .	"	May	13, 1883.
Alban Greaves . . . . .	"	May	20, 1883.
Geo. H. Bell . . . . .	"	July	15, 1883.
T. M. N. George . . . . .	"	Jan.	3, 1884.
H. M. Joseph . . . . .	"	June	4, 1884.
H. O. Lacey . . . . .	"	June	8, 1884.
W. J. Smith . . . . .	"	Nov.	15, 1885.
A. H. Boyle . . . . .	"		
Vardry MacBee, M. A.,			
S. T. B. . . . .	"	Aug.	13, 1886.
E. W. Bumstead . . . . .	"	Dec.	12, 1886.
John W. Perry . . . . .	"	April	7, 1887.
W. L. Reaney . . . . .	"	July	17, 1887.
Chas. C. Quin . . . . .	"	Oct.	18, 1887.
R. P. Eubanks . . . . .	"	May	20, 1888.

## DEACONS:

The Rev. Milnor Jones . . . . .	ordained		
P. P. Alston . . . . .	"	May	13, 1883.
E. H. Butler . . . . .	"	May	13, 1883.
J. H. Postell . . . . .	"	Nov.	28, 1883.
E. P. Green . . . . .	"	July	27, 1885.
W. F. Rice . . . . .	"	Sept.	8, 1886.
W. T. Picard . . . . .	"	May	11, 1887.
Louis L. Williams . . . . .	"	July	7, 1887.

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## CANDIDATES FOR PRIEST'S ORDERS.

**Rev.** Primus P. Alston,  
 E. H. Butler,  
 Edward P. Green,  
 H. S. McDuffey,  
 Benjamin Sumner McKenzie.

## CANDIDATES FOR DEACON'S ORDERS :

**Mr.** Junius M. Horner,  
 James P. Simpson.

## POSTULANTS :

<b>Mr.</b> Hamilton Anderson,	<b>Mr.</b> Richard Bright,
Edward C. Melton,	Joseph F. Dillon,
Wm. H. Rogers,	Nathan A. Seagle,
Walter H. Marshall,	Chas. Lorenzo Hoffman,
	James T. Kennedy.

## DEANS OF THE CONVOCATIONS :

Asheville .....	The Rev. Jarvis Buxton, D. D.
Charlotte .....	The Rev. W. R. Wetmore.
Raleigh .....	The Rev. R. B. Sutton, D. D.
Tarboro .....	The Rev. A. S. Smith, D. D.

## EXAMINING CHAPLAINS :

The Rev. D. H. Buel, D. D., The Rev. Jarvis Buxton, D. D.,  
 The Rev. M. M. Marshall, D. D., The Rev. B. Smedes, A. M.,  
 The Rev. A. S. Smith, D. D., The Rev. B. S. Bronson.

# List of Parishes and Mission Stations

IN THE DIOCESE OF NORTH CAROLINA,

AS REPORTED TO THE SECRETARY, WITH THE CLERGY IN  
CHARGE, AND THE LAY-DELEGATES ELECTED TO  
THE SEVENTY-SECOND ANNUAL CONVENTION,  
HELD IN ST. LUKE'S PARISH, SALISBURY,  
N. C., MAY 23D, 24TH, 25TH AND 26TH,  
1888.

ARRANGED ALPHABETICALLY ACCORDING TO PLACE.

(Delegates present marked thus \*.)

Asheville,	Trinity Church,	REV. JARVIS BUXTON, D. D.
	*T. W. Patton,	L. Pulliam,
	*H. A. Prince,	H. Redwood,
	*Israel Champion,	W. B. Troy,
	A. J. Lyman,	J. H. Law.
Asheville,	Ravenscroft Associate Mission,	REV. D. H. BUEL, D. D., Principal and Missionary.
Burlington,	St. Athanasius' Mission,	REV. W. L. REANEY, Missionary.
	*F. O. Walton,	
	*E. K. Powe,	
	C. B. Wright.	
Chapel Hill,	Chapel of the Cross.	
	*Hon. Kemp. P. Battle, LL. D.,	
	Hon John Manning,	
	Geo. T. Winston,	
	R. S. McRae.	
Charlotte,	St. Peter's,	REV. J. B. CHESHIRE, JR.
	*John Wilkes,	P. D. Walker,
	*Hamilton C. Jones,	J. J. Gouniey,
	*F. H. Glover,	Fred. Nash,
	*B. H. Moore,	T. R. Robertson.

<b>Charlotte.</b>	St. Michael's and All Angels' Mission,	REV. P. P. ALSTON.
	*J. E. King.	
<b>Cunningham's Chapel,</b>		REV. W. E. WEBB.
<b>Concord,</b>	All Saints' Mission,	REV. R. P. EUBANKS,
	*W. V. E. Means,	B. H. Rogers.
	*H. S. Puryear,	
<b>Deep River,</b>	St. Mark's Mission,	REV. WM. WALKER.
<b>Durham,</b>	St. Philip's,	REV. T. M. N. GEORGE.
	S. W. Wise,	W. A. Guthrie,
	J. D. Manning,	S. H. Martin,
	*A. E. Loyd,	*Samuel Kramer,
	*J. A. Robinson,	R. H. Jones.
<b>Enfield,</b>	Church of the Advent,	REV. A. S. SMITH, D. D.
	Gen. L. G. Estes,	J. J. Whitaker,
	William Burnett,	H. K. Reid.
<b>Gaston,</b>	St. Luke's Mission,	REV. GILBERT HIGGS.
	Ed. W. Wilkins, M. D.,	Jno. W. Pugh.
<b>Greensboro,</b>	St. Barnabas,	REV. A. H. STUBBS.
	Roger P. Atkinson,	James D. Glenn,
	Sylvanus A. Howard,	Lorenzo A. Bailey,
	William E. Stone,	George S. Read,
	Hugh B. Flippen,	William J. Cleary.
<b>Halifax,</b>	St. Mark's,	REV. HERBERT W. ROBINSON.
<b>Henderson,</b>	Holy Innocents,	REV. JULIAN E. INGLE.
	*Col. W. H. S. Burgwyn,	Geo. L. Smithson,
	E. G. Davis,	Fred. J. Hill,
	Henry Perry,	W. G. Swain,
	Col. W. H. Cheek,	Thomas A. Davis.
<b>Henderson Co.,</b>	Calvary,	REV. W. S. BYNUM.
	G. W. Fletcher, M. D.,	M. C. Fletcher,
	Geo. F. Weston,	N. J. Laurie,
	*Geo. Mallory Gilreath,	J. G. West.
<b>Hendersonville,</b>	St. James' Mission,	REV. A. N. WRIXON.
<b>Hickory,</b>	Church of the Ascension,	REV. VARDRY MACBEE.
	*J. B. Beard,	R. K. Black.
	*J. T. Moore.	
	*J. L. Ludwig.	
<b>High Point,</b>	St. James' Mission,	REV. PERCY EUBANKS.

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Hillsboro,	St. Matthew's, Thomas B. Hill, Hon. Thomas Ruffin, H. K. Nash, W. A. Hayes,	REV. JOS. W. MURPHY. D. H. Hamilton. Geo. P. Collins, Turner Webb, H. P. Jones.
Iredell County,	St. James', J. B. Goodman, G. W. Westmoreland, J. O. Allison, D. F. Watson,	REV. E. P. GREEN. L. C. Overcash, J. K. Carnigan, C. A. Mills, W. A. Mills.
Jackson,	Church of the Saviour, *J. A. Burgwyn, R. B. Peebles, J. E. Buxton, R. H. Stancell, M. D.,	REV. GILBERT HIGGS. Geo. P. Burgwyn, John B. MacRae, W. W. Peebles, E. J. Peebles.
Kittrell,	St. James', B. A. Capehart. Guy V. Barnes,	REV. J. E. INGLE. Geo. W. Kittrell, T. Capehart.
Leaksville,	Church of the Epiphany, A. B. Johns, M. D., T. R. Pratt,	REV. ALBAN GREAVES. T. L. Smith, H. C. Mair.
Lenoir,	St. James', W. W. Scott, Jr., M. D., G. M. Carter, M. D., A. J. Kent, M. D., Thos. B. Lenoir,	REV. VARDRY MACBEE, A. M., S. T. B. W. W. Scott, Jr., S. L. Patterson, C. A. Ceiley, H. C. Martin.
Lexington,	Church of the Redemption,	REV. PERCY EUBANKS.
Lincolnton,	St. Luke's, *W. A. Hoke, J. F. Hoke B. C. Cobb, B. H. Sumner,	REV. W. R. WETMORE. *Thos. C. Wetmore, *Wm. H. Sumner.
Louisburg,	St. Paul's,	REV. R. B. SUTTON, D. D.
Macon County,	St. John's Mission,	REV. J. A. DEAL.
Monroe,	St. Paul's Mission,	REV. E. A. OSBORNE.
Marion,	St. John's Mission,	REV. C. T. BLAND.
Morganton,	Grace Church, D. C. Pearson, W. E. Powe, C. S. Smith, Col. T. G. Walton,	REV. S. P. WATTERS. Col. W. M. Walton, Capt. Gordon, J. H. Pearson.

Old Fort,	Mission,	REV. C. T. BLAND.
Orange County,	St. Mary's,	REV. J. W. MURPHY.
Oxford,	St. Stephen's,	REV. W. WOODSON WALKER.
	*R. W. Lassiter, Jr.,	John Johnson,
	N. A. Gregory,	H. A. Taylor.
	W. A. Davis,	
	Jerome C. Horner,	
Pittsboro,	St. Bartholomew's,	REV. WM. WALKER.
	*W. L. London,	R. R. Ihrie, M. D.,
	*R. G. Eubanks,	Spence Taylor,
	L. J. Haughton,	H. A. London, Jr.,
	H. A. London,	Ivy Hill.
Pittsboro,	St. James' Mission,	REV. WM. WALKER.
	W. F. Harris,	Basil Manly.
Polk County,	Tryon City Mission,	REV. A. N. WRIXON.
Raleigh,	Christ Church,	REV. M. M. MARSHALL, D. D.
	*Chas. E. Johnson,	J. I. MacRee,
	*R. H. Lewis, M. D.,	F. B. Dancy,
	C. M. Busbee,	Andrew Syme,
	*John Ward,	Col. J. W. Hinsdale.
Raleigh,	Church of the Good Shepherd,	REV. WM. M. CLARK.
	*R. H. Battle,	J. G. Ball,
	Wm. H. Wetmore,	C. G. Latta,
	Jos. B. Batchelor,	W. C. Reid,
	David Anderson,	Wm. Woollcott.
Raleigh,	St. Augustine's.	
Reidsville,	Mission,	REV. ALBAN GREAVES.
	*Capt. A. S. Ellington,	Robt. M. Galloway,
	R. I. Mayo,	Maj. A. H. Galloway.
Ridgeway,	Church of the Good Shepherd,	REV. W. S. PETTIGREW.
	William L. Baxter,	George C. Oldham,
	Thos. Plummer,	John Petar.
Ringwood,	St. Clement's,	REV. A. S. SMITH, D. D.
	J. P. Tyne,	H. S. Harrison,
	T. H. Taylor,	C. A. Williams.
Rocky Mount,	Church of the Good Shepherd,	REV. E. W. BUMSTEAD.
	J. J. Battle,	E. G. Muse,
	W. B. Jordan,	Jacob Battle.



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Rowan County, Christ Church,	REV. E. P. GREEN.
*Joseph Barber,	J. W. Thompson,
*W. A. Barber,	*W. P. Barbour.
G. W. Turner,	
*B. F. Thompson,	
Rowan County, St. Andrew's,	REV. E. P. GREEN.
*A. M. Rice.	William Heathman,
J. H. Rice,	J. H. Wetmore,
*J. M. L. Bost,	T. D. Rice.
*W. F. Rice,	J. Frank Hillard.
Rowan County, St. Mary's,	REV. F. J. MURDOCH.
*B. S. McKenzie,	*G. H. McKenzie,
F. J. Summer,	J. H. McKenzie,
*W. T. Fry,	F. P. Shoe,
W. S. Harriss,	J. P. Gardner.
Rutherfordton, St. John's.	
Salisbury, St. Luke's,	REV. F. J. MURDOCH.
Hon. J. S. Henderson,	W. C. Blackmere,
S. R. Harrison,	Theo. Buerbame,
Lew Blackmere,	Stephen Lord,
Dr. G. W. Michael,	A. H. Boyden.
Scotland Neck, Trinity.	
*R. H. Smith, Sr.,	W. D. Shields,
W. H. Shields,	J. S. Paull.
P. E. Smith,	I. H. Smith,
S. M. Alexander,	P. W. Purrington.
Shelby, Church of the Redeemer,	REV. W. R. WETMORE.
Statesville, Trinity,	REV. R. P. EUBANKS.
*Julian Allen,	*N. R. Tunstall,
T. J. Corpening,	H. M. Mills,
	W. L. Hill.
Surry County, Elkin Mission,	REV. R. W. BARBER.
Tarboro, Calvary,	REV. J. B. CHESHIRE, D. D.
*S. S. Nash,	John W. Cotten,
Judge F. Philips,	D. Pender,
*H. K. Nash, Jr.,	John A. Weddell,
J. R. Gaskill,	Wm. Howard.
Tarboro, St. Luke's,	REV. J. W. PERRY.
*Thomas Newton,	*David W. Harriss,
N. B. Brown,	Levi Thigpen.

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Wadesboro,	Calvary,	REV. CHAS. CARROLL QUIN.
	T. B. Wyatt,	J. I. Dunlap,
	W. A. Smith,	W. J. Cornwall,
	J. A. Little,	W. L. Steele.
Warrenton,	J. A. Lockhart,	
	Emmanuel,	REV. GILBERT HIGGS.
	J. A. Goodwyn,	F. P. Hunter,
	Len Henderson,	B. S. Field,
Waynesville,	*W. G. Rogers,	George F. Jones,
	W. J. White,	W. G. Plummer.
	Grace Ch. in the Mountains,	REV. D. H. BUEL, D. D.
	Grace Church,	REV. GILBERT HIGGS.
Weldon,	W. W. Hall,	T. A. Clark,
	D. E. Stainbach,	P. E. Lynn,
	A. R. Zollicoffer,	C. G. Evans.
Wilkesboro,	St. Paul's,	REV. R. W. BARBER.
	W. W. Barber,	W. A. Gwyn.
	*A. B. Galloway,	
Williamsboro,	St. John's,	REV. W. S. PETTIGREW.
	Richard H. Royster,	Nat. D. Boyd.
	Wm. T. Hardy,	
	Thomas A. Brame,	
Wilson,	St. Timothy's,	REV. B. S. BRONSON.
	*Col. J. B. Stickney,	Alex. Greene,
	Thos. C. Davis,	Judge H. G. Connor,
	A. W. Rowland,	J. E. N. Graham,
Winston,	Walter Brodie, M. D.,	Judge J. W. Lancaster.
	St. Paul's,	REV. H. O. LACEY.
	J. C. Buxton,	R. L. Candler,
	*F. A. Coleman,	J. W. Schouler,
	S. E. Hough,	A. M. Coleman.

## THE SEVENTY-THIRD ANNUAL CONVENTION

Of the Diocese of North Carolina will be held (D. V.) in the Church of the Holy Innocents, Henderson, on the 15th day of May, 1889.

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JOURNAL  
OF THE  
Proceedings of the Convention of 1888.

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FIRST DAY.

ST. LUKE'S CHURCH, SALISBURY, N. C.,  
Wednesday, May 23d, 1888.

The Seventy-Second Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina assembled in St. Luke's Church, Salisbury, N. C., on Wednesday, May 23d, 1888, at 10 o'clock A. M.

The Rt. Rev. the Bishop of the Diocese called the Convention to order and offered prayers.

The Secretary called the roll and a quorum of both orders being present, the Bishop declared the Convention duly organized.

Morning Prayer was read by the Rev. F. L. Bush and the Rev. T. M. N. George. The Litany by the Rev. Julian E. Ingle. The sermon was preached by the Rev. J. B. Cheshire, Jr., from St. John 20th chapter and 21st verse: "Then said Jesus to them again, Peace be unto you; as my Father hath sent me, even so send I you."

The Rt. Rev. the Bishop began the service for the Communion. The Epistle was read by the Rev. D. H. Buel, D. D. The Gospel by the Rt. Rev. the Bishop.

The alms of the people in aid of the New York Bible and Common Prayer Book Society were received and pre-

sented by the Bishop, who then proceeded with the celebration of the Holy Communion, being assisted by the Priest in charge, the Rev. F. J. Murdoch.

At the close of the benediction, the Bishop called the Convention to order.

On motion of the Rev. J. B. Cheshire, Jr., the ballot was dispensed with and the Rev. A. S. Smith, D. D., was unanimously elected President of the Convention.

On motion of the Rev. J. B. Cheshire, Jr., the ballot was dispensed with and the Rev. Gilbert Higgs was unanimously elected Secretary.

On motion, the Convention adjourned to meet at 4 P. M.

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#### AFTERNOON SESSION.

WEDNESDAY, May 23d, 1888.

The Rt. Rev. the Bishop called the Convention to order, and the Secretary called the roll of the Clergy.

On motion, the calling of the roll of Lay-Delegates was dispensed with, and the delegates present, who had not answered to their names in the morning, were requested to report to the Secretary.

The Treasurer of the Diocese presented his Annual Report (see Appendix B), and requested that some action be taken by the Convention with reference to the sum of one thousand dollars due the Diocese by the Parish of St. Peter's, Charlotte.

On motion, the reading of the report was dispensed with, and it was referred to the Committee on Finance.

The Rev. R. B. Sutton, D. D., presented and read the

#### REPORT OF THE COMMITTEE ON FINANCE.

The Finance Committee beg leave to report that they have examined the ac-

counts of the Treasurer and find them all correct and correctly stated, and that the several balances on page 2 of Appendix B are on deposit in the Citizens' National Bank of Raleigh. Out of total of assessments amounting to \$2,855.45, \$2,310.01 was collected, and \$389.59 of arrears. So that the income for the past year was :

Balance on hand .....	\$ 54 14
Interest on Permanent Fund .....	1,211 25
Receipts from Parishes and Missions on Assessments .....	2,310 01
Receipts from Parishes and Missions on Arrears .....	389 59
	<hr/>
	\$3,964 99

## EXPENDITURES.

Expenses of Clergy attending Convention .....	\$ 259 30
Printing and Distributing Journals .....	268 40
Secretary's Salary and Expenses .....	174 62
Expenditures for Domestic Mission Committee .....	5 65
Treasurer's Commission on Receipts .....	195 54
Bishop's Salary .....	2,500 00
Miscellaneous .....	18 59
Credit Balance .....	542 89
	<hr/>
	\$3,964 99

From this balance of \$542.89 the expenses of our Deputies to the last General Convention are to be paid.

It affords the Committee pleasure to state that in the total assessment of \$2,855.45 all has been collected except \$544.99 and some of this has been paid since April 1st, and that \$177.01 more has been paid on arrearages than there was last year. The Treasurer's Report shows a gratifying increase in all the funds.

The Committee beg leave to offer the following resolutions :

1st. That the arrears of St. Luke's, Lincolnton, amounting to \$19.00, be remitted.

2d. That the Secretary be authorized to have printed 900 copies of the Journal of this Convention.

Respectfully submitted for the Committee by

ROBT. B. SUTTON,  
*Chairman.*

On motion of the Rev. Dr. Sutton, this report was laid on the table, to be taken up on Thursday at 9½ A. M.

The Bishop announced the following regular Committees :

COMMITTEE ON THE STATE OF THE CHURCH :

The Rev. F. L. Bush,	Mr. S. S. Nash,
W. M. Clark,	T. W. Patton.
H. O. Lacey.	

COMMITTEE ON CANONS :

The Rev. D. H. Buel, D. D.,	The Hon. John Manning,
E. A. Osborne,	Col. W. H. S. Burgwyn.
J. W. Murphy.	

COMMITTEE ON FINANCE :

The Rev. R. B. Sutton, D. D.,	Col. W. E. Anderson,
Bennett Smedes, A. M.	Mr. C. G. Latta,
	W. H. Wetmore.

COMMITTEE ON ELECTIONS :

The Rev. C. T. Bland,	R. H. Lewis, M. D.,
William Walker.	A. B. Galloway,
	F. A. Coleman.

COMMITTEE ON NEW PARISHES :

The Rev. Julian E. Ingle,	Mr. J. T. Moore,
Chas. Carroll Quin,	W. A. Hoke,
	A. M. Rice.

COMMITTEE ON UNFINISHED BUSINESS :

The Rev. W. S. Bynum,	Mr. F. H. Glover,
Alban Greaves.	J. Alveston Burgwyn,
	F. O. Walton.

The Secretary presented certificates of Delegates elected from St. Athanasius' Mission, Burlington; St. Luke's Mission, Gaston; and St. James' Mission, Pittsboro.

On his motion, they were referred to the Committee on Elections.

Mr. R. H. Battle presented and read the

REPORT OF THE TRUSTEES TO HOLD PROPERTY FOR THE  
DIOCESE, TO THE CONVENTION OF 1888.

The said Trustees respectfully report that the following deeds have been delivered to them since their report in May, 1887, or not heretofore reported:

1. Deed, Sylvanus Head and wife to Trustees of the Diocese, to lot in Gastonia, Gaston County, dated 2d Nov., 1885.

2. Deed, Jno. F. Phifer and R. W. Allison and wife to Trustees of the Diocese for St. Stephen's Church lot near Lincolnton, Lincoln County, dated 20th Nov., 1885. This deed is made to correct the description in deed 24th Sept., 1872.

3. Deed, Benj. H. Sumner and Thos. J. Sumner, Executors of E. E. Sumner, to Trustees of the Diocese, for lot in Lincolnton, containing about one-half acre, dated 21st May, 1886.

4. Deed, Nobell Russell to Trustees of the Diocese, for use of a congregation of colored people worshipping in St. Luke's Church, near Ridgeway, Warren County, for lots 50 and 90 yards, dated 3d Oct., 1887.

5. Deed, by J. A. Buxton and S. N. Buxton and wife to Trustees of Diocese, for about two-thirds of an acre in the town of Jackson, N. C., for the use of the Church of the Saviour, Jackson, dated 28th Nov., 1887.

6. Deed, J. S. Waldroop and wife to Rev. J. A. Deal, for lot in Macon County, on Cross Roads from Murphy Turnpike to Elias Mill, dated 7th Oct., 1887.

7. Deed, from Rev. J. A. Deal and wife to Trustees of Diocese for said lot, dated 13th Feb., 1888.

8. Deed, W. A. Lash and wife to Trustees of Diocese, for lot in Walnut Cove on which Church stands, Stokes County, dated 21st July, 1887.

9. Deed, Jos. Blount Cheshire, Jr., to Trustees of Diocese, for lot No. 1,085 on square No. 131 in city of Charlotte, subject to mortgage of five hundred dollars to the People's Building and Loan Association in Charlotte, in trust for the purposes set forth in deed from said Cheshire and wife, dated 16th January, 1886, registered in book 49, page 330, in Register's Office of Mecklenburg County, date of this deed April 28th, 1888. This property was re-conveyed to said J. B. Cheshire by the Trustees of the Diocese, by deed dated 15th July, 1887, in accordance with a resolution of the last Convention, to enable said



Cheshire to raise money by mortgage on said lot to pay for a Chapel erected thereon.

10. Deed, town of Durham, by J. F. Freeland, Mayor, for lot section No. 356 of Durham Cemetery, in Durham County, dated 27th April, 1886.

The Trustees further report : That on . . . . of July, 1887, they drew a draft on Melvin E. Carter, a debtor to the fund appropriated for the support of the Ravenscroft School at Asheville, in favor of Rev. J. Buxton, D. D., for \$1,500 for the said school, and subsequently, under resolution of Trustees, passed 21st Oct., 1887, increased said loan by \$500. These two sums making \$2,000, which the Trustees were authorized to borrow for the improvement and necessary additions to the building on the Ravenscroft property, by resolution of Convention of 1887.

As the property belongs to the Diocese, and the fund from which said sum was loaned was appropriated for the support of the school, this was thought to be a substantial compliance with said resolution, as the money can hereafter be borrowed on a mortgage of the property if it should become necessary.

On 4th January, 1888, in pursuance of resolution adopted 24th December, 1887, the Trustees borrowed of Rev. E. A. Osborne, Superintendent of the Thompson Orphanage, \$534 06 (of Building Fund in his hands for which he had not present use), for the purpose of paying certain obligations of Rev. B. S. Bronson (incurred on account of the Orphanage property) which were assumed by the Diocese, by resolution adopted at Convention of 1886, in consideration of the deed executed by him for the Orphanage property ; and executed a note for that amount, and have receipts for said obligations.

The Trustees have received from Hon. Kemp P. Battle, Executor of Miss Mary Ruffin Smith, the sum of one thousand dollars, to-wit : On 3d May, 1888, and paid to Chas. E. Johnson, Treasurer of the Diocese, the sum of two hundred and fifty dollars thereof, for payment to Missionaries of the Diocese; the residue is still in hand.

May, 22d, 1888.

T. B. LYMAN,  
R. H. BATTLE,  
W. E. ANDERSON.

On motion of the Rev. J. B. Cheshire, Jr., this report was referred to a Special Committee of three, to be appointed by the Bishop.

On motion of Mr. R. H. Battle, the matter of the obligation of St. Peter's Parish, Charlotte, called to the attention of the Convention by the Treasurer, was referred to this Committee.

The Rev. R. B. Sutton, D. D., presented and read the

REPORT OF THE CHURCH BUILDING COMMITTEE.

The Church Building Committee beg leave to report that they began the year with a credit balance of.....	\$ 24 23
The amount collected from Parishes and Congregations .....	80 26
	<hr/>
Making a total of... ..	\$104 49
Upon application the Committee has appropriated :	
To the Mission Chapel at Middleburg.....	\$ 50 00
St. Michael's Chapel, Charlotte .....	35 00
St. Augustine's Church, Raleigh .....,.....	15 00
	<hr/>
The total appropriation amounting to.....	\$100 00
The Treasurer's Commissions were .....	4 00
	<hr/>
	\$104 00
	<hr/>
Balance in the Treasury.....	\$ 49

Respectfully submitted by

ROBERT B. SUTTON,  
*Vice-Chairman, for the Committee.*

The Bishop announced the Committee on the Report of the Trustees of the Diocese: The Rev. J. B. Cheshire, Jr., Col. W. H. S. Burgwyn, Mr. Chas. Earle Johnson.

The Rev. S. P. Watters presented and read the

REPORT OF THE COMMITTEE ON EDUCATION.

During the Conventional year an appropriation of \$50.00 has been made, as in Treasurer's Report, in favor of a candidate for Holy Orders.

Balance on hand \$209.26.

S. P. WATTERS, *for Committee.*

On motion, it was

*Resolved,* That the Morning Session of this Convention shall commence each day at 9½ o'clock. Afternoon Session at 4 o'clock.

On motion, the Convention adjourned to meet at 8 o'clock.

P. M., the hour appointed by the Bishop for the reading of his address.

At 8 P. M., after prayer, the Bishop of the Diocese read his Annual Address to the Convention (see Appendix A-II.)

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## SECOND DAY.

ST. LUKE'S CHURCH, SALISBURY, N. C.,

May 24th, 1888, 9:30 A. M.

Morning Prayer was read by the Rev. E. A. Osborne and the Rev. Geo. H. Bell.

The Convention was called to order by the Bishop.

On motion, the calling of the roll was dispensed with.

The minutes of the first day's session were read and approved.

The Rev. F. J. Murdoch presented a petition from St. Mary's Parish, Rowan County, to be admitted into union with the Convention, and moved its reference to the Committee on New Parishes.

It was so referred.

The Rev. F. J. Murdoch presented and read the

### REPORT OF THE COMMITTEE ON THE PROMOTION OF CHRISTIAN KNOWLEDGE.

The Committee for Promoting Christian Knowledge respectfully report that during the past year no additions have been made to the number of our pupils in the Church Chataqua. This is owing in part to our being unable to keep the movement constantly before the Church people of our Diocese since the *Church Messenger* has ceased to be published, and in part to the fact that only about four or five of the Clergy of the Diocese have so far interested themselves in the matter as to procure pupils for us.

Quite a number of those who enrolled themselves as pupils, after ordering the first book on our list, and finding out that mastering it involved real study and patience, have practically abandoned the undertaking. Others make so little progress that it is hard to tell whether they should be numbered as pupils

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or not. For this reason it is impossible to state how many are now studying under our direction.

Seven, however, have passed a written examination on the text-book prescribed on the study of the Bible, namely, Nicholl's Help to the Study of the Bible. None of these attained a mark of less than 75 on a standard of 100, and one attained 99 $\frac{3}{4}$ . These seven have about as much knowledge of this subject as Candidates for the Diaconate exhibit on their examination. They have passed on to the study of Church History, and promise perseverance until the course is completed. Their names are :

Miss S. B. Hoke, of Lincolnton.

Mr. W. A. Hoke, of Lincolnton.

Miss Mary McBee, of Lincolnton.

Mrs. A. C. McBee, of Athens, Tennessee.

Miss Lizzie Curtis, of Lincolnton.

Miss Mary McNeely, of Salisbury.

Miss Jennie Bingham, of Salisbury.

The Committee feel confident that others will be encouraged by their example to do as they have done. They also hope that our brethren of the Clergy who have deemed this plan impracticable will be convinced that that opinion is a mistake, and give us their co-operation after a while.

F. J. MURDOCH,

*For the Committee.*

The Rev. J. B. Cheshire, Jr., presented and read the

#### REPORT OF THE CLERICAL TRUSTEE FOR THE DIOCESE OF NORTH CAROLINA AND AGENT FOR THE THEOLOGICAL DEPARTMENT OF THE UNIVERSITY OF THE SOUTH AT SEWANEE.

##### *To the Bishop and the Convention of the Diocese of North Carolina :*

The undersigned Clerical Trustee of the University of the South, and Agent for the Theological Department of the same, for the Diocese of North Carolina, respectfully presents his report for the Convention year just closed.

In response to the resolution passed by the Convention of 1887, recommending that an offering should be taken in all congregations of this Diocese for the Theological Department of our Church University on the third Sunday in Advent in each year, he has received the following contributions from parishes and individuals :

Calvary Church, Wadesboro ..\$	8.00	R. H. Battle, Esq., Raleigh..\$	5.00
W. A. Smith, Ansonville.....	5.00	St. James' Church, Lenoir....	4.75
Dr. Lewis & Mrs. M. E. Lewis,		St. Philip's Church, Durham..	5.15
Raleigh .....	5.00	St. Peter's Church, Charlotte..	35.21

St. Matthew's Church, Hillsboro	5.76	St. Martin's Chapel, Charlotte	1.80
Church of the Good Shepherd, Rocky Mount.....	1.71	Church of the Ascension, Hick- ory .....	3.33
Calvary Church, Tarboro.....	45.34	All Saints' Church, Concord..	4.13
Collected by Mrs. Curtis in Lin- colnton .....	9.25	Mrs. Wm. E. Holt, Lexington	5.00
Church of the Saviour, Jackson	5.00	Christ Church, Raleigh .....	10.00
St. Mary's Chapel, Edgecombe County.....	2.35	Mrs. M. A. Garrett .....	10.00
St. Bartholomew's Church, Pitts- boro .....	9.82	Bishop Lyman.....	25.00
			<hr/> \$206.60

It will be seen from this that although only sixteen congregations in the Diocese responded to the claims of this most important institution, something over two-thirds of the amount asked of us was raised. and it cannot be supposed that any parish or congregation has been any ways crippled by the small sum given. This shows plainly that a general response from all the congregations of the Diocese, even though each should contribute only a small sum, would amply meet the moderate demand made upon us.

It may be mentioned as a further claim which this work has now upon our confidence and support, that the Chair of Systematic Divinity has been filled by the appointment of the Rev. Angelo A. Benton as successor to Dr. Wilmer. The learning and character of Mr. Benton are so well known in this Diocese that his position at Sewanee cannot but draw closer the cords which bind the University and this Diocese together.

The Academical Department offers the best advantages of intellectual and religious training for our young men, and deserves a much larger patronage than it has yet received from this Diocese.

Respectfully submitted,

JOS. BLOUNT CHESHIRE, JR.,  
*Clerical Trustee and Agent in this Diocese for the  
Theological Department at Sewanee.*

On his motion, this report was referred to the Committee on the State of the Church.

The Rev. Jos. W. Murphy presented and read the

#### REPORT OF THE DIOCESAN COMMISSIONERS FOR THE AMERICAN CHURCH BUILDING FUND.

The Commissioners appointed for this Diocese to assist Judge Prince in stirring up an interest in the work, report that they have tried to do their duty, and are encouraged to believe that interest is steadily growing. The receipts

during the Conventional year, as reported to us by Judge Prince, have been as follows :

Miss Pearson, Salisbury .....	\$ 1.00	Calvary Church, Wadesboro...	\$ 1.50
Reidsville Mission .....	2.00	Church of the Saviour, Jackson	5.42
St. Athanasius' Church, Burlington .....	2.23	Trinity Church, Scotland Neck	3.46
St. Philip's Church, Durham..	4 50	Epiphany, Leaksville.....	3.60
St. Bartholomew's Church, Pitts-		St. Mary's, Edgecombe Co...	1.82
boro .....	5.17	St. Matthew's Church, Hills-	
St. James' Church, Pittsboro..	47	boro .....	5.11
Christ Church, Raleigh .....	18.08	Calvary Church, Tarboro ....	53.13
Church of the Good Shepherd,			
Raleigh .....	9.25		\$116.74

There had been given also, previous to the Convention of 1887, in response to an appeal of Judge Prince's,

Calvary Church, Tarboro .....	\$ 31.88
St. Mary's Church, Edgecombe County.....	2.21
St. Matthew's Church, Hillsboro.....	7.75

\$ 41.84

Thus altogether our Diocese has contributed, fifteen congregations taking part, since Jan. 1st, 1887, \$158.58.

The fund, which is an important one and which ought to be built up steadily and rapidly to meet the pressing demands upon it, amounted on 1st of April to \$131.154.

We respectfully recommend the passage of the following resolution :

*Resolved*, That this Convention, appreciating the vast practical importance of the American Church Building Fund Commission, earnestly recommend that every parish in this Diocese be asked by its Rector to contribute annually, on such day as may be most convenient, to the American Church Building Fund until the sum of one million dollars shall be secured.

JOSEPH W. MURPHY,  
JOHN MANNING.

On motion of Mr. John Wilkes, this report was referred to the Committee on the State of the Church.

The Rev. E. A. Osborne made application in behalf of the Mission of "St. Michael and All Angels'," Charlotte, for admittance into connexion with the Convention.

On motion, his application was referred to the Committee on Elections.

On motion of Mr. S. S. Nash, it was

*Resolved*, That visiting Clergy from other Dioceses and Clergymen belonging to the Diocese, but not entitled to seats in this Convention, and Candidates for Holy Orders, be invited to take honorary seats in this Convention.

The hour of the day being called, the Rev. Dr. Sutton presented the following resolution, appended to the Report of the Committee on Finance :

*Resolved*, That the arrears of St. Luke's Parish, Lincolnton, amounting to \$19.00, be remitted.

Mr. W. L. London offered the following amendment :

*Resolved*, That all arrears which have been standing for two years be remitted.

Mr. W. L. Patton offered the following as a substitute :

*Resolved*, That a Committee of ten Laymen be appointed by the Chair, with the addition of the Treasurer of the Convention, who shall be its Chairman, whose duty it shall be to fix the amount to be paid by each parish and Missionary Station, to meet the various purposes of the Diocese for the following year, and to recommend that arrearages shall be remitted. And shall report their action to this Convention or to the Secretary after the adjournment of Convention.

On motion, the substitute was lost.

Mr. Chas. Earle Johnson offered as an amendment :

*Resolved*, That any parish seeking relief from an arrearage shall make a motion to that effect in Convention, and the matter shall thereupon be referred to the Finance Committee.

Mr. R. H. Battle offered the following substitute, which, on motion, was adopted :

*Resolved*, That the question of the relief of parishes against which arrears to the Episcopal Contingent Fund are reported, and which shall ask to be relieved from such arrears by motion to the Convention, be referred to the Finance Committee with power to act.

On motion of the Rev. R. B. Sutton, D. D., in behalf of the Finance Committee, it was

*Resolved*, That the Secretary be authorized to have printed nine hundred (900) copies of the Journal of the Convention.

The Rev. C. T. Bland presented and read the

#### REPORT OF THE COMMITTEE ON ELECTIONS.

The Committee on Elections respectfully report that they have examined the papers referred to said Committee, viz : from St. Athanasius' Mission, Burlington, St. Luke's Mission, Gaston, St. Michael and All Angels' Mission, Charlotte, and St. James' Mission, Pittsboro, and that by Section 5, Article 3 of the Constitution, the Delegates from these Missions are entitled to seats in this Convention.

C. T. BLAND, *Chairman*.

On motion of Mr. W. L. London, this report was laid on the table, to be taken up after the Report of the Committee on Canons.

The Church Building Committee asked leave to withdraw their report for the purpose of amendment.

On motion of the Rev. Wm. M. Clark, it was

*Resolved*, That the Executors of the will of the late Miss Mary Ruffin Smith be allowed to expend the sum heretofore voted for a tablet in memory of the Testatrix, for such articles of Chancel furniture for the "Chapel of the Cross" as the Vestry shall desire.

The Rev. Julian E. Ingle presented and read the following

#### REPORT OF THE COMMITTEE ON NEW PARISHES.

The Committee on New Parishes beg leave to report that the application of St. Mary's Memorial Church, Rowan County, for admission as a Parish into union with the Convention is in proper form, and offer the following resolution:

*Resolved*, That St. Mary's Parish, Rowan County, be admitted into union with the Convention.



## APPLICATION FOR ADMISSION.

I hereby consent to the organization of St. Mary's Parish, Rowan County.  
T. B. LYMAN, *Bishop of N. C.*

The proposed St. Mary's Parish being within the bounds of St. Luke's Parish, Salisbury, I do hereby consent to erecting it into a Parish.

F. J. MURDOCH, *Rector of St. Luke's Church.*

We, the undersigned, being adults, desirous to form ourselves into a Parish of the Protestant Episcopal Church in the Diocese of North Carolina, do certify that we consent to be governed by the Constitution and Canons of the Church as set forth in the General Convention and by the Constitution and Canons of the Church in this Diocese; that we have assumed the name of St. Mary's (Memorial) Church, Rowan County, (the boundaries of the Parish of the same to include the present townships of Locke and Litaker and China Grove,) and have elected the following persons Vestrymen: T. J. Sumner, C. H. McKenzie, J. H. McKenzie, W. T. Fry, W. L. Harris, J. P. Gardner, F. P. Shoe, J. R. Smith and R. A. Moose.

In witness whereof, we have hereunto subscribed our names, this 23d day of May, 1888.

C. H. McKENZIE,	J. R. SMITH,
W. T. FRY,	MARY KIMBALL,
W. W. McKENZIE,	SALLIE H. McKENZIE,
T. J. McKENZIE,	NANNIE E. RAMSAUR,
ELLEN S. McKENZIE,	ERNEST B. McKENZIE,
B. S. McKENZIE,	LAURA SUMNER,
W. T. SUMNER,	

The resolution was adopted and the names of the Delegates entered upon the roll.

The Rev. E. A. Osborne presented the

## REPORT OF THE COMMITTEE ON CANONS.

Your Committee, acting under instructions from the Convention of 1887, recorded on page 43 of the Journal, have prepared and respectfully report herewith a revised edition of the Constitution and Canons of the Diocese, making such changes in the language and arrangement as seemed necessary in order the more accurately and distinctly to set forth the true meaning and intent thereof.

The Rev. Dr. Sutton moved to take up each amendment separately for consideration.

The Rev. J. B. Cheshire, Jr., offered a revision of the Constitution and Canons as a substitute for the revision offered by the Committee on Canons.\*

On motion of the Rev. Dr. Sutton, it was

*Resolved*, That it is the sense of this Convention that any change in the phraseology of the Constitution requires the action of two successive Conventions.

On motion of Mr. R. H. Battle, it was

*Resolved*, That the revision of the Constitution and Canons, offered by the Rev. J. B. Cheshire, Jr., be referred to the Committee on Canons with request to report to the Convention during this session.

On motion of Mr. S. S. Nash, the Bishop's Address was referred to the Committee on the State of the Church.

On motion, the Convention proceeded to the election of a Treasurer.

Mr. Chas. Earle Johnson was nominated.

On motion, the ballot was dispensed with and Mr. Chas. Earle Johnson unanimously elected Treasurer.

On motion, the Convention adjourned to meet at 4 o'clock P. M.

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#### AFTERNOON SESSION.

THURSDAY, May 24th, 1888.

The Bishop called the Convention to order.

The Secretary read the minutes of the morning session, which, on motion, were approved.

On motion of the Rev. E. P. Green, Mr. W. F. Rice, Mr. A. M. Rice, of St. Andrew's, and Mr. W. A. Barber, of

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\*As this revision was adopted by the Convention, and (with modifications and amendments of the Canons as are hereinafter recorded) is bound up with this Journal, It is not necessary to set it out in the minutes.—GILBERT HIGGS, *Secretary*.

Christ Church, Rowan County, were excused further attention at Convention.

The Rev. Dr. Sutton presented and read the

#### REPORT OF THE STANDING COMMITTEE.

The Standing Committee elected by the last Convention met for organization on the 31st of May, 1887, when Rev. M. M. Marshall, D. D., was elected President and Col. Wm. E. Anderson, Secretary.

At the same meeting the Committee recommended the Rev. William L. Reaney, Deacon, for ordination to the Priesthood.

June 27th, 1887, the Committee gave its Canonical consent to the election of the Rt. Rev. William Forbes Adams, D. D., to the episcopate of the Diocese of Easton.

August 15th, 1887, a dispensation in the case of Henry S. McDuffey, Deacon, and seeking Priest's Orders, was recommended under the provisions of Title I, Canon II, Section 6 of the Digest.

October 1st, 1887, the Committee recommended Rev. Charles Carroll Quin, Deacon, for ordination to the Priesthood.

November 15th, 1887, the Committee gave its consent to the consecration of the Rev. James S. Johnston as Missionary Bishop of Western Texas and to the consecration of the Rev. Abiel Leonard as Missionary Bishop of Nevada and Utah.

At the same meeting Henry Thomas Martin was recommended as a Candidate for Holy Orders.

December 14th, 1887, the application of Benjamin Sumner McKenzie to become a Candidate for Holy Orders was recommended to the Bishop for favorable action.

February 16th, 1888, the same action was taken with reference to James P. Simpson, also applying for permission to become a Candidate for Orders.

March 20th, 1888, Robert Percy Eubanks, and John Ravenscroft Harding, Deacons, were recommended for ordination to the Priesthood.

Respectfully submitted,

M. M. MARSHALL, *President*.

The Convention, on motion, proceeded to the election of the Regular Standing Committees.

The following were nominated :

#### THE STANDING COMMITTEE.

The Rev. M. M. Marshall, D. D.,	Col. W. E. Anderson,
The Rev. R. B. Sutton, D. D.,	Mr. R. H. Battle.
The Rev. Bennett Smedes, A. M.	

The Chair appointed as tellers :

The Rev. W. L. Reaney and the Rev. R. P. Eubanks.

The tellers having collected the ballots, announced 60 votes cast, 59 in favor of this nomination and one for the Rev. F. J. Murdoch.

The members of each Convocation nominated the several members of the Executive Missionary Committee.

On motion, it was

*Resolved*, That the Secretary cast the ballot.

The following were nominated and elected, the Secretary casting the ballot :

#### THE EXECUTIVE MISSIONARY COMMITTEE.

The Rt. Rev. T. B. Lyman, D. D., LL. D., Ch'n, *ex-officio*.

CONVOCAION OF ASHEVILLE—Rev. Jarvis Buxton, D. D.,  
Mr. G. W. Fletcher, M. D.

CONVOCAION OF CHARLOTTE—Rev. J. B. Cheshire, Jr.,  
Mr. J. C. Buxton.

CONVOCAION OF RALEIGH—Rev. R. B. Sutton, D. D.,  
Mr. W. L. London.

CONVOCAION OF TARBORO—Rev. Gilbert Higgs,  
Mr. J. B. Stickney.

MEMBER AT LARGE—Mr. John Wilkes.

The following were nominated and elected, the Secretary casting the ballot :

#### THE COMMITTEE ON EDUCATION.

The Rev. S. P. Watters.

Mr. Theod. Gordon,  
Mr. T. G. Walton.

The following were nominated and elected, the Secretary casting the ballot :

THE CHURCH BUILDING COMMITTEE.

The Rev. R. B. Sutton, D. D.,	Mr. David Anderson.
The Rev. Jos. W. Murphy,	Mr. Wm. Woolcott.
The Rev. Julian E. Ingle.	

The following were nominated and elected, the Secretary casting the ballot :

THE COMMITTEE ON THE PROMOTION OF CHRISTIAN KNOWLEDGE.

The Rt. Rev. T. B. Lyman, D. D., LL. D.,	
The Rev. F. J. Murdoch,	for 2 years from 1888.
The Rev. B. S. Bronson,	for 2 years from 1888.
The Rev. J. W. Murphy,	for 1 year from 1888.
The Rev. A. H. Stubbs,	for 1 year from 1888.

The term of office of the Rev. J. B. Cheshire, Jr., and Mr. W. A. Hoke having expired, they were re-nominated and elected, the Secretary casting the ballot, on the Board of Managers of the Thompson Orphanage and Industrial Institute, to serve for 6 years from 1888.

On motion of Mr. Chas. E. Johnson, it was

*Resolved*, That the expenses in attending Convention of the Clergymen who have entered the Diocese since the last meeting of the Convention, and who are constitutionally entitled to honorary seats in this Convention, be paid, and that the Treasurer be and hereby is instructed to pay the same.

On motion of Mr. R. H. Battle, it was

*Resolved*, That the accounts of the Agent for the renting of the lands devised to the Church by Miss Mary Ruffin Smith be referred to a Committee of Messrs.

Kemp P. Battle and John Manning, which shall be authorized to settle with him and give receipts in discharge of such sums as he may pay, and have supervision of said lands until they shall be sold.

The Hon. Kemp P. Battle, in behalf of the Committee appointed to advise the Trustees of the Diocese as to the disposition of the Mary Ruffin Smith fund, asked for further time to report. The request was granted.

The Rev. D. H. Buel, D. D., presented and read the

#### REPORT OF THE BOARD OF FELLOWS OF RAVENSCROFT.

The Board of Fellows of Ravenscroft respectfully report to the Convention, that immediately after the adjournment of the last Convention they proceeded to carry out its resolution concerning the Ravenscroft High School for Boys, and appointed a Committee to fit the buildings at Ravenscroft for the use of the High School, and authorized that Committee, as the Convention had directed, to borrow \$2,000 for the purpose. This Committee promptly discharged the duty assigned to them; borrowed \$2,000 and fitted the Main Building and the Schoolhouse for the use of the School, and supplied them with the requisite furniture. They borrowed the money from the Trustees of the Diocese, taking it from the funds bequeathed by Bishop Atkinson for the support of the Training School for the Ministry, under the conditions plainly expressed, both by the Trustees of the Diocese and by the Committee on behalf of the Board of Fellows, that the money is to be returned as soon as possible, and meanwhile the interest at 8 per cent. is to be punctually paid when it falls due.

Of this loan of \$2,000, \$1,307 99 was spent in fitting up and furnishing the Buildings for the School, and the remaining sum of \$692.01 was given to the Fund for defraying the current expenses for the year.

At the next meeting of the Board, held at Ravenscroft on the 3d of August, Dr. Buxton, on behalf of the Committee to engage a Head-Master for the High School, reported that they had, after long continued and faithful enquiries and efforts, engaged for this position Mr. Henry A. Prince, who was most highly recommended by the President and Professors of Hobart College, where he had been graduated with the highest honors, by Bishop Williams, our Presiding Bishop, and by the Heads of two of the very best Schools in the land in which he had been a teacher, and in one of them had for a long time been the acting Head of the School. Mr. Prince had also visited Ravenscroft and Raleigh and had had mutually satisfactory interviews with the Bishop and Dr. Buxton. The Board confirmed the appointment of Mr. Prince as Head-Master with the salary of \$1,000, and through a Committee appointed for the purpose they arranged with him to guarantee this salary for the year, and make it the first claim

upon the income of the school ; and that Mr. Prince should defray the expenses of the school out of its income and pay over the remainder to the Board

The terms of the School were fixed as follows :

For Boarding Scholars, including tuition in all the branches taught.

Board, Washing, Fuel and Lights, per annum .....	\$300 00
Day Scholars in Latin, Greek and all English Branches.....	90 00
Day Scholars in English only .....	75 00

The Board has, at its meeting held here, changed the last items to a uniform rate of \$80 00 for all Day Scholars.

Abatement is made in these terms when two or more scholars are from one family. The Board of Fellows earnestly desire and purpose so soon as the increase of the number of scholars, and consequently of the income permits, to make an abatement of the terms for the sons of the Clergy of the Diocese.

There was unavoidable delay in securing a suitable Head-Master, and consequently in announcing the opening and the terms, and in making all the requisite preparation ; so that the School did not open until the first Wednesday of October, since which time it has been going on most happily and doing the very best work. It has an excellent Second Master in Mr. Haywood Parker, a graduate of high standing from our State University, and we have in Miss Keddie a Matron who is most admirable and efficient in all respects, one striking indication of which is the remarkably economical management of the School during this its first year. Owing to the circumstances above mentioned, and probably much also to the natural hesitation of our people in entrusting their children to unknown and untried hands, the School has had a small number of scholars this year. There have been six Boarders and nine Day Scholars. There have been in four forms, the course being directed to prepare boys for our Universities or for the various pursuits of business.

The receipts of the School for the year amount to \$1,849.49, and the expenses to the sum of \$2,900 00

The average of all table expenses for each member of the household has been \$7 71 per month. The average to each one of the entire household of all expenses, including not only the table but also fuel, lights, washing and servants' hire, has been \$17 61 per month. These particulars are given to show what seems to your Board clearly apparent, that the utmost economy has been used in the household management of the School. The deficit above mentioned in the receipts of the School of about \$1,000 is reduced by the sum paid toward current expenses out of the loan of \$2,000 to about \$400, and this deficit has already been provided for by friends of the School. Had there been only five more scholars sent to the School from our whole Diocese there would have been no deficit, and had there been the moderate number of twenty Boarding Scholars, with such good management as is going on there, there would have been a goodly surplus income to go toward liquidating the debt we incurred by order of the Convention.

The Board of Fellows, after thorough investigation and reports of the character and conduct of the School, and, on the part of some members of the Board, a daily and intimate acquaintance with it, are well assured that its opening year has not been a failure but a success. We have there a thoroughly good School of high order, which is giving its scholars a solid education in which there is nothing fanciful or merely ornamental, but all that is needed to fit them well for our best Colleges, or for honorable business pursuits, and to make them manly, intelligent and christian young men, and for such a School the prices are not high, and compared with the most popular schools of our State they are moderate. The salaries are all low and the domestic management is most economical. We have in our Head-Master, Second Master and Matron all that we could desire in those important offices. The School in its moral and christian tone, in its careful and thorough training in all respects, in the uniform bearing and manners of its boys, and in the entire approval that it has won from their parents and guardians, is most satisfactory and admirable. All that it now needs for its best development and advancement is that the Clergy and the christian parents of our Diocese unitedly and warmly rally to its support.

The Board of Fellows is glad to be able to say that the Training School for the Ministry has suffered no suspension by reason of the important changes required at Ravenscroft.

The Principal about the middle of September, immediately upon the arrival of the Head-Master of the High School, gave the buildings into his possession and care. The Training School, however, re-opened at the appointed time, the first of October. Both the Principal and the students have necessarily been boarding in the town, but the work of the school has been going on steadily as well as was possible under the inconveniences of this situation. Four Postulants and Candidates have been under the instruction of the Principal this year, two of them being Deacons studying for the Priesthood, one of whom is soon to be ordained, and the other two preparing for the Literary and the first Theological Examination. The Principal has had to devote much time this year to the work of building the new Hall for the Training School, the responsible charge of which had been committed to him.

At the meeting of the Board in August the Bishop made the delightful announcement that his friend Mr. John H. Shoenberger, of New York, had promised him to give the funds needed to erect a suitable and excellent Hall for the Training School for the Ministry. For this munificent gift the Board at once sent to Mr. Shoenberger its most grateful acknowledgment, and they have at their meeting here again directed their warmest thanks to be expressed to our generous friend for the additional gift of \$3,000 (making in all \$11,000) that the work may be carried on and completed in the most substantial and excellent manner. The Hall is now nearly finished and ready for occupancy. It is a plain building but yet very comely in its appearance; substantial, well built,



and adapted to its uses, and worthy to bear the honored name of its founder, which is now plainly seen in its front, carved on solid marble: Shoenberger Hall.

T. B. LYMAN,

*On behalf of Board of Fellows.*

On motion of Mr. A. B. Galloway, it was

*Resolved.* That the Bishop appoint a Committee of three to draft resolutions expressive of the feelings of this Convention in regard to the munificence of Mr. John H. Shoenberger to the Ravenscroft Mission.

On motion, the Report of the Board of Fellows was referred to a Special Committee of three to be appointed by the Bishop.

Mr. R. H. Battle presented his resignation as member of the Board of Fellows of Ravenscroft.

On motion, it was accepted.

The Rev. F. L. Bush presented and read a

#### REPORT FROM THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church beg leave to report in regard to the report of the Diocesan Commissioners for the American Church Building Fund, that they feel that it is generally better for congregations to build by their own means and within their own means, but that there are many cases in which help must be asked and given; that it is most wise and safe and economical that help for Church Building should be given through the agency of a competent Committee like the American Church Building Fund Commission, and therefore they recommend the adoption of the resolution referred to them.

F. L. BUSH, *Chairman.*

On motion, it was therefore

*Resolved.* That this Convention, appreciating the vast practical importance of the American Church Building Fund Commission, earnestly recommend that every Parish in this Diocese be asked by its Rector to contribute annually on such day as may be most convenient to the American Church Building Fund until the sum of one million dollars shall be secured.

The Rev. F. L. Bush presented and read a

REPORT FROM THE COMMITTEE ON THE STATE OF THE  
CHURCH.

The Committee on the State of the Church, to which was referred the report of the Clerical Trustee and Agent for the Theological Department of the University of the South at Sewanee, respectfully report a slight increase in contributions over those of last year, and a wider interest among the various Parishes, though only sixteen out of a total of sixty Parishes and Missions observed the resolution adopted by the Convention of 1887, requesting contributions for this object upon the 3d Sunday in Advent of each year.

The Committee on the State of the Church would recommend that this resolution be brought again to the notice of the Convention, with the hope that its provisions will be more generally observed in the future. They would also commend this matter to the careful attention of the Church people of the Diocese.

The report was received and adopted.

The Rev. Julian E. Ingle presented an invitation to the Convention to hold its next Session in the "Church of the Holy Innocents," Henderson, N. C.

The invitation was accepted.

The Bishop appointed the following Committee on the Report of the Board of Fellows of Ravenscroft:

The Rev. Wm. M. Clark, Mr. J. B. Stickney, Mr. W. H. S. Burgwyn.

The Bishop appointed the following Committee to draft resolutions with reference to the munificence of Mr. John H. Shoenberger:

The Rev. Wm. Walker, Mr. A. B. Galloway, Mr. C. M. Busbee.

The Rev. Wm. M. Clark offered the following resolutions, which, on his motion, were referred to the Convention when sitting as a whole in consideration of the Report of the Executive Missionary Committee:

*Resolved*, That the Clergy of this Diocese are urgently requested to lay before their congregations as fully and clearly as possible the claims of Diocesan Missions, and their duty to contribute liberally to the same.

*Resolved.* That the Executive Missionary Committee be instructed to appoint an Agent whose duty it shall be to visit every congregation in the Diocese, and furnish information, and to urge the vital importance of giving immediate attention to this matter, on which the future prosperity of the Diocese depends.

The Rev. E. A. Osborne presented and read the report of the Superintendent of the Thompson Orphanage and Industrial Institute, and moved that the same be referred to a committee of three, to report during the session :

REPORT OF THE SUPERINTENDENT OF THE THOMPSON  
ORPHANAGE AND TRAINING INSTITUTE.

CHARLOTTE, N. C., May 1st, 1888.

The undersigned begs leave to submit the following report of his proceedings as Superintendent of the Thompson Orphanage :

Since my connection with the work I have received from all sources the sum of \$4,212.92, of which the sum of \$2,969.50 has been raised for the support of the institution, and \$1,243.42 for the building fund. The total expenditures have been \$2,730 01, leaving a balance of \$239 49 for current expenses, at the beginning of another year.

I herewith submit an account of the sums received, marked Schedule "A," and those expended, marked "B." Of the sums paid out, about four hundred dollars was for repairs and building, and about five hundred dollars for furniture and such supplies as will last for some years.

We now have thirty children in the institution, and the building is full. I estimate the expense of supporting the Orphanage with this number, as follows :

Salary of Superintendent .....	\$ 800 00
" " Matron .....	300 00
" " Matron's Assistant .....	120 00
" " Foreman of the Farm .....	240 00
Thirty Children at \$60 each .....	1,800 00
Teacher .....	100 00
	<hr/>
	\$3,360 00
Deduct the probable proceeds of the farm .....	500 00
	<hr/>
Leaving balance .....	\$2,860 00

We are greatly in need of an endowment large enough at least to cover the salary of the Superintendent and other employes of the institution. It is very embarrassing to be compelled to solicit funds for one's own support. If such an endowment was secured, there would be but little difficulty in procuring the

funds necessary to support the children, as our people and the public generally will cheerfully contribute for that purpose.

I have based my estimate of the cost of providing for the children upon the supposition that they will be supplied with clothing by the women of the Diocese. This can be done with little trouble if each parish and mission will send us a box of clothing once or twice a year, as many have done heretofore. There is a debt of about \$1,600 on the property; \$1,000, with interest for two or three years, is owing to the Diocese, and a lien encumbers the property so that the deeds for part thereof cannot be completed. The balance is now due by the Trustees of the Diocese to the Orphanage, the amount having been advanced by the Superintendent out of the building fund to pay off a debt upon the property, he taking an obligation in the nature of a lien on the land for the same. These debts should by all means be paid off, as they seriously cripple the growth and usefulness of the institution.

The progress of the work of the Orphanage has so far been satisfactory in all respects. The children have been uniformly healthy, and have greatly improved in mind and character. The average intelligence is good, and a more promising set of boys and girls can hardly be found anywhere in the country. Their moral and religious training is closely attended to, and they already begin to show the result in their appearance and deportment.

It has been a source of much labor and care to the Superintendent to provide the means of support for this institution. But the task has been a grateful one on account of the cheerful assistance he has received everywhere from the people of the State. The bulk of what has been given has been contributed in small amounts, though some few persons of means have contributed larger sums.

My plan has been to try to secure regular contributions, by inducing persons to agree to give something, however small, either annually, or by the month, for the support of the Orphanage. A few dozen subscriptions in each congregation, ranging from twenty-five cents to one dollar per month will, with the offerings on Thanksgiving Day, go very far towards its support. Another excellent plan is to have a guild in each congregation whose members will agree to do something for the institution each month. One such guild has been organized which contributed nearly three hundred dollars last year; and another, composed of young people and children, contributed more than one hundred dollars. Individual members of many other congregations have contributed sums amounting in the aggregate respectively to sums ranging from fifteen to three hundred and fifty dollars. Other individuals have made valuable contributions in the way of provisions, fuel, lumber and other supplies, while several congregations and communities have raised very considerable sums by concerts and other entertainments.

The women of the Diocese, as might have been expected, have done a noble part by this institution. In addition to their liberal contributions in money, they have been untiring in their labors, collecting subscriptions and procuring

supplies in the way of clothing, bedding, etc. Many branches of the Woman's Auxiliary have contributed in this way, and I have received quite a number of valuable contributions from beyond the State. I estimate that the supplies in kind that have come from all these sources, in addition to the money, will amount to at least one thousand dollars in value.

I should be glad to publish with this report an itemized statement of all the contributions, with the names of the parties contributing, but the list would be so long as to entail considerable expense. But I will use this occasion to thank all who have assisted in this noble work, and to beg that they will continue to aid us, assuring them that so long as I am connected with it, I will do my best to make a wise and judicious use of the means they entrust to my care, so as to advance the welfare of man and the glory of God our Saviour.

E. A. OSBORNE,  
*Superintendent.*

It was so referred.

The Bishop announced on this Committee the following:

The Rev. J. W. Murphy, Mr. Kemp P. Battle, Mr. S. S. Nash.

The Convention proceeded to elect an officer to fill the vacancy of the Board of Fellows of Ravenscroft.

Mr. T. W. Patton having been nominated, the ballot was dispensed with and he was unanimously elected.

The Secretary presented and read the

#### REPORT OF THE EXECUTIVE MISSIONARY COMMITTEE.

The Executive Missionary Committee respectfully report that at their first meeting in Raleigh, May 16th, 1887, the list of apportionments was carefully considered and revised. Only so much was asked as was considered necessary to maintain the missionaries already in the field, to continue the allowance at the rate of \$200 per annum to the Convocation of Charlotte, and an appropriation at the rate of \$500 per annum to the Parish of the Chapel of the Cross at Chapel Hill. This latter amount to be paid out of the interest of the Mary Ruffin Smith Legacy, in accordance with the recommendation of the Convention.

Fifteen regular Missionaries and Rectors of weak Parishes have received stipends.

The total amount appropriated this fiscal year is \$2,450.

Balance from last fiscal year.....	\$ 286 42
The amount collected from Parishes and Congregations.....	1,039 46
The amount collected from Sunday Schools, Societies and Individuals.....	77 00
The Income of the Mary Ruffin Smith Legacy.....	400 00
The Bishop collection at visitation.....	628 97

Total resources.....\$2,431 85

Actual disbursements, \$2,444 53, leaving balance due the Treasurer of \$12.68.

During the past year 52 Parishes and Missions answered the call. To April 1st, 7 Parishes and Missions gave nothing to the fund, and 4 only at the Bishop's visitation. 19 Parishes and Missions gave more than was apportioned to them. 31 gave less.

The total collection from Parishes and Congregations was.....	\$1,116 46
The total collection at Bishop's visitation.....	628 97

Making a total this year.....\$1,745 43

Last year's collection from Parishes and Congregations .....	842 25
This year's collection from Parishes and Congregations .....	1,039 46
Excess .....	\$197 21

Last year's collection by the Bishop .....	460 64
This year's collection by the Bishop .....	628 97
Excess .....	\$168 33

Last year from Miss Mary Ruffin Smith Legacy.....	1,125 00
This year from Miss Mary Ruffin Smith Legacy .....	400 00
Deficiency .....	\$725 00

Last year from Societies and Individuals.....	75 76
This year from Societies and Individuals .....	77 00

New mission work is urgent, but your committee have not been encouraged to extend the present field; on the contrary, they have been compelled to reduce the income of some of the Missionaries.

The Committee again commend to your consideration the adoption of the systematic offering plan, which is now being introduced by the managers of the Board of Missions.

We append a summary of the work as reported from the Missionaries in the field :

REV. R. W. BARBER.—No itemized work in his report.

REV. GEO. H. BELL.—Opened a Sunday School at Hot Springs. Has a class for Confirmation at Hot Springs. Church at Candler's consecrated. Class for Confirmation at St. Paul's. Good attendance at services.

REV. C. T. BLAND.—Has held cottage services in the neighborhood of Marion, and baptized 4 infants. Has now two stations for services in the country,

and baptized 3 infants. Reports 60 services. Baptisms 11. Holy Communion 15. Work encouraging at Marion, not at Old Fort.

REV. F. L. BUSH.—For quarter ending June 15, 1887, continued to make a monthly visit to Burlington (St. Athanasius'). Has held services at the Parish Church in Pittsboro on the 2d Sunday in each month when the Rector is at Gulf and at Sandford. Monthly visits have been paid to Richmond County, and services held at Laurel Hill and at Rockingham. Two adults and 6 infants baptized. Third Sunday in each month at St. James' Mission, colored, in Pittsboro, as well as the 4th Sunday. Has held service at the Poor House, Chatham County, and at a private house for colored people. His reports are in detail and very complete.

REV. J. A. DEAL.—Has held service at St. John's, Franklin, among the colored people, at Highlands, Cashier's Valley and Norton's, Jackson County; Hamburg, Fairfield and Yellow Mountain. The congregation at St. John's have enclosed the building with a neat fence. St. Agnes, of Franklin, was consecrated in May, 1888. Chapel for colored people completed and paid for. Colored School roll 61; daily attendance 52. Sunday School 65. Sunday School and congregation at St. John's larger than ever before. Baptisms 4. Travelled 194 miles in one quarter. Has class of 8 or 10 for Confirmation.

REV. MILNOR JONES.—Has held regular services at Tryon City, Blue Ridge, Mills X Roads, Seagles', Columbus, and other places. Green River Cove, baptized 41 infants and 6 adults. Has written a strong tract entitled "Suggestions to Baptist Christians."

REV. J. H. POSTELL.—Has held services at St. Andrew's Chapel, Sand Hill Academy, Hendersonville. Reports work as hopeful and encouraging.

REV. W. F. RICE.—Has held regular services at Haw Creek and Beaver Dam Chapels, Brevard, &c.; at Colored Chapel in Asheville. Work at Beaver Dam encouraging. Two services at St. Paul's, Henderson County; two at Hot Springs. Has a flourishing Sunday School at Haw Creek, 60 pupils and 5 teachers; at Beaver Dam 35 scholars and 3 teachers. Reports baptisms: infants 7, adults 5. Has been compelled to mortgage his horse.

REV. W. WALKER.—Has held regular service at St. Mark's, Deep River, Sanford, Gulf and Haywood, at the latter place among the colored people, and at Siler, Swan Station, Yadkin Valley, Caldwell County. Has 6 Candidates for Confirmation at Swan Mission. Visited Carthage—at this point he reports that a number of people reside, who might be drawn to the Church could services be held. Visited Jonesboro, Moore County, another point that should be occupied by the Church; two Communicants there. His report is full and shows many visitations. Thirty-five services outside of his Parish, and 13 Holy Communions and 4 baptisms.

REV. W. L. REANEY.—During first quarter held twenty-three services, preached twenty-one times and paid on an average three visits per day. Second quarter, held regular services; had a Confirmation Class of six awaiting the

**Bishop's visitation.** He is building a school house, gothic in structure, which will give permanency to his efforts last year to establish a parish school. Held services once a month at High Point. Third quarter, held regular services and presented nine adults for Confirmation at the Bishop's visit. Fourth quarter, held extra services during Lent. Reports good attendance at D. W. at High Point. They have now a resident Deacon. Holds services now on alternate months at High Point.

**REV. A. S. SMITH, D. D.**—Has held services regularly every fourth Sunday morning and evening in Leach's Hall, Littleton. He uses the People's Service and finds it very useful. A half acre lot has been given by Mr. Leach on which a Church may be very eligibly situated. The congregations here are encouraging, and a class is being prepared for Confirmation. With some outside help a Church can be built here.

**THE REV. WALTER J. SMITH.**—Has held regular services at St. Mary's Mission, Edgecombe County, Bethel, Palmyra, ..... School House. Baptized 4 adults, 3 infants. Has officiated at Jackson, Rocky Mount and Battleboro. Administered Holy Communion at Rocky Mount; also at Scotland Neck twice. Edenton five times; administered Holy Communion at that point. Held two services at Rock Church, a Mission Station about 14 miles from Edenton.

**THE REV. W. R. WETMORE.**—First quarter: Reports infant baptisms 5. Burials 2. Marriage 1. Holy Communion administered, public 12; private 1. Services 80. Sermons and addresses 54. Miles travelled 227, in attending the 80 services. Second quarter: Baptisms 10. Burials 3, and 1 in Shelby. Sermons 34. Held a series of services at St. Paul's, St. John's and St. Stephen's. At the second named had the help of the Rev. C. J. Curtis. Third quarter: Baptisms 17. Burials 3. Marriages 2. Sermons 42. Services about 90. Dangerous illness of his brother has prevented sending last report.

GILBERT HIGGS,  
*Sec. Ex. Miss. Com.*

On motion, this report was referred to the Committee of the Whole.

The Rev. Jos. B. Cheshire, Jr., presented and read the

#### REPORT OF THE SPECIAL COMMITTEE ON THE REPORT OF THE TRUSTEES OF THE DIOCESE.

The Committee to whom was referred the report of the Trustees of the Diocese, and also the recommendation of the Treasurer with regard to the bond of \$1,000, due the Permanent Episcopal Fund, signed by the Vestry of St. Peter's Church, Charlotte, the payment of which was assumed by the Convention in 1886, respectfully report, that they have examined as carefully as opportunity has allowed the report of said Trustees, and the same appears to be full and



satisfactory, except that no account is given therein of the management and disbursement of the funds in their hands. In the opinion of the Committee, the provisions of the Canons, and the nature of the case, alike require that there should be an annual return to this Convention of the receipts and disbursements of all funds belonging to the Diocese and vested in the Diocesan Trustees. Such returns, covering the several funds which pass through the hands of the Treasurer, are accessible in the Treasurer's annual report to this body. It is the opinion of the Committee that funds raised and invested as an endowment for any purpose should not be loaned to Churches, Parishes or other Diocesan institutions, but that they should be so invested that they may be realized in the ordinary course of collection. They are, therefore, of opinion that the Trustees should raise, by mortgage upon the school property at Asheville, or otherwise, the \$2,000 reported by them as borrowed from the endowment fund, and that the same be repaid to said fund.

In regard to the bond of \$1,000 and the debt of \$500, which this Convention assumed as a condition of the gift of the Thompson Orphanage property, your Committee can see only one thing which can be done. The Convention has assumed these two debts, amounting to the sum of \$1,532, and interest thereon. It seems to be the general opinion of this Convention that this debt should be paid. The Convention has no property out of which the money can be paid, except the fund received under the will of Miss Mary R. Smith. It is, therefore, the opinion of your Committee, that the Trustees of the Diocese should be directed to pay the said debt as soon as they can realize a sufficient sum from the Smith fund, provided that the allowance made from this fund towards the support of a minister at Chapel Hill be not impaired.

It is the opinion of your Committee that it is undesirable that such small matters as the ownership of burial lots in local cemeteries in different parts of the State should be added to the business of the Trustees of the Diocese, and they recommend that Parishes and Missions arrange that such property should be vested in the Vestry or other local Trustees. Your Committee do not desire to recommend formal action upon all the matters above referred to, but desire merely to call them to the attention of the Convention. But they offer the following resolutions:

*Resolved 1st*, That in the opinion of this Convention the Trustees of the Diocese should report to each annual Convention the state of all the funds vested in them, and a summary of their receipts and disbursements, that the same may be recorded for future reference.

*Resolved 2d*, That the Trustees of the Diocese be instructed to pay the incumbrances on the Thompson Orphanage property, which were assumed by the Convention in 1886, out of the first funds of the principal which shall come to their hands under the will of Miss Mary R. Smith.

Respectfully submitted,

JOS. BLOUNT CHESHIRE, JR.,  
WM. H. S. BURGWIN,  
CHAS. E. JOHNSON.

On motion of the Rev. W. S. Bynum this report, with the resolutions appended, was laid on the table, to be taken up during the next day's session.

On motion, the Convention adjourned to meet at 8 P. M.

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NIGHT SESSION.

The President called the Convention to order.

On motion, the Convention resolved itself into a Committee of the Whole.

Col. W. H. S. Burgwyn was called to the Chair, and the Rev. Dr. Smith, the President, took his seat among the members of the Convention.

Later, the Committee of the Whole rose to report progress, the President in the Chair.

The Secretary announced the following telegram from the Diocese of East Carolina :

FAYETTEVILLE, May 24th, 1888.

*To the Rt. Rev. T. B. Lyman, D. D.:*

The Diocese of East Carolina, in Council assembled, send fraternal greetings to their brethren of North Carolina in Convention at Salisbury, praying that the Holy Ghost may direct and sanctify and govern them and us in our present work.

NATHANIEL HARDING,

*Secretary of Council.*

On motion of the Rev. J. B. Cheshire, Jr., the Secretary was requested to reply as soon as possible.

On motion, the Convention adjourned till Friday, at 9½ A. M.

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THIRD DAY.

FRIDAY, May 25th, 1888.

After Morning Prayer, the Convention was called to order by the Bishop.

On motion, the calling of the roll was dispensed with.

The minutes of yesterday's session were read and approved.

The Secretary announced that the following telegram had been sent to the Diocese of East Carolina :

SALISBURY, May 25th, 1888.

*To the Rt. Rev. A. A. Watson, D. D.:*

The Diocese of North Carolina, in Convention assembled, with sincere thanks, sends brotherly greeting to their brethren of East Carolina assembled in Council at Fayetteville. May the Holy Spirit guide and direct us both in the work of the Master.

GILBERT HIGGS,

*Sec. of Convention.*

On motion of the Rev. Julian E. Ingle, it was

*Resolved*, That the date of the meeting of the next Convention be the 15th day of May, 1889.

The Rev. Jos. B. Cheshire, Jr., presented and read the

REPORT OF THE WOMAN'S AUXILIARY, NORTH CAROLINA  
BRANCH, FROM APRIL 1ST, 1887, TO APRIL 1ST, 1888.

SEE INDEX.

On his motion, it was referred to the Committee on the State of the Church.

On motion of Mr. John Wilkes, the Secretary called the roll of the Lay-Delegates. 23 Parishes responded.

Mr. R. H. Battle moved to repeal the resolution passed during the last Convention, which required the Convention to remain in session over Sunday.

His motion was laid on the table.

The Rev. Jarvis Buxton, D. D., presented and read the

REPORT OF THE COMMITTEE ON THE HOUSE OF MERCY.

The Committee to whom was referred the following resolution by the last Convention, viz.: " That a House of Mercy be established by this Diocese for the reception and reformation of destitute and fallen women, who may desire

to avoid or abandon a vicious course of life; that some practicable plan for carrying this purpose into effect be prepared by a committee and presented to the next Convention, together with the most suitable place for the location of the House of Mercy; and that in the meantime the subject be commended to the consideration of Christian people"—respectfully report that they have given the subject referred to their careful consideration in order that something effective might be done, instead of vainly deploring so great evil and moral degradation as beyond remedy. If any condition of fallen humanity more than another may be said to put to the proof the power of the Cross of Christ, as well as the power of love in the hearts of His people, it is that sad condition of fallen woman which seems to banish her so far from human sympathy, especially of her own sex, as well as apparently from all hope of recovery, yet the Word of God testifies and exemplifies in many cases how the Cross of Christ, applied by the Spirit, and upborne by loving hearts, is amply adequate to rescue the victims of the evil one from the lowest depths in which they have sunk of sin and sorrow.

Your Committee will briefly enumerate certain points contained in a report of the House of Mercy in New York, which may enable us to avail ourselves of the experience of others, in this line of good works, so far as it may be applicable to our condition.

The House of Mercy in New York, established in 1855, has an invested fund of \$26,500, and in addition, they own the buildings occupied and used in its work. The balance of expenses, unprovided for, is made up by annual subscriptions and donations; also various industries, as of sewing and laundrying, are practiced and contribute in part to the support of the house. The laundry brings in an average of \$200 per month.

Occasional legacies are received, but no appeal, aside from that contained in the annual report, is ever sent out. The charter empowers the corporation to procure or erect and maintain suitable buildings for an Asylum, either within the city of New York, or distant not more than 30 miles from the city, as well as a house of reception within the city of New York, where the inmates may be received and temporarily accommodated. On the question of location, a gentleman connected with this work in New York, remarks in a letter, "that for location the country would seem to have many advantages, but in our case we are obliged to remain within the city limits."

The work is under the immediate charge of the sisters of St. Mary. One of these has been at the head of this work for many years, and is assisted by other Sisters, and also by "The Ladies' Committee of the House of Mercy," composed of representatives from the Episcopal congregations of the city. The authorities of the house in New York kindly invite any good woman who will undertake this work, to come and stay at their house for a time, to gain by personal observation such experience as is absolutely essential.

The following remarks and recommendations have been suggested by the above statement of facts:

1. The location of such institution should be within easy reach of the city near which it is located, rather than within its limits. The opportunities of self-supporting are much facilitated by such near location, as well as many advantages gained by convenience of access, while the many evils of a city location would be avoided. Land also, of which there should be 10 or 12 acres at the least, is cheaper outside of city limits. All should be beautified as a home. Perhaps it will be found necessary to connect with such place a house in the town for the reception of proper applicants before they are admitted into the asylum, and for their temporary accommodation. It is reasonable to suppose that Christian people, of whatever name in the State, would be interested, more or less, in supporting an institution of this sort, especially if they have none of their own, and none such are known to the Committee.

Endowments by legacy or otherwise can hardly be expected till the institution shall have approved itself to the confidence of good people. It must rely altogether, for a while at least, upon annual subscriptions and donations from all quarters of the Diocese, with whatever other help its inmates can contribute to its support.

It is deemed of the utmost importance that the buildings and grounds, occupied and used, should, from the beginning, be free from debt and be owned by the Diocese, without any encumbrance whatsoever. It is believed that means for the erection of proper buildings and for the purchase of several acres connected with them, can be obtained by private subscriptions, if the Diocese shows itself to be heartily interested in this work, otherwise it must prove a failure. The whole cost at the outset, of buildings, grounds and equipments need not exceed \$5,000.

2. As to the headship. All under God depends on the appointment of a suitable head. Nothing short of a divine enthusiasm for such Christ-like work, and a living, unfailling sympathy, will be able to resist discouragement and keep good heart for any length of time. We believe that we must seek for the requirements of the head of such an institution in woman herself, as best fitted by nature and grace for this redeeming work. Either a worthy member of the approved sisterhoods within the church might be obtained, or perhaps a widow lady from within the Diocese, with gifts for such work, in any case, to be associated with two or three other good women in the work. This is a work that requires untold patience and self-denial, and Christ-like devotion for its proper discharge, but it is a "labor in the Lord" that will have its own peculiar reward in the day of the blessing of the merciful.

The fact, we repeat, that so large and important part of the administration of an institution of this character must necessarily be left to the wise discretion of its head (notwithstanding good rules and by-laws), makes its headship to be of supreme importance to its welfare and success.

Without enlarging any further upon the subject embraced in the resolution submitted to them, your Committee beg leave to propose the following resolutions :

1. That a house for the reception and reformation of destitute and fallen women, who may wish to avoid or abandon a shameless course of life, be established by the Diocese of North Carolina near the city of . . . . ., to be known as the House of Refuge.

2. That committees of two laymen each be appointed in the principal towns of the Diocese, whose duty shall be to obtain subscriptions through these towns and elsewhere, as may be thought best, for raising means to procure or erect suitable buildings and to purchase the needful ground, and that the Clergy of the Diocese be urgently requested to co-operate with them.

3. That the Bishop and Clergy of the city near which the Asylum shall be established, be empowered to look out and appoint some qualified lady to be its head, with two or three assistants, and that the Bishop and Clergy and the committee of the city in or near which the house is located, shall select a suitable spot for such house.

4. That full reports be made to the next Convention, by the parties named above, of the work entrusted to them by the Diocese in these resolutions.

(Signed)

JARVIS BUXTON.

On motion of Mr. Julian Allen, the report and resolutions were ordered to be printed and the Committee continued.

On motion of Rev. J. B. Cheshire, Jr., the report of the Committee on Elections was taken up from the table and adopted.

The Mission of St. Athanasius, Burlington; St. Luke's, Gaston; St. Michael and All Angels, Charlotte; and St. James', Pittsboro, were admitted into union with the Convention.

The Secretary called the names of the Delegates entitled to seats:

ST. ATHANASIUS, Burlington—Mr. F. O. Walton, Mr. E. K. Powe. They were present and answered the call.

ST. LUKE'S, Gaston—Ed. W. Wilkins, M. D., John W. Pugh. Not present.

ST. MICHAEL AND ALL ANGELS, Charlotte—Mr. J. E. King. Present and answered the call.

ST. JAMES' MISSION, Pittsboro—William F. Harris, Basil Manly. Not present.

On motion of the Rev. Gilbert Higgs, it was

*Resolved*, That a Committee, composed of the Bishop and two clergymen,

be appointed by the Bishop to prepare a seal and motto for the Diocese of North Carolina, to be presented for acceptance at the next Convention.

The Secretary read the following letter from the Chairman of the Committee on Proportionate Representation in General Convention of the Diocese of Pennsylvania, and moved its reference to a Committee of two Clergymen and one Layman, to be appointed by the Bishop :

ST. PAUL'S RECTORY, CHESTNUT HILL, PHILA., March 27, 1888.

*Dear Sir:*—At the Annual Convention of the Diocese of Pennsylvania, held in May, 1887, a Committee was appointed "to take into consideration the subject of proportionate representation of the Dioceses in the General Convention, to confer with Committees from other Dioceses which may be appointed to consider the same subject, and to report to the next Convention" of the Diocese of Pennsylvania. Upon inquiry, it is found that such Committee have not been appointed in most of the Dioceses.

Impressed with the importance of this subject to the general welfare of the Church, the Committee of the Diocese of Pennsylvania respectfully urges the appointment of such a Committee of conference at the approaching session of the Convention of the Diocese of North Carolina.

By order of the Committee :

J. A. HARRIS,

*Chairman.*

*To the Rev. Gilbert Higgs, Sec. of the Convention of the Diocese of N. C.*

It was so referred.

The Rev. E. A. Osborne presented and read the amended

#### REPORT OF THE COMMITTEE ON CANONS.

Your Committee, acting under instructions from the Convention of 1887, page 43 of the Journal, respectfully report :

That having carefully considered the matter, and having had referred to them a proposed Revision of the Constitution and Canons prepared by the Rev. J. B. Cheshire, Jr., including headings, references by letters and marginal notes, they recommend that said Constitution, as described above, be accepted by the Convention.

As to the Canons, they recommend that they be adopted as they stand in said Revision, as far as the marginal notes and re-arrangements are concerned. They do not, however, see any advantage in the division into chapters, and the headings to agree therewith, and the separate numbering of Canons under the Chap-

ters. They therefore recommend that the Canons be numbered simply in their proposed new order, with their proper headings, but without being arranged in Chapters.

There are some changes in the Canons which your Committee would recommend, and to that end they offer the following resolutions :

1. *Resolved*, That Canon VIII, Section 1, be amended by inserting in the third line of the second paragraph, after the word "Canons," the word "and"; and in the fourth line, after the word "laymen," the words "and Committees"; and by omitting the words "a Committee," where they occur in the fourth, fifth and sixth lines.

2. *Resolved*, That Canon XII, Section 1, be amended by inserting the word "by," instead of "in," after the word "kept"; and inserting the words "Parish and Mission," instead of "Church"; also by striking out the word "parochial" in the last line.

3. *Resolved*, That Canon XIII, Section 1, be amended by inserting the words "a majority of them, including the Wardens, being Communicants," after the word "persons" in the fifth line.

4. *Resolved*, That Canon XIII, Section 3, be amended by striking out the words "robes for the Vestry," and inserting in lieu thereof "vestments for the Clergy."

5. *Resolved*, That Canon XVIII be amended by striking out the word "funerals" wherever it occurs in Section 1, and the word "deaths" in section 3, and inserting in lieu thereof the word "burials." And by striking out the last sentence of Section 3 requiring the Treasurer of the Vestry to make a separate report.

6. *Resolved*, That Canon XVIII, Section 3, be further amended by inserting in the Form of Parochial Report a caption for "Current Expenses" under the head of "Parochial Contributions"; and captions for "Church Building Fund," "Education Fund," and "Relief Fund," under the head of "Contributions within the Diocese"; and by striking out the words "Bishop's Salary," and inserting "Episcopal and Contingent Fund."

7. *Resolved*, That Canon XVIII, Section 6, be amended by inserting in the third line after the word "not" the words "withdrawn nor"; and in the last line by striking out the word "Section," and inserting the word "Canon."

8. *Resolved*, That Canon XIX, Section 2, be amended by striking out the word "and" in the fourth line, and inserting a comma in place of it; and by inserting the words "and of the Executive Missionary Committee" after the word "Canons" in the next line.

9. *Resolved*, That Canon XIX, Section 3, be amended by inserting after the word "Convention," in the second line, the words "and one Lay-Deputy to be designated by the Bishop in his discretion."

10. *Resolved*, That Canon XXVI, Section 8, be amended by striking out the



words "to the Bishop under their hand," and inserting at the end of that sentence the words "under their hands to the Bishop, who shall have power to affirm, modify, or set aside said judgment, and whose decision shall be final."

D. H. BUEL,  
E. A. OSBORNE,  
JOSEPH W. MURPHY,  
W. H. S. BURGWIN.

On motion of Rev. W. S. Bynum, it was

*Resolved*, That the revised edition prepared by the Rev. Jos. B. Cheshire, Jr., incorporating the changes heretofore made in the Constitution, and recommended by the Committee on Canons, be adopted.

The Bishop announced the following Committees:

On Diocesan Seal and Motto: The Rev. Gilbert Higgs,  
The Rev. Julian E. Ingle.

On Proportionate Representation in General Convention:  
The Rev. Dr. Buxton, the Rev. H. O. Lacey, Col. Hamilton  
C. Jones.

On motion, the report of the Committee on Canons was taken up.

The Rev. E. A. Osborne, for the Committee on Canons, moved that the revision of the Canons prepared by the Rev. Jos. B. Cheshire, Jr., and referred to the Committee on Canons, be adopted so far as relates to the marginal notes and references, and the re-arrangement of the order of the Canons, but that the division into chapters be omitted, and the Canons be numbered consecutively as they stand in their proposed new order.

Mr. Richard H. Battle offered as an amendment to the Rev. E. A. Osborne's motion the following:

*Resolved*, That the revision of the Canons prepared by the Rev. Jos. B. Cheshire, Jr., be adopted, including the headings, marginal notes and references, the new arrangement into Chapters, and the numbering of the Canons separately under each Chapter.

The vote being taken upon the amendment it was carried,

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and the resolution as amended was then put and was adopted by the Convention.

The Convention then proceeded with the consideration of the several amendments proposed by the Committee on Canons.

The Rev. E. A. Osborne presented the following amendments on behalf of the Committee :

1. Amend Canon VIII, Section 1, in accordance with Resolution 1 reported by the Committee. (See page 57.)

This amendment being put was carried, so that the second paragraph of said section now reads as follows :

" There shall be annually appointed by the Bishop, or in his absence by the President of the Convention, a Committee on Canons, and a Committee on the State of the Church, each to consist of three Clergymen and two Laymen, and Committees on Finance, on Elections, on New Parishes, and on Unfinished Business, each to consist of two Clergymen and three Laymen."

2. Amend Canon XII, Section 1, in accordance with Resolution 2, reported by the Committee. (See page 57.)

This amendment was adopted, so that the last sentence in said section now reads as follows :

" For the purpose of recording said subscription, as also for the purpose of receiving the subscriptions of subsequent voters, provided for by Article IX, Section 3, of the Constitution, a book shall be kept by the Vestry of each Parish and Mission, and shall be present at the Elections."

3. Amend Canon XIII, Section 1, in accordance with Resolution 3 of the Committee.

After some debate resolution 3 was withdrawn by the Committee, and the following was offered in lieu thereof :

Amend Canon XIII, Section 2, by inserting the words " being Communicants " after the words " Senior and Junior Wardens " in the second line.

The vote having been called for by Orders, resulted as follows:

## CLERICAL VOTE.

*Ayes*—Rt. Rev. T. B. Lyman, D. D., LL. D., Rev. Primus P. Alston, Geo. H. Bell, Chas. T. Bland, D. H. Buel, D. D., F. L. Bush, Jarvis Buxton, D. D., Jos. B. Cheshire, Jr., Wm. M. Clark, C. J. Curtis, T. M. N. George, Alban Greaves, Gilbert Higgs, Julian E. Ingle, H. O. Lacey, H. S. MacDuffey, F. J. Murdock, Jos. W. Murphy, E. A. Osborne, W. T. Picard, Chas. C. Quin, W. F. Rice, Bennett Smedes, A. M., A. S. Smith, D. D., Walter J. Smith, A. H. Stubbs, R. B. Sutton, D. D., William Walker, S. P. Watters, W. R. Wetmore—30.

*Nays*—Rev. W. S. Bynum—1.

## LAY VOTE, BY PARISHES.

*Ayes*—"Chapel of the Cross," Chapel Hill—Hon. Kemp P. Battle.  
 "St. Peter's," Charlotte—Mr. John Wilkes, Hamilton C. Jones.  
 "St. Philip's," Durham—Mr. A. E. Loyd.  
 "Holy Innocents," Henderson—Col. W. H. S. Burgwyn.  
 "Church of the Ascension," Hickory—Mr. J. B. Beard.  
 "Church of the Saviour," Jackson—Mr. J. A. Burgwyn.  
 "St. Luke's, Lincolnton—Mr. Thos. C. Wetmore, Wm. H. Sumner.  
*Nay*—Mr. W. A. Hoke.  
 "St. Stephen's," Oxford—Mr. R. W. Lassiter, Jr.  
 "Christ Church," Raleigh—Mr. Chas. E. Johnson, Dr. R. H. Lewis,  
 Mr. John Ward.  
 "Trinity," Statesville—Mr. N. R. Tunstall.  
 "Calvary," Tarboro—Mr. S. S. Nash, H. K. Nash, Jr.  
 "St. Luke's," Tarboro—Mr. David W. Harris.  
 "Emmanuel Church," Warrenton—Mr. W. G. Rogers.  
 "St. Paul's," Wilkesboro—Mr. A. B. Galloway.  
 "St. Timothy," Wilson—Col. J. B. Stickney.  
 "St. Paul," Winston—Mr. F. A. Coleman.

*Nays*—"Trinity," Asheville—Mr. T. W. Patton, Mr. H. A. Prince.

*Aye*—Mr. Israel Champion.

"Church of the Good Shepherd," Raleigh—Mr. R. H. Battle.

"Trinity," Scotland Neck—Mr. R. H. Smith, Sr.

*Divided*—"St. Bartholomew's," Pittsboro—*Nay*—Mr. W. L. London.

*Aye*—Mr. R. G. Eubanks.

16 Parishes *aye*; 1 Parish *divided*; 3 Parishes *nay*.

The Chair announced the adoption of the amendment, so that the section now reads as follows :

" Sec. 2. Wardens.—Each Vestry shall annually elect a Senior and a Junior Warden, being Communicants from among their own number, the former upon nomination by the Rector. If there be no Rector, the election shall proceed without such nomination."

On motion, the Convention adjourned to meet at 4 o'clock P. M.

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AFTERNOON SESSION.

FRIDAY, May 25th, 1888.

The Bishop called the Convention to order.

On motion, the Rev. C. T. Bland and Rev. Milnor Jones were excused further attention at the Convention.

The consideration of the report of the Committee on Canons being resumed, the Rev. E. A. Osborne, on behalf of the Committee, moved the following amendment :

4th. Amend Canon XIII, Section 3, in accordance with resolution 4 of the Committee. (See page 57.)

This amendment was adopted.

5th. Amend Canon XVIII, Sections 1 and 3, in accordance with resolution 5 of the Committee. (See page 57.)

This amendment was adopted.

6th. Amend Canon XVIII, Section 3, in accordance with resolution 6 of the Committee. (See page 57.)

This amendment being under consideration, Mr. Richard H. Smith, Sr., moved that the said section be further

amended in the Form of the Parochial Report by specifying under the several heads of Baptisms, Confirmations, Communicants and other personal items of said Form of Report the race to which the persons reported belong, by the addition of the words "White" and "Colored" in the proper places in said Form of Report.

This amendment was accepted by the Committee, and the question being put upon the amendment proposed in resolution 6, together with that proposed by the foregoing resolution of Mr. Richard H. Smith, Sr., they were all adopted by the Convention.

7. Amend Canon XVIII, Section 6, in accordance with resolution 7 of the Committee. (See page 57.)

This amendment was adopted, so that said section now reads as follows :

"Every confirmed person, resident of the Parish, who has been admitted to the Holy Communion and who has not withdrawn nor been suspended, shall be reckoned a Communicant for the purposes of this Canon."

8. Amend Canon XIX, Section 2, in accordance with resolution 8 of the Committee. (See page 57.)

This amendment was adopted.

9. Amend Canon XIX, Section 3, in accordance with resolution 9 of the Committee. (See page 57.)

This amendment being put, failed to pass.

10. Amend Canon XXVI, Section 8, in accordance with resolution 10 of the Committee, (see pages 57 and 58) so that the last sentence of said section shall read :

"They shall transmit the record of their proceedings under their hands to the Bishop, who shall have power to affirm, modify or set aside said judgment, and whose decision shall be final, except that he shall have no power to increase the punishment recommended by the Court."

This amendment was adopted.

The revision of the Canons, with such of the foregoing amendments as had been favorably acted upon, was then adopted as a whole.

On motion of Mr. R. H. Battle, it was

*Resolved*, That the Rev. J. B. Cheshire, Jr., the Rev. E. A. Osborne and Col. Hamilton C. Jones be appointed a Committee to publish the Constitution and Canons as revised.

On motion of Mr. John Wilkes, it was

*Resolved*, That 2,000 copies of the Constitution and Canons be printed.

On motion of Col. Julian Allen, it was

*Resolved*, That the thanks of this Convention are hereby tendered to the Rector, Vestry and Members of St. Luke's Church, and to the citizens of Salisbury for the kind hospitality extended to the Members of this Convention.

Mr. R. H. Battle offered the following resolution which, on his motion, was referred to the Committee on Finance :

*Resolved*, That the arrearages reported against St. Stephen's Church, Oxford, for past years be remitted, it appearing that the arrears were for the years preceding the last ; and the Parish agreeing to an increase of its assessment to ninety dollars (\$90 00) per annum.

Mr. R. H. Smith offered the following resolution which, on his motion, was referred to the Committee on Finance :

*Resolved*, That the arrears standing on the Treasurer's books against St. John's Church, Williamsboro ; St. John's, Rutherfordton ; St. Paul's, Goshen ; and Grace Church, Weldon, be remitted.

The Rev. J. B. Cheshire, Jr., took up from the table the report of the Committee to whom was referred the report of the Trustees of the Diocese, and also the recommendation of the Treasurer with regard to the bond of \$1,000.00 due the Permanent Episcopal Fund, signed by the Vestry

of St. Peter's Church, Charlotte, the payment of which was assumed by the Convention in 1886.

On his motion, the resolutions appended were adopted as follows :

1. *Resolved*, That in the opinion of this Convention the Trustees of the Diocese should report to each Annual Convention the state of all the funds vested in them, and a summary of their receipts and disbursements, that the same may be recorded for future reference.

2. *Resolved*, That the Trustees of the Diocese be instructed to pay the incumbrances on the Thompson Orphanage property which were assumed by the Convention in 1886, out of the first funds of the principal which shall come to their hands under the will of Miss Mary R. Smith.

The Rev. W. S. Bynum presented and read the report of the Committee on Unfinished Business which, on his motion, was withdrawn and a verbal report received.

On motion of Mr. John Wilkes, it was

*Resolved*, That the expenses of the Rev. W. R. Wetmore in attending Convention be paid.

On motion, the Rev. T. M. N. George and the Rev. Walter J. Smith were excused further attendance.

On motion of Rev. H. O. Lacey, Mr. S. E. Hough, of Winston, and Mr. A. E. Loyd, of Durham, were excused further attendance.

The Rev. F. L. Bush presented and read the

#### REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church report that they cannot help feeling encouraged by the account of the work that has been done in the Diocese during the past year. Devout thanks are due to the Father of our Lord Jesus Christ that He has been pleased to bless our labors with such visible results. The number of Baptisms reported is 657 against 620 last year. The number of Confirmations 539, last year 306 ; Communicants 3,882, an increase of 189 since last year ; total contributions \$40,926.04, \$105.00 in excess of last year. The value of Church Property is \$257,850.00. We notice a falling off in the

number of Sunday School scholars, which number is 3,029 this year against 3,973 last year. This is partly apparent doubtless, and owing to imperfect reports and that the reports have not all been received, but that there should be any falling off in the number of Sunday School scholars is looked upon as a serious defect in the state of the Church. It calls upon us for most earnest efforts to seek for the children and teach them in Sunday School or by public catechising. This important field of labor is commended to the lay people of the Church, and their active co-operation desired.

Several notable instances of lay co-operation are gathered from the Bishop's address and the parochial reports. Mr. and Mrs. Bell, not however of this Diocese, have built St. Agnes' Church in Franklin. Sunday Schools in Calvary Parish, Henderson county, have been held at various points distant from the Parish Church by lay people, enabling the Rector to go from one to the other and gather in a large number of candidates for confirmation. Dr. Willis, the brother of the Bishop of Honolulu, has done work near Asheville resulting in the starting of St. Philip's Mission. Mrs. Hairston, in Stokes county, has done excellent work, which has led to 14 confirmations and 21 baptisms. She has 60 scholars gathered from the neighborhood in training on Sundays in her own house. We cannot say too much to stimulate and encourage the laity to exert themselves in aiding the work of the Church. They cannot be doing well themselves unless they are longing for the good of others and striving to bring them into the Church and under its teaching.

The recommendation of the Convocation of Charlotte that the Church should encourage the formation of schools for children of parents of moderate means, receives the hearty endorsement of this Committee. They think it very important that every proper effort should be made to teach young children every day in the principles of the Church, and prepare them for our higher schools. While heartily commending the facilities the Board of Fellows have provided for the instruction of boys at Ravenscroft School, they wish that some concessions might be made to the circumstances of our people and the charges brought more within their means. Special terms we hope will be made when possible to the sons of the clergy.

We are glad to state that work among the colored people is in progress at the following points: Tarborough, Raleigh, Durham, Pittsborough, Walnut Cove, Winston, Charlotte, Lincolnton, Asheville, St. Philip's, Buncombe Co., and Franklin. 61 Baptisms, 58 Confirmations and 243 Communicants are reported; also 713 Sunday School scholars. There are Parish schools maintained at Tarborough, Durham, Pittsborough, Charlotte, Lenoir, Asheville and Franklin with a sum total of 359 scholars. A useful sewing school for girls has been faithfully carried on now for several years in Hillsborough. A colored woman of education and experience, a communicant of the Church, is teaching a flourishing Day School in Durham: the religious training of her scholars she has put under the oversight and guidance of the Rector of St. Philip's Church. A portion of them are beneficiaries of the Church, and are



required to attend the Sunday School. Noticeable also is the Mission springing up in Franklin, Macon county, as the result of a day-school established there sixteen months ago. 120 Sunday School scholars are reported, 5 communicants and 4 persons confirmed. New and encouraging work is also going on at St. Philip's Mission, 4 miles north of Asheville. Let us extend a generous welcome to every colored man and woman, who fleeing from the wrath to come, takes refuge in the arms of the Blessed Mother Church, the Bride of Christ, who has so long sheltered us. If we have the mind of Christ, we shall not only welcome, but go forth to seek them.

We desire to make especial mention of the St. Augustine Normal School and Collegiate Institute, situated in Raleigh. It was incorporated in 1867, and began the work of educating colored people to be teachers and clergymen in January, 1868. Since then it has gone on in its career of usefulness. It has educated in part or in whole 17 colored clergymen and over 200 teachers. It is now under the Principalship of the Rev. Dr. R. B. Sutton, assisted most ably by the Rev. A. B. Hunter and a corps of four professors and three pupil teachers. During the present session, which will close June 14th, it has had enrolled two candidates for Holy Orders and fourteen Postulants, coming from five different dioceses. There have been connected with the School this session, 87 boarders and 59 day-scholars, a total of 146 students, the largest number ever in the Institution. Its course of instruction is well arranged and thorough, and the expenses are almost nominal. There are daily morning and evening Prayers. There is a large Sunday School, consisting of the students and children gathered in from the surrounding neighborhood. During the past conventional year 8 students have been baptized and 16 confirmed.

The Committee would urge on the parochial clergy the great good that may be done by undertaking in some practical way, however small, Sunday School or other work for their benefit. If they will distinguish with a little care between the white and colored work in their reports in future, it will enable us to see just what is doing.

A most excellent report has been made by the Woman's Auxiliary. The number of branches and of members have increased, and their contributions in money and in boxes are 50 per cent. larger than last year.

The Committee wish to express the high appreciation of the Church of their faithful labors. It is well known that they have always been in the van of all Christian and Churchly work. We cannot say too much in praise of their zeal, and wish we might lead our brothers to emulate their devotion.

The Committee think they may say in the name of the Convention that they appreciate the importance of the matters which call for the Bishop's absence from the Diocese for some months to come: they are willing to yield their own interests to the good of the general Church, and only hope that his absence will be as short as is consistent with his own health and his duties abroad. God grant that he may soon be restored to us in renewed vigor to lead us in the work of our Lord. We feel that the work in this Diocese is constantly increasing in its demands for his valuable service.

The Committee recommend the adoption of the following resolution:

*Resolved*, That this Convention heartily approve of the effort the Convocation of Charlotte is making to secure schools for boys and girls, the terms of which shall come within the reach of persons of limited means.

F. L. BUSH,  
W. M. CLARK,  
H. O. LACEY,  
S. S. NASH,  
T. W. PATTON.

On motion, the report was referred back to the Committee.

On motion of Dr. R. H. Lewis, the report of St. Augustine's School was referred to the Committee on the State of the Church.

The Rev. W. M. Clark presented and read a majority report from the Committee to whom was referred the report of the Fellows of Ravenscroft:

The Committee to whom the report of the Fellows of Ravenscroft was referred respectfully report:

They have duly considered this matter, and while they are of the opinion that under the present circumstances and in the present location the best possible results have been obtained, yet they think they can see how its usefulness and influence as an agency of the Diocese of North Carolina can be largely increased.

With this end in view they would respectfully offer the following suggestions: That in view of the fact that there are so few rich Church people in our Diocese, and that we greatly desire to bring as many of the sons of our Church as possible under the influence of our Diocesan School, all charges at Ravenscroft be reduced to as low a point as possible. We are informed that at present the charges are higher than those of any other school in the city, and we see no reason why this should be the case. We are trying to teach, not the rich, but the great middle class, and at present prices these will not patronize the School. And we also think it a great misfortune that the prices should absolutely exclude the sons of our Clergy.

J. B. STICKNEY,  
W. M. CLARK.

Col. W. H. S. Burgwyn, in behalf of the Committee, pre-

sented a verbal minority report, and moved the adoption of the following resolution :

*Resolved*, That the report of the Board of Fellows of Ravenscroft be accepted with the thanks of the Convention.

The Rev. E. A. Osborne offered the following amendment as a substitute to both reports :

*Resolved*, That the Board of Fellows of Ravenscroft School be instructed to take such steps as may be necessary to reduce the price of board and tuition to such rates as may be within the reach of the people of moderate means within the Diocese, and to this end, if necessary, to sell as much as ten or twelve acres of the land at Ravenscroft, leaving out the Divinity School, and locate the Literary Department of the School where property and living are cheaper.

On motion, Mr. J. E. King, delegate from St. Michael's and All Angels', was excused further attendance.

On motion, the report of the Board of Fellows of Ravenscroft was referred to the Committee of the Whole.

The Bishop, by request, addressed the Convention on the subject of the School.

On motion of Col. Julian Allen, the resolution referring the report to the Committee of the Whole was reconsidered, and the report was accepted with the thanks of the Convention.

On motion, the Rev. Julian E. Ingle and the Rev. J. W. Murphy were excused further attendance.

Mr. S. S. Nash presented and read the

#### REPORT OF THE COMMITTEE TO WHOM WAS REFERRED THE REPORT OF THE SUPERINTENDENT OF THE THOMPSON ORPHANAGE AND INDUSTRIAL INSTITUTE.

The Committee to whom was referred the report of the Superintendent of the Thompson Orphanage and Training Institute beg leave to say :

That they have examined said report carefully and think the friends of the Institution should feel greatly encouraged to renew their efforts in its behalf. The untiring diligence in the good work committed to his charge which has

been displayed by the earnest and capable Superintendent are evidently beginning to bear their legitimate fruit, and your Committee urge upon the Ministers in charge of all the Parishes to give due and ample notice of the Thanksgiving Day collections for this object, and recommend that when for any reason they should fail to take up a collection on Thanksgiving Day, they devote the collections taken up on the following Sunday to the Orphanage.

The Committee would also offer the following resolution :

*Resolved*, That one Layman or Laywoman in each Parish be designated and requested by the Minister in charge of said Parish to at once organize a Thompson Orphanage Guild, whose object it shall be to raise funds for the support of the Orphanage by systematic and organized effort wherever some organization with this object in view does not already exist.

Respectfully submitted,

JOSEPH W. MURPHY,  
KEMP P. BATTLE,  
S. S. NASH.

On motion, the resolution was adopted.

Mr. R. H. Smith, Sr., tendered his resignation as a member of the Board of Fellows of Ravenscroft.

It was not accepted.

On motion, the Convention adjourned to meet at 8 o'clock P. M.

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NIGHT SESSION.

FRIDAY, May 25th, 1888.

The President called the Convention to order.

A hymn was sung and prayer offered by the Rev. F. J. Murdoch.

On motion, the Rev. W. Walker, the Rev. F. L. Bush, and the Rev. C. J. Curtis were excused further attendance.

On motion of the Rev. W. S. Bynum, it was

*Resolved*, That this Convention requests the Rev. Dr. Buxton, Rev. Dr. Buel, Rev. W. R. Wetmore, Rev. E. A. Osborne, and Messrs. Kemp P. Battle, W. L. London and Hamilton C. Jones to prepare a proper report upon that portion of the Bishop's address referring to the late Rev. John T. Wheat, D. D.

On motion, the Convention resolved itself into a Committee of the Whole to consider the subject of Diocesan Missions.

Later the Committee of the Whole rose to report progress. The President in the chair.

The Rev. F. J. Murdoch presented and read the following resolution, which, on his motion, was adopted :

*Resolved*, That the Minister of each Parish be requested to hold a Congregational Missionary meeting in each of his Parishes and Missionary Stations as soon as possible, and that the delegates elected to this Convention from said Parishes and Missionary Stations be requested to render the Minister whatever assistance they can in said meeting, and at each such meeting be requested to agree on an amount which they will pay for Diocesan Missions during the current year, and notify said amount to the Treasurer of the Diocese.

On motion of the Rev. F. L. Bush, on the part of the Committee on the State of the Church, the Secretary was instructed to enter a report of St. Augustine's School in the report of the Committee on the State of the Church.

The Secretary, in behalf of the Rev. W. Walker, Chairman, read the following report :

The Committee appointed to draft an expression of the thanks of the Diocese to John H. Shoenberger, Esq., for his generous benefaction, beg leave to offer the following resolutions :

1st. *Resolved*, That the Convention of the Diocese of North Carolina receives with the warmest feelings of gratitude the announcement of the munificent gift of Mr. John H. Shoenberger recently made to the Ravenscroft Training School for the Ministry, and desires to put on record the expression of the heartfelt thanks of the Diocese for this generous act, by which a most important Diocesan Institution has received a home, and which, coming at a critical period of its history, will materially contribute to its success which will redound to the glory of God and the good of His Church.

2d. *Resolved*, That a copy of this resolution be sent to Mr. John H. Shoenberger.

Respectfully submitted,

W. WALKER,  
A. B. GALLOWAY,  
C. M. BUSBEE.  
*Committee.*

On motion, the resolutions were adopted unanimously with a rising vote.

On motion of the Rev. D. H. Buel, D. D., it was

*Resolved*, That this Convention desires to express its grateful acknowledgment of the very kind gift to the library of Ravenscroft Training School, by Mr. John B. MacRae, of valuable books from the library of his father, the late Rev. Cameron F. MacRae, who for many years was a faithful and useful Presbyterian of the Diocese.

The Rev. Jarvis Buxton, D. D., presented and read the following resolutions in behalf of the Clergy and Laity requested to report upon that portion of the Bishop's address referring to the late Rev. John T. Wheat, D. D.:

1st. *Resolved*, That the Convention of the Diocese of North Carolina desires to place on its records its deep sense of reverent and loving respect for the memory of our venerable Brother, the Rev. John T. Wheat, D. D., called to his reward since our last session ; a Presbyterian of long standing in the Diocese who was richly endowed with the finest gifts of intellect and good culture, and consecrating them all to the services of Christ and His Holy Church ; was most faithful and devoted in every position he filled, and endeared himself to all his Brethren—and after a long life full of charity and of good works, peacefully passed away to the holy rest of Paradise.

2d. *Resolved*, That the Secretary be requested to devote a memorial page in the Journal to the memory of the Rev. John T. Wheat, D. D., and that a copy of the above be sent to Mrs. Wheat and family.

JARVIS BUXTON,  
D. H. BUEL,  
W. R. WETMORE,  
E. A. OSBORNE,  
K. P. BATTLE,  
W. L. LONDON,  
H. C. JONES.

On motion, the above resolutions were adopted unanimously with a rising vote.

The Rev. Julian E. Ingle made application in behalf of the Parish of " St. James'," Kittrell, for a reduction of its assessment ; also in behalf of the Parish of the " Church of

the Holy Innocents," Henderson, for a remission of their arrearages.

On motion, these applications were referred to the Committee on Finance.

On motion of the Rev. W. S. Bynum, the Hon. K. P. Battle and Col. Hamilton C. Jones were appointed a Committee to investigate and report to the next Convention the exact relations of "St. John's in the Wilderness," Henderson County, to the Diocese of North Carolina.

On motion, the Convention adjourned to meet at 9 A. M., Saturday.

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#### FOURTH DAY.

SATURDAY, May 26th, 1888.

After Morning Prayer, the President called the Convention to order.

The Rev. W. S. Bynum offered the following, which, with his consent, on motion, was laid on the table:

*Resolved*, 1. This Convention believes the Diocese of North Carolina entitled to all the Mary Ruffin Smith Legacy.

2. We have the highest confidence in both Diocesan Committees entrusted with the management of this matter

3. Without slightest thought of implying anything like instruction to North Carolina's Committee, the following suggestion is simply made:

Rev. Dr. Marshall and Rev. Mr. Clark of Raleigh are requested to lay before our Committee this idea: the two Dioceses might possibly agree to invest the whole sum involved in an Atkinson Memorial Farthering School at Asheville, North Carolina, so arranged as to give equal privileges to North and East Carolina.

The Rev. W. S. Bynum offered his resignation as a member of the Board of Fellows of Ravenscroft.

It was not accepted.

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On motion of the Rev. Dr. Sutton, it was

*Resolved*, That this Convention desires to express its sympathy for the Rev. Dr. Geo. B. Wetmore in his illness and prays Almighty God to give him patience under his affliction, and in His own good time, if it be His blessed will, restore him to health.

On motion of the Rev. Dr. Sutton, it was

*Resolved*, That the Convention expresses to the Bishop its deep sympathy in his present condition of health, and earnestly prays and hopes that by rest and change of scene, he may be restored to his usual vigorous health.

The prayers of its members will ascend to Heaven that he may be preserved from the dangers of the deep, and all the perils incident to travel, and in due time be restored in health and happiness to his Diocese.

On motion of Mr. John Wilkes, it was

*Resolved*, That after the reading of the minutes and the usual worship, the Convention adjourn.

The minutes of yesterday and to-day's session were read and approved.

The Gloria in Excelsis was sung.

The President, the Rev. A. S. Smith, D. D., offered prayers, pronounced the benediction and declared the Convention adjourned *sine die*.

GILBERT HIGGS,

CHAS. C. QUIN,

*Secretary.*

*Assistant Secretary.*





## APPENDIX A--I.

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### Parochial, Missionary & Clerical Reports.

(Arranged Alphabetically, according to name of Officiating Minister.)

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#### ST. MICHAEL'S AND ALL ANGELS' MISSION, CHARLOTTE.

THE REV. P. P. ALSTON, *Minister in Charge.*

Number of Families about 15. Whole number of souls about 75. Baptisms—infants 4; adults 8; total 12. Confirmations 12. Communicants—added by removal 1; admission 6; whole number added 7. Removed 4; died 2; withdrawn 1; whole number lost 7; present number 35. Marriages 1. Burials 4. Public services—on Sundays 60; other days 50. Holy Communion—no times administered, public 7. Sunday Schools—number 1; number teachers, males 2; females 4; total 6; scholars, males 50; females 75; total 125. Parish Schools—number 1; number teachers 2; scholars, males 50; females 45; total 95.

#### OFFERINGS.

*Parochial*—Communion Alms \$3 68. Rector's Salary \$30.75. Parish Expenses \$7.80. Miscellaneous \$31.00. Total \$73.23.

*Diocesan*—Bishop's Salary \$11.00. Diocesan Missions \$4.05. Colored Hospital \$2.50. Total 17.55.

*Contributions*—Without the Diocese—Colored People \$5.00. Total \$5.00. Aggregate \$95.78.

Chapel 1; sittings in Chapel 225.

Estimated value of Chapel \$1,100. Other Church property \$400. Total \$1,500.

I am truly glad to say that the work of the Church here is still making progress. We feel more hopeful of success now than ever before. Our Parish School is becoming to be quite a power in removing the great tide of opposition which has so long retarded the progress of our work; and really it is the main lever in building up the Church work among the colored people, and they

should be attached to *every* mission work. At the visitation of the Bishop we had 13 Candidates for Confirmation ; one was sick and could not be out. The Bishop made a lasting impression on the people of this place at his last visit. The work is growing nicely at Lincolnton, N. C., where I go once per month.

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#### ST. PAUL'S CHURCH, WILKESBORO.

THE REV. R. W. BARBER, *Rector*.

Number of Families 6. Whole number of souls 25. Confirmations 2. Communicants—added by removal 2 ; admission 2 ; whole number added 4 ; present number 14. Public services—on Sundays 10 ; other days 1. Holy Communion—number times administered, public 3.

##### OFFERINGS.

*Parochial*—Rector's Salary \$15.00. Parish Expenses \$25.00. Total \$40.00.  
*Diocesan*—Bishop's Salary \$5.50. Diocesan Missions \$4.50. Total \$10.00.  
 Aggregate \$50.00.

Churches—number 1 ; sittings in Church 200.

Estimated value of Church \$1,200. Total \$1,200.

The latter part of the winter and during the whole of the spring I have been, owing to the state of my health, unable to officiate. For ten weeks I was confined to my home, three weeks of which time I was confined to my bed. Hence there has been a falling off in the number of services. I still keep up services at the two stations—the one six and the other seven miles from Wilkesboro.

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#### ELKIN MISSION, SURRY COUNTY.

THE REV. R. W. BARBER, *Minister in Charge*.

Present number 6. Public services—on Sundays 6.

##### OFFERINGS.

*Parochial*—Rector's Salary \$46.00.

*Diocesan*—Bishop's Salary \$5.50. Total \$51.60. Aggregate \$51.60.

The ladies in this Mission, in connection with those of Gwyn's Chapel, have had for some time past a Woman's Auxiliary actively engaged. The report of their Secretary is made to the Diocesan Secretary.

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#### GWYN'S CHAPEL, WILKES COUNTY.

THE REV. R. W. BARBER, *Minister in Charge*.

Number of Families 1. Whole number of souls 7 ; present number 9. Public services—on Sundays 18. Holy Communion—number times administered, public 5 ; private 1.

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## OFFERINGS.

*Parochial*—Rector's Salary \$76.00. Total \$76.00.

*Diocesan*—Bishop's Salary \$27.50. Diocesan Missions \$6 25. Total \$33.75. Aggregate \$109.75.

The ladies of this family have been engaged during the year in the instruction of the children on their father's farm. This work is done on Sundays. As to the number thus instructed I am not informed.

## ST. JOHN'S CHURCH, HOT SPRINGS.

THE REV. GEO. H. BELL, *Rector in Charge*.

Number of Families 4. Whole number of souls 21. Baptisms—infants 2. Communicants—admission 2; present number 12. Marriages 2. Public services—on Sundays 28. Sunday Schools—number 1; number teachers, females 2; scholars males 2; total 4.

## OFFERINGS.

*Parochial*—Parish Expenses \$149 78. Total \$149.78. Aggregate \$149.78.

Chapel 1.

Estimated value of Chapel \$900.

After long and persistent efforts I have recently obtained possession of the Chapel at this place. The Chapel was deeded along with the other property to the Southern Improvement Company. They have now given it to the Church. A Sunday School has been established and there are as good prospects for the Church here as at any point in the west. This is an important point and will soon be a large town. We are now raising funds to complete the Church.

## ST. CLEMENT'S CHURCH, CANDLERVILLE.

THE REV. GEO. H. BELL, *Minister in Charge*.

Number of Families 6. Whole number of souls 23. Confirmations 1. Communicants—admission 1; whole number added 2; present number 12.

Estimated value of Church \$800.

This Church was consecrated last autumn. Mr. W. G. Candler contributed not only weeks of his time towards the remodeling and general repairs needed but was by far the largest donor towards defraying all the expenses connected with it. We now have a nice, comfortable building, and the prospects for building up the Church are good.

## LEICESTER CHURCH, BUNCOMBE COUNTY.

THE REV. GEO. H. BELL, *Minister in Charge*.

Number of Families 3. Whole number of souls 18. Present number 4.

Estimated value of Church \$700.

## RAVENSCROFT ASSOCIATE MISSION.

THE REV. GEO. H. BELL, *Assistant Minister.*

During the past year I have assisted Rev. D. H. Buel, D. D., when called on so to do. My official acts at different points not reported elsewhere are as follows:

Baptisms—adults 6 ; infants 9. Burials 2. Marriages 3.

## ST. JOHN'S MISSION STATION, MARION.

THE REV. C. T. BLAND, *Minister in Charge.*

Number of Families 6. Whole number of souls 18. Baptisms—infants 9 ; adults 1 ; total 10. Communicants—added by removal 2 ; whole number added 2 ; present number 10. Marriages 3. Burials 4. Public services—on Sundays 54 ; other days 7. Holy Communion—number times administered, public 13 ; private 2.

## OFFERINGS

*Parochial*—Communion Alms \$13.20. Rector's Salary, including Alms, \$41.60. Total \$41 80.

*Diocesan*—Bishop's Salary, assessment, \$5.50. Diocesan Missions \$4.00. Total \$9.50.

*Contributions*—Without the Diocese—Colored People 80 cents. Indian—Jews \$1.65. Foreign \$10 25. Miscellaneous—General Missions \$2.00. Total \$14.70. Aggregate \$66.00.

Churches—number 1 ; sittings in Church 100.

Estimated value of Church \$700.

Besides the services in town, there are regular services held in the country, which are well attended. Most of the Baptisms above reported have been at these country services, and of the country people.

## MISSION STATION, OLD FORT.

THE REV. C. T. BLAND, *Minister in Charge.*

Number of Families 3. Whole number of souls 15. Baptisms—infants 1. Communicants—Admission 1 ; whole number added 1 ; present number 8. Public services—on Sundays 17. Holy Communion—number times administered, public 4. Sunday Schools—number 1 ; number teachers, females 1 ; scholars, males 3 ; females 4 ; total 7.

## OFFERINGS.

*Parochial*—Communion Alms \$9.60 Rector's Salary, including Alms, \$36 49. Total \$36.49.

*Diocesan*—Bishop's Salary, assessment, \$2.20. Total \$2.20.

*Contributions*—Without the Diocese—General Missions \$1.00. Aggregate \$39.69.

One lot for Church \$50.00.

We hold the position, nothing lost. Sunday School doing a good work under an efficient and earnest teacher.

### ST. TIMOTHY'S CHURCH, WILSON.

THE REV. B. S. BRONSON, *Rector*.

Number of Families 23. Baptisms—infants, white 6; colored 2; adults 1; total 9. Confirmations 6. Communicants—Removed 11; died 1; suspended 1; whole number lost 14; present number 53. Marriages 5. Burials 3.

#### OFFERINGS.

*Parochial*—Missions, Diocesan, \$4.55. Rector's Salary \$600.00. Parish Expenses \$91.00. Miscellaneous \$40.00. Total \$735.55.

*Diocesan*—Bishop's Salary \$66.00. Total \$66.00. Aggregate \$801.55.

Estimated value of Church \$4,000. Total \$4,000.

### RAVENS CROFT MISSIONS.

GRACE CHURCH IN THE MOUNTAINS, WAYNESVILLE, HAYWOOD COUNTY.

WITH TWO OUTLYING STATIONS, MICADALE AND THE FORKS OF THE PIGEON.

Baptisms—adults 2; infants 8; total 10. Confirmations 2. Communicants 78. Burials 6. Sunday School at Church and Chapel—teachers 6; scholars 140. Mission Day School—teachers 1; scholars 50.

#### OFFERINGS.

Episcopal and Contingent Fund \$27.50. Diocesan Missions \$15.00. General Missions of the Church \$30.00. Miscellaneous offerings \$50.00. Aggregate \$122.50.

Among the bereavements by death at this Mission must be specially mentioned the loss of a most valued and beloved brother and citizen, Dr. Samuel L. Love.

ST. PHILIP'S CHURCH, BREVARD, TRANSYLVANIA COUNTY.

Baptisms—infant 1. Communicants 20. Sunday School teachers 3; scholars 25.

## OFFERINGS.

Episcopal and Contingent Fund \$11.00. Diocesan Missions \$7.55. Miscellaneous \$40.00. Aggregate \$58.55.

## ST. DAVID'S, CULLOWHEE, WEBSTER AND SYLVA.

Communicants 16. Sunday School teachers 4 ; scholars 30.

## OFFERINGS.

Episcopal and Contingent Fund \$11.00. Diocesan Missions \$13.55. Miscellaneous \$10.00. Aggregate \$34.55.

## CHURCH OF THE GOOD SHEPHERD, ROCKY MOUNT.

THE REV. E. W. BUMSTEAD, *Rector*.

Number of Families 32. Whole number of souls 114. Baptisms—infants 7 ; adults 2 ; total 9. Confirmations 7. Communicants—added by removal 6 ; admission 7 ; whole number added 13. Removed 1 ; died 1 ; whole number lost 2 ; present number 57. Burials 2. Public services—on Sundays 71 ; other days 72. Holy Communion—number times administered, public 24. Sunday Schools—number 1 ; number teachers, males 2 ; females 2 ; total 4 ; scholars, males 15 ; females 18 ; total 33. Other Parochial Institutions—Ladies' Aid Society 1.

## OFFERINGS.

*Parochial*—Rector's Salary \$261.00. Parish Expenses \$56.14. Miscellaneous—by Ladies' Aid Society, for improvements, &c., \$397.46. Total \$714.60.

*Diocesan*—Arrears on Diocesan assessment \$32.00. Miscellaneous—Thompson Orphanage \$10.41. Total \$42.41.

*Contributions*—Without the Diocese—Miscellaneous—for the Jews \$4.82. Total \$4.82. Aggregate \$761.83.

Churches—number 1 ; sittings in Church 186.

Estimated value of Church \$3,500. Total \$3,500

This report dates from the first Sunday in November, 1887, when the present Rector took charge. Previous to that services were maintained by lay readers. I have also held one service at Nashville and one at Battleboro, not reported above.

E. W. BUMSTEAD.

During Lent and at Easter gifts from private individuals and families were presented to the Church of an estimated value of \$75.00. Rector's salary paid in full to date.

## ST. JAMES' MISSION, PITTSBORO.

THE REV. FRANKLIN L. BUSH, *Minister in Charge*.

Number of Families 30. Whole number of souls 85. Baptisms—infants 9; adults 4; total 13. Confirmations 4. Communicants—Admission 5; whole number added 5. Died 2; suspended 1; whole number lost 3; present number 26. Burials 2. Public services—on Sundays 79. Holy Communion—number times administered, public 23; private 3. Sunday Schools—number 1; number teachers, females 3; total 3; scholars, males 17; females 19; total 36. Parish Schools—number 1; number teachers 1; scholars, males 12; females 11; total 23. Other Parochial Institutions—A Guild.

## OFFERINGS.

*Parochial*—Communion Alms \$45.55. Day School \$85.25. Chapel \$48.80. Parish Expenses \$16.14. Miscellaneous \$5.03. Total \$200.77.

*Diocesan*—Bishop's Salary \$5.49. Diocesan Missions \$4.12. Relief Fund 35 cents. Education Fund 40 cents. Church Building Fund \$1.38. Miscellaneous 33 cents. Total \$12.07.

*Contributions*—Without the Diocese—General Missions \$9.21. Colored People—Commission 59 cents. Jews 37 cents. Foreign \$5.35. Miscellaneous \$5.45. Total \$20.97. Aggregate \$233.81.

Chapel—1 unfinished.

Estimated value of Chapel \$600. One lot \$175. Total \$775.

A Chapel is building in Pittsboro.

In Burlington I have held four Sunday services and administered the Holy Communion once.

In Richmond County, at Laurel Hill and at Rockingham, I have held thirty Sunday services and administered the Holy Communion ten times. One adult and five infants have been baptized. I have received \$87.61. \$8.27 have been given to Diocesan Missions.

## TRINITY CHURCH, ASHEVILLE.

THE REV. JARVIS BUXTON, *Rector*.

Number of Families (about) 90. Baptisms—infants 26; adults 6; total 32. Confirmations 12. Communicants—added by removal 16; admission 6; whole number added 22. Removed 15; died 3; whole number lost 18; present number 171. Marriages 2. Burials 17. Public services—on Sundays, Morning and Evening; other days Wednesdays and Fridays; Festivals. Holy Communion—number times administered, public, monthly and occasional. Sunday School—number teachers 15; scholars 100. Other Parochial Institutions—Woman's Auxiliary, Brotherhood of St. Andrew's, Woman's Guild.



## OFFERINGS.

*Parochial*—Communion Alms \$195.26. Rector's Salary \$900.00. Assistant's Salary \$425.00. Asheville Hospital \$40.00. Total \$1,560.26.

*Diocesan*—Bishop's Salary \$125.00. Diocesan Missions \$137.30. Relief Fund \$2.50. Education Fund \$5.00. Church Building Fund \$2.50. Thompson Orphanage \$40.00. Total \$312.50.

*Contributions*—Without the Diocese—Domestic Missions \$19.57. Foreign \$18.56. Good Friday (for Jews) \$27.86. Bp. Morris School \$50.00. Total \$96.42. Aggregate \$1,968.92.

Churches—number 1. Chapels—3 in country ; 1 colored Chapel in town. Sittings in Church 450 ; in Chapels 400. Rectory for Chapel 1.

Estimated value of Church \$15,000 ; Chapel and Chapel Rectory \$2,500 ; Church Rectory lot \$1,000. Total \$18,500. Amount of indebtedness on Church Property \$1,400.

I visit the Chapels every other month for the purpose of administering the Holy Communion. They are served once or twice a month by Rev. Mr. Postelle and Rev. Mr. Rice, Deacons. The Chapel for colored people in the Parish is faithfully served by Rev. Mr. McDuffey, who makes his report. The Rev. J. R. Harding was Assistant Minister in the Parish for nearly ten months. On taking Priest's Orders he resigned, and has become Rector of a Parish in Missouri. The Parish is much indebted to Mr. Harding for faithful service. (Chapels): Baptisms—infants 5. Confirmations 2. Communicants 12.

### CALVARY CHURCH, HENDERSON COUNTY, MT. CALVARY AND OTHER MISSION STATIONS CONNECTED THEREWITH.

THE REV. W. S. BYNUM, *Rector*.

Number of Families near 90. Whole number of souls over 500. Baptisms—infants 24 ; adults 19 ; total 43. Confirmations 69. Communicants—admission 55. Removed 3 ; withdrawn 2 ; whole number lost 5 ; present number 150. Burials 18. Public services—on Sundays about 150 ; other days about 230. Holy Communion—number times administered, public 75 ; private 5. Sunday Schools—number 6 ; number teachers, males 6 ; females 16 ; total 22 ; other officers, superintendent 1 ; scholars, males 158 ; females 177 ; total 335. Other Parochial institutions, including society of Iron Cross, 6.

## OFFERINGS.

*Parochial*—Communion alms \$25. Missions, Chapels, &c., about \$300. Rector's salary, settled in full, \$600. Parish expenses, work on Church, Vestry room, Rectory, &c., about \$100. Miscellaneous—Sunday School, Library, &c., about \$275. Total \$1,600.

*Diocesan*—Bishop's salary, full assessment \$66. Diocesan Missions \$88.

Relief Fund \$4.67. Education Fund \$2.99. Church Building Fund \$2.40. Miscellaneous—Orphanage, &c., \$20.90. Total \$184.96.

*Contributions*—Without the Diocese—Domestic Missions \$2.50. Foreign \$2.50. Total \$5. Aggregate \$1,789.96.

Churches—number 1; Chapels 1; sittings in Churches 250; sittings in Chapels 100; Rectory, new and old 1.

Estimated value of Church and Chapel \$7,000; Rectory \$5,500; other Church Property \$1,700. Total \$14,200. Amount of indebtedness on Church Property \$590.

During the year a mission was held in the Parish Church by Rev. F. J. Murdoch, with assistance of Rev. C. J. Curtis. Both belong, like myself, to a North Carolina organization, known as "Evangelist Brotherhood." Bishop Atkinson sanctioned every aim and rule governing this order. The Brotherhood takes no money pay. Their "mission" in Calvary was, on the whole, successful. Much of course depends upon after-work. The Rector fell short in that, owing to ill health. The congregation acted as cordially as could be desired, and with unselfishness very rare. To nearly all the Rector is grateful, to two "associate" workers *especially* so.

W. S. BYNUM.

Amount of salary promised to Rector, Rev. Mr. Bynum, \$600; amount received to date \$600.

A. S. BLOKE, *Treas.*

#### CALVARY CHURCH, TARBORO.

THE REV. JOS. BLOUNT CHESHIRE, *Rector.*

Number of Families about 60. Whole number of souls about 300. Baptisms—infants 10; adults 1; Total 11. Confirmations 2. Communicants—removed 16; died 1; present number 148. Marriages 2. Burials 7. Sunday Schools—number 1; number teachers, males 3; females 11; total 14; other officers 3; scholars, males 39; females 54; total 93.

#### OFFERINGS.

*Diocesan*—Bishop's salary \$220. Diocesan Missions \$118.22. Relief Fund \$33.44. Education Fund \$31.74. Miscellaneous—Thompson Orphanage \$123.01. Total \$526.41.

*Contributions*—Without the Diocese—Domestic Missions \$60.48. American Church Building Fund \$53.13. Theological Department University of the South \$45.34. Foreign Missions \$59.52. Total \$218.47. Aggregate \$744.88.

Estimated value of Church or Chapel \$20,000. Total \$20,000.

Valuable work is being regularly done in the Parish by the Thompson Orphanage Guild, not only in aid of the Orphanage, but in charitable work in the community. The number of members of the Guild is now about 120. The Sunday School is also on a very good working basis, and is doing active and efficient work for the Church.

## ST. PETER'S CHURCH, CHARLOTTE.

THE REV. JOS. BLOUNT CHESHIRE, JR., *Rector*.

Number of Families about 75 Whole number of souls about 450. Baptisms—infants 13 ; adults 10 ; total 23. Confirmations 20. Communicants—added by removal 12 ; admission 21 ; whole number added 33. Removed 16 ; died 4 ; whole number lost 20 ; present number 203. Marriages 8. Burials 9. Sunday Schools—number 2 ; number teachers—total 15 ; scholars—total about 100. Parish Schools—number 1 ; teachers 1 ; scholars about 25. Other Parochial Institutions—Home and Hospital.

## OFFERINGS.

*Parochial*—Communion Alms \$16.10. Missions for St. Martin's Chapel \$60.00. Rector's Salary \$1,284.60. Parish Expenses \$962.77. Total \$2,323.47.

*Diocesan*—Bishop's Salary and Contingent Fund \$145.00. Diocesan Missions (including Woman's Auxiliary) \$142.99. Relief Fund \$18.60. Education Fund \$7.67. Church Building Fund \$11.22. Convocation \$70.00. Thompson Orphanage \$66.67. Total \$462.15.

*Contributions*—Without the Diocese—Domestic Missions (including Woman's Auxiliary) \$38.02. Foreign Missions (including Woman's Auxiliary) \$50.67. General (Foreign and Domestic) Sunday School offering and Woman's Auxiliary \$72.45. Theological Department at Sewanee \$35.21. Total \$196.35. Aggregate \$2,981.97.

Churches—number 1 ; Chapels 1 ; sittings in Church about 350 ; in Chapel about 100.

Estimated value of Church \$8,000 ; of Chapel \$1,300 ; Other Church Property—Home and Hospital \$3,500. Total \$12,800. Amount of indebtedness on Chapel \$400.

## MISSION NEAR DAVIDSON COLLEGE.

Baptisms—adult 1. Confirmations 7. Communicants 12.

An effort will be made this summer to build a house of worship for this Mission in the town of Davidson College. A number of persons in that place have expressed great interest in the work, and there is a very favorable prospect for the establishment of a vigorous congregation.

## CHURCH OF THE GOOD SHEPHERD, RALEIGH.

THE REV. W. M. CLARK, *Rector*.

Number of Families 101. Whole number of souls 335. Baptisms—infants 14 ; adults 4 ; total 18. Confirmations 10. Communicants—added by removal 19 ; admission 10 ; whole number added 29. Removed 12 ; died 2 ; withdrawn 2 ; whole number lost 16 ; present number 189. Marriages 5. Burials 10.

Public services—on Sundays about 100 ; other days, from Dec. 15th to date, 94. Holy Communion—number times administered, public, from Dec. 15th to date 15. Sunday Schools—number 1 ; number teachers, males 3 ; females 6 ; total 9 ; other officers 2 ; scholars—total 115.

## OFFERINGS.

*Parochial*—Communion Alms \$96.00. St. John's Hospital \$30.00. Rector's Salary \$1,200.00. Parish Expenses \$246.00. Miscellaneous \$1,630.60. Total \$3,202.60.

*Diocesan*—Bishop's Salary \$137.50. Diocesan Missions \$150.00. Thompson Orphanage \$100.00. Total \$387.50.

*Contributions*—Without the Diocese—General Missions \$4.00. Jews \$17.00. Sewanee \$5.00. Total 26.00. Aggregate \$3,616.10.

Churches—number 1 ; sittings in Church 350. Rectory 1.

Estimated value of Church, Rectory and other Church Property \$16,200.00. Total \$16,200.00. Amount of indebtedness on Church Property \$5,200.00.

Many of the above items date only from December 15th, 1887, when I took charge, as my predecessor left no record of his Services, Communion, Collections, &c.

I have a fine Bible Class of about thirty-five members (grown people), which I teach myself, and which is doing good work. It meets Friday afternoons.

I report about ten services outside of my own Parish, besides my extra duties as Chaplain of St. John's Hospital, which are not included in the above report.

The Parish is in a flourishing condition, and has a very bright and promising outlook.

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REPORT OF REV. C. J. CURTIS, FLETCHER, N. C., ASSISTANT MINISTER IN CALVARY CHURCH, HENDERSON CO.

From the time of the last meeting of the Convention, May, 1887, to the end of December, 1887, I was acting as Evangelist of the Convocation of Charlotte. During that time I baptized 5 infants at points from which no separate report is made ; besides 1 infant and 3 adults reported from their respective stations.

The communicants and other baptized persons connected with the Church, whom I found at various points in this field outside of the limits or beyond the reach of Parishes, and who are not reported elsewhere, and who were dependent mainly or entirely upon the Evangelist for the Church's services, are as follows :

*Communicants*—Albemarle, Stanly county, 1 ; Mocksville, Davie county, 5 ; Huntsville, Yadkin county, and vicinity, 12 ; total 18.

*Other baptized persons*—Albemarle, Stanly county, 5 ; Mocksville, Davie county, 2 ; Huntsville, Yadkin county, and vicinity, 9 ; total 16.

A number of others elsewhere were mostly dependent on the Evangelist for the Church's services, but are locally reported by others.

The contributions for this work passing through my hands during this period and not included in any local reports, were \$28.40. The smallness of visible results in this class of work is due, in great part, to the very short duration of the visits of the Evangelist, and the necessarily long intervals between them in so large a field, and partly to the fact that there is in each locality so very little material to work upon, recognized as connected in any way with the Church, while the whole force of the community is in every case against any growth.

While these disadvantages prevent this class of work from being promising in the ordinary sense of the word, there is still this two-fold benefit in it—

The Church has, by this means, been looking after her scattered members, and has had a favorable introduction in many new points where she has never been known before.

Evangelistic experience has shown that the Church's distinctive principles can be plainly and strongly taught, if presented in a kind and friendly manner, and command ready attention even in communities ignorant and prejudiced against the Church.

I believe that more real, efficient, permanent work would be accomplished by systematic concentration upon a selected field of one or two counties, the missionary being resident, than by the extremely scattered plan of a travelling non-resident Evangelist.

I entered upon my present field of labor as assistant in Calvary Parish in March. My official work since that time is included in the report of the Parish.

C. J. CURTIS.

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#### ST. AGNES' CHURCH, FRANKLIN.

THE REV. J. A. DEAL, *Minister*.

Number of Families 3. Whole number of souls 12. Confirmations 3.\*  
Present number 7. Public services—on Sundays 8; other days 2. Holy Communion—number times administered, public 2.

#### OFFERINGS.

*Parochial*—Missions by Bishop \$15.50. Rector's salary \$35.

*Contributions*—Without the Diocese—Miscellaneous—Enrollment Fund \$5.  
Aggregate \$55.50.

Churches number 1; sittings in Churches 200.

Estimated value of Church or Chapel \$4,000. Total \$4,000.

This building was consecrated May 3d of this year. The congregation is small and weak as yet. The work is in its infancy. St. Agnes', however, is to be the center of a large and important missionary work. To kind friends outside of the Diocese, and a few within, we are indebted for this beautiful

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\*The confirmed were members of St. John's congregation.

building, chiefly to Mr. and Mrs. Bell, of New York, who donated bell, windows, etc., as well as a large contribution towards the building. It is, therefore, a memorial of their dear little daughter in Paradise.

### ST. CYPRIAN'S (COL.) CHURCH, FRANKLIN.

THE REV. J. A. DEAL, *Minister in Charge*.

Number of Families 25. Whole number of souls 150. Baptisms—adults 2; total 2. Confirmations 4. Communicants—whole number added 4; present number 5. Burials 4. Public services—on Sundays 10; other days 1. Holy Communion—number times administered, private 1. Sunday Schools—number 1; number teachers, males 1; females 2; total 3; scholars, males 70; females 50; total 120. Parish Schools—number 1; number teachers 1; scholars, males 20; females 32; total 52.

#### OFFERINGS.

*Parochial*—Parish Expenses \$16. Total \$16.

*Contributions*—Without the Diocese—Aggregate \$16.

Chapels 1; sittings in Churches 160.

Estimated value of Church or Chapel \$1,000. Total \$1,000.

This congregation is the outgrowth of the Parish day school. For the first year's support of school we are indebted to the liberality of a gentleman in Philadelphia, who also contributed the larger part of money for the building. This year the school is sustained by offerings of the faithful throughout the land. The work is now only sixteen months old, and has had many difficulties to contend with. It is the first attempt here to do anything for the colored people, but the outlook is now quite favorable.

### ADDENDA TO REPORT OF FRANKLIN MISSION.

REV. J. A. DEAL, *Missionary*.

Communicants—Whittier, Swain county 2; Murphy, Cherokee county 20; Highlands, Macon county 4; Horse Cove, Macon county 2; total 28.

In addition to work reported, I have held services at Highland's, Norton's, Hamburg, Yellow Mountain and Fairfield, and have been compelled to turn away from several urgent appeals for service, because I could go no farther. Since last Convention I have travelled more than 4,000 miles, often travelling twenty or more miles and preaching three times on Sunday. Once I drove over the mountains in the night by light of torch and lantern in order to conduct a funeral service the next day. Two other clergymen are sadly needed, one at Highland's or Cashier's Valley to take the field, of which either place would be a good base, and another for Murphy. The completed railway from the South has given considerable impetus to this village, and the opportunity will soon be

taken by others if we do not improve it. Money is needed as well as men. No man can do the missionary work required here and at the same time earn half or more of his living by extra ministerial work. Yet this has been the demand upon me for the whole time I have been in the field. Men here, though many of them are poor and wanting in culture, are looking upon the Church's claims, and noting the consistency shown in setting forth those claims. They charge us with neglect in the past, and will doubtless place a severely correct estimate on our zeal or want of zeal in declaring what we call the truth of God. The work of the future must differ from that of the past, if we are to win their confidence and affection. More generous efforts must be made if the Church would fulfil her mission to men in this corner of the Diocese, and faithfully carry out her God-given trust.

J. A. DEAL.

#### THE GOOD SHEPHERD CHURCH, CASHIER'S VALLEY, JACKSON COUNTY.

THE REV. J. A. DEAL, *Minister in Charge*.

Number of Families 6. Baptisms—infants 5 ; adults 1 ; total 6. Confirmations 3. Communicants—admission 4 ; whole number added 4 ; present number 6. Public services—on Sundays 6. Holy Communion—number times administered, public 2.

#### OFFERINGS.

*Parochial*—Missions, by Bishop \$9.40. Rector's Salary \$62.20. Total \$71.60. Aggregate \$71.60.

Churches—number 1 ; sittings in Church 200.

Estimated value of Church \$3,000 Total \$3,000.

This work is the result of faithful efforts of a family from South Carolina, who spend a portion of each summer in the Valley. To their zeal and means we are indebted for the beautiful Church and 15 acre glebe. During the past summer a Parochial School was taught by one of these devoted christian women and through their efforts we are to have a regular Parochial School this summer also. Part of the above baptisms were by the Bishop at his visitation last summer. Among summer visitors we usually have from 5 to 20 Communicants.

#### ST. JOHN'S CHURCH, NONAH, MACON COUNTY.

THE REV. J. A. DEAL, *Minister in Charge*.

Number of Families 13. Whole number of souls 53. Baptisms—infants 6 ; total 6. Confirmations 11. Communicant—whole number added 11. Died 1 ; withdrawn 1 ; whole number lost 2 ; present number 29. Marriages 1. Burials 1. Public services—on Sundays 59 ; other days 8. Holy Communion

—number times administered, public 11. Sunday Schools—number 1 ; number teachers, males 1 ; females 3 ; total 4 ; scholars, males 18 ; females 24 ; total 42.

## OFFERINGS.

*Parochial*—Communion Alms \$17.00. Rector's Salary \$10.20. Total \$27.20. Aggregate \$27.20.

Churches—number 1 ; sittings in Church 200.

Estimated value of Church \$2,000. Total \$2,000.

The Communion Alms were devoted to the various funds for which the Canons require collections, also to objects without the Diocese. The congregation also made an offering to Thompson Orphanage on Thanksgiving Day last, valued at about \$30.00.

## ALL SAINTS' CHURCH, CONCORD.

THE REV. R. P. EUBANKS, *Minister in Charge*.

Number of Families 9. Whole number of souls 44. Baptisms—infants 2 ; total 2. Confirmations 1. Communicants—added by removal 2 ; admission 1 ; whole number added 3. Died 2 ; whole number lost 2 ; present number 24. Marriages 1. Burials 2. Public services—on Sundays 52 ; other days 118. Holy Communion—number times administered, public 4 ; private 1. Sunday Schools—number 1 ; number teachers, males 2 ; females 2 ; total 4 ; scholars —total 25. Other Parochial Institutions 2.

## OFFERINGS.

*Parochial*—Rector's Salary \$300.00. Total \$300.00.

*Diocesan*—University of the South \$4.13. Relief Fund \$2.60. Education Fund \$2.16. Church Building Fund \$2.15. Thompson Orphanage \$7.65. Total \$18.69. Aggregate \$318.69.

Estimated value of Church \$1,500.

The Church here I am happy to say is in a flourishing condition, and the little band of Church people have done their duty nobly. We have connected with the Church two Guilds which promise to do good work for the charitable institutions of the Church.

Besides the services reported above, I have officiated four times at High Point, twice at Thomasville, once at Lincolnton and at a burial in Charlotte.

## CHURCH OF REDEMPTION, LEXINGTON.

THE REV. R. P. EUBANKS, *Minister in Charge*.

Number of Families 7. Number of souls 27. Baptisms—infants 2 ; total 2. Present number 15. Public services—on Sundays 48.



## OFFERINGS.

*Parochial*—Rector's Salary \$200.00. Total \$200.00.

*Diocesan*—Bishop's Salary \$15.00. Total \$15.00.

*Contributions*—Without the Diocese—University of the South \$5.00. Total \$5.00. Aggregate \$220.00.

Churches—number 1; sittings in Church 200.

Estimated value of Church \$1,000. Total \$1,000.

The services generally have been well attended and much interest is taken by the people in Church work, but our growth will be slow for sometime.

## ST. PHILIPS' CHURCH, DURHAM.

THE REV. T. M. N. GEORGE, *Rector*.

Number of Families 45. Whole number of souls 225. Baptisms—infants 16; adults 1; total 17. Communicants—added by removal 25; admission 4; whole number added 29; removed 14; whole number lost 14; present number 116. Marriages 4. Burials 5. Public services—on Sundays 100; other days 92. Holy Communion—number times administered, public 21; private 6. Sunday Schools—number (whites 1, colored 1) 2; number teachers, males 4; females 6; total 10; other officers 2; scholars, males, white 34; females, white 37; colored about 30; total 101. Parish schools—number 1, colored; number teachers 1; total scholars 16

## OFFERINGS.

*Parochial*—Communion Alms \$19.01. Missions (colored) \$67.41. Rector's Salary \$1,000. Parish Expenses \$206 28. Miscellaneous—(Aid Society \$57.75) \$387.56. Total \$1,682.26.

*Diocesan*—Bishop's Salary \$66. Diocesan Missions \$83.40. Convocation of Raleigh \$7.50. Thompson Orphanage (including \$8 Woman's Auxiliary and \$3.72 Salem Chapel) \$58.83. Miscellaneous—From Woman's Auxiliary \$59.80. Total \$275.53.

*Contributions*—Without the Diocese—Domestic Missions (including \$7.98 S. S., \$1.57 Woman's Aux., and \$3.58 col. S. S.) \$22.29. Jewish Missions \$4.11. Foreign (including \$7.98 S. S., \$1.58 Woman's Aux., \$3.57 col. S. S.) \$19 25. Miscellaneous \$13.51. Total \$59.16. Aggregate \$2,016.95.

Churches—number 1; sittings in Churches 250.

Estimated value of Church \$4,500. Total \$4,500.

Amount of indebtedness on Church property—There is a debt of \$250 for which individual members of the Parish are responsible. There is no encumbrance on Church property.

Among the services reported above is one held at Salem Chapel, Fairintosh; one of the burials was at Staggyville. I have also officiated at a marriage in Marietta, Georgia.

The Chancel has been greatly beautified by the addition of a Memorial Window. New appointments for Vestry Room and Kneeling Benches for Church are among the past year's improvements.

By the consent of Miss Ledgers, the teacher, who is a communicant of the Church, and with the approval of the "trustees" (colored men), I have been enabled to practically turn a flourishing colored school into a Parish school. By paying the tuition of 16 scholars, I obligate them to attend the colored Sunday School, which I conduct on Sunday afternoons. But the entire school, ranging in numbers from 30 to 60 scholars, are, during the week, taught the Church Catechism and the use of the Prayer Book. I trust that ere long a colored Deacon may be sent to assist in this important work.

### ST. THOMAS' CHURCH, REIDSVILLE.

THE REV. ALBAN GREAVES, *Rector*.

Number of Families 7. Whole number of souls 52. Baptisms—infants 8; adults 1; total 9. Communicants—added by removal 3; whole number added 3; removed 3; died 1; whole number lost 4; present number 25. Marriages 2. Burials 1. Public services—on Sundays 44; other days 3. Holy Communion—number times administered, public 5. Sunday Schools—number 1; number teachers, males 1; females 4; total 5; other officers 1; scholars, males 15; females 15; total 30. Other Parochial Institutions—Ladies' Aid Society.

#### OFFERINGS.

*Contributions*—Within the Diocese—Rector's Salary \$168.79. Parish Expenses (insurance) \$16.50. Miscellaneous \$15. Total \$200.20.

*Diocesan*—Diocesan Missions (Convocation) \$5. Total \$5.

*Contributions*—Without the Diocese—Domestic Missions (S. S. Lenten Offerings) \$2.66. Million Dollar Enrollment Fund \$2.26. Total \$4.92. Aggregate \$210.12.

Churches—number 1; sittings in Churches 300.

Estimated value of Church or Chapel \$1,700. Other Church property \$300. Total \$2,000.

Amount of indebtedness on Church property \$550.

### CHURCH OF THE EPIPHANY, LEAKSVILLE.

THE REV. ALBAN GREAVES, *Rector*.

Number of Families 8. Whole number of souls 75. Baptisms—infants 1; total 1. Communicants—removed 4; whole number lost 4; present number 34. Marriages 1. Burials 1. Public services—on Sundays (with Missions) 52; other days (with Missions) 29. Holy Communion—number times admin-

istered, public 5. Sunday Schools—number 1; number teachers, males 1; females 3; total 4; scholars, males 22; females 15; total 41. Other Parochial Institutions 2—Branch Woman's Auxiliary; King's Daughters.

#### OFFERINGS.

*Parochial*—Communion Alms and Church Collections \$50.00. Missions—Evangelist Fund \$3.75. Rector's Salary (with Rectory) \$200.00. Parish Expenses (Christmas Tree) \$15.00. Total \$268.75.

*Diocesan*—Bishop's Salary \$25.00. Diocesan Missions—Thompson Orphanage \$23.50. Total \$48 50.

*Contributions*—Without the Diocese—Domestic Missions (S. S. Lenten offerings) \$5.40. Jews \$1.30. American Church Building Fund \$3.50. Million Dollar Enrollment \$10.79. Miscellaneous \$2.50. Total \$23.49. Aggregate \$340.74.

Churches—number 1; sittings in Church 300. Rectory 1.

Estimated value of Church \$1,500. Of Rectory \$1,250. Other Church Property \$175. Total \$2,925.

Some Candidates for Confirmation would have been presented had the Bishop been able to come.

### CHRIST CHURCH, ROWAN COUNTY.

THE REV. E. P. GREEN, *Deacon*.

Number of Families 40. Whole number of souls 148. Baptisms—infants 3; total 3. Confirmations 1. Communicants—admission 1; whole number added 1. Died 6; whole number lost 6; present number 57. Marriages 1. Burials 8. Public services—on Sundays 30; other days 2. Holy Communion—number times administered, public 3. Sunday Schools—number 1; number teachers—total 5; Scholars—total 25.

#### OFFERINGS.

*Parochial*—Rector's Salary \$88.50. Total \$88.50.

*Diocesan*—Bishop's Salary \$13.20. Diocesan Missions \$2.03. Total \$15.23.

*Contributions*—Without the Diocese—Domestic Missions \$1.81. Total \$1.81. Aggregate \$105.54.

Churches—number 1; sittings in Church 400.

Estimated value of Church \$600.00. Of Rectory (two-thirds) \$400.00. Total \$1,000.00.

Some families in this Congregation live some distance from the Church so that they cannot attend the services of the Church often. An Altar and chairs for the Chancel have been added to this Church during the present year. This congregation is on its feet too, trying to encourage its Minister. It always re-

sponds gladly to any appeal I make. As the report shows, it lost several the past year by death. The unusual sickness last year interfered very much with the progress of the Sunday School, but it is now moving on fairly. An increase of Minister's salary has been asked of the Vestry. The arrearages on the Bishop's assessment for past years when these Churches had not regular ministrations are not considered. I held a Mission at this Church last summer assisted by Rev. F. J. Murdoch.

E. P. GREEN.

REPORT OF W. A. BARBEE, TREASURER.

To amount promised Minister for year 1887.....	\$88 50
To amount paid.....	83 65
Balance due.....	\$ 4 85
To Bishop's amount year 1887 .....	\$13 20
To amount paid .....	8 29
Balance due.....	\$ 4 91
Evangelist assessment, due September, 1888 .....	\$ 5 00
To amount paid .....	5 00

MISCELLANEOUS.

Sunday School Books .....	\$ 2 55
Thompson Orphanage.....	2 21
Church Literature .....	1 70

CONTINGENT FUND.

Amount collected.....	\$ 8 22
Amount paid out .....	1 95
Balance on hand.....	\$ 6 27

ST. JAMES' CHURCH, IREDELL COUNTY.

THE REV. E. P. GREEN, *Deacon*.

Number of Families 26. Whole number of souls 136. Baptisms—infants 7. Confirmations 4. Communicants—admission 4; whole number added 4; removed 2; withdrawn 1; whole number lost 2; present number 81. Marriages 2. Public services—on Sundays 33. Holy Communion—number times administered, public 1; private 2. Sunday Schools—number 1; number teachers 4; other officers 4; scholars 36.

OFFERINGS.

*Parochial*—Rector's Salary \$64.25. Total \$64 25.

*Diocesan*—Bishop's Salary \$11. Diocesan Missions \$2.00. Total \$13.

*Contributions*—Without the Diocese—Domestic Missions 81c. Total 81c. Aggregate \$78.06.

Churches—number 1: sittings in Churches 300.

Estimated value of Church or Chapel \$500.

Of the above number of communicants, one-third take no active interest in the Church. Some because of the distance they live from the Church, others because of sheer indifference. This congregation is young and should be active in religious works. I hope, however, that their apathy will be removed. Rev. G. B. Wetmore performed one of the above marriages mentioned. The Sunday School, from present prospects, bids fair to be successful. A mission was held at this Church last summer. I was assisted by the Rev. F. J. Murdoch. The arrearages for past years on the Bishop's assessment are not taken into consideration, as will appear from the report of the Treasurer hereto appended. An increase of minister's salary has been asked of the Vestry.

E. P. GREEN.

REPORT OF J. A. ALLISON, TREASURER, FOR YEAR 1887.

Amount promised minister .....	\$64 25
Amount paid .....	55 75
Balance due .....	\$ 8 50
Bishop's amount, 1887 .....	11 00
Amount paid .....	4 78
Balance due .....	6 22
Contingent Fund Offerings .....	2 57
Amount paid out .....	1 55
Balance on hand .....	1 02
Evangelist assessment, 1887, due Sept., 1888 .....	5 00
Amount paid .....	2 76
Balance due .....	2 24
Miscellaneous amount collected at two offerings, \$1.31.	
Above amount sent Domestic Missions.	

ST. ANDREW'S CHURCH, ROWAN COUNTY.

THE REV. E. P. GREEN, *Deacon*.

Number of Families 14. Whole number of souls 64. Confirmations 7. Communicants—admission 7; whole number added 7; present number 38. Public services—on Sundays 40. Holy Communion—number times administered, public 3.

## OFFERINGS.

*Parochial*—Rector's Salary \$65. Total \$65.

*Diocesan*—Bishop's Salary \$13.20. Diocesan Missions \$3.24. Total \$16.44.

*Contributions*—Without the Diocese—Domestic Missions \$1.26. Total \$1.26.

Aggregate \$82.70.

Churches—number 1; sittings in Churches 300. Rectory (one-third.)

Estimated value of Church or Chapel \$500. Of Rectory one-third \$200. Total \$700.

The Treasurer's report hereto annexed does not include amount on hand for Church organ, expense of altering Chancel, carpeting the same and the Church.

This congregation is wide awake—gives their minister much encouragement. I have not made a suggestion but that they have carried it out. It is indeed a noble band of Church people. I hope before long to have one or two Sunday Schools organized in this congregation. In my humble judgment, Sunday Schools are the life and the hope of the Church. An increase of minister's salary has been asked of the Vestry. I held a mission at this Church last summer, assisted by the Rev. F. J. Murdoch.

E. P. GREEN.

## MISSION STATIONS.

Elmwood, Iredell county—services 7; Domestic Missions 60c.

Centre Point, Iredell county—services 5.

St. Jude, Rowan county—services 2.

Barber School House, Rowan county—service 1.

E. P. GREEN.

## REPORT OF W. F. RICE, TREASURER.

Amount promised minister year 1887.....	\$65 00
Amount paid.....	62 25
	<hr/>
Balance due.....	\$ 2 75
To amount Bishop's assessment, year 1887.....	13 20
Amount paid.....	13 97
	<hr/>
To Evangelist assessment, year 1887, due Sept., 1888..	5 00
By amount paid .....	5 00
	<hr/>
Contingent Fund, amount collected.....	14 13
Amount paid out .....	11 85
	<hr/>
Balance on hand .....	\$ 2 28

## EMMANUEL CHURCH, WARRENTON.

THE REV. GILBERT HIGGS, *Rector*.

Number of Families 40. Whole number of souls 156. Baptisms—infants 5; total 5. Confirmations 6. Communicants—added by removal 1; admission 6; whole number added 7. Removed 2; died 4; whole number lost 6; present number 64. Burials 8. Public services—on Sundays 41; other days 29. Holy Communion—number times administered, public 12; private 5. Sunday Schools—number 1; number teachers, males 1; females 7; total 8; other officers 1; scholars, males 29; females 28; total 57. Other Parochial Institutions—Ladies' Aid Society.

## OFFERINGS.

*Parochial*—Rector's Salary \$352.93. Parish Expenses \$83.26. Miscellaneous—repairs to steeple \$24.90. Total \$461.09.

*Diocesan*—Bishop's Salary \$66.00. Diocesan Missions \$20.00. Miscellaneous—Thompson Orphanage \$6.84. Total \$92.84. Aggregate \$553.93.

Churches—number 1; sittings in Church 400. Rectory 1.

Estimated value of Church \$3,000. Of Rectory \$2,500. Total \$5,500.

The Parish is working under the offertory system with success.

The attendance at Divine Worship is good, and the Sunday School is doing better work than for sometime past.

Efforts are being made to procure a new organ and place a good fence around the Church property.

During the fiscal year, in accordance with the Canon, I have to report extra service as follows:

Preached once at Fort Monroe, Va.; at St. John's, Hampton, Va., twice; at the Normal School, Hampton, once; at Wilson, N. C., five times. In the Diocese of Toronto, Dominion of Canada, I preached at Christ Church, Mimico, St. George's, Windermere and St. Olave's, Parkdale.

GILBERT HIGGS, *Rector*.

## CHURCH OF THE SAVIOUR, JACKSON.

THE REV. GILBERT HIGGS, *Rector*.

REV. W. T. PICARD, Assistant (Deacon).

Number of Families 26. Whole number of souls 96. Baptisms—infants 3; total 3. Confirmations 3. Communicants—admission 3; whole number added 3; present number 46. Burials 1. Public services—on Sundays 104; other days 61. Holy Communion—number times administered—public 8. Sunday Schools—number 1; number teachers, males 2; females 3; total 5; other officers 1; scholars, males 14; females 9; total 23. Other Parochial Institutions—Ladies' Aid Society.

## OFFERINGS.

*Parochial*—Rector's Salary \$394.64. Parish Expenses \$104.70. Miscellaneous—Burgwyn Memorial and Easter Offering \$1,167.24. Total \$1,716.58.

*Diocesan*—Bishop's Salary \$33. Diocesan Missions \$25.23. Relief Fund \$2.50. Education Fund \$2.50. Church Building Fund \$5. Miscellaneous—Thompson Orphanage and Oxford \$15. Total \$83.23.

*Contributions*—Without the Diocese—Domestic Missions \$10. Miscellaneous—Enrolment Fund \$36.60. Total \$46.60. Aggregate \$1,846.41.

Sittings in Church 250.

Estimated value of Church \$3,000. From sale of Rectory \$470. Parish School House \$600. Total \$4,070.

The above report includes all the services held during the fiscal year by the Rector and Rev. W. T. Picard, Assistant. The school is thriving and doing a good work under the rule of a most efficient lady. It is increasing in numbers and popularity.

This has been a red letter year for our little Church.

In memory of the late Mr. and Mrs. Henry King Burgwyn, her children have placed, at a cost of \$1,032, a handsome Window, black walnut Communion rail on brass standards, and a steeple and in it a Seth Thomas clock. The clock will be of untold benefit to the Church and the whole community. It strikes on the Church bell and has been heard at a distance of six miles from the Church.

A pretty reredos of native woods has been erected in memory of the late Anna Greenough Burgwyn by her parents, Mr. and Mrs. Geo. P. Burgwyn.

The Easter gifts embrace an Altar Service and polished brass Altar Desk, black walnut Chancel Chair, a handsome brass cross, urns and candlesticks.

The debt on the school house has been paid and there is on hand \$470 towards a Rectory.

GILBERT HIGGS, *Rector*.

## ST. LUKE'S MISSION, GASTON.

THE REV. GILBERT HIGGS, *Minister in Charge*.

Number of Families 12. Whole number of souls 54. Communicants—removed 1; whole number lost 1; present number 25. Burials 1. Public services—on Sundays 10. Holy Communion—number times administered, public 9; private 1. Sunday Schools—number 1; number teachers—males 1; females 3; total 4; scholars, males 14; females 22; total 36. Other Parochial Institutions—Ladies' Aid Society.

## OFFERINGS.

*Parochial*—Rector's Salary \$145.75. Parish Expenses \$2.75. Miscellaneous—on new Church \$1,030.00. Total \$1,178.50.

*Diocesan*—Bishop's Salary \$8.75. Total \$8.75.



*Contributions*—Without the Diocese—Aggregate \$1,187.25.

Churches—number 1; sittings in Churches 100.

Estimated value of Church or Chapel \$50.00. Other Church property \$1,030.00. Total \$1,080.00.

On the 17th April work was begun on the new Church. The style is Gothic, open roof, finished in native wood (pine oiled). A pretty stained glass window has been placed in the Chancel, the gift of the Parish of the Church of the Saviour, Jackson. The work is going on as fast as means will allow, and we hope to have it ready for consecration at the next visit of the Bishop. About \$1,030 00 has been expended at this date.

A very strong interest is manifested in the Church and its services.

GILBERT HIGGS, *Rector*.

#### HOLY INNOCENTS' CHURCH, HENDERSON, VANCE COUNTY.

THE REV. JULIAN E. INGLE, *Rector*.

Number of Families 75. Whole number of souls 325. Baptisms—infants 7; adults 7; total 14. Confirmations 22. Communicants—added by removal 7; admission 22; whole number added 29. Removed 8; present number 142. Marriages 6. Burials 2. Public services—on Sundays 53; other days 106. Holy Communion—number times administered, public 30; private 1. Sunday Schools—number 1; number teachers, males 2; females 8; total 10; scholars, males 24; females 28; total 52. Other Parochial Institution—Ladies' Guild.

#### OFFERINGS.

*Parochial*—Rector's Salary \$574 37. Parish Expenses \$93.90. Church building and improvements, \$200.00. Organ \$800.00. Total \$1,668.27.

*Diocesan*—Bishop's Salary \$91.60. Diocesan Missions \$43.13. Relief Fund \$2.00. Education Fund \$1.45. Church Building Fund \$2 00. Convocation \$26.71. Thompson Orphanage \$15.37. Total \$182.76.

*Contributions*—Without the Diocese—Missions to Jews \$11.37. Missionary Enrollment Fund \$10.00. Total \$21.37. Aggregate \$1,872.40.

Churches—number 1. Parish Building 1. Sittings in Church 350. Rectory 1. Estimated value of Church \$7,000. Of Rectory \$3,000. Other Church Property \$2,500. Total \$12,500. Amount of indebtedness on Church Property \$850.

Since the date of our last report the outside of the Church has been painted and an organ purchased.

The Parish School having failed to receive adequate support it has, with great reluctance, been suspended. In other respects the condition and prospects of the Parish are more encouraging than at any previous time. The services of the Rector are still divided with the Parish of St. James, Kittrell.

I have officiated at Raleigh, Warrenton, Hillsboro and Louisburg, baptizing

one adult and burying one person at the last named place. I have also buried one person at Goshen and assisted in Divine Service on several occasions in Virginia, Maryland and New Jersey.

The Treasurer reports the salary of the Rector in arrears to the extent of \$74.11.

### ST. JAMES' CHURCH, KITTRELL.

THE REV. JULIAN E. INGLE, *Minister in Charge*.

Number of Families 15. Whole number of souls 86. Baptisms—infants 2. Confirmations 1. Communicants—admission 1. Removed 4; present number 47. Marriages 1. Burials 2. Public services—on Sundays 38; other days 13. Holy Communion—number times administered, public 16; private 1. Sunday Schools—number 1; number teachers, females 3; total 3; scholars males 12; females 14; total 26. Parochial Institution—Ladies' Aid Society.

#### OFFERINGS.

*Parochial*—Rector's Salary \$350.00. Parish Expenses \$23.69. Total \$373.69.

*Diocesan*—Bishop's Salary \$20.00. Diocesan Missions 16.90. Relief Fund \$1.70. Education Fund \$1.00. Church Building Fund \$1.00. Total \$40.60.

*Contributions*—Without the Diocese—Missions to Jews \$10.00. Aggregate \$424.29.

Churches—number 1; sittings in Church 150. One Rectory.

Estimated value of Church \$1,200. Of Rectory \$1,200. Total \$2,400. Amount of indebtedness on Church Property \$200.00.

The Fund created by the Ladies' Aid Society amounts to \$1,750.00. It is the purpose of its promoters to increase it until it shall reach at least \$5,000, and to appropriate its interest so as to supplement and not supplant the efforts of the people of Kittrell in maintaining the services of the Church.

It is hoped that some provision may soon be made to secure for the Parish a larger measure of regular pastoral care.

The salary of the Rector has been paid in full.

MISSIONARY STATIONS AT BLUE HOUSE CHURCH, GILREATH'S X ROADS, COLUMBUS, GREEN RIVER, COVE, THOMPSON SCHOOL HOUSE, &c.

THE REV. MILNOR JONES, *Minister in Charge*.

Baptisms—infants 39; adults 9. Confirmations 22. Marriages 1. Burials 2.

The Mission Stations at Seagle's, Elliott's, Whitesides', and Tryon City, are now under the charge of Rev. Mr. Wrixon, who is rendering most efficient and faithful service.

## ST. PAUL'S CHURCH, WINSTON.

THE REV. H. O. LACEY, *Rector*.

Number of Families 45. Whole number of souls 118. Baptisms—infants 11; adults 3; total 14. Confirmations 7. Communicants—added by removal 7; admission 4; whole number added 11; removed 7; died 1; whole number lost 8; present number 52. Marriages 2. Burials 6. Public services—on Sundays 72; other days 81. Holy Communion—number times administered, public 19. Sunday Schools—number (1 colored) 2; number teachers, males 6; females 10; total 16; other officers 6; scholars, white 45; colored 70; total 115.

## OFFERINGS.

*Parochial*—Communion Alms \$11.07. Rector's Salary \$600. Parish Expenses \$152.88. Miscellaneous \$609 81. Total \$1,373 76.

*Diocesan*—Bishop's Salary \$38.50. Diocesan Missions \$30.00. Relief Fund \$1.80. Education Fund \$7.40. Church Building Fund \$2.75. Miscellaneous \$108.23. Total \$188.68.

*Contributions*—Without the Diocese—Colored People \$6.28; Foreign and Domestic \$44.93. Miscellaneous \$3 82. Total \$55.03. Aggregate \$1,617.47.

Churches—number 1; sittings in Churches 175.

Estimated value of Church or Chapel \$2,300.00. Total \$2,300.00.

This report is confined to Winston exclusively.

During the past year I have twice visited Huntsville, Yadkin county, where there are twelve (12) communicants and several baptized members. The Church people here have \$400.00 on a subscription list, and all the lumber and shingles promised toward a Church. They also agree to raise \$100.00 toward the salary of a minister who will give them monthly services. If some person were put in charge of this work, he would find an energetic people to assist him and would have no difficulty in building a Church. Though I am the nearest resident minister, it is impossible for me to visit Huntsville except very occasionally.

N. B. The report on Huntsville is made by the Evangelist of the Convocation of Charlotte.

In April and May I visited Mount Airy, Surry county, where there are five (5) communicants. This is an important point, with encouraging prospects, and should not be neglected.

In addition to report on St. Paul's Church, Winston; services at other points 5. Baptisms in Huntsville; infant 1; adult 1; total 2.

## CHURCH OF THE HOLY COMFORTER, WALNUT COVE.

THE REV. H. O. LACEY, *Minister in Charge*.

Number of Families 23. Whole number of souls 106. Baptisms—infants 14; adults 7; total 21. Confirmations 17. Communicants—added by removal

2 ; admission 16 ; whole number added 18 ; died 1 ; whole number lost 1 ; present number 26. Burials 1. Public services—on Sundays 10 ; other days 2. Holy Communion—number times administered, public 5. Sunday Schools—number 2 (1 colored) ; number teachers, females 3 ; total 3 ; scholars, males 26 ; females 34 ; total 60.

## OFFERINGS.

*Parochial*—Miscellaneous \$8.95. Total \$8.95.

*Diocesan*—Bishop's Salary \$11.00. Diocesan Missions \$10.00. Miscellaneous \$8.30. Total \$29.30.

*Contributions*—Without the Diocese—Miscellaneous \$3.63. Total \$3.63. Aggregate \$41.88.

Churches—number 1 ; sittings in Church 200.

Estimated value of Church \$1,500.00.

The Church of the Holy Comforter was consecrated July 21, 1887, by Rt. Rev. Theodore Benedict Lyman, D. D., LL. D.

This work is capable of vast expansion, but needs more time and attention than the present minister-in-charge is able to give to it. People living ten and twelve miles from the Church are attending the services regularly, and would be glad to have services in their own neighborhoods. I have already made some effort in this direction. The Thursday night before my regular appointment at Walnut Cove, the third Sunday in each month, I am holding services in a private house, seven miles from the Church ; and, the following night, in a Union Chapel, two miles beyond. At each of these places we have two (2) resident communicants, and, at the latter, there are very bright prospects of additions. Many like opportunities exist in all directions. Four miles from the Church, in another direction, a third Sunday School has been organized with about fifteen (15) scholars at present. In this neighborhood there are two Communicants and several baptized children. This new work is most encouraging, but has not yet assumed very definite proportions, and, therefore, is not included in above report.

In fact the Church's progress in Stokes County can be limited only by lack of means to do the work.

## MISSION IN GERMANTON, STOKES COUNTY.

## SERVICES HELD IN METHODIST CHURCH.

The congregation has bought a fine lot for a Church, cost \$175.00. They have also about \$400.00 toward a building.

Number of Families 6. Whole number of souls 27. Baptisms—infants 7 ; adults 3 ; total 10. Communicants 15. Marriages 2. Public services—on Sundays 18 ; other days 5. Holy Communion—number times administered 2.

No Sunday School and no collections of which I can give a record.

H. O. LACEY, *Missionary*.

## ST. JAMES' CHURCH, LENOIR.

THE REV. VARDRY MCBEE, *Rector*.

Number of Families 40. Whole number of souls 171. Baptisms—infants 14; adults 3; total 17. Confirmations 14. Communicants—admission 14; removed 1; died 1; whole number lost 2; present number 70. Burials 3. Public services—on Sundays 65; other days 84. Holy Communion—number times administered, public 44; private 5. Sunday Schools—number 3; number teachers, males 4; females 8; total 12; other officers 4; scholars, males 33; females 62; total 95. Parish Schools for colored children—number 1; number teachers 1; other officers 1; scholars, males 12; females 13; total 25. Other Parochial Institutions—St. James' Guild. Mission Stations 4.

## OFFERINGS.

*Parochial*—Communion Alms \$3.68. Rector's Salary \$300.00. Parish Expenses \$37.47. Miscellaneous \$10.00. Total \$356.15.

*Diocesan*—Bishop's Salary \$62.00. Diocesan Missions \$2.78. Relief Fund \$3.08. Education Fund \$3.62. Church Building Fund \$3.87. Miscellaneous \$6.03. Total \$437.53.

*Contributions*—Without the Diocese—Domestic Missions \$10.08. Jews \$6.25. Theological Department Sewanee \$8.28. General Missions \$5.00. Miscellaneous \$7.76. Total \$37.37. Aggregate \$474.90.

Churches—number 1; Chapels 2; sittings in Churches 200; in Chapels 175; Rectory 1.

Estimated value of Church or Chapel \$2,000. Of Rectory \$1,500. Other Church property \$500. Total \$4,000.

I baptized 2 children in St. Luke's Church, Lincolnton, celebrated the Holy Communion once, and in the Chapel of the Holy Comforter, Monteagle, Tenn., twice, and preached five times. I preached once at St. John's, High Shoals, once at St. Stephen's, Lincolnton, and once at St. Paul's, Winston.

## TREASURER'S REPORT.

Salary promised to Rector ..... \$300.00

Salary paid to April 1, 1888.

H. C. MARTIN, *Treasurer*.

## CHURCH OF THE ASCENSION, HICKORY.

THE REV. VARDRY MCBEE, *Rector*.

Number of Families 27. Whole number of souls 112. Baptisms—infants 2; adults 1; total 3. Confirmations 4; Communicants—added by removal 3; admission 5; whole number added 8; removed 3; died 2; whole number lost 5; present number 45. Burials 2. Public services—on Sundays 50; other

days 38. Holy Communion—number times administered, public 18 ; private 1. Sunday Schools—number 1 ; number teachers, males 3 ; females 2 ; total 5 ; scholars, males 10 ; females 25 ; total 35. Other Parochial Institutions—Guild.

## OFFERINGS.

*Parochial*—Communion Alms \$1.70. Missions \$4.20. Rector's Salary \$250.00. Parish Expenses \$57.75. Total \$313.65.

*Diocesan*—Bishop's Salary \$20.00. Diocesan Missions \$4.20. Relief Fund \$2.78. Education Fund \$1.83. Church Building Fund \$2.47. Miscellaneous \$9.69. Total \$40.97

*Contributions*—Without the Diocese—Domestic Missions \$4.56. Foreign \$2.50. Miscellaneous \$3.38. Total \$10.44. Aggregate \$365.06.

Churches—number 1 ; sittings in Churches 176.

Estimated value of Church or Chapel \$1,500.00. Other Church property \$500.00. Total \$2,000.00.

## TREASURER'S REPORT.

Salary promised to Rector .....\$303.80

Salary paid to date..... 303.80

JAMES T. MOORE, *Treasurer*.

## CHRIST CHURCH, RALEIGH.

THE REV. M. M. MARSHALL, D. D., *Rector*.

Number of Families about 130. Whole number of souls about 600. Baptisms—infants 24 ; adults 9 ; total 33. Confirmations 39. Communicants—admission 35 ; whole number added 35. Removed 5 ; died 4 ; withdrawn 2 ; whole number lost 11 ; present number 236. Marriages 7. Burials 9. Public services—on Sundays 118 ; other days 170. Holy Communion—number times administered, public 19 ; private 10. Sunday Schools—number 1 ; number teachers, males 3 ; females 12 ; total 15 ; other officers 2 ; scholars, males 57 ; females 84 ; total 141. Parish Schools—number 1 ; number teachers 1 ; scholars, males 16 ; females 16 ; total 32. Other Parochial Institutions 5—“Parish Aid Society,” “Relief Society,” “St. Agnes' Guild” for Thompson Orphanage, “Woman's Auxiliary to Board of Missions,” and “Mothers' Meetings.”

## OFFERINGS.

*Parochial*—Communion Alms \$137.21. Collected and disbursed by the Ladies' Relief Society for the poor \$360.80. Rector's Salary and Assistant's \$2,000.00. Parish Expenses \$846.47. St. John's Hospital, Raleigh, \$43.02. Total \$3,387.50.

*Diocesan*—Bishop's Salary \$275.00. Diocesan Missions (including Bishop's

visitations) \$213.46. Relief Fund \$2.37. Education Fund \$13.70. Church Building Fund \$10.55. Thompson Orphanage \$68.64. Total \$583.72.

*Contributions*—Without the Diocese—Domestic Missions \$82.13. American Church Building Fund \$18.08. Theological Department, University of the South \$10.00. Foreign Missions \$26.38. Church Society for Promoting Christianity among the Jews \$12.46. Total \$149.05. Aggregate \$4,120.27.

Churches—number 1; Chapel 1. Sittings in Church 600; Chapel 175. Rectory 1.

Estimated value of Church \$30,000.00. Of Rectory 10,000.00. Other Church Property—1 Chapel and Lot \$2,500.00. Total \$42,500.00. Amount of indebtedness on Church Property \$3,000.00.

The Confirmations above reported include two visitations of the Bishop, the first being made on the Sunday next after the last Convention. Besides the above reported contributions for Missions, the parochial branch of the "Woman's Auxiliary to the Board of Missions" has contributed \$35.31 to Domestic and Diocesan Missions, a box valued at \$23.00 to a Missionary in Tennessee, and another valued at \$65.00 to a Missionary of this Diocese.

Nor do the above statistics include \$100.00 a year in money, besides packages of children's clothing, supplies, &c., contributed from time to time to the Thompson Orphanage at Charlotte, by the St. Agnes' Guild of the Parish.

Monthly Sunday afternoon services have been kept up at the Penitentiary and the Asylum for the Insane.

The Rev. James A. Weston has served the Parish as its Assistant Minister very acceptably, faithfully and efficiently for thirteen months. His engagement expired at Easter, when the congregation reluctantly parted with him.

The Rector is under constant obligations to Mr. James I. McRee for his services as Superintendent of the Sunday School and Lay-Reader.

#### TRINITY CHAPEL, ASHEVILLE.

THE REV. HENRY STEPHEN McDUFFEY, *Minister in Charge*.

Number of Families 40. Whole number of souls 168. Baptisms—infants 14; adults 7; total 21. Confirmations 12. Communicants—admission 5; whole number added 5; removed 2; whole number lost 2; present number 38. Burials 1. Public services—on Sundays 118; other days 41. Holy Communion—number times administered, public 9. Sunday Schools—number 1; number teachers, males 2; females 3; total 5; other officers 2; scholars, males 23; females 31; total 54. Parish Schools—number 1; number teachers 1; other officers 1; scholars, males 34; females 26; total 60.

#### OFFERINGS.

*Parochial*—Communion Alms \$10.00. Rector's Salary \$60.00. Parish Expenses \$95.00. Miscellaneous \$122.83. Total \$287.83.

*Diocesan*—Bishop's Salary \$11.00. Diocesan Missions \$2.81. Total \$13.81.

*Contributions*—Without the Diocese—Colored People \$2.94. Total \$2.94. Aggregate \$304.58.

Churches—number 1; sittings in churches 200; Rectory 1.

Estimated value of Church \$800.00. Of Rectory \$500.00. Total \$1,300.00.

I took charge of this Mission on the 15th of last June. I found the Church in a very bad condition spiritually. The Mission was in arrears to the Diocese. I am pleased to say the Church is now clear of debt. A number of improvements have been made about the Church. We are now having new pews made for the Church. We have had a successful year with our Parochial school, with 60 pupils enrolled. I also have charge of St. Philip's Mission, four miles north of Asheville. I have given them three services a month. This is a new work. It was begun by Dr. Willis and family. This work is getting on nicely. There have been 21 persons baptized and 6 confirmed.

H. S. McDUFFEY.

#### ST. LUKE'S CHURCH, SALISBURY.

THE REV. F. J. MURDOCH, *Rector*.

Baptisms—infants 8; adults 9; total 17. Confirmations 31. Marriages 4. Burials 9. Communicants—present number about 125. Contributions, total about \$1,500. Rector's salary promised and paid \$600.

With consent of the Rector, I have celebrated in Charlotte, marriages 1, in Christ Church Parish, marriages 1, and at St. Andrew's Church, funeral 1.

Besides officiating at my own Churches, and the Churches of which I am Priest in Charge, I have, with the consent of various Rectors, preached 31 times in their Churches.

F. J. MURDOCH.

#### ST. MARY'S CHURCH, ROWAN COUNTY.

THE REV. F. J. MURDOCH, *Priest in Charge*.

Baptisms—infants 1. Marriages 2. Communicants—present number about 30. Confirmations 10. Total contributions about \$100.00.

#### ST. JUDE'S CHAPEL, ROWAN COUNTY.

THE REV. F. J. MURDOCH, *Priest in Charge*.

Baptisms—infants 4. Burials 1. Communicants—present number about 8. Contributions, total about \$6.00.

#### ST. MATTHEW'S CHURCH, HILLSBORO.

THE REV. JOSEPH W. MURPHY, *Rector*.

Number of Families 33. Whole number of souls 175. Baptisms—infants



5 ; adults 2 ; total 7. Confirmations 2. Communicants—admission 3 ; whole number added 3 ; removed 1 ; whole number lost 1 ; present number 78. Marriages 1. Burials 1. Public services—on Sundays 93 ; other days 130. Holy Communion—number times administered, public 24 ; private 5. Sunday Schools—number 1 ; number teachers, females 5 ; scholars, males 17 ; females 9 ; total 26. Other Parochial Institutions—Parish Aid Society ; Woman's Auxiliary, and Sewing School for colored girls.

## OFFERINGS.

*Parochial*—Communion Alms \$42.85. Rector's Salary \$532.25. Parish Expenses \$65.00. Miscellaneous \$359.56. Total \$999.66.

*Diocesan*—Bishop's Salary \$110.00. Diocesan Missions \$52.02. Relief Fund \$7.00. Education Fund \$4.08. Church Building Fund \$4.64. Miscellaneous \$118.06. Total \$295.80.

*Contributions*—Without the Diocese—Domestic Missions \$54.83. American Church Building Fund \$5.11. Enrollment Fund for General Missions \$15.00. Foreign \$3.28. Miscellaneous \$16.01. Total \$94.23. Aggregate \$1,389.69.

Churches—number 1 ; sittings in Church 250 ; Rectory 1.

Estimated value of Church or Chapel \$7,000.00. Of Rectory \$1,200.00. Total \$8,200.00.

Of the amount for Domestic Missions, the Woman's Auxiliary made \$35.66. They raised also \$12.85 of the Miscellaneous Diocesan offerings. The Parish Aid Society are well on their way towards getting the carpet to cover the whole floor of the Church. A grand addition to the comfort and value of the Church during the year has been the putting in of a furnace at the cost of about \$200.00. The value of the Church has heretofore been overestimated. A Rectory Library has been established, containing already some 150 volumes, a good part of which are valuable theological books for the especial use of the Rectors who may have charge of the Parish. This library was started by a few donations from members of the Parish, but the greater part is the gift of a friend of the present Rector in Philadelphia.

## ST. MARY'S MISSION, ORANGE COUNTY.

THE REV. JOSEPH W. MURPHY, *Minister in Charge*.

Number of Families 10. Whole number of souls 57. Present number 9. Public services—on Sundays 10 ; other days 2.

## OFFERINGS.

*Parochial*—Missionary's Support \$2.50. Repairs of Church Building \$39.35. Total \$41.85. Aggregate \$41.85.

Church—number 1 ; sittings in Church 150.

Estimated value of Church \$1,500.00.

A class of two awaits the Bishop's visitation for confirmation. This will be the first confirmation there since 1876. There is some reason to hope that there is going to be a little more life. The Parish organization having been long dead, the congregation has been newly organized as St. Mary's Mission. The exertion necessary to put on a new roof has helped to give new life.

JOSEPH W. MURPHY.

### ST. PAUL'S MISSION, MONROE.

THE REV. E. A. OSBORNE, *Missionary in Charge*.

Number of Families 13. Whole number of souls 59. Baptisms—infants 3; total 3. Confirmations—no visitation. Communicants—added by removal 1; removed 1; present number 21. Public services—on Sundays 26; other days 7. Holy Communion—number times administered, public 12. Sunday Schools—number 1; number teachers, males 1; females 3; total 4; other officers 1; scholars 30. Other Parochial Institutions—Woman's Aid Society.

#### OFFERINGS.

*Parochial*—Communion Alms \$22.60. Rector's Salary \$150.00. Total \$172.60.

*Diocesan*—Bishop's Salary \$16 50. Diocesan Missions \$3.40. Convocation \$1.30. Evangelist \$8.55. Total \$202.35. less Communion Alms \$22.60—\$179.75.

*Contributions*—Without the Diocese—Domestic Missions \$1.77. General Missions \$4.68. - Total \$6.45. Aggregate \$186.20.

Churches—number 1; sittings in Church 100.

Estimated value of Church \$1,500.00. Total \$1,500.00.

I have generally catechised the children of the Sunday School once a month. Visited the County poor-house once a month, held prayers and preached. I have also visited the County jail once and held prayers and preached. Held services at the house of Mr. Amos Carter, three miles in the country, three times and preached.

### ST. MARK'S MISSION, MECKLENBURG COUNTY.

THE REV. E. A. OSBORNE, *Missionary in Charge*.

Number of Families 12. Whole number of souls about 70. Baptisms—adults 1; total 1. Confirmations 6. Communicants—admission 6; whole number added 6. Died 1; whole number lost 1; present number 32. Burials 1. Public services—on Sundays 23; other days 8. Holy Communion—number times administered, public 13; private 1. Sunday Schools—number 1; number teachers, males 3; females 2; total 5; other officers 1; scholars 20.

## OFFERINGS.

*Parochial*—Communion Alms \$18.94. Rector's Salary \$150.00. Total \$168.94.

*Diocesan*—Bishop's Salary \$5.50. Diocesan Missions \$3.95. Evangelist \$10.16. Thompson Orphanage \$3.00. Total \$191.55.

*Contributions*—Without the Diocese—General Missions \$3.37. Total \$3.37. Aggregate \$194.92, of which \$18.94 is Communion Alms, leaving amount contributed \$172.62.

Churches—number 1; sittings in Church about 200.

Estimated value of Church \$2,500.00. Total \$2,500.00.

In addition to the above services I have held a number of services in private houses in the neighborhood and preached.

## ST. JOHN'S CHURCH, RUTHERFORDTON.

THE REV. E. A. OSBORNE, *Missionary*.

Whole number of Families 6. Whole number of souls 28. Services—on Sundays 12; other days 5. One Sunday School with 6 or 8 scholars. One Woman's Aid Society.

*Contributions*—Within the Diocese—Episcopal Fund \$5.50. Thompson Orphanage \$1.65. To the Missionary in charge \$39.48.

*Contributions*—Without the Diocese—General Missions \$3.79. Total \$46.82. Of which \$17.27 is Communion Alms.

There is a small Church building with capacity for about 100 people. I took charge of the congregation last October at the Bishop's request, and have been visiting them once a month ever since. There are only a few members here with their families, and they are doing what they can to maintain the services of the Church in their midst.

## CHURCH OF THE REDEEMER, SHELBY.

THE REV. E. A. OSBORNE, *Missionary*.

Whole number of families 6. Whole number of souls 25. Number of communicants 15. Baptisms—infants 5. Services—on Sundays 16; other days 3. Holy Communion—number of times administered, public 8.

## OFFERINGS.

Within the Diocese—Episcopal Fund \$3.00. Diocesan Missions \$1.00. Traveling Expenses of Missionary \$19.40.

Without the Diocese—Domestic Missions \$1.80. Total \$25.20. Of which \$20.51 was Communion Alms.

We have one Church building, seating about 200 people. While the congre-

gation has not grown but little, there seems to be a better feeling in the town towards the Church, and the attendance upon the services is larger and more interest is manifested than heretofore.

A SUPPLEMENTAL REPORT OF E. A. OSBORNE, MISSIONARY.

TO THE RT. REV. T. B. LYMAN, D.D., LL. D.:

In addition to the work reported in connection with my regular missionary work, I have visited St. Michael's Mission, Charlotte, ten times, preached nine times and celebrated Holy Communion eight times. This is a very important mission, under the Rev. Mr. Alston, a colored Deacon. He has a mission school that is doing good work for the Church, and should, if possible, be supported by the Church.

I have held about forty services at the Orphanage and instructed the children. I have also baptized thirteen children at the Orphanage. I have held services ten or twelve times in St. Peter's Church, Charlotte, at the request of the Rector; also assisted in about twenty services, preached twice and celebrated Holy Communion twice. Assisted in a number of services at St. Jude's Mission, Charlotte, and preached twice. Visited the Church at Wadesboro, under Rev. Mr. Quin, their Deacon, twice, preached once, celebrated Holy Communion once, and assisted at one burial service. I also visited the Mission near Centre, Iredell county, under charge of Rev. J. B. Cheshire, Jr., and preached twice. Visited the Church at Concord twice, at the request of Rev. Mr. Eubank, the Deacon in charge, assisted at morning prayer and celebrated Holy Communion twice. Held three burial services in Charlotte in the absence of the Rector, and two marriage services. I have spent several weeks traveling and canvassing for the Thompson Orphanage, during which I have generally assisted in the services and preached in the Churches where I have been.

The work of the Orphanage has now become so immense as to require all the time and attention of one person to attend to its duties properly, and I am compelled to ask that I may be relieved of some of my missionary work, or else that some one be appointed in my place as Superintendent of the Orphanage. I would very much prefer the latter suggestion, as the work of the Orphanage interferes very much with my ministerial duties and obligations.

E. A. OSBORNE.

ST. LUKE'S CHURCH, TARBORO.

THE REV. JOHN W. PERRY, *Rector*.

Number of Families 18. Whole number of souls 86. Baptisms—infants 5 ; total 5. Confirmations 5. Communicants—added by removal 1 ; admission 6 ; whole number added 6. Removed 14 ; whole number lost 14 ; present number 57. Public services—on Sundays 100 ; other days 56. Holy Communion—number times administered, public 12. Sunday Schools—number 1 ; number teachers, males 3 ; females 3 ; total 6 ; other officers 2 ; scholars, males 24 ;

females 44 ; total 68. Parish Schools—number 1 ; number teachers 2 ; scholars, males, 46 ; females 42 ; total 88. Other Parochial Institutions 1.

#### OFFERINGS.

*Parochial*—Communion Alms \$6.38. Rector's Salary \$50.00. Parish Expenses \$112.00. Total \$168.38.

*Diocesan*—Bishop's Salary \$16.50. Diocesan Missions \$4.32. Total \$189.20.

*Contributions*—Without the Diocese—Colored People \$3.00. Total \$3.00. Aggregate \$192.20.

Since my last report quite a number of the communicants of St. Luke's Parish have removed to other places, consequently our present number is much smaller than last year. Our Parish School gives much hope for the building of this Parish.

### GOOD SHEPHERD CHURCH, RIDGEWAY, WARREN COUNTY.

THE REV. WILLIAM S. PETTIGREW, *Rector*.

Number of Families 20. Whole number of souls 85. Baptisms—infants 1 ; total 1. Confirmations 1. Present number 22. Burials 1. Public services—on Sundays 41 ; other days 10. Holy Communion—number times administered, public 7. Sunday Schools—number 1 ; number teachers, females 6 ; other officers 1 ; scholars, males 12 ; females 15 ; total 27.

#### OFFERINGS

*Parochial*—Rector's Salary \$156.84. Parish Expenses \$26.40. Total \$183.24.

*Diocesan*—Bishop's Salary \$22.00. Diocesan Missions \$7.00. Diocesan Missions, Bishop's visitation, \$2.20. Total \$31.20. Aggregate \$214.44.

Churches—number 1. Chapel 1. Sittings in Church 150 ; in Chapel 100.

Estimated value of Church \$3,000.00 Of Rectory \$3,000.00. Total \$6,000.00. Amount of indebtedness on Church Property \$1,000.00.

In the course of the past year I have preached in St. Stephen's Church, Oxford, 6 times ; Grace Church, Plymouth, 4 times ; St. David's, Washington County, 2 times ; St. Luke's, Washington County, 2 times ; Episcopal Church, Franklin, Va., 1 time. Fifteen times in all, which are included in the foregoing report.

### ST. JOHN'S CHURCH, WILLIAMSBORO, VANCE COUNTY.

THE REV. WILLIAM S. PETTIGREW, *Rector*.

Number of Families 25. Whole number of souls 90. Baptisms—infants 7 ; adults 4 ; total 11. Confirmations 1. Present number 32. Burials 2. Public services—on Sundays 21. Holy Communion—number times administered, public 6 ; private 1.

## OFFERINGS.

*Parochial*—Rector's Salary \$136.00. Parish Expenses \$7.73. Total \$143.73.

*Diocesan*—Bishop's Salary \$22.00. Diocesan Missions \$7.65. Diocesan Missions at Bishop's visitation and retained by him \$1.38. Total \$31.03. Aggregate \$174.76.

Churches—number 1; sittings in Church 300. Rectory 1.

Estimated value of Church \$2,000.00. Of Rectory \$1,000.00. Other Church Property \$100.00. Total \$3,100.00.

## MISSION AT MIDDLEBURG, VANCE COUNTY.

THE REV. W. S. PETTIGREW, *Minister in Charge*.

Number of Families 6. Whole number of souls 35. Baptisms—Infants 4; Total 4. Confirmations 1. Burials 1. Public services—on Sundays 25. Holy Communion—number times administered, public 3.

## OFFERINGS.

*Parochial*—Rector's Salary \$49.00. Mission Expenses \$2.00. Total \$51.00.

*Diocesan*—Bishop's Salary \$5.00. Diocesan Missions \$1.00. Diocesan Missions, Bishop's visitation, \$2.62. Total \$8.62. Aggregate \$59.62.

Estimated value of Church \$400.00. Total \$400.00.

## ST. ANDREW'S CHAPEL, BUNCOMBE COUNTY.

THE REV. J. H. POSTELL, *Missionary*.

Number of Families 10. Whole number of souls 75. Communicants—died 1; withdrawn 4, whole number lost 5; present number 15. Marriages 1. Burials 1. Public services—on Sundays 2. Holy Communion—number times administered, public 1. Sunday Schools—number 1; number teachers, males 1; females 1; total 2; scholars, males 10; females 25; total 35.

## OFFERINGS.

*Parochial*—Rector's Salary \$2.00. Total \$2.00.

*Diocesan*—Bishop's Salary \$5.00. Diocesan Missions \$3.00. Total \$8.00.

*Contributions*—Without the Diocese—Aggregate \$10.00.

Chapel 1; sittings in Chapel 75.

Estimated value of Church or Chapel \$250.00. Total \$250.00. Amount of indebtedness on Church property \$30.00.

St. Andrew's is more prosperous now than at any previous time since my administration. There is a debt of thirty dollars on this Chapel. Last summer we had it ceiled. The congregations are good and I have hopes to be able to do more for the Mission after this. We are helped very little by people

outside of the congregation, and the Church at this point has had very serious opposition, but this is not so bitter now, and I have great hopes that the work at this point will succeed. We have 35 Sunday School scholars, and the average attendance is 20.

#### ST. PAUL'S MISSION, BUNCOMBE COUNTY.

THE REV. J. H. POSTELL, *Missionary*,

Number of Families 12. Whole number of souls 175. Present number 8. Public Services—on Sundays, per month, 2. Holy Communion—number times administered, public, 2 in 4 years. Sunday Schools—number 1; number teachers, males 1; females 2; total 3; scholars, males 12; females 18; total 30.

##### OFFERINGS.

*Parochial*—Rector's Salary \$200.00. Total \$200.00.

*Contributions*—Without the Diocese—Aggregate \$200.00.

Chapels 1; sittings in Chapel 125.

Estimated value of Church or Chapel \$1,000.00. Total \$1,000.00.

I have been preaching at this point for over four years, and the opposition from without has been very bitter, but thank God, we are more in favor with the people, and feel that the Church will succeed here with proper care and prudence. Our people have bought a Church at this point for five hundred dollars, worth one thousand. We will have to put to the building Vestibule, Belfry and Vestry, which will cost considerable. The people have been taxed in this respect to their utmost capacity. After they get their church fixed as desired, we feel we will be able to do more for missions.

#### CALVARY CHURCH, WADESBORO.

THE REV. CHAS. C. QUIN, *Rector*.

Number of Families 20. Whole number of souls 100. Baptisms—infants 7; adults 1. Communicants—removed 2; whole number lost 2; present number 38. Marriages 1. Burials 4. Public services—on Sundays 72; other days 61. Holy Communion—number times administered, public 8; private 1. Sunday Schools—number 1; number teachers, males 2; females 2; total 4; other officers 1; scholars, males 5; females 15; total 20.

##### OFFERINGS.

*Parochial*—Communion Alms \$4.75. Rector's Salary \$371.00. Parish Expenses \$49.32. Parish Building Fund \$94.12. Total \$519.19.

*Diocesan*—Bishop's Salary \$44.00. Diocesan Missions \$12.39. Relief Fund \$1.47. Education Fund \$2.27. Church Building Fund \$1.49. Thompson Orphanage \$12.15. Convocation Fund \$37.50. Total \$111.27.

*Contributions*—Without the Diocese—Theological Dep't of the Univ. of the South \$8.00. For the Jews \$3.00. The American Church Building Fund \$1.50. Total \$12.50. Aggregate \$542.96.

Churches—number 1; sittings in Church 250; Rectory 1.

Estimated value of Church \$1,300.00. Of Rectory \$1,700.00. Other Church property \$75.00. Total \$3,075.00.

#### ANSONVILLE CHURCH, ANSONVILLE.

THE REV. CHAS. C. QUIN, *Rector*.

Number of Families 5; Whole number of souls 36. Communicants—died 1; whole number lost 1; present number 19. Public services—on Sundays 22; other days 2. Holy Communion—number times administered, public 5. Sunday Schools—number 1; number teachers, males 3; females 2; total 5; other officers 1; scholars, males 6; females 10; total 16.

##### OFFERINGS.

*Diocesan*—Bishop's Salary \$5.50. Aggregate \$5.50.

Churches—number 1; sittings in Church 160.

Estimated value of Church \$1,500.

#### ST. ATHANASIUS' MISSION, BURLINGTON.

THE REV. WM. L. REANEY, *Priest in Charge*.

Number of Families 27. Whole number of souls 87. Baptisms—infants 8; adults 4; total 12. Confirmations 9. Communicants—added by removal 1; whole number added 11; present number 38. Marriages 1. Burials 3. Public services—on Sundays 92; other days 8. Holy Communion—number times administered, public 10; private 1. Sunday Schools—number 1; number teachers, males 2; females 3; total 5; other officers 1; scholars, males 23; females 30; total 53.

Parish schools—number 1; number teachers 1; scholars, males 8; females 6; total 14.

##### OFFERINGS.

*Parochial*—Communion Alms \$26.71. Rector's Salary \$600.00. Parish Expenses \$80.21. Miscellaneous \$21.34. Total \$728.26.

*Diocesan*—Bishop's Salary \$35.00. Diocesan Missions \$16.50. Relief Fund \$5.75. Education Fund \$3.00. Church Building Fund \$2.00. Total \$62.25.

*Contributions*—Without the Diocese—Domestic Missions \$2.00. Foreign \$2.00. Miscellaneous \$3.76. Total \$7.76. Aggregate \$798.27.

Churches—number 1; School Houses 1; sittings in Church 200.

Estimated value of Church or Chapel \$1,500. Other Church property \$250.00. Total \$1,750.00.



## ST. JAMES' MISSION, HIGH POINT.

THE REV. W. L. REANEY, *Priest in Charge.*

Number of Families 8. Whole number of souls 30. Baptisms—infants 10; adults 3; total 13. Present number 13. Public services—on Sundays 12; other days 1. Holy Communion—number times administered, public 6.

## OFFERINGS.

*Parochial*—Communion Alms \$8.96. Rector's Salary \$45.00. Parish Expenses \$10.00. Total \$63.96. Aggregate \$63.96.

Estimated value of Church Property—lot \$300 00.

In addition to the above, the Rev. L. L. Williams, Deacon, held services every Sunday from January to April inclusive, and also baptized 3 adults and 9 infants. I was appointed in charge of the Mission by the Bishop last August and found much dissension existing among the people, in fact the Devil seems to have crept in and almost succeeded in dispersing the flock, but now, owing to the good work of the Rev. Mr. Williams and others, peace again reigns, and the future outlook is encouraging. The Treasurer of the Building Fund has about \$400.00 on hand. The Rev. Mr. Curtis has administered baptism to 3 adults in addition to the above.

## TREASURER'S REPORT.

Rector's Salary promised for 1887 .....	\$586 00
Amount paid for 1887 .....	602 00
Amount promised for 1888 .....	600 00
Amount paid for half year, ending June 30th .....	300 00

FRANK O. WALTON, *Treasurer.*

*Burlington, N. C., May 21st, 1888.*

## TRINITY MISSION, HAW CREEK, RICEVILLE, N. C.

THE REV. WM. F. RICE, *Minister in Charge.*

Number of Families 6. Whole number of souls 32. Baptisms—infants 1; adults 5; total 6. Confirmations 6. Communicants—whole number added 8; present number 15. Burials 1. Holy Communion—number times administered, public 2. Sunday Schools—number 1; number teachers, males 2; females 3; total 5; other officers 1; scholars—total 57.

Estimated value of Church or Chapel \$400.00.

## TRINITY MISSION, BEAVER DAM.

THE REV. WM. F. RICE, *Minister Officiating.*

Number of Families 9. Whole number of souls 54. Baptisms—infants 4.

Communicants 16; removed 2; died 2; whole number lost 4. Burials 2. Holy Communion—number times administered 2. Sunday Schools—number 1; number teachers, males 2; females 3; total 5; number of scholars 55

I hold services regularly once a month at Haw Creek, Beaver Dam and a School House near Beaver Dam Chapel. I go once a month to St. Philip's Church, Brevard, Transylvania County. I give all the Sundays of each month to these four places.

### TRINITY CHURCH, SCOTLAND NECK.

THE REV. H. W. ROBINSON, *Rector*.

Number of Families 50. Whole number of souls 224. Baptisms—infants 8; adults 1; total 9. Confirmations 2. Communicants—added by removal 3; admission 2; whole number added 5; died 5; withdrawn 1; whole number lost 6; present number 124. Marriages 3. Burials 7. Public Services—on Sundays 84; other days 76. Holy Communion—number times administered, public 40; private 11. Sunday Schools—number 1; number teachers, males 1; females 5; total 6; other officers 1; scholars, males 24; females 27; total 51. Other Parochial institutions—"Ladies' Sewing Society."

#### OFFERINGS.

*Parochial*—Communion Alms \$36.31. Rector's salary \$500.00. Parish Expenses \$83.86. Miscellaneous \$81.00. Total \$701.17

*Diocesan*—Bishop's Salary \$55.00. Diocesan Missions \$10.30; Church Building Fund \$3.46. Miscellaneous \$10.76. Total \$79.52.

*Contributions*—Without the Diocese—Domestic Missions \$2.25. Total \$2.25. Aggregate \$782.94.

Churches—number 1; Chapel (mortgaged) 1; sittings in Church 400; Chapel 200; Rectory 1.

Estimated value of Church \$4,350; Chapel \$2,000; \$6,350.00. Rectory \$1,900.00. Total \$8,250.00 Amount of indebtedness on Church Property \$900.00.

I resigned the charge of this Parish last January, but at the request of the Vestry, continued my ministrations until the Bishop's visitation, April 24th.

The Ladies' Society continues to work with unabated energy, and hope soon to complete the Rectory, on which work is still being done.

Besides the services above reported, I assisted the Rev. F. H. Gray, of Hockliffe, Bedfordshire, England, while on a visit there last summer.

### ST. MARK'S CHURCH, HALIFAX.

THE REV. HERBERT W. ROBINSON, *Rector*.

Number of Families 8. Whole number of souls 45. Baptisms—infants 5; adults 2; total 7. Confirmations 1. Communicants—added by removal 1; admission 1; whole number added 2. Removed 2; whole number lost 2; pres-

ent number 16. Marriages 1. Burials 1. Public services—on Sundays 16; other days 2. Holy Communion—number times administered, public 12. Sunday Schools—number 1; number teachers, females 4; total 4; scholars, males 8; females 11; total 19.

## OFFERINGS.

*Parochial*—Communion Alms \$13.16. Rector's Salary \$100.00. Total \$113.16.

*Contributions*—Without the Diocese—Miscellaneous—American Church Building Fund \$1.69. Aggregate \$114.85.

Churches—number 1; sittings in Church 120.

Estimated value of Church \$1,200. Total \$1,200.

It is with regret that I have to report the discontinuance of the Lay Services since last June. This accounts for the small number of Sunday Services. Up to date I have been unable to secure the services of another Reader.

## ST. MARY'S CHAPEL, RALEIGH.

THE REV. BENNETT SMEDES, A. M., *Rector*.

Baptisms—adults 2. Confirmations 11. Public services—on Sundays, all; other days, daily.

## OFFERINGS.

*Parochial*—Missions, Hospital, &c., \$75.00.

*Diocesan*—Bishop's Salary and Contingent Fund \$55.00. Diocesan Missions \$50.00. Miscellaneous \$250.00. Total \$305.00.

*Contributions*—Without the Diocese—Foreign \$40.00. Miscellaneous \$22.00. Total \$62.00. Aggregate \$492.00.

## CHURCH OF THE ADVENT, ENFIELD, HALIFAX COUNTY.

THE REV. A. S. SMITH, D. D., *Rector*.

Number of Families 15. Whole number of souls 45. Present number 18. Marriages 1. Burials 1. Public services—on Sundays 24. Holy Communion—number times administered, public 6. Sunday Schools—number 1; number teachers, males 2; females 4; total 6; other officers 1; scholars, males 14; females 16; total 30.

## OFFERINGS.

*Parochial*—Communion Alms \$22.32. Painting the Church \$55.00. Rector's Salary (\$200.00) paid \$145.00. Parish Expenses \$12.65. Miscellaneous—S. S. purposes \$22.34. Total \$257.31.

*Diocesan*—Bishop's Salary \$5.50. Diocesan Missions \$13.24. Total \$18.74. Aggregate \$276.05.

Churches—number 1; sittings in Churches 150.

Estimated value of Church \$1,500.

Our congregations are generally encouraging, and the Church is, I trust, growing in favor with the people. We have Lay Services, with a sermon read by the Lay Reader, on one Sunday in the month when the Rector is not present, which is well attended. And we hope soon to have them more frequently. The Ladies' Guild have, by their work during the year, raised \$110.00 over and above expenses, a part of which was expended in repainting the Church, and a part went towards paying the Rector's Salary.

A. S. SMITH.

#### ST. CLEMENT'S CHURCH, RINGWOOD, HALIFAX COUNTY.

THE REV. A. S. SMITH, D. D., *Rector in Charge.*

Number of Families 11. Whole number of souls 50. Baptisms—infants 2; total 2. Confirmations 1. Communicants—whole number added 1. Removed 1; whole number lost 1; present number 25. Marriages 1. Burials 1. Public services—on Sundays 14; other days 3. Holy Communion—number times administered, public 7. Sunday Schools—number 1; number teachers, males 8; females 3; total 11; other officers 1; scholars, males, 32; females, 19; total 51.

#### OFFERINGS.

*Parochial*—Communion Alms \$10.67. Rector's Salary paid \$200.00. Parish Expenses \$18.00. Miscellaneous—Carpet \$50.00; Sunday School \$12.00. Total \$290.67.

*Diocesan*—Bishop's Salary \$35.00. Diocesan Missions \$10.74. Church Building Fund \$2.88. Total \$48.62. Aggregate \$339.29.

Estimated value of Church \$1,500.00 Total \$1,500.00.

The ladies of the congregation have greatly improved the interior of the Church by a new and beautiful carpet, covering the Chancel, the open space in front, and the aisle, at a cost of some \$50.00.

Besides the services performed in my own Church, I have during the past year baptized two infants in Halifax, (during the absence of the Rector in England), preached five times at Rocky Mount before the arrival of their present Rector, and preached twice in Weldon where I baptized one infant.

I have also preached and lectured 24 times at Littleton, where I hold services one Sunday in each month. Our congregations here are very encouraging though our services are held in an upper room. They would, doubtless, be much larger if we had a comfortable Church Building to worship in.

A. S. SMITH.

## ST. MARY'S MISSION, EDGECOMBE COUNTY.

THE REV. WALTER J. SMITH, *Missionary*.

Number of Families 6. Whole number of souls 28. Baptisms—infants 2; adults 1; total 3. Communicants—admission 1; died 2; present number 14. Marriages 1. Burials 4. Public services—on Sundays 57; other days 7. Holy Communion—number times administered, public 10; private 1. Sunday Schools—number 2; number teachers, males 1; females 3; total 4; scholars, males 14; females 11; total 25. Other Parochial Institutions—Ladies' Aid Society.

## OFFERINGS.

*Parochial*—Communion Alms \$1.96. Missionary's Support \$19.85. Debt on Church, &c., \$29.78. Total \$51.59.

*Diocesan*—Bishop's Salary \$5.50. Diocesan Missions \$5.00. Bishop's Visitation \$5.79. Relief Fund \$1.43. Education Fund \$1.00. Church Building Fund \$1.26. Thompson Orphanage \$4.35. Mite Chests \$6.47. Total \$30.80.

*Contributions*—Without the Diocese—Deaf Mutes \$1.75. American Church Building Fund \$1.82. Domestic Missions \$3.00. Colored People \$1.71. Indian \$1.08. Missions to the Jews \$2.03. Foreign \$3.44. University of the South \$2.35. Total \$17.18. Aggregate \$99.57.

Churches—number 1; sittings in Church 175.

Estimated value of Church or Chapel \$1,000.00.

Since the beginning of the year I have been officiating once a month in St. Martin's Parish, Hamilton, E. C., and have also continued to visit Bethel, in the same Diocese, once a month. My official acts, other than the above, have been as follows: In St. Paul's Parish, Edenton, E. C., I assisted the Rector at five services and preached twice. In Scotland Neck, held one service and administered the Holy Communion once, married one couple, and said the burial service twice. At Rocky Mount, assisted at five services and preached twice. Friends of Calvary Parish, Tarboro, and of Christ Church Parish, Raleigh, have kindly and thoughtfully contributed to the support of the missionary and his work.

## ST. ANN'S MISSION, PALMYRA.

THE REV. WALTER J. SMITH, *Missionary*.

Number of Families 2. Whole number of souls 7. Baptisms—adults 1. Confirmations 1; present number 2. Public services—on Sundays 11. Holy Communion—number times administered, public 1.

## OFFERINGS.

*Parochial*—Communion Alms 65 cents. For Missionary's Support \$30.00. Total \$30.65.

*Diocesan*—Bishop's Salary \$1.00. Thompson Orphanage (Mite Chest) 95 cents. Total \$1.95. Aggregate \$32.60.

Through the winter months service was held in a private house. A Church building is much needed, and it is hoped that the repetition of this statement will call forth the aid of those who are able and desirous to help forward the missionary work of the Church. A few friends of a neighboring Parish attend the services regularly, and have also ministered to the necessities of the missionary, for which he wishes to express his grateful appreciation.

### ST. BARNABAS CHURCH, GREENSBORO.

THE REV. ALFRED H. STUBBS, *Rector*.

Number of Families 35. Whole number of souls 135. Baptisms—infants 5; adults 1; total 6. Confirmations 7; Communicants—added by removal 17; admission 3; whole number added 20; removed 15; died 1; whole number lost 16; present number 89. Marriages 4. Burials 2. Public services—on Sundays 104; other days 143. Holy Communion—number times administered, public 30; private 5. Sunday Schools—number 1; number teachers, males 2; females 4; total 6. Parish Schools—number scholars, males 11; females 26; total 37.

#### OFFERINGS.

*Parochial*—Communion Alms \$32.00. Rector's Salary \$340.00. Parish Expenses \$85.00. Total \$457.00.

*Diocesan*—Bishop's Salary \$22.00. Diocesan Missions \$10.35. Miscellaneous \$10.00. Total \$42.35.

*Contributions*—Without the Diocese—Domestic Missions \$5.00. Colored People \$5.00. Indian \$5.00. Foreign \$5.00. Miscellaneous \$38.00. Total \$58.00. Aggregate \$557.35.

Churches—number 1; sittings in Church 300.

Estimated value of Church or Chapel \$4,500. Total \$4,500.

### ST. PAUL'S CHURCH, LOUISBURG.

Number of Families 17. Whole number of souls about 76. Baptisms—infants 4; adults 1; total 5. Confirmations 3. Communicants—admission 3; whole number added 3; removed 4; died 4; whole number lost 8; present number 41. Burials 5. Sunday Schools—number 1; number teachers, males 1; females 4; total 5; total scholars 15.

#### OFFERINGS.

*Contributions*—Diocesan—Bishop's Salary \$27.50. Diocesan Missions \$2.56. Total \$30.06. Aggregate \$30.06.

Churches—number 1; sittings in Church 200.

Estimated value of Church \$1,500.00.

This Parish continues to suffer from deaths and removals. During the past year four communicants have died and four removed. There is the probability that the removals will be more this coming year. The Rev. Jas. Jamieson came to the Parish for a few weeks and then left. We have been indebted to the Rev. Mr. Strange, Rev. Mr. Ingle and Rev. Dr. Sutton for occasional services and pastoral ministrations.

#### ST. AUGUSTINE'S CHURCH, RALEIGH.

THE REV. ROBERT B. SUTTON, D. D., AND REV. A. B. HUNTER, *Ministers in Charge.*

Number of Families 25. Whole number of souls about 100. Baptisms—infants 3; adults 8; total 11. Confirmations 21. Communicants—admission 21; whole number added 21. Removed 8; died 1; whole number lost 6; present number 69. Marriages 2. Burials 2. Public services—on Sundays twice each Sunday. Holy Communion—number times administered, public 14; private 2. Sunday Schools—number 2; number teachers, males 8; females 8; total 16; other officers 4; scholars 195.

#### OFFERINGS.

*Parochial*—Communion alms, disbursed as below, \$27.98. Parish expenses \$25.00. Miscellaneous \$15.00. Total \$40.00.

*Diocesan*—Bishop's salary \$30.00. Diocesan Missions \$9.32. Church Building Fund \$1.68. Total \$41.00.

*Contributions*—Without the Diocese—Miscellaneous \$6.57. Total \$6.57. Aggregate \$77.57.

Churches—number 1; sittings in Church 250.

Estimated value of Church \$1,500.

#### ST. BARTHOLOMEW'S CHURCH, PITTSBORO.

THE REV. WILLIAM WALKER, *Rector.*

Number of Families 25. Whole number of souls 114. Baptisms—infants 6; Confirmations 7. Communicants—added by removal 3; admission 11; removed 3; died 1; present number 63. Marriages 1. Burials 5. Public services—on Sundays 107; other days 194. Holy Communion—number times administered, public 54. Sunday Schools—number 1; number teachers, males 2; females 1; total 3; scholars, males 11; females 10; total 21. Other Parochial institutions—Woman's Auxiliary.

#### OFFERINGS.

*Parochial*—Communion Alms \$2.13. Missions \$10.00. Rector's salary \$415.80. Parish Expenses \$103.10. Total \$531.03.

*Diocesan*—Bishop's salary \$55.00. Diocesan Missions \$51.54. St. John's Hospital \$5.84. Relief Fund \$3.68. Convocation Expenses \$1.50. Education Fund \$4.51. Church Building Fund \$6.58. Miscellaneous—Thompson Orphanage \$16.00. Total \$144.65.

*Contributions*—Without the Diocese—Missions, Domestic and Foreign Missionary Society, \$115.59. Woman's Auxiliary \$22.80. Jews \$12.07. N. Y. Bible and C. P. B. Society \$4.36. Sewanee Theological Department \$9.82. Foreign 75 cents. American Church Building Fund \$5.17. Total \$147.76. Aggregate \$823.44.

Churches—number 1. Rectory 1.

Estimated value of Church \$1,500.00. Of Rectory \$1,500.00. Total \$3,000.00.

#### ST. MARK'S MISSION, GULF (DEEP RIVER).

THE REV. WILLIAM WALKER, *Priest in Charge*.

Number of Families 6. Whole number of souls 26. Baptisms—infants 2; died 1; present number 16. Burials 1. Public services—on Sundays 10. Holy Communion—number times administered, public 10; private 2.

##### OFFERINGS.

*Diocesan*—Bishop's Salary \$5.50. Aggregate \$5.50.

#### SANFORD CHURCH, MOORE COUNTY.

THE REV. WILLIAM WALKER, *Missionary*.

Number of Families 4. Whole number of souls 12. Baptisms—adults 1; present number 9. Public services—on Sundays 12; other days 1. Holy Communion—number times administered, public 2.

##### OFFERINGS.

*Diocesan*—Diocesan Missions \$2.11.

*Contributions*—Domestic Missions \$1.05. Aggregate \$3.16.

In Harnett county have baptized two children, held two services and celebrated the Holy Eucharist once. At this point there are six Communicants.

#### ST. STEPHEN'S CHURCH, OXFORD.

THE REV. W. WOODSON WALKER, *Rector*.

Number of Families 51. Whole number of souls about 260. Confirmations 12. Communicants—added by removal 3; admission 12; whole number



added 15 ; present number 139. Public services—on Sundays 38 ; other days 33 ; Holy Communion—number times administered, public 6 ; private 1. Sunday Schools—number 1 ; number teachers, males 2 ; females 5 ; total 7 ; other officers 2 ; scholars, males 31 ; females 25 ; total 56.

## OFFERINGS.

*Parochial*—Communion Alms \$12.57. Missions \$5.00. Rector's Salary (for 5 months) \$333.33. Parish Expenses \$246.70. Miscellaneous \$169.73. Total \$767.33.

*Diocesan*—Bishop's Salary \$83.66. Diocesan Missions \$38.44. Church Building Fund \$5.05. Total \$127.15.

*Contributions*—Without the Diocese—Domestic Missions \$2.75. Colored People \$2.00. Indian \$1.00. Foreign \$24.24. Total \$29.99. Aggregate \$924.47.

Churches—number 1 ; sittings in Church 300 ; Rectory 1.

Estimated value of Church or Chapel \$2,500.00. Of Rectory \$1,000.00. Total \$6,500.00. Amount of indebtedness on Church property \$125.00.

The above report dates only as far back as January 1 of this year, that being the time the present Rector assumed charge. Hence allowance must be made for evident defects and for objects which seem to have been neglected. They will receive attention in due time.

## GETHSEMANE CHURCH, ROWMAN'S BLUFF.

THE REV. R. WAINWRIGHT, *Rector*.

Number of Families 8. Whole number of souls 36. Baptisms—infants 1, total 1. Communicants—added by removal 4 ; whole number added 4. Removed 1 ; whole number lost 1 ; present number 21. Public services—on Sundays 104 ; other days 23. Holy Communion—number times administered, public 16. Sunday Schools—number 1 ; number teachers, females 2 ; total 2 ; scholars, males 4 ; females 8 ; total 12.

## OFFERINGS.

*Parochial*—Communion Alms \$18.15. Rector's Salary \$45.00. Parish Expenses \$17.24. Miscellaneous—Church Building Fund \$600.00. Total \$680.39.

*Diocesan*—Bishop's Salary and Contingent Fund \$5.50. Diocesan Missions \$18.71. Education Fund—Orphanage \$6.66. Total \$30.87.

*Contributions*—Without the Diocese—Domestic Missions—N. Y. \$10.00. Total \$10.00. Aggregate \$721.26.

Churches—number 1 ; sittings in Church 100.

Estimated value of Church \$1,400.00. Total \$1,400.00.

## GRACE CHURCH, MORGANTON, BURKE COUNTY.

THE REV. S. P. WATTERS, *Rector*.

Number of Families 33. Whole number of souls about 180. Baptisms—infants 8; total 8. Confirmations 3. Communicants—added by removal 1; admission 4; whole number added 5. Removed 4; died 2; whole number lost 6; present number 67. Marriages 2. Burials 9. Public services—on Sundays 68; other days 39. Holy Communion—number times administered, public 13; private 2. Sunday Schools—number 1; number teachers 6; scholars, males 22; females 30; total about 52. Other Parochial Institutions—Branch Woman's Auxiliary Church Building Society.

## OFFERINGS.

*Parochial*—Communion Alms \$43.55. Rector's Salary \$360.00. Miscellaneous \$61.68. Total \$465.23.

*Diocesan*—Bishop's Salary \$55.00. Diocesan Missions \$12 62. Relief Fund 50 cents. Education Fund 50 cents. Church Building Fund 50 cents. Grace Church Building Fund \$21.73. Total \$556.08.

*Contributions*—Without the Diocese—Domestic Missions \$2.00. Jews \$1.45. Thompson Orphanage \$6.00. Foreign \$2 00. Total \$11.45. Aggregate \$567.53.

Churches—number 1; sittings in Church 150. Rectory 1.

Estimated value of Church \$1,200.00. Of Rectory \$800 00. Total \$2,000.00.

In addition to above reported services, I have held service Sunday afternoon twelve times at Western Insane Asylum. From and including November 1st, have divided time with Trinity Church, giving 1st and 3d Sundays to Grace, 2d and 4th to Trinity. Owing to the condition of the Church building the congregation, February 19th, organized into committees to raise funds for the new Church building. Any aid extended to them will be most gratefully acknowledged.

## TRINITY CHURCH, STATESVILLE.

THE REV. S. P. WATTERS, *Rector*.

Number of Families 25. Whole number of souls about 140. Baptisms—infants 1; total 1. Confirmations 7. Communicants—admission 7; whole number added 7; removed 3; died 1; whole number lost 4; present number 53. Marriages 1. Public services—on Sundays 43; other days 8. Holy Communion—number times administered, public 12; private 1. Sunday Schools—number 1; number teachers, females 3; number scholars about 25.

## OFFERINGS.

*Parochial*—Rector's Salary \$263.86. Parish Expenses \$23.50. Miscellaneous \$2 69. Total \$290.05.

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*Diocesan*—Bishop's Salary \$27.50. Diocesan Missions \$10.65. Relief Fund 75 cents. Education Fund 75 cents. Church Building Fund 75 cents. Miscellaneous \$15.15. Total \$55.55. Aggregate \$345.60.

Sittings in Church 150.

Estimated value of Church or Chapel \$2,000.00.

During the Conventional year I gave, up to the month of November, one Sunday in the month to Trinity Church. From November services have been held on the 2d and 4th Sundays, dividing the time with Grace Church, with the approval of its Vestry, and by request from the Vestry of Trinity Parish. Of the confirmations above reported, one was by the Bishop of Tennessee, three at the regular visitation of the Bishop, Sept. 9, and three at special visitation May 15th.

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#### REPORT OF REV. WELLINGTON E. WEBB.

HALIFAX C. H., VA., May 19, 1888.

DEAR BISHOP LYMAN :

I should have been happy to attend your Annual Convention, but have been an invalid for the past few weeks, and am still unable to travel without difficulty. For the past year I have continued to hold services on the 2d Sunday of each month at Cunningham's Chapel, in Person county, where we have had most interesting and encouraging congregations. We have had two adult baptisms, three confirmations, and four have been added to the Communion. There are fifteen Communicants in all. We have also an interesting Sunday School, conducted by Mr. John Cunningham and his zealous and devoted sisters.

I have also held services at irregular intervals through the year at St. Paul's Church, Goshen, Granville county. This interesting Parish has suffered severely in the recent death of Peterson Thorp, Esq., a devoted Communicant of the Church, and a cultured Christian gentleman of the old school.

In the death of Mr. Robert Green, Vestryman and Treasurer of the Mission, another severe loss has been sustained. He was universally esteemed, and his place is not likely to be soon supplied. His life abounded in acts of kindness, and he was ever ready to welcome and aid his minister.

The removals to Oxford have further reduced the congregation. There are ten communicants remaining. Such services will still be held by myself during the ensuing year, as distance and circumstances allow, until some better, more permanent and regular arrangement can be made.

Faithfully,

WELLINGTON E. WEBB.

## WATAUGA MISSIONS, &amp;c.

THE REV. GEO. B. WETMORE, D. D., *Assistant Minister.*

## ST. LUKE'S CHURCH, BOONE.

Number of Families 4. Whole number of souls 27. Confirmations (2 of them at Lenoir) 3. Present number 10. Public services—on Sundays 10. Holy Communion—number times administered, public 3.

## OFFERINGS.

*Parochial*—Church repairs \$60.00

Churches—number 1.

## ST. JOHN'S, WATAUGA RIVER.

Number of Families 11. Whole number of souls 53. Communicants 17. Burial 1. Public services—on Sundays 10; other days 4. Holy Communion—number times administered, public 2; private 2. Contribution for fencing Church and grave yard \$40.00.

## ELK'S CROSS ROADS.

Number of Families 3. Communicants 3. Baptisms—adults 1; infants 3; Candidates for Confirmation 3. Sunday services 3.

## JEFFERSON, ASHE COUNTY.

Number of Families 4. Communicants 4. Public services—on Sundays 6; other days 1.

I have had services and preached at Gap Creek, Ashe County, and at different places in Watauga and Ashe Counties. In Mitchell County there are five Communicants who have not received any ministration during the past twelve months. Impaired health has interfered with me a good deal in performing these services.

G. B. WETMORE,  
*Assistant to Rev. G. T. Bell.*

## ST. LUKE'S CHURCH, LINCOLNTON.

THE REV. W. R. WETMORE, *Rector.*

Number of Families 24. Whole number of souls 91. Baptisms—infants 7; adults 6; total 13. Confirmations (7 of them from Missions) 16. Communicants—added by removal 1; admission 6; whole number added 7. Removed 4. died 1; whole number lost 5; present number 53. Marriages 4. Burials 8. Public services—on Sundays 73; other days 114. Holy Communion—number

times administered, public 27 ; private 2. Sunday Schools—number 2 ; number teachers, males 1 ; females 7 ; total 8 ; scholars, males 20 ; females 30 ; total 50.

#### OFFERINGS.

*Parochial*—Communion Alms \$2.00. Rector's Salary \$374.90. Parish Expenses \$146.48. Total \$523.38.

*Diocesan*—Bishop's Salary \$44.00. Diocesan Missions (\$29.51 at Bishop's visitation) \$41.56. Convocation Evangelist \$22.04. Thompson Orphanage \$11.40. Church Building Fund \$1.35. Miscellaneous \$1.72. Total \$122.07.

*Contributions*—Without the Diocese—Domestic Missions \$7.48. Jews \$2.05. Foreign \$7.48. Total \$17.01. Aggregate \$662.46.

Churches—number 1 ; sittings in Church 250.

Estimated value of Church \$3,600.00.

On July 6:h and 7th the Rector celebrated the 25th Anniversary of his taking charge of the Parish. Five of the neighboring Clergy were present and assisted. Others invited were unable to attend. It was a most enjoyable occasion to all who participated.

On St. Luke's Day the Rev. C. C. Quin, of Wadesboro, was advanced to the Priesthood in this Church.

A handsome circular stained glass window has just been placed in the west end of the Church, the gift of a lady residing in the Parish.

Rev. C. J. Curtis has officiated for me a number of times in this Church and in the Mission Chapels.

### CHURCH OF OUR SAVIOUR—MISSION CHAPEL, LINCOLN CO.

THE REV. W. R. WETMORE, *Minister in Charge*.

Baptisms—infants 7 ; total 7. Confirmations 2 ; present number 20. Public services—on Sundays 12 ; other days 4 ; Holy Communion—number times administered, public 4. Sunday Schools—number 1 ; number teachers, males 4 ; females 4 ; total 8 ; total scholars 40.

#### OFFERINGS.

*Diocesan*—Diocesan Missions \$1.03. Convocation Evangelist \$1.90. Total \$2.93. Aggregate \$2.93.

Chapels 1 ; sittings in Chapel 220.

Estimated value of Church or Chapel \$500.00.

#### ST. CYPRIAN'S CHAPEL, LINCOLNTON, FOR COLORED PEOPLE.

This mission is served chiefly by Rev. P. P. Alston. I have preached there three times and celebrated the Holy Communion twice. The Sunday School is taught by young persons of St. Luke's Parish and is reported above.

Number of communicants 13. One confirmation reported at St. Luke's.

## ST. STEPHEN'S CHAPEL, LINCOLN COUNTY.

THE REV. W. R. WETMORE, *Missionary*.

Number of Families 10. Whole number of souls 40. Baptisms—infants 10. Confirmations—4 reported at St. Luke's. Communicants—admission 4; removed 3; died 1; present number 18. Marriages 2. Public services—on Sundays 13; other days 6. Holy Communion—number times administered, public 5; private 3. Sunday Schools—number 1; number teachers, males 1; females 5; total 6; scholars 25.

## OFFERINGS.

*Parochial*—Rector's Salary \$3.45. Parish Expenses \$1.60. Total \$5.05. Aggregate \$5.05.

Chapels 1; sittings in Churches 80.

Estimated value of Church or Chapel \$125.00.

## ST. PAUL'S CHAPEL, LINCOLN COUNTY.

THE REV. W. R. WETMORE, *Missionary*.

Number of Families 5. Baptisms—infants 6. Communicants 8. Public services—on Sundays 12; other days 2. Holy Communion—number times administered 3. Missionary's Salary \$5.46. Diocesan Missions 30 cents. One Chapel value \$150.00. Sittings in Chapel 125.

## BEATTIE'S FORD.

Communicants 3. Holy Communion—number times administered 3. Contributions—Minister's Salary \$40.75. Bishop's Salary \$5.50. Diocesan Missions \$3.00. Total \$48.25.

## ST. JOHN'S CHURCH, HIGH SHOALS, GASTON COUNTY.

THE REV. W. R. WETMORE, *Missionary*.

Number of Families 12. Baptisms—infants 5; total 5. Communicants—admission 2; whole number added 2; removed 2; withdrawn 1; whole number lost 3; present number 19. Public services—on Sundays 28. Holy Communion—number times administered, public 10. Sunday Schools—number 1; number teachers, males 2; females 1; total 3; scholars, males 23; females 20; total 43.

## OFFERINGS.

*Parochial*—Missionary's Salary \$140.54. Parish Expenses 75 cents. Total \$141.29.

*Diocesan*—Bishop's Salary \$2 00. Diocesan Missions 50 cents. Convocation Evangelist \$5.15. Total \$7.65.

*Contributions*—Without the Diocese—Domestic Missions 55 cents. Total 55 cents. Aggregate \$149.49.

#### M'ADENSVILLE.

Here I have begun to hold regular services. Communicants 11. Holy Communion administered three times. Public services on week days 2. Baptisms—infants 7.

DALLAS, GASTONIA, MT. HOLLY, &C., IN GASTON AND LINCOLN COUNTIES.

Baptisms—infants 5; adults 1; total 6. Communicants 17. Services—on Sundays 8; other days 13. Communion administered 4 times.

*Contributions*—Missionary's Salary \$14.95. Diocesan Missions \$1.75. Total \$16.70.

In addition, I have preached at Mt. Mourne, in Iredell County, once, and buried an adult at Shelby.

W. R. WETMORE.

#### ST. JAMES' CHURCH, HENDERSONVILLE.

THE REV. ARTHUR N. WRIXON, *Minister in Charge*.

Number of Families 9. Whole number of souls 24. Confirmations 1. Present number 10. Public services—on Sundays 16; other days 30. Holy Communion—number times administered, public 7; private 4.

#### OFFERINGS.

Rector's Salary \$18.00 from Tryon City.

I have also attended the following Mission Stations:

TRYON CITY—2d and 4th Sunday of each month. 16 services in all; 7 confirmations; 12 families; 45 souls; Holy Communion 5 times; no Sunday School.

WHITESIDES—Number of families 7; souls 30; communicants 10; services 8; Holy Communion 4 times; Sunday School—pupils 30; teachers 3.

SEAGLES' STATION—Families 6; souls 30; services 7; no Communion; no Sunday School.

There are no delegates to the Convention from any of the Stations.

ARTHUR N. WRIXON, *Missionary*.

## RAVENSCROFT TRAINING SCHOOL AND MISSIONS.

THE REV. D. HILLHOUSE BUEL, D.D., *Principal and Missionary.*

The Training School has this year labored under the serious restriction and inconvenience of being without a home, the Principal having, in accordance with the action of the Convention, transferred the buildings of Ravenscroft to the possession of the Head Master for the use of the High School for boys, which was opened there early in October. Consequently both the Principal and students have been boarding in the town. The work, however, of the school has gone on regularly. There have been four Postulants and Candidates this year, two of them Deacons, studying for the Priesthood, and two preparing for the literary examination and the first examination for Priest's Orders.

Meanwhile an admirable building, substantial and excellent in all respects, has been erected on the grounds of Ravenscroft, under the superintendence of the Principal, to whom the Bishop committed this charge, for the use of the Training School for the ministry. It is the noble gift of Mr. John H. Shoenberger, of New York, and bears on its front the name of Shoenberger Hall. It is expected to be ready for occupancy in a few weeks.

If the Reverend Clergy will do their utmost, by prayers and efforts, to call forth and send to Ravenscroft suitable Postulants, and then if possible aid to sustain them, Shoenberger Hall, by God's blessing, will continually be sending out well prepared young men for the Missions and Churches of the Diocese.

## REPORT OF THE CONVOCATION OF ASHEVILLE.

The Convocation of Asheville, owing to circumstances beyond its control, was able to hold but one meeting during the Conventional year past. There are at this time ten clergy resident within its bounds. Of these only three were able to attend. The few Church people, with others at the Hot Springs where the Convocation met, were much interested in the services.

The Chapel, which has been at length secured to the Church, though yet in an unfinished state, was well prepared by its zealous members for holding the services. The Holy Communion was twice celebrated, and sermons and addresses delivered.

JARVIS BUXTON, *Dean, &c.*

## REPORT OF THE CONVOCATION OF CHARLOTTE.

RT. REV. THEODORE B. LYMAN, D. D., LL. D. :

*Rt. Rev. and Dear Sir:*—There have been three meetings of this Convocation during the Conventional year : one at Walnut Cove in July, one at Lenoir in October, and one at Winston in February.

The Rev. C. J. Curtis ceased to work as our Evangelist at the close of the



year 1887, in order to become an assistant to Rev. W. S. Bynum in Henderson County.

The most important question our body has had under consideration is that of providing Church schools which will come within the reach of children whose parents are of moderate means. The religious bodies around us have such institutions, and why may not we? Is it not the duty of the Church to take this matter in hand without delay?

W. R. WETMORE,

*Dean of Convocation of Charlotte.*

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#### REPORT OF THE CONVOCATION OF RALEIGH.

The Convocation of Raleigh has, during the past year, held two meetings, one at Hillsboro and the other at Henderson, with, we trust, marked benefit to the Parishes.

In accordance with a resolution passed last year missionary services have been held in St. Paul's Church, Louisburg, and at the Bingham School. Thus far it has been found impracticable to hold services at any other point.

Respectfully submitted by

ROBT. B. SUTTON.

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#### REPORT OF THE DEAN OF CONVOCATION OF TARBORO.

The Dean of the Convocation of Tarboro would report that they have held two meetings during the year, one at Rocky Mount and the other at Warrenton. Peculiar circumstances, which it is needless to state, prevented us on both occasions from having a full meeting of the Clergy, and there is nothing special to report.

A. S. SMITH,

*Dean of the Convocation of Tarboro.*

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#### THOMPSON ORPHANAGE AND TRAINING INSTITUTE.

CHARLOTTE, N. C., May 1st, 1888.

The undersigned begs leave to submit the following report of his proceedings as Superintendent of the Thompson Orphanage:

Since my connection with the work I have received from all sources the sum of \$4,212.92, of which the sum of \$2,969.50 has been raised for the support of the Institution, and \$1,243.42 for the Building Fund. The total expenditures have been \$2,730.01, leaving a balance of \$239.49 for current expenses, at the beginning of another year.

I herewith submit an account of the sums received, marked Schedule "A" and those expended marked "B." Of the sums paid out, about four hundred

dollars was for repairs and building, and about five hundred dollars for furniture and such supplies as will last for some years.

We now have thirty children in the institution, and the building is full. I estimate the expense of supporting the Orphanage with this number, as follows :

Salary of Superintendent .....	\$ 800 00
" " Matron .....	300 00
" " Matron's Assistant .....	120 00
" " Foreman of the Farm .....	240 00
Thirty Children at \$60 each .....	1,800 00
Teacher .....	100 00
	<hr/>
	\$3,360 00
Deduct the probable proceeds of the Farm .....	500 00
	<hr/>
Leaving balance .....	\$2,860 00

We are greatly in need of an endowment large enough at least to cover the salary of the Superintendent and other employees of the institution. It is very embarrassing to be compelled to solicit funds for one's own support. If such an endowment was secured, there would be but little difficulty in procuring the funds necessary to support the children, as our people and the public generally will cheerfully contribute for that purpose.

I have based my estimate of the cost of providing for the children upon the supposition that they will be supplied with clothing by the women of the Diocese. This can be done with little trouble if each parish and mission will send us a box of clothing once or twice a year, as many have done heretofore. There is a debt of about \$1,600 on the property. \$1,000, with interest for two or three years, is owing to the Diocese, and a lien encumbers the property so that the deeds for part thereof cannot be completed. The balance is now due by the Trustees of the Diocese to the Orphanage, the amount having been advanced by the Superintendent out of the building fund to pay off a debt upon the property, he taking an obligation in the nature of a lien on the land for the same. These debts should by all means be paid off, as they seriously cripple the growth and usefulness of the institution.

The progress of the work of the Orphanage has so far been satisfactory in all respects. The children have been uniformly healthy, and have greatly improved in mind and character. The average intelligence is good, and a more promising set of boys and girls can hardly be found anywhere in the country. Their moral and religious training is closely attended to, and they already begin to show the result in their appearance and deportment.

It has been a source of much labor and care to the Superintendent to provide the means of support for this institution. But the task has been a grateful one on account of the cheerful assistance he has received everywhere from the peo-

ple of the State. The bulk of what has been given has been contributed in small amounts, though some few persons of means have contributed larger sums.

My plan has been to try to secure regular contributions, by inducing persons to agree to give something, however small, each month for the support of the Orphanage. A few dozen subscriptions in each congregation, ranging from twenty-five cents to one dollar per month, will, with the offerings on Thanksgiving Day, go very far towards its support. Another excellent plan is to have a guild in each congregation whose members will agree to do something for the institution each month. One such guild has been organized in Tarboro, called the "Thompson Orphanage Guild," which contributed nearly three hundred dollars last year; and one in Christ Church, Raleigh, called "The St. Agnes Guild," composed of young people and children, contributed more than one hundred dollars.

The women of the Diocese, as might have been expected, have done a noble part by this institution. In addition to their liberal contributions in money, they have been untiring in their labors, collecting subscriptions and procuring supplies in the way of clothing, bedding, etc. Many branches of the Woman's Auxiliary have contributed in this way, and I have received quite a number of valuable contributions from beyond the State. I estimate that the supplies in kind that have come from all these sources, in addition to the money, will amount to at least one thousand dollars in value.

I should be glad to publish with this report an itemized statement of all the contributions, with the names of the parties contributing, but the list would be so long as to entail considerable expense. But I will use this occasion to thank all who have assisted in this noble work, and to beg that they will continue to aid us, assuring them that so long as I am connected with it, I will do my best to make a wise and judicious use of the means they entrust to my care, so as to advance the welfare of man and the glory of God our Saviour.

E. A. OSBORNE,  
*Superintendent.*

REPORT OF THE NORTH CAROLINA BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF  
MISSIONS FROM APRIL 1ST, 1887, TO APRIL 1ST, 1888.

PARISH BRANCHES.	Number of Members.	Central Fund.	MISSIONS.				Number sent. Boxes sent.	Value.	Total from each Parish.
			General.	Foreign.	Domestic.	Diocesan.			
Asheville—Trinity	40	\$ 3 00	\$ 13 40	\$ 40 00	\$ 50 00	40 00	3	\$ 81 00	227 40
Charlotte—St. Peter's	47	3 00	11 14	30 00	20 00	6 00			70 14
Chapel Hill—Chapel of the Cross	9	90	6 15			5 00			12 05
Durham—St. Philip's	14	85		47	2 61	8 00	2	34 45	46 38
Elkin—Mission	18	80	4 78	10 00	5 00	17 93	1	13 00	51 51
Fayetteville—St. John's	18	1 80	5 00				1	56 00	62 80
Greensboro—St. Barnabas	25	2 50	13 00	5 00	15 00	59 00			94 50
German-ton—Mission	12		2 73		1 50				4 23
Hillsboro—St. Matthew's	24	1 70					2 Domestic. 2 Diocesan.	33 86 29 95	65 51
Lincolnton—St. Luke's	7	70	3 21				1 Diocesan.	9 00	12 91
Leaksville—Epiphany	9	70	3 00				1 60	15 00	20 30
Louisburg—St. Paul's	12						6 00	15 00	21 00
Morganton—Grace	10	1 00					2 Diocesan.	35 00	36 00
Oxford—St. Stephen's	35	2 00	8 86				4 00	21 50	36 36
Pittsboro—St. Bartholomew	12	1 20	21 60						22 80
Raleigh—St. Mary's	50			40 00			38 00	79 98	157 98
Raleigh—Christ	40	3 70			23 00	31 61	1	65 00	123 31
Raleigh—Good Shepherd			3 95						3 95
Statesville—Trinity	8		1 99			75			2 74
Shelby—Church of the Redeemer	5	35					1 Diocesan.	25 00	25 35
Tarboro—Calvary	35	4 00	35 92				1 Diocesan.	55 07	94 99
White Haven—Mission	4	40		3 00					4 40
Winston—St. Paul's	10	1 00	28 01				2 Diocesan.	21 20	50 21
Waynesville—Grace	12	1 20			21 86				23 06
24 Auxiliary Branches	446	\$30 80	\$163 74	\$128 47	\$138 97	217 89	26 Boxes.	\$ 590 01	1,269 88

MAY, 1888.

Parish Auxiliary Branches .....	21
Number of Members .....	446

## AMOUNTS CONTRIBUTED.

General Missions from 16 branches .....	\$ 163 74
Foreign Missions from 7 branches .....	128 47
Domestic Missions from 8 branches .....	138 97
Diocesan Missions from 12 branches .....	217 89
Central Fund from 19 branches .....	30 80

Total cash .....	\$ 679 87
26 Boxes from 15 branches, value .....	590 01

Total amount contributed.....\$1,269 88

JANE R. WILKES,  
*Diocesan Secretary.*



# ABSTRACT OF PAROCHIAL AND MISSIONARY REPORTS.

ARRANGED ALPHABETICALLY ACCORDING TO NAME OF OFFICIATING MINISTER.

OFFICIATING MINISTER.	PARISHES AND MISSIONS. (The latter printed in <i>italics</i> .)	LOCATION.	Families.	Souls.	BAPTISMS.			Confirmed.	Communicants.	Marriages.	Burials.	SUNDAY SCHOOLS		Total Contributions.	Value of Church Property.
					Infants.	Adults.	Total.					Teachers.	Scholars.		
Alston, P. P.	St. Michael's and All Angels	Charlotte	15	75	4	8	12	12	35	1	4	6	125	95 78	2,500 00
Barber, R. W.	St. Paul's	Wilkesboro	6	25				2	14					40 00	1,200 00
	Mission, <i>Elkin</i>	Surry County							6					51 60	
	<i>Gwyn's Chapel</i>	Wilkes County	1	7					9					109 75	
Bell, Geo. H.	Mission, <i>St. John's, Hol Springs</i>	Madison	4	21					12	2		4		149 78	900 00
	Mission, <i>St. Clement's, Candlerville</i>	Buncombe	6	23				1	12						800 00
	Mission, <i>Leicester</i>	Buncombe	3	18					4						700 00
Bell, G. H., Ass't Min	<i>Ravenscroft Asso. M'n.</i>				9	6	15		3	3	2				
Bland, C. T.	Mission, <i>St. John's, Old Fort</i>	Marion	6	18	9	1	10		10	3	4			66 00	700 00
		Old Fort	3	15	1		1		8			1		39 69	50 00
Bronson, B. S.	St. Timothy's	Wilson	23		8	1	9	6	53	5	3			801 55	4,000 00
Buel, D. H., D. D.	<i>Ravenscroft Asso. M'n and Training School.</i>														
	<i>Grace Ch. in the M'tns.</i>	Waynesville,													
		Haywood Co.,													
		with two out-													
		lying stations,													
		Mica Dale and													
		the Forks of the													
		Pigeon.			8	2	10	2	78		6	5	140	122 50	

[illegible]



## ABSTRACT OF PAROCHIAL AND MISSIONARY REPORTS—Continued.

OFFICIATING MINISTER.	PARISHES AND MISSIONS. (The latter printed in italics.)	LOCATION.	Families.	Souls.	BAPTISMS.			Confirmed.	Communicants.	Marriages.	Burials.	SUNDAY SCHOOLS		Total Contributions.	Value of Church Property.
					Infants.	Adults.	Total.					Teachers.	Scholars.		
Higgs, Gilbert.	Emmanuel	Warrenton	40	156	5	---	5	6	64	---	8	8	57	\$ 553 93	\$ 5,500 00
	Church of the Saviour.	Jackson	21	96	3	---	3	3	46	---	1	5	23	1,846 41	4,070 00
	<i>Mission, St. Luke's.</i>	Gaston	12	54	---	---	---	---	25	---	---	4	30	1,187 25	1,080 00
	Grace Church	Weldon	---	---	---	---	---	---	---	---	---	---	---	---	---
Ingle, Julian E.	Holy Innocents.	Henderson	75	335	7	7	14	22	142	6	2	10	52	1,872 40	12,500 00
Jones, Milnor	St. James'	Kittrell	15	86	2	---	2	1	47	1	2	3	26	424 29	2,400 00
	<i>Missions, at Blue House, Gilreath's X Roads, Columbus, Green River Cove and Thompson's.</i>	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Lacey, H. O.	St. Paul's	Winston	45	118	39	9	48	22	---	1	2	---	---	1,617 47	2,300 00
	<i>Mission, Church of the Holy Comforter.</i>	---	---	---	11	3	14	7	52	2	6	16	115	---	---
McBee, Vardry	Germanton Mission	Walnut Cove	23	106	14	7	21	17	26	---	1	3	60	41 88	1,500 00
	St. James'	Stokes County	6	27	7	3	10	---	15	2	---	---	---	---	---
	Church of the Ascension.	Lenoir	40	171	14	3	17	14	70	---	3	12	95	474 90	4,000 00
Marshall, M. M., D. D.	Christ Church	Hickory	27	112	2	1	3	4	45	---	2	5	35	365 06	2,000 00
McDuffy, H. S.	Trinity Chapel, Col'd	Raleigh	130	609	24	9	33	39	236	7	9	15	141	4,120 00	42,500 00
Murdoch, F. J.	St. Luke's	Asheville	40	168	14	7	21	12	38	---	1	5	54	304 58	1,300 00
	<i>Mission, St. Mary's.</i>	Sali-bury	---	---	8	9	17	31	125	4	9	---	---	1,500 00	7,000 00
	St. Jude's Ch'pl	Rowan County	---	---	1	1	10	30	2	---	---	---	---	100 00	---
Murphy, Jos. W.	St. Matthew's	Hillsboro	33	175	4	---	4	---	8	---	1	---	---	6 00	---
	<i>Mission, St. Mary's</i>	Orange County	10	57	5	2	7	2	78	1	1	5	26	1,389 69	8,200 00
Osborne, E. A.	St. Paul's	Monroe	13	59	3	---	---	---	9	---	---	---	---	41 85	1,500 00
	St. Mark's	Mecklenburg Co	12	70	1	1	1	6	32	---	1	4	30	186 20	1,500 00
													20	194 92	2,500 00

Perry, John W.	St. John's	Rutherfordton	6	28	13	5	15	25	46
Pettigrew, W. S.	Ch. of the Redeemer	Shelby	6	25	5	13	15	20	82
	Thompson's Orphanage		18	86	5	5	57	192	20
	St. Luke's	Tarboro	20	85	1	5	22	214	44
	Ch. of the Good Sheph'd	Ridgeway	25	90	7	4	11	174	76
	St. John's	Williamsboro	6	35	4	1	32	59	62
	Mission at Middleburg	Vance County	10	75	1	1	15	10	00
Postell, J. H.	St. Andrew's		12	100	7	1	38	200	00
	Chapel		5	36	1	8	19	542	96
Quin, Chas. C.	Calvary	Wadesboro	27	87	8	4	38	798	27
	Mission, Ansonville	Ansonville	8	39	10	3	13	1,500	00
Reaney, Wm. L.	St. Athanasius'	Burlington	6	32	1	5	6	300	00
	Mission, St. James'	High Point	9	54	4	4	15	400	00
Rice, Wm. F.	Trinity	Haw Creek	50	224	8	1	9	782	94
	Trinity	Beaver Dam	8	45	5	2	7	114	85
	Trinity	Scotland Neck	15	45	2	2	11	492	00
Robinson, Herbert W.	St. Mark's	Halifax	11	50	2	2	1	275	05
	St. Mary's Chapel	Raleigh	6	28	2	1	3	339	29
Smedes, Bennett, A. M.	Church of the Alivent	Enfield	2	7	1	1	2	89	37
Smith, A. S., D. D.	St. Clement's	Ringwood	35	135	5	1	6	557	35
	Mission, St. Mary's	Edgecombe Co.	17	75	4	1	5	30	06
	St. Ann's	Palmyra	25	100	3	8	11	77	57
	St. Barnabas	Greensboro	25	114	6	6	7	823	44
Stubbs, Alfred H.	St. Paul's	Louisburg	6	26	1	1	16	7	42
Sutton, R. B., D. D.	Mission, St. Augustine	Raleigh	4	12	1	1	9	3	16
Hunter, A. B., in charge of Miss'n	St. Bartholomew's	Pittsboro	51	260	1	1	21	721	26
Walker, William	Mission, St. Mark's	Gulf, Deep Riv.	33	180	8	8	67	924	47
	Sanford	Moore County	25	140	1	2	53	567	53
	Gethsemane Church	Rowman's Bluff	25	140	1	2	53	345	60
Wainwright, Richard	St. Stephen's	Oxford	25	140	1	2	53	345	60
Walker, W. Woodson	Grace Church	Morganton	25	140	1	2	53	345	60
Watters, S. P.	Trinity	Statesville	25	140	1	2	53	345	60
Webb, W. E.	Chapel at Cunningham's	Person County	25	140	1	2	53	345	60



## Diocesan Statistics,

AS GATHERED FROM THE ADDRESS OF THE BISHOP AND  
THE REPORTS OF THE CLERGY FROM ONE HUNDRED  
AND FIFTEEN PARISHES AND MISSIONS.

### Clergymen belonging to the Diocese—

Bishop .....	1
Priests .....	49
Deacons .....	8
<b>Total</b> .....	<b>58</b>
Clergymen Ordained—Priests 4 ; Deacons 1 ; total .....	5
Candidates for Priests' Orders .....	5
Candidates for Deacon's Orders .....	2
Postulants .....	9
Churches consecrated .....	4
Families reported from 86 Parishes and Missions .....	1,892
Individuals reported from 79 Parishes and Missions .....	8,107
Baptisms reported from 80 Parishes and Missions—Adults 193 ; infants 522 ; not defined 13 ; total .....	728
Confirmations as reported by the Bishop .....	539
Communicants as reported from 98 Parishes and Missions .....	4,109
Marriages as reported from 40 Parishes and Missions .....	95
Burials as reported from 55 Parishes and Missions .....	217
Sunday Schools—reported from 62 Parishes and Missions—	
Teachers .....	392
Scholars .....	3,088
Total Contributions reported from 86 Parishes and Missions .....	\$ 42,945 48
Total value of Church property reported from 74 Parishes and Mis- sions .....	\$281,475 00

## I N D E X

—TO—

## Parochial, Missionary and Other Reports,

(ARRANGED ALPHABETICALLY ACCORDING TO NAME OF PLACE.)

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## Special Notices.

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The Secretary respectfully calls the attention of the Clergy to

CHAPTER III, CANON VI, SECTION 3.

CHAPTER I, CANON XIV.

RESOLUTION, see page 61, Journal 1887.

*Resolved*, That the Convention recommends that the offerings on Thanksgiving Day be devoted to the Thompson Orphanage and Industrial Institute.

RESOLUTION, see page 60, Journal 1887.

*Resolved*, That the Clergy of this Diocese are requested to make a collection for the Theological Department of the University of the South on the 3d Sunday in Advent of each year.

RESOLUTION, see page 42.

*Resolved*, That this Convention, appreciating the vast practical importance of the American Church Building Fund Commission, earnestly recommend that every Parish in this Diocese be asked by its Rector to contribute annually, on such day as may be most convenient, to the American Church Building Fund until the sum of one million dollars shall be secured.

**This Memorandum can be cut out for use in the Vestry Room.**

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## **Canonical Offerings and Otherwise During the Fiscal Year.**

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### **EPISCOPAL AND CONTINGENT FUND.**

Assessments laid upon Parishes for this purpose payable in quarterly instalments on or before the 1st days of July, October, January and April. See Chapter I, Canon XIII.

### **DIOCESAN MISSIONS.**

Monthly, if practicable, at least once every three months where service is held every Sunday.

Once every six months where service is held every other Sunday.

Once a year where monthly service is held. See Chapter I, Canon XIV.

### **EDUCATION FUND.**

Once a year.

### **CHURCH BUILDING FUND.**

Once a year.

### **RELIEF FUND OF THE DIOCESE.**

Once a year.

### **THOMPSON ORPHANAGE AND INDUSTRIAL INSTITUTE.**

Thanksgiving Day.

### **THEOLOGICAL DEPARTMENT OF THE UNIVERSITY OF THE SOUTH.**

Third Sunday in Advent.





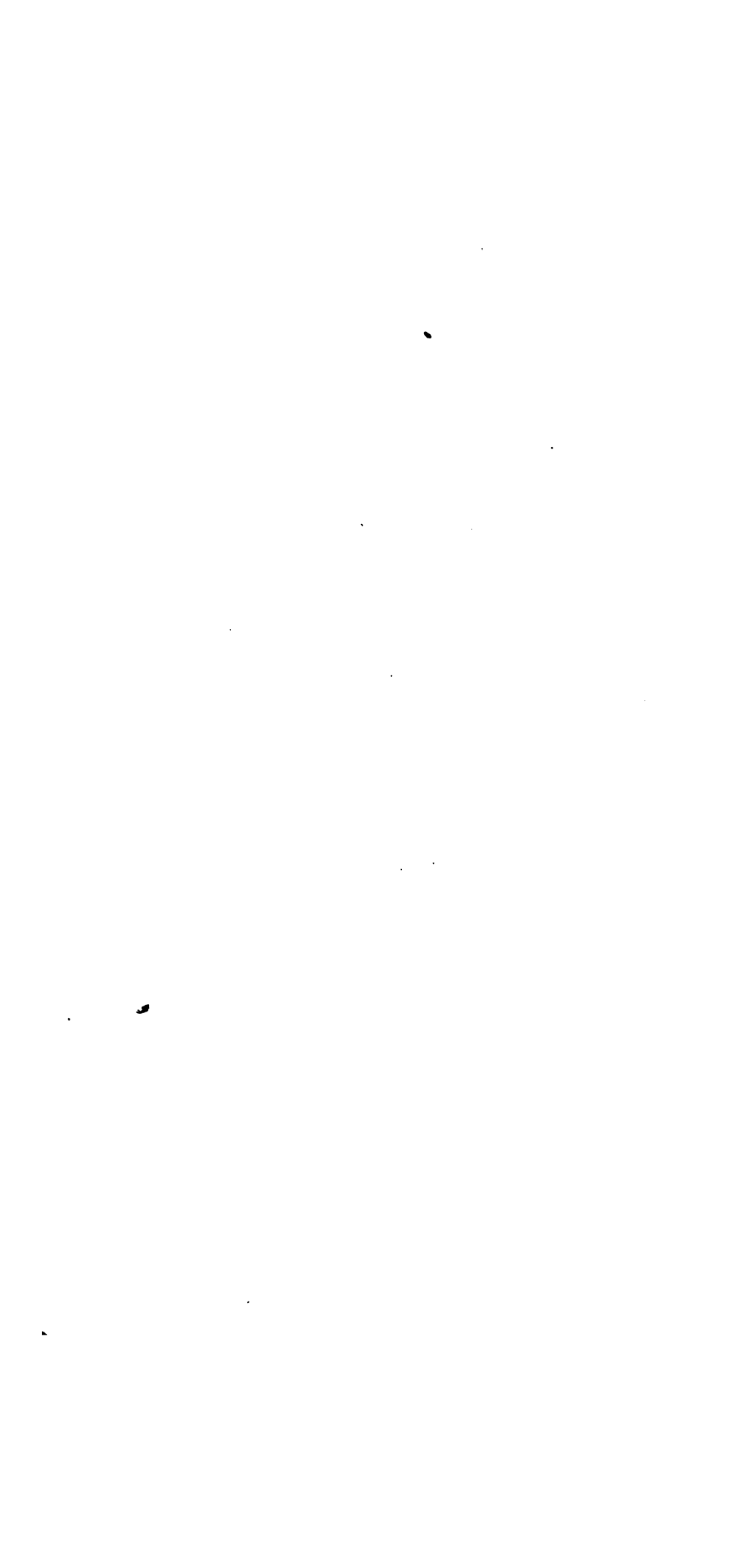
APPENDIX A--II.

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Episcopal Address.

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A. D. 1888.



## Address of the Bishop.

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*Dear Brethren of the Clergy and Laity:*

In presenting you to-day a record of services performed by me during the year past, I regret that these services should have been in any way hindered by the lack of that vigorous health with which for many years I have been blessed. Probably I presumed too far upon my strength, and paid the penalty of overwork. I have endeavored to guard against any further mistake of that sort, and have thus been enabled to get through with a very considerable amount of active service. I am gratified to report the general condition of the Diocese as very encouraging. We have had some valuable additions to the ranks of the Clergy, while there have been less changes among us than usual in the way of removals.

One only has been taken from us by death, and he, for several years, had been too feeble to continue his faithful labors. I refer to the Rev. Dr. John T. Wheat, the oldest Clergyman on the list of our Clergy. He came to us many years ago from another Diocese, and labored zealously so long as his strength permitted. Wherever his lot had been cast, he secured and retained the affectionate devotion of those several congregations which appreciated so well his noble virtues. His work on earth was done, and he only waited for the Master's call. Here, in Salisbury, among kindred and friends, on February 2d last, he fell asleep in Jesus.

Our last Convention, held in Raleigh, was a very protracted one, and only adjourned at the close of a large and interesting missionary meeting, held in Christ Church on Sunday evening, May 15th.

On the morning of that day I held my Annual Visitation of Christ Church. I preached, confirmed eighteen persons and administered the Holy Communion. At night, in the same Church, I presided at a very spirited missionary meeting, when addresses were made by Rev. Messrs. Deal, Wainwright and Cheshire. I made a brief closing address, pronounced the 71st Annual Convention adjourned, and after joining in the Gloria in Excelsis, concluded the services with Prayer and the Benediction.

Monday, May 16th, I presided at the meeting of the Executive Missionary Committee, when appointments were made and stipends fixed for the ensuing year.

Tuesday, May 17th, I confirmed in private a sick member of Christ Church, who was unable to be present at the Confirmation Service of the previous Sunday.

Wednesday, May 18th, in the Church of St. Augustine, Raleigh, after Evening Prayer, I confirmed ten persons and addressed them.

Saturday, May 21st, went in the afternoon to Chapel Hill, and on the next day, in the Chapel of the Cross, I preached and administered the Holy Communion, assisted by Rev. W. M. Clark. At night, after Evening Prayer and sermon by Rev. Mr. Clark, I confirmed two persons and addressed them.

Tuesday, May 24th, in St. Barnabas Church, Greensboro, I preached, confirmed four persons and addressed them.

Wednesday, May 25th, in the Baptist Church at High Point, after Evening Prayer, I preached, confirmed nine persons and addressed them. Steps have been taken looking to the erection of a Church at this place, and if the building can be secured, it will prove a very great help to us.

Thursday, May 26th, in the Church of the Redemption, Lexington, I preached to a very large and attentive congregation. The next day I continued on to Concord, with a view to holding a service there that night, but I found myself so much prostrated by nervous debility and loss of

sleep that my friends urged me most earnestly not to attempt any service. I finally yielded to their expostulations and rested quietly during the remainder of the day and evening.

On the following day, Saturday, I went to Salisbury, where I had three appointments for the next day, which was Whit Sunday. But I found myself so utterly incapacitated for work, that I decided to keep in the house all the morning. Rev. Mr. Murdock held the Morning Service in St. Luke's, and went out six miles into the country to St. Mary's for the Afternoon Service. At night I thought it would be safe for me to go to St. Luke's Church, and after a short Evening Service, I confirmed eight persons and made a brief address to them. Five of the candidates were from St. Mary's Mission. I became convinced that it would be unwise to attempt any further official duties at present and consequently returned the next day to Raleigh.

The following Friday I went to Baltimore, where, by the advice of an eminent physician, I was induced to give up all continuous work until September, and spend as much of the intervening time as possible at the seashore. I learned that I had narrowly escaped a most dangerous attack, and that only prudence and great care could ward off very serious consequences.

Sunday, June 5th, in Grace Church, Baltimore, the Bishop of the Diocese held an ordination of three Priests and one Deacon. I read the Epistle in the Communion Office, but took no further part in the service. The excitement of the occasion proved too much for me, and I was obliged to leave the Chancel before the exercises were concluded.

The next day, Monday, June 6th, I went on to New York and spent a few days very quietly at the house of my old and highly esteemed friend, Mr. John H. Shoenberger, formerly of Pittsburgh. At the time I was in great anxiety in regard to the future of our Theological Training School at Asheville, the great value of which I deeply felt, and which

my predecessor Bishop Atkinson had labored so earnestly to build up and sustain. The importance of this work and the need of a suitable building for carrying it on, I urged upon Mr. Shoenberger, and my heart was much gladdened by his cordial agreement to erect the needed building for us at the cost of \$8,000. This pledge lifted a heavy weight from my mind, and had much to do with my later improvement. The whole amount has been paid, and a substantial brick building is now nearly completed on the grounds of Ravenscroft, and is to be known as "Shoenberger Hall."

As the work proceeded, which we aimed to do in the most thorough and substantial manner, we found that the estimated cost was considerably below what would be necessary to complete the building in conformity with the details of the architect. After careful examination the contractor found that the work could not be finished in a satisfactory way without the additional sum of \$3,000. Upon making known to our kind benefactor the exact state of the case, he very kindly and generously sent me a further check for the amount thus needed, so that now in a very few weeks the building will be entirely completed, and will be found one of the best constructed edifices in the city of Asheville. In all its appointments it is everything which we could desire, and we are thus fully equipped, so far as this building is concerned, for the training up of a succession of faithful ministers to aid in the extension of the Church.

This Diocese owes a deep debt of gratitude to Mr. Shoenberger for this generous gift, which I feel sure this Convention will be most ready thankfully to acknowledge.

In this connection I may add that the Building hitherto occupied by the Training School, has been altered in accordance with the resolutions of the last Convention and adopted as a High School for boys. The Board of Fellows secured the services of Mr. Henry A. Prince as Head Master, whose testimonials were of the highest character, and

the school was duly opened early in October. While up to this time the number of pupils has been small yet the school has already established for itself a very high reputation, and has given the most perfect satisfaction to all those whose sons have been enjoying the benefits of its refined and cultured influence. As the school becomes better known and its superior advantages duly appreciated its success will admit of no question.

Wednesday, June 8th, being still in New York, I attended the monthly meeting of the Board of Managers of the Missionary Organization of the Church.

Saturday, June 11th, at the house of Mr. W. W. Niles, Fordham, near New York, I baptized in the presence of four generations of the family, my infant grandson, Robert Lyman Niles.

Tuesday, June 14th, I left New York for Atlantic City, but remained a day in Philadelphia to be present at the funeral of my esteemed friend Bishop Stevens, of Pennsylvania, who departed this life two days previous. He had been in a critical state for some days and finally yielded to the severity of his attack. The whole Church deeply mourns his loss. He was a man of very high culture; of remarkably well balanced mind and judgment and had proved a most faithful and successful Bishop. His funeral took place in the Church of the Holy Trinity, Philadelphia, on Wednesday, June 15th. Quite a number of the Bishops were present, and it afforded me much satisfaction to take part in the very impressive services. His loss will be seriously felt in the Councils of the Church, and in those varied organizations connected with it, in which he always showed so deep and active an interest.

And in this connection, I may speak of those further losses which the Church has sustained by the death of three other of our Bishops since we last met in Convention. In the month of August, after a long period of anxiety and suffering, the young and zealous and untiring Elliott, Bishop



of Western Texas, was summoned to lay down his pastoral staff. He was persuaded to spend some months in Europe in the hope of regaining his health. It was my privilege to meet him daily during the week which I spent in Rome, the winter before he died. As we parted, he spoke most discouragingly of himself, and seemed impressed with the conviction that there was no hope of any improvement. He returned home in the spring, only to breathe out his spirit among loving kinsfolk and friends.

And still later we have been surprised by the announcement of the death of Bishop Dunlop, of New Mexico and Arizona. The overwhelming pressure of his hard and discouraging field, the heart-sickness and weariness of struggling against so many obstacles, brought him, while yet in the vigour of manhood, to the end of his career. Bold, earnest and self-sacrificing, he carried about him the proof that he was ever ready to endure hardness for the sake of Christ.

And still later, in the early part of this very month, Bishop Brown, of Fond du Lac, has also been taken from us. He was an earnest and faithful soldier of the Cross; loved and honored by all who came in contact with him.

These sad breaches in the ranks of the Episcopate are among those dark and mysterious dealings of Divine Providence which wholly pass our comprehension. "My ways are not your ways, neither are my thoughts your thoughts, saith the Lord."

But to return to my narrative, shortly after the funeral of Bishop Stevens, I continued my journey to Atlantic City, to which place I was especially commended as a quiet and most desirable seaside resort. It was my wish to spend at least a month there, but urgent duties led me to cut short my visit at the end of a fortnight. I returned to Raleigh July 1st in order to fill an appointment there the next Sunday.

Fourth Sunday after Trinity, July 3d, in Christ Church,

Raleigh, I admitted to Deacon's Orders Mr. John Ravenscroft Harding, a graduate of Union College and of the General Theological Seminary, on presentation by his father, Rev. Israel Harding. The sermon was preached by Mr. Weston and I administered the Holy Communion, assisted by Dr. Marshall.

Wednesday, July 6th, I left for Morehead City to spend a few days more at the seaside, and only regretted that pressing engagements prevented a longer stay.

Sunday, July 10th, in the parlor of the Atlantic Hotel I read Morning Prayer and preached.

Tuesday, July 12th, I baptized a sick child at the hotel.

Wednesday, July 13th, returned to Raleigh.

Sixth Sunday after Trinity, July 17th, in St. Matthew's Church, Hillsboro, I preached and admitted to the Priesthood Rev. W. L. Reaney, Deacon, on presentation by Rev. Dr. Marshall, who, with the other Clergy present, united in the imposition of hands. I also administered the Holy Communion. At night, after Evening Prayer, I confirmed two persons.

Monday, July 18th, I took the evening train to Greensboro, and left the following morning for Walnut Cove. I had an appointment that evening at Germanton, but at the hour when we were about starting for the service, a storm of wind and rain of such great violence overtook us that we felt compelled to give up the drive. Before the storm had passed it was too late for the service.

Thursday, July 21st, I consecrated the new Church, only just completed near Walnut Cove, under the name of the *Church of the Holy Comforter*. The request to Consecrate was read by Mr. Frank Hairston, and the sentence of Consecration by the Rev. H. O. Lacey, the minister in charge. I preached and administered the Holy Communion, assisted by Rev. W. R. Wetmore. A meeting of the Convocation of Charlotte had been summoned there for this occasion, and was in session for several hours during the afternoon.

A public service was held by the Convocation at the Church the next morning, and in the afternoon the members returned to their homes. I remained through the week and derived much benefit from the quiet and the rest.

Sunday, July 24th. Went again to the Church of the Holy Comforter, and, after Morning Prayer, preached, confirmed 17 persons, addressed them and administered the Holy Communion. Although the day was very cloudy and threatening, we had a large congregation, and a deep interest was manifested in the services. The field, in that neighborhood, is full of promise, and very valuable results are manifest through the faithful labors not only of the Missionary in charge, but of those also who are working so faithfully in the Sunday School which they have established. The successive services thus held in this new and attractive Church constituted quite a jubilee for the neighborhood, and filled with joy the many loving hearts who had been laboring so zealously for the completion of this House of Prayer. May God abundantly reward them all for the self-sacrificing devotion they have manifested for the House of God and the offices thereof.

Monday, July 25th. Left on the evening train for Greensboro and spent the night with kind friends there.

Tuesday, July 26th. Left for Barksdale, Va., and then proceeded by carriage to the house of the late John W. Cunningham, in Person county, whose recent death has proved so heavy a loss to his family, to the Church, and to the whole community, where he was held in such honour. Rev. Mr. Webb, who holds services statedly in the Chapel, near the family residence, came over from Virginia to meet me, and arrived in the course of the evening.

The next day, Wednesday, July 27th, Mr. Webb assisted me in the service at the Chapel, when I baptized two adults, preached, confirmed three persons, addressed them, and administered the Holy Communion. I remained yet another day in this sweet home, which has been made so desolate

by the loss, in so short a time, of both Colonel and Mrs. Cunningham. Those whose privilege it was to know them, can alone appreciate the greatness of the calamity.

Friday, July 29th. Left at a very early hour in the morning for Barksdale, where I took the train for Greensboro and Salisbury, and continued on at midday by the W. N. Carolina Road to Marion.

On Sunday morning, July 31, I preached in the new Church; and in the afternoon went on to Old Fort, and there preached in the evening in the Presbyterian Church, after Evening Prayer.

Monday, August 1. Took the train in the afternoon for Asheville. There, and in the immediate neighborhood, I spent most of the month of August, in comparative quiet, hoping thus to secure a full restoration to health. The month proved an unusually rainy and disagreeable one, and I felt only too thankful that I was not journeying about and filling appointments, when the weather and the roads would have interfered so seriously with successful services.

On Wednesday, August 3d, the Annual Meeting of the Fellows of Ravenscroft was held. We continued in session the entire day, and finally adjourned late in the afternoon.

Sunday, August 7th, I took part in the Morning Service at Trinity Church and administered the Holy Communion, assisted by Rev. Dr. Buxton and Rev. Mr. Harding. Since his ordination to the Diaconate in July, Mr. Harding has been acting as Assistant Minister of Trinity Church.

Wednesday, August 10th, left Asheville to spend a few days at Blackwell's Springs, about twelve miles from the city.

On Sunday, August 14th, I held a short service and preached on the veranda of the hotel at the Springs. Returned on Monday to Asheville.

Sunday, August 21st, in Trinity Chapel, Asheville, after Morning Prayer, I preached and confirmed two persons. Rev. H. S. M. McDuffey had only been a short time in

charge of this Mission and I was much gratified to learn that the condition of the work there was much more encouraging than for sometime past. The present minister seems to have secured the entire confidence of the congregation, and all is going on quietly and harmoniously. The same day, at 6 P. M., I officiated, by special request, in Trinity Church at the funeral of Mr. Marshall S. Perry, of New York. Rev. Mr. Harding assisted me in the service.

Friday, August 26th, I visited the Chapel at Haw Creek. Preached, confirmed five persons and addressed them.

Twelfth Sunday after Trinity, August 28th, in Trinity Church, Asheville, after full Morning Service, I preached, confirmed twelve persons and addressed them.

Monday, August 29th, confirmed in private a member of the Confirmation Class, who was prevented by ill health from being present at the service yesterday.

Tuesday, August 30th, left Asheville to spend a few days with much esteemed friends in the neighborhood of Calvary Church, Henderson County. The visit was both a great comfort and of decided benefit to me. The weather, which for weeks had been so inclement, was now bright and beautiful in the extreme, and every day I spent considerable time either on horseback or in extended walks. I found myself mending steadily.

On Friday, September 2d, in company with Rev. W. S. Bynum, I was driven some eighteen miles to St. Paul's Church, Henderson County. Although we made a very early start we found the roads so rough, and at times so difficult to distinguish, that it was after the hour of service before we reached the Church. We commenced with the least possible delay, and after Morning Prayer, I preached and confirmed two persons. For sometime previous to my visit this congregation had only enjoyed the services of the Church at considerable intervals, and had been so often disappointed that the interest among the people had been greatly decreased. They were much discouraged also by

the blowing down of the new School House, erected near the Church, so that I found them almost ready to despair. I encouraged them with needed help to go on at once and repair the School House, and succeeded in securing the services of an excellent Clergyman who has been officiating regularly for them for many months past. Shortly after this service at St. Paul's, Rev. Mr. Curtis, who arrived too late for the Morning Service, accompanied me to the house of Mr. Seagle, some five miles from St. Paul's, where quite a large congregation had gathered. After a brief service by Mr. Curtis, I preached, confirmed ten persons and addressed them. This is one of the points where Rev. Milnor Jones has been holding occasional services, and I found a very deep interest awakened in behalf of the Church. Directly after this service we drove back to the place from which we had started in the morning, making a drive of over thirty-five miles. It cheered me to find that I had suffered no inconvenience from the fatigues and labors of the day.

13th Sunday after Trinity, Sept. 4th, being the day for my appointment at Calvary Church, was bright and beautiful in the extreme, and a large and deeply interested congregation crowded the Church to its utmost capacity. After Morning Prayer, I proceeded with the Communion office, and after the Gospel, confirmed 58 persons, addressed them and administered the Holy Communion. Most of the large class thus gathered, were from families of the farming population, scattered for miles from the Parish Church. In addition to the energetic and untiring exertions of the Rector, Rev. Mr. Bynum, there were the patient and laborious efforts of many of the female members of the congregation who had been carrying on several Sunday Schools in different districts and who had proved in this way most helpful to the Rector. The great value of such earnest co-workers was here made most fully manifest.

The next day, Monday, Sept. 5, I held a special Confirmation in the same Church and confirmed and addressed four

others, who were prevented from attendance at the service of the previous day.

Tuesday, Sept. 6, in St. James' Church, Hendersonville, I preached, confirmed six persons, addressed them, and administered the Holy Communion. Shortly after this visitation, I secured the services of Rev. Mr. Wrixon, who has since had the charge of this congregation, together with other missions, in which he has been faithfully ministering. In the afternoon I confirmed, in private, an aged man from the hospital, who was presented by Rev. Mr. Bynum; and shortly after, in the county jail, I confirmed a convict, presented by Rev. Milnor Jones, and who had previously been baptized by him. Directly after this service, Rev. Mr. Wainwright conveyed me in his carriage to his residence, near Bowman's Bluff, and about eight miles from Hendersonville. There I enjoyed a quiet rest during the next day in the genial company of Mr. and Mrs. Wainwright.

Thursday, Sept. 8th, I had the great satisfaction of Consecrating *Gethsemane Church*, at Bowman's Bluff, a very chaste and beautiful edifice, which had only recently been completed. At my previous visit, one year before, nothing had been done beyond the securing of a very eligible site for the Church—which now greeted me as a great surprise. It is a model of neatness and good taste. Many came from quite a distance to be present at the Consecration. The request to Consecrate was read by Mr. George Holmes, and the sentence of Consecration by Rev. Dr. Buel. I preached, confirmed four persons and addressed them. One person was also confirmed in private before the service. The Holy Communion was then administered by me, assisted by Mr. Wainwright. To the untiring efforts of the Missionary in charge, so nobly encouraged as he was by a willing and sympathizing people, we owe it that such an admirable work has thus been accomplished. The same afternoon, Rev. Dr. Buel accompanied me in a private conveyance to Brevard, about 15 miles distant.

Friday, Sept. 9th, in St. Philip's Church, Brevard, after Morning Prayer, I preached and administered the Holy Communion. The church edifice is not yet finished, but before my next visit, I trust that it may be ready for Consecration. A resident minister is greatly needed for this community, and a faithful, active man would soon gather in an encouraging congregation.

Saturday, Sept. 10th, we continued our drive over the mountains as far as Cashier's Valley, about 36 miles, reaching that place just after sunset.

Sunday, Sept. 11th, we held the first service in the new and very beautiful Chapel which has been erected on the estate, and chiefly through the active efforts of the Hampton family. Col. Hampton, who took so much interest in it and provided the lot upon which the building is erected, did not live to witness its entire completion. Only the work of a few weeks was lacking to make it ready for Consecration. On the day of this first service the Church was filled with a devout and deeply interested congregation. Rev. Dr. Buel conducted the morning service, and, after the second lesson, I baptized four children; I also preached, confirmed three persons, addressed them and administered the Holy Communion. A second service was held at five o'clock, but I did not feel able to be present. I hope to consecrate the Church as soon as I am able, again to visit that neighborhood. Rev. Mr. Deal officiates at this Mission, during the summer and autumn months.

On Monday we drove to Cullowhee where we spent the night. The next morning Dr. Buel found it necessary for him to return to Asheville, and I left for Franklin and proceeded to the residence of Rev. Mr. Deal, some four miles beyond Franklin.

Wednesday, September 14th, I visited St. John's Church, a few miles still further west, and at 11 o'clock, after Morning Prayer, I preached, confirmed eight persons, addressed them and administered the Holy Communion.



Thursday, September 15th, Mr. Deal accompanied me to Franklin and we drove at once to the beautiful site where a very chaste and well planned brick Church was in the course of erection. Mr. Deal has been very successful in securing funds for this work, and we have the promise of a very attractive Church edifice. At 8 P. M., in the Presbyterian Church, after Evening Prayer by Mr. Deal, I preached to a very large congregation.

Friday, September 16th, I drove back to Cullowhee and enjoyed a very pleasant day's rest before the next service.

Sunday, September 18th, in St. David's Church, after Morning Prayer, I preached and administered the Holy Communion. I regret to say that this Church still stands in an unfinished state, as we have not been able to command the funds requisite for its completion. We greatly need a resident Minister and a Parochial School at this point, and could these desirable plans be carried out we might reasonably look for very decided progress.

Monday, September 19th, we drove over to the neighborhood of Webster, and on Tuesday, September 20th, in the Methodist Church at Webster, Dr. Buel conducted the service, and I preached and administered the Holy Communion. Several from Cullowhee came over to join us in the service. In the afternoon we drove on toward Waynesville, stopping for the night at the Balsam Mountain House and reaching Waynesville before noon on Wednesday.

Thursday, September 22d, in Grace Church in the Mountains, Waynesville, I preached, confirmed two persons and administered the Holy Communion. In the afternoon we drove on as far as Smathers' Hotel, half way to Asheville.

Early the next morning, Sept. 23d, we went on as far as Candlerville. And at 11 o'clock I consecrated the building which had been purchased and fitted up for our services, under the name of *St. Clement's Church*. The request to consecrate was read by Rev. Geo. H. Bell, and the sentence of consecration by Rev. Dr. Buel. The sermon was preached

by me, and I also confirmed one person. I organized *St. Clement's Mission* in accordance with the provisions of the Canon, and appointed the regular officers. Rev. Mr. Bell holds services statedly at this Mission, which is a very encouraging one. We drove on to Asheville in the afternoon, and thus brought this portion of my mountain visitation to a close. It was a matter of special thankfulness that we had been blessed with such remarkably fine weather for this whole, long journey. Scarcely one service had been hindered by rainy or threatening weather, and I had been able to fill successfully all my appointments without any injury to my health. In fact, I seemed to be gaining strength as the visitation advanced. I was only able to remain one day in Asheville on my return. It afforded me much satisfaction to meet there Mr. Henry A. Prince, who had recently arrived to enter upon his duties as Head Master of the Ravenscroft High School for boys, which was to be opened in a few days. I left the next day, Saturday, Sept. 24th, for Morganton.

Sunday, Sept. 25th, in Grace Church, after Morning Prayer, I preached and administered the Holy Communion. We had another service in the evening, when I confirmed two persons and addressed them. The congregations were very large at both services.

Monday, Sept. 26th, I met quite a number of the members of the congregation and took the train at 4:50 p. m. for Hickory. At 8 o'clock, in the Church of the Ascension, after Evening Prayer, I preached, confirmed three persons and addressed them.

Tuesday, Sept. 27th, I accompanied Rev. Mr. McBee to a private house and confirmed a member of the class who was unable to attend the public service. The same evening I took the train for Lenoir.

Wednesday, Sept. 28th, in St. James' Church, Lenoir, I confirmed fourteen persons and addressed them. It afforded

me much gratification to find so large and apparently well instructed a class.

The next day, Thursday, Sept. 29th, in the same Church, after the second lesson, I baptized an infant, and also preached and administered the Holy Communion. I found in the Chancel the addition of some very beautiful pieces of furniture, the work of a zealous member of the Parish, who had undertaken it as a labour of love, in hours of leisure from his professional engagements.

Friday, Sept. 30th, was a most beautiful day, and Rev. Mr. McBee accompanied me on my visitation to Watauga. We went to Blowing Rock and thence to Boone. We remained in Boone until the next morning, when we drove over to Valle Crucis. The day being a very fine one, we took the opportunity to visit the site of the old Valle Crucis Mission, and such of the buildings as are still standing.

Sunday, October 2d, went to St. John's Church, preached and administered the Holy Communion. A little before 3 o'clock we drove back to Boone, and at 7:30 p. m., in St. Luke's Church, I preached and confirmed one person.

Monday, October 3, I prepared the papers duly organizing the Missions of St. John's and St. Luke's, and appointed officers for each. About 9 o'clock we started to go by a direct road to Wilkesboro. We found the road in many places exceedingly rough, and the journey a most fatiguing one, and we only reached our destination at 8:30 p. m. Mr. McBee parted from me at Wilkesboro. I was driven on two miles further to the house of Rev. Mr. Barber, where I was cordially welcomed and much enjoyed the needed rest of the next day.

Wednesday, October 5th, in St. Paul's Church, Wilkesboro, I preached, confirmed two persons and administered the Holy Communion. Soon after the service I was driven in a buggy to the residence of Mr. James Gwyn, some eighteen miles distant.

Thursday, October 6th, in Gwyn's Chapel, I preached and

administered the Holy Communion. Went to Elkin, five miles, in the afternoon, and at night, in the Methodist Church, I preached. The very comfortable vehicle provided for me by Mr. Gwyn, and which brought me to Elkin, took me the following day, Friday, to Statesville, a distance of about forty miles. The day was pleasant and I suffered but little from the fatigue of the journey. The next day I was counting on as a season of rest, but I found here more than a dozen letters, all calling for answers, so that the day proved rather a weary one.

Sunday, October 9th, in Trinity Church, Statesville, I addressed the congregation in regard to the infrequency of their Sunday services, and urged upon them a better provision for their spiritual needs; preached, confirmed three persons and administered the Holy Communion. I was much gratified to learn a few days later, that prompt action had been taken by the congregation, and that arrangements were entered into by which Mr. Watters would henceforth officiate every alternate Sunday in Statesville. With this change from simply a monthly service, I feel sure that a decided increase of interest will be secured.

Monday, October 10th, I left on the morning train for Alexandriana, where a carriage met me and I was driven at once to the new St. Mark's Church, Mecklenburg county, only about three miles distant. It was after 12 o'clock when I reached the Church, but I learned that Morning Prayer had already been concluded and the Sacrament of Baptism administered. I proceeded with the Communion office and addressed the congregation, congratulating them upon the possession of such a well ordered and admirable brick Church which, although not yet entirely completed, they were able to occupy with so much comfort. I then preached, confirmed six persons, addressed them and administered the Holy Communion. The service was full of interest, and my heart was made glad by the wonderful progress which had been made since my previous visit. The

new Church occupies a very commanding site, is graceful in its style of architecture, and will prove a great help, I am persuaded, in advancing the interests of the Church in the surrounding neighborhood. In the afternoon I was driven on to Charlotte.

Tuesday, October 10th, Mr. Osborne drove me out, in the morning, to visit the Orphanage under his charge, and which is proving such a great blessing to the helpless orphans who are here so kindly cared for, and so admirably trained and instructed. This Institution makes a very warm appeal to all who appreciate the truly Christian character of this Orphan Home, and who should very gladly aid in extending its sphere of usefulness. After leaving the Orphanage, I went with Mr. Cheshire to visit the new and beautiful Parochial School-house which he had been erecting, and which was only recently completed. It serves the double office of an admirable school-room and a very neat and convenient Chapel, where services are held on Sunday evenings. As it is nearly a mile away from the Parish Church, its services are a great comfort and benefit to many who could not attend if required to go any great distance from home. It impressed me as a most graceful and most convenient building, admirably adapted to its two-fold object. Before leaving the city, I also paid a visit to the Church Hospital, which I found in excellent order and under very wise and careful management. This, too, is proving a great blessing to the whole city. These charitable institutions are outward signs of a better tone of Church life, and must prove most profitable, not only to those who enjoy their benefits, but also to those whose hearts are thus warmed with more tender and loving Christian sentiments. The same evening I took the train for Rutherfordton, arriving about 10 p. m.

Wednesday, Oct. 12th, in St. John's Church, I preached and administered the Holy Communion. I regret to say that up to this time I have only been able to make arrange-

ments for occasional services here. With the increasing signs of life which the railway has brought to the town there is much greater encouragement to efforts in behalf of the Church than for many years before. It is my earnest desire to secure a resident Clergyman for this place and neighborhood.

Thursday, Oct. 13th, left about noon for Shelby, and at night, in the Church of the Redeemer, I preached and confirmed one person ; and directly after the service went to a private house and confirmed another, who was too feeble to attend the public service.

Friday, Oct. 14th, took the morning train for the neighborhood of Lincolnton, and at night, in the Church of Our Saviour, I preached, confirmed two persons and addressed them. The next morning I was driven into Lincolnton for my visitation the next day.

Sunday, Oct. 16th, in St. Luke's Church, I preached, confirmed sixteen persons and addressed them. In the afternoon I officiated, in company with Mr. Wetmore, at the funeral of Capt. V. Q. Johnson, who died suddenly the day before.

Tuesday, Oct. 18th, being the Feast of St. Luke the Evangelist, in the same Church, after Morning Prayer and sermon by Rev. J. B. Cheshire, Jr., I admitted to the Priesthood Rev. Charles C. Quin, Deacon, on presentation by Rev. Dr. Marshall, and administered the Holy Communion. The other Clergy present united in the imposition of hands.

Left the next day for Charlotte, and at night continued my journey by way of Hamlet to Raleigh.

Saturday, Oct. 22d, I left for Baltimore, and on the following Tuesday, Oct. 25th, I proceeded on to Philadelphia, to attend the meeting of the Missionary Council of the Church, and also a special meeting of the House of Bishops. I remained in attendance upon the sessions of the Council until the final adjournment on Wednesday afternoon, and

was then present at the sessions of the House of Bishops the two following days.

On Friday evening I left for New York where I remained for several days.

On the evening of Wednesday, Nov. 2d, I went by appointment to the General Theological Seminary, where I delivered an address before the Missionary Association of the students.

Tuesday, Nov. 8th, I returned to Philadelphia, and the next day, Wednesday, Nov. 9th, in St. James' Church, I united a couple in Holy Matrimony. The same evening I continued on to Baltimore, and left the following evening for Portsmouth. I passed one day very pleasantly with friends at Franklin, Va., and the next day returned to my home in Raleigh.

Sunday, November 13th, in Church of Good Shepherd, I made an address to the congregation and administered the Holy Communion.

Friday, November 18th, I took the evening train to Pittsboro. On Saturday I accompanied Mr. Bush to examine the new and commodious Church, which had recently been built, under his supervision, for the accommodation of the colored people of Pittsboro. So soon as it can be completed it will be most helpful to the mission work there, and will be one of the most attractive churches for colored people in the entire Diocese. A great debt of gratitude is due to Mr. Bush for the persevering zeal which has enabled him to carry on this work so far toward completion.

Sunday, November 20th, in St. Bartholomew's Church, I preached, confirmed seven persons, addressed them and administered the Holy Communion. At night, in a hall temporarily provided for the colored people, I preached, confirmed four persons and addressed them.

Monday, November 21, took the early train to Raleigh.

Thursday, November 24, Thanksgiving Day, I took part in the service at Christ Church, addressed the congregation

in behalf of the Thompson Orphanage at Charlotte, and closed the service with prayer and benediction.

Friday, November 25, took the evening train to Greensboro and continued on the next morning to Winston.

Sunday, November 27, in St. Paul's Church, Winston, I preached and administered the Holy Communion. At night, after Evening Prayer, I confirmed seven persons and addressed them. The congregations at both services were unusually large; and under the wise administration of its zealous and faithful Rector, this Parish seems to be steadily advancing in the respect and esteem of the community.

Monday, November 28th, I left on the evening train for Greensboro, and proceeded the next morning to Burlington, Alamance county.

Tuesday, November 29th, in St. Athanasius' Church, I preached, confirmed eight persons and addressed them. This interesting Mission I found in a very prosperous and harmonious condition, and a growing interest is seen in the teachings and observances of the Church.

Wednesday, November 30. Mr. Reaney accompanied me to a private house, where I confirmed a sick person. Returned the same day to Raleigh.

Second Sunday in Advent, Dec. 4th, in Christ Church, Raleigh, I preached and administered the Holy Communion.

Third Sunday in Advent, December 11th, in Church of Good Shepherd, Raleigh, I took part in the Communion service and consecrated the Elements. This was the closing service of the Rectorship of Mr. Strange: and his successor, Rev. Mr. Clark, was present and participated in the services, and they unitedly administered the Holy Communion to a large number of communicants. The removal of Mr. Strange from this Parish and from the Diocese, was a grief to us all, as we had looked forward to many years of faithful service among us.

Fourth Sunday in Advent, December 18th, in St. Paul's



Church, Louisburg, I conducted the service, baptized four children, preached, confirmed three persons, addressed them and administered the Holy Communion. Returned to Raleigh the next day.

Sunday, December 25th, Christmas day, in the Church of the Good Shepherd, I assisted the Rector, Rev. Mr. Clark, in the service, preached and administered the Holy Communion. At night, in same Church, assisted again in the service.

Friday, December 30th, left in the evening for Greensboro, and continued on the next morning to Salisbury.

Sunday, January 1, in St. Luke's Church, assisted Rev. Mr. Murdock in the morning service, preached and administered the Holy Communion. At night, after Evening Prayer and an adult baptism by Mr. Murdock, I confirmed twenty-one persons and addressed them. Two of the class who were unable to be present at the public service, I had confirmed privately in the morning, making twenty-three in all. The day was very rainy and disagreeable, but the congregations, especially the evening one, quite filled the Church. A deep religious interest seemed to have been awakened in the community, and a great and growing concern for the Church and her services. I only hope that this better spirit may be found deepening and strengthening day by day.

Tuesday, January 3d, in St. Barnabas' Church, Greensboro, I preached, confirmed three persons and addressed them. Had a conference with the Vestry after the service. Left on the night train for Raleigh.

Sunday, January 8th, assisted in the service at the Church of the Good Shepherd. The next day I took the train at Greensboro with an excursion ticket to California. I went with the double object of paying a visit to one of my sons, residing there, and I also hoped that the complete change of scene and interruption of work might avail more fully to re-establish my health. The trip proved in many re-

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spects a very pleasant one, and I returned home greatly benefited and strengthened. During my absence, I officiated nearly every Sunday.

On Sunday, January 22d, in Trinity Church, San Francisco, I preached and administered the Holy Communion, assisted in the services by Rev. Dr. Beers and Rev. Mr. Heffern. At night I preached in St. Luke's Church, meeting in both places many of my old friends, from whom I received a very warm and hearty welcome.

The following Sunday I was with my son in Napa Valley. A very heavy rain continued all the day, and we had a very pleasant service in the house.

Sunday, February 5th, in Grace Memorial Church, St. Helena, Napa Valley, I conducted the service, preached and administered the Holy Communion. The day was a beautiful one, and the congregation large. The service was the more valued and appreciated from the fact that the Parish had been for some time without any Rector, or any public services.

Tuesday, Feb. 7th, I returned to San Francisco, and the next day, Feb. 8th, there was a service of more than ordinary interest in Grace Church, viz.: the ordination of three Deacons to the Priesthood. At the request of Bishop Kip, I preached the sermon, and Bishop Wingfield of North California assisted in the ordination service. About twenty of the Clergy of the Diocese were present, and an unusually large congregation.

Sunday, Feb. 12th, in St. Paul's Church, Oakland, opposite San Francisco, I assisted the Rector, Rev. Hobart Chetwood, in the service and preached.

The next evening, in the Chapel of Trinity Church, San Francisco, at the request of the Women's Auxiliary of the Board of Missions, I delivered an address on the subject of Work among the Colored People of the South. There was quite a large congregation and much interest was manifested.

On Wednesday evening I left the city on my return home, stopping over one day at Benicia, to pay a promised visit to Bishop Wingfield. After Evening Prayer, in the College Chapel, I made an address to the students. The next evening I resumed my journey, returning as I went out, by the Southern Pacific Road.

On the morning of February 22d, I reached Memphis from Little Rock and spent a day there. Rev. Dr. Patterson, formerly of North Carolina, showed me every courtesy and accompanied me about the city. My next stop was at Huntsville, Alabama, where I spent four days most delightfully, receiving every courtesy and kindness at the hands of Rev. Dr. Banister and family and a number of his most hospitable parishioners.

Sunday, Feb. 26th. in the Church of the Nativity, at Huntsville, I assisted Dr. Banister in the services and preached both morning and evening. The four days' rest from travel in that very agreeable place proved a great relief to me, and I resumed my journey on Monday evening, very much refreshed and strengthened.

On Wednesday, Feb. 29th, I reached my home, deeply thankful for the protecting care and the blessings which had attended me during my long and somewhat perilous journey.

Sunday, March 4th, I took part in the service at the Church of the Good Shepherd, and administered the Holy Communion, assisted by Rev. Mr. Clark.

Sunday, March 11th, in the Chapel of the Cross, Chapel Hill, I conducted the service, preached, confirmed three persons and addressed them. On the previous evening I met the Vestry and conferred with them in regard to filling the vacancy in the Rectorship.

Sunday, March 18th, I preached in the Chapel of St. Mary's School, Rev. B. Smedes assisting in the service.

Palm Sunday, March 25th, in Christ Church, Raleigh, I preached, confirmed nineteen persons and addressed them.

At night, in Church of the Good Shepherd, I preached, confirmed ten persons and addressed them.

Wednesday, March 28th, I accompanied Rev. Mr. Weston to a private house, near Raleigh, where I confirmed a member of the congregation of Christ Church, who was prevented by sickness from being present at the public service last Sunday.

Good Friday, March 30th, in St. James' Church, Kittrell, I preached and confirmed one person.

Easter Day, April 1, in St. Stephen's Church, Oxford, I preached and administered the Holy Communion. At night, after Evening Prayer, I preached, confirmed twelve persons and addressed them. The day was a bright and cheering one, the congregations were large and the services full of interest. It gratified me to learn that everything connected with the Parish was in a most encouraging condition. Rev. Mr. Walker entered upon the Rectorship the first of January, and has been warmly welcomed and sustained by the congregation. The prospects for growth and prosperity have never been brighter. With the steady advance of the town, and the multiplication of valuable railway facilities, there is every reason to anticipate such a measure of growth as will make a new and larger Church building a very pressing necessity. Under the guidance of so earnest and efficient a Rector, I feel sure that there will be every disposition on the part of the people to yield him a warm and most cordial co-operation.

Monday, April 2d, was driven over in the afternoon to Williamsboro.

Tuesday, April 3d, in St. John's Church, Williamsboro, I preached, confirmed one person and administered the Holy Communion.

The next day, Wednesday, April 4th, in St. Mark's Church, Middleburg, I preached, confirmed one person and administered the Holy Communion. We had a very large congregation and a growing interest was manifested. It is hoped that

during the present year the Church building may be entirely completed.


Thursday, April 5th, in Church of the Good Shepherd, Ridgeway, I assisted Rev. Mr. Pettigrew in the service, preached, confirmed one person and administered the Holy Communion. In the afternoon I was driven to Warrenton.

Friday, April 6th, in Emmanuel Church, Warrenton, I preached, confirmed six persons and addressed them. Went the next day to Henderson.

First Sunday after Easter, April 8th, in the Church of the Holy Innocents, after early Morning Prayer and Litany at 11, by Rev. J. E. Ingle, I proceeded with the Communion service, preached, confirmed twenty-two persons, addressed them and administered the Holy Communion. The Church was crowded with a very attentive and reverent congregation. At night the Church was again filled, and I preached. It much gratified me to see here the indications of increased harmony and prosperity, and every sign of substantial and encouraging progress. A new organ has lately been secured for the Church, which is now almost entirely completed and presents a most attractive appearance. In fact, it is one of the most graceful and churchly buildings in the whole Diocese.

On Monday morning I left for Gaston, and in the afternoon took part in the funeral service at the burial of the late Col. Thomas G. Tucker.

The next day, Tuesday, April 10th, in St. Luke's Church, Gaston, I preached and administered the Holy Communion. I was much pleased to learn that the arrangements were already completed for the immediate erection of a new and very tasteful Church edifice, which will be rapidly urged forward to completion. This improvement, which was so greatly needed, promises to be very helpful to the increase and prosperity of the work, which is now so very encouraging under the faithful and zealous guidance of its energetic and laborious minister. The old building was a most



unsatisfactory one, and gave little opportunity for the reverent rendering of the sacred services of the Church. I heartily congratulate the congregation upon these cheering tokens of a deepening religious interest.

Wednesday, April 11th, in Grace Church, Weldon, I preached and confirmed one person. This Parish has been for some time without a Rector, but efforts are now in progress to secure regular services. It gratifies me to say that great improvements have been made on the Church edifice, which is now almost entirely completed, and it presents a most attractive appearance. I left the next day for Jackson, and on Friday, April 13th, I preached, confirmed three persons, addressed them and administered the Holy Communion. Since my last visit to this Parish, the Church has been much beautified and improved. A rich memorial window has been placed in the Chancel, and also several ornamental pieces of Chancel furniture. And I am pleased to add that a very graceful spire has been raised over the former tower, in which a fine town clock has been placed. The Chancel window, altar rail, spire and clock are a memorial to the late Mr. and Mrs. H. K. Burgwyn, erected by their children. Both the Church and yard around it are made attractive and inviting, and the congregation is steadily increasing in numbers and in zeal. The unity, harmony and prosperity of the Parish, as well as its material improvements, give evidence not only of the energy and wisdom of its faithful Rector, but also of the ready spirit of co-operation by which he has been cheered and encouraged. Left the next morning for Enfield.

Second Sunday after Easter, April 15th, in the Church of the Advent, I preached and administered the Holy Communion. The congregation was the largest I had ever seen in the Church, and there was every indication of a growing and deepening interest.

Tuesday, April 17th, in St. Clement's Church, Ringwood, I preached, confirmed one person, and administered the Holy

Communion. In this Parish, also, I found abundant evidence that the Church is gaining an increased hold upon the community.

Thursday, April 19th, in the Church of the Good Shepherd, Rocky Mount, I preached, confirmed seven persons, addressed them, and administered the Holy Communion. This congregation is enjoying, for the first time, the advantages of a resident minister. I was much gratified to welcome to the Diocese, from New Jersey, our much esteemed young brother, who is doing such a very excellent work in Rocky Mount, and who has succeeded in arousing through the whole neighborhood a greatly increased interest and zeal in behalf of the Church.

Friday, April 20th, in St. Timothy's Church, Wilson, I preached, confirmed five persons and addressed them.

Third Sunday after Easter, April 22d, in Calvary Church, Tarboro, I preached and administered the Holy Communion, assisted by the Rector. I deeply regretted to find him in such a state of health, that he seemed scarcely able to bear longer the burden and responsibility which for so many years he has sustained, cheered and upheld by a loving and devoted flock. Since my visit, he has resigned the Rectorship; has been elected Rector Emeritus by the Vestry, and the Rev. John Huske has been chosen as Dr. Cheshire's successor. He has accepted the position, and enters upon his duties in September.

At four p. m. on the same Sunday, I visited St. Luke's Church, preached, confirmed five persons and addressed them. I found this colored congregation in a very prosperous condition, and with a large Parochial School, which is doing an efficient work. At night went again to Calvary Church, and after Evening Prayer by the Lay Reader, Mr. Thomas E. Lewis, I confirmed two persons and addressed them.

The next day, Monday, April 23d, I rose very early to attend to some pressing correspondence, and immediately

after breakfast was driven out ten miles to St. Mary's, Edgecombe county. On arrival I learned, with much regret, that Rev. Walter J. Smith, the faithful Missionary in charge, was too unwell to leave his house. Rev. Mr. Robinson kindly came over from Scotland Neck and conducted the morning service, after which, I preached and administered the Holy Communion. Immediately after dinner, I was driven ten miles further to Palmyra, where Mr. Smith has been holding stated services, and at four p. m., Mr. Robinson read Evening Prayer. After the second lesson, I baptized an adult, who was confirmed by me, after I had preached to a very large and attentive congregation. There seems to be a most encouraging field at this point, and a Church building is very greatly needed. It is my earnest hope that such a building may be erected at a very early day. Directly after the service, I was driven on eight miles further to Scotland Neck. I found that the five public services which I had held on that day and the day previous, had drawn heavily upon my strength, and it was many days before I fully rallied from the effects of this overstrain of my nervous system.

The next day, Tuesday, April 24th, in Trinity Church, Scotland Neck, I preached, confirmed two persons, addressed them, and administered the Holy Communion. Rev. Mr. Robinson had resigned the Rectorship from March 1, but continued on, at the request of the Vestry, until after my visitation of the Parish.

Wednesday, April 25th, St. Mark's Day, I took the morning train to Halifax, and at 11 a. m., in St. Mark's Church, I preached, confirmed one person, and administered the Holy Communion. Left directly after the service for Weldon, and returned to Raleigh the same evening.

Thursday, April 26th, in St. Mary's Chapel, Raleigh, I confirmed eleven pupils of the school and addressed them. Again it is my privilege to renew an earnest commendation of this most valuable Institution, and to urge upon the



clergy and the laity to lose no opportunity to commend most warmly a school, which, for its combined advantages, has, I think, no superior in all our Southern States. Let us foster and cherish it as a powerful agency for Christian education and refined culture, and which we cannot too highly appreciate.

At night, in St. Augustine's Church, I preached, confirmed eleven persons and addressed them. Rev. Mr. Hunter, who has recently come to us as Vice Principal of St. Augustine School, and specially in charge of the Theological Department of that Institution, is also rendering most efficient service in connection with St. Augustine's Church. He is proving himself a most valuable helper in the Church, as well as in the School. St. Augustine School is now in a more satisfactory condition than ever before, and its valuable work for the colored people of the South is more and more widely appreciated.

Friday, April 27th, took the night train for Greensboro, and proceeded on the next morning to Concord.

Sunday, April 29th, in All Saints' Church, Concord, I preached, confirmed one person and administered the Holy Communion.

In the evening went to Salisbury, and on Monday morning, April 30th, I took the train to Asheville. Upon my arrival, I drove at once to the new Theological building, to be known as *Shoenberger Hall*, and which I had not seen since they were making excavations for its foundation. I was much gratified to find so noble a building, already under roof and requiring only a few weeks to complete it. It is a most admirable and imposing structure, solidly built, and finished in the most satisfactory manner. It promises to prove a great blessing to the Diocese for many generations to come.

Tuesday, May 1st, took the morning train to Dillsboro, and went on from there by stage to Franklin, Macon County, to consecrate the new and beautiful brick Church re-

cently finished there. I was accompanied by Mr. and Mrs. Edward R. Bell, of New York, to whose generous sympathy and aid we are almost wholly indebted for this much needed Church. We had a very pleasant day for our excursion, and reached Franklin soon after 6 P. M. Soon after reaching the hotel, we walked to the site of the Church, and were more than satisfied with the spectacle which awaited us. We found the Church entirely completed, and beautiful in its design and arrangements. Our liberal benefactors were greatly charmed with the noble and commanding site which the Church occupies, and with all the details of its exterior as well as interior finish and decorations. There is scarcely a lovelier spot in the world than the elevated plateau upon which this Church stands, with its broad sweep of majestic mountain scenery, spreading out on every side. We have ample ground on the church lot for a Rectory, and we are hoping that other sympathizing friends will erect it for us, and make it the centre of a most valuable missionary work.

Wednesday, May 2d, I went with Rev. Mr. Deal two miles from Franklin, where a kind friend of the Church in Philadelphia has provided the funds for the erection of a very neat Church for a colored congregation. It is entirely completed and is to be known as St. Cyprian's Church. After Evening Prayer by Rev. Mr. Deal, I made an address to the large colored congregation assembled, confirmed four persons and addressed them. Mr. Kennedy, a very intelligent colored man from South Carolina, has been carrying on, by the aid of friends in Philadelphia, a superior school for colored children, and is exerting a most excellent influence. He has been a Postulant for the Holy Ministry in South Carolina, but has quite lately been transferred to this Diocese.

Thursday, May 3d, the day fixed for the consecration of *St. Agnes' Church*, was one of the most lovely and brilliant days of the season. The Church was crowded to its utmost capacity, people coming from miles around to witness and

enjoy these impressive services. The request to consecrate was read by Mr. Hubert D. Child, a resident of Franklin, and who has given much personal care and attention to the work as the building has advanced. The sentence of consecration was read by Rev. John A. Deal, the Missionary in charge. The sermon was preached by me, after which I confirmed three persons and administered the Holy Communion. The entire congregation remained until the final benediction, although many were compelled to stand until the end of the service. The occasion awakened in the whole neighborhood a very lively and profound interest.

The Church, before referred to in the town of Franklin, has been erected partly as a memorial to a dear child, who bore the same name as the distinguished Virgin Martyr, St. Agnes, of the first age of the Christian Church. Her memory has ever been most precious in the eyes of all Christians, because of her singular purity and innocence, and her holy boldness in contending for the faith of Christ, even amid the perils of a cruel martyrdom. Long may this Church stand, with its tender and inspiring associations, to witness for the truth as it is in Jesus, and as the guide of thousands who may there be taught in the way that leadeth to eternal life. The same evening I returned with our esteemed friends from New York as far as Dillsboro (Webster Station), and continued on the next day to Asheville.

Fifth Sunday after Easter, May 6th, in Trinity Church, Asheville, I ordained to the Priesthood Rev. John Ravenscroft Harding, Deacon, Assistant Minister of the Parish, upon the presentation of the Rev. Dr. Buxton. The sermon was preached by me, and I also administered the Holy Communion, assisted by Rev. Drs. Buel and Buxton, who united with me in the laying on of hands. At night in the same Church I confirmed twelve persons and addressed them.

On the afternoon of the same day, the Rt. Rev. the Bishop of Honolulu, in the room occupied by St. Philip's

Mission, near Asheville, confirmed, at my request, twelve persons, seven being from St. Philip's Mission, and five from the Colored Chapel in Asheville. This new mission was inaugurated by Dr. Willis, the brother of the Bishop of Honolulu, near his own residence, some three miles from Asheville. The members of his family have taken a very active interest in this good work, and the Rev. Mr. McDuffey, in charge of the colored congregation at Asheville, has been holding services at this mission on Sunday afternoons.

Tuesday, May 8th, in Calvary Church, Henderson County, I preached, confirmed five persons and administered the Holy Communion. Mr. Bynum's health has become so much impaired that the Vestry have offered him a year's leave of absence, and the Rev. Mr. Curtis is officiating for him. It is earnestly hoped that a season of absolute rest, and freedom from care may avail to restore him, in some good measure, to his former health.

Wednesday, May 9th, Mr. Bynum accompanied me to Hendersonville, and in St. James' Church, I preached, confirmed one person and administered the Holy Communion.

Friday, May 11th, in the Church of the Holy Cross, Tryon City, I preached, confirmed seven persons, addressed them, and administered the Holy Communion. The prospects of the Church at this place are quite encouraging. The Rev. Mr. Wrixon is much esteemed by the congregation, and an effort is now making fully to complete the Church building this summer, so that it can be consecrated at my next visitation.

Sunday after Ascension, May 13th, in St. Peter's Church, Charlotte, I administered the Holy Communion. Much sympathy was felt for the esteemed Rector, whose infant child died the previous night, and was buried by the Rev. Mr. Eubanks on Sunday afternoon. At 4 P. M., I visited the Church of St. Michael and All Angels. I preached, confirmed twelve persons and addressed them. At night, in St. Peter's Church, I preached, confirmed twenty persons

and addressed them. The Church was crowded to its utmost capacity, and the service was one of unusual interest.

Monday, May 14th, I presided at a meeting of the Board of Managers of the Thompson Orphanage. Left with Mr. Cheshire, on the evening train, for Mount Mourne.

Tuesday, May 15th, in a school-house, near the residence of Dr. Henry Mott, a large congregation gathered, much beyond the capacity of the building, so that quite a number were seated under the trees, outside the open doors and windows. I preached, confirmed seven persons, addressed them and administered the Holy Communion. Services have been held here for a little time past by Mr. Cheshire, and a deep interest has been awakened in behalf of the Church. We hope at once to take steps for the erection of a Church in that neighborhood. I took the evening train for Statesville, and in Trinity Church conducted a brief service, confirmed three persons and addressed them.

Wednesday, May 16th, left on the morning train for Shepherd's Cross Roads, where Rev. E. P. Green met me and drove me to St. James' Church. Learning that an aged member of the Parish, living near the Church, was quite sick, we went to the house and I administered to her the Holy Communion. We returned to the Church in time for the service and I preached, confirmed four persons, addressed them and administered the Holy Communion. In the afternoon Mr. Green conveyed me to the residence of Mr. Joseph Barber, some ten miles distant, but quite near to Christ Church.

The next day, Thursday, May 17th, in Christ Church, Rowan County, I preached, confirmed one person and administered the Holy Communion. Drove on with Mr. Green in the afternoon to his residence, at the parsonage, four miles distant.

Friday, May 18th, went to St. Andrew's Church, two miles distant. I preached, confirmed seven persons, addressed them and administered the Holy Communion. Mr.

Green, who has been carrying on the work for some months past in the three last named Parishes, seems much encouraged, and I look for very valuable results from his active and zealous labors. Shortly after the service at St. Andrew's, Mr. Murdock drove me on to Salisbury, about twelve miles distant. The next day I was busily occupied in preparing the last part of my Convention Address.

Whit Sunday, May 20th, in St. Luke's Church, Salisbury, I admitted to the Holy Order of Priests, Rev. Robert Percy Eubanks, Deacon, upon presentation by Rev. W. L. Reaney. The sermon was preached by the Rev. E. N. Joyner, of the Diocese of South Carolina, and formerly Rector of St. Bartholomew's Church, Pittsboro, to which Parish Mr. Eubanks formerly belonged. The clergy present united in the imposition of hands. The Holy Communion was administered by me, assisted by Rev. Mr. Murdock, the Rector of the Parish.

In the afternoon, I accompanied Mr. Murdock to his interesting Mission at St. Mary's, about six miles from town. I preached, confirmed four persons and addressed them. Directly after the service, Mr. Murdock drove me a half mile beyond the Church, to the residence of a sick person, who had been confined to her bed for nearly a year past, and I confirmed her in the presence of several members of the congregation, who joined in the service. We returned at once to Salisbury, and at night, in St. Luke's Church, I confirmed five persons and addressed them. This service brings down the record of visitations to the present week. I am deeply thankful that I have been able to get through with so large an amount of work as this statement indicates, and that to-day my health is so greatly improved.

It is proper for me here to call attention to the fact that a conference of Bishops of the Anglican Communion, from all parts of the world, has been summoned by the Archbishop of Canterbury, to meet at Lambeth Palace, on the 3d of July next. You will remember that it is just ten

years, this coming month of July, since a similar conference was held, and the great importance of these meetings seems to be the more appreciated, with each successive assemblage. Questions of great moment to the whole Church have already been made known to the Bishops, as the subjects which will be presented for discussion. It is my purpose, unless providentially hindered, to be present at this conference. And I feel sure that I shall be complying with the wishes of the people of this Diocese, in attending so important a council. This will only be anticipating, by a few months, the visitation, which as the Bishop in charge of the American churches on the Continent, I ought to make during the next Autumnal season. Consequently my absence from the Diocese will necessarily be longer than the mere visitation of these foreign churches would call for. But possibly this intervening season of rest and quiet will be very profitably spent, for it may avail greatly to re-establish my health, and more fully relieve me of those bodily ailments which have been such an hindrance and discouragement to me during the past year. And in order to prepare for a more protracted absence, I have endeavored, during the last few months, to visit as many of the Parishes and Mission Stations as I have been able to reach, so that there is no part of the Diocese which is likely to suffer from my absence. I have always found among you the largest sympathy and kindness, and an entire freedom from anything like a narrow and exacting spirit. The love and devotion which I have ever striven to manifest for all the dear people of my charge, have always been most freely and gladly reciprocated, and I therefore ask with confidence for your earnest prayers that God may watch over and bless me, and bring me back to you, in the full health and vigour of former years. And of my dear brethren of the Clergy, I will ask, that they do all in their power to make up for any loss which my absence may occasion. And here let me add that what we of the Clergy, all of us specially need, is a deeper realization of the weighty

obligations of our sacred office, and a more heart-stirring effort faithfully to discharge them. If we are ever tempted to go about our work in a careless, perfunctory way, looking upon our sacred duties chiefly as the agencies by which we derive our support, it is very apparent that no great good can ever be accomplished by us. It is the love of Christ which must constrain us, and we must deeply feel how closely allied are our sacred functions to the spiritual and eternal welfare of those who are committed to our charge. In this age, so absorbed, as men seem to be on every side, in a restless struggle for material advantages, there is a very special need that we, who minister in holy things, should manifest the power of an earnest Christian faith, and a deep sense of the profound realities which belong to the life to come. May the great Head of the Church help us all, with zealous and loving hearts, to seek first the kingdom of God, and to count all things but loss for the excellency of the knowledge of Christ Jesus our Lord.

The following is the summary of services for the past year : I have baptized three adults and eleven infants ; have confirmed 539 persons ; have preached on one hundred occasions and delivered sixty-one addresses ; have administered the Holy Communion sixty-four times ; have ordained one Deacon and four Priests ; have officiated at one marriage and at two funerals ; and have consecrated four Churches. Several other Churches are nearly completed, but I have not been able to command funds sufficient to make them ready for consecration. They are in constant use, but in an unfinished state. Only a moderate sum of money is required entirely to complete *four*, at least, and these I trust may be consecrated during the next year.

The candidates for Priest's Orders are : Rev. E. P. Green, Rev. E. H. Butler, Rev. P. P. Alston, Rev. H. S. McDuffey and Benjamin Sumner McKenzie.

The candidates for Deacon's Orders are : Mr. Junius M. Horner and Mr. James P. Simpson.



The Postulants are: Hamilton Anderson, Edward C. Melton, William H. Rogers, Walter H. Marshall, Richard Bright, Joseph F. Dillon, Nathan A. Seagle, Charles L. Hoffman and James Thomas Kennedy. One who was upon our list last year has been transferred to the Diocese of East Carolina, and two have withdrawn. The great need we have of an increased number of clergymen, especially for our large Missionary fields, leads me to urge upon the Clergy the importance of using their personal influence in the Parishes and Missions under their charge to draw the attention of devout young men, whom they may be able to influence, to the great claims of the Christian Ministry.

The changes in the position of the Clergy are as follows; Rev. B. S. Bronson has resigned the charge of the Church of the Good Shepherd, Rocky Mount, and has been giving his whole services to St. Timothy's Church, Wilson, which, for some time previous, had been associated with Rocky Mount.

Rev. F. W. Dunn, Deacon, who had been officiating for the colored people at Wilson, has taken Letters Dimissory to the Diocese of Georgia.

Rev. John R. Harding, immediately after his ordination as Deacon, became the Assistant Minister of Trinity Church, Asheville. This office he has lately resigned, and has taken Letters Dimissory to the Diocese of Missouri.

Rev. L. W. Rose has resigned the charge of St. Stephen's Church, Oxford, and has taken Letters Dimissory to the Diocese of Alabama.

Rev. Robert Strange has resigned the Rectorship of the Church of the Good Shepherd, Raleigh, and has taken Letters Dimissory to the Diocese of East Carolina.

Rev. W. M. Clark has resigned the charge of the Chapel of the Cross, Chapel Hill, and has become Rector of the Church of the Good Shepherd, Raleigh.

Rev. Elliot W. Bumstead has been received by Letters Dimissory from the Diocese of New Jersey, and has become

Rector of the Church of the Good Shepherd, Rocky Mount.

Rev. W. Woodson Walker has been received by Letters Dimissory from the Diocese of Pittsburgh, and has become Rector of St. Stephen's Church, Oxford.

Rev. H. S. McDuffey, Deacon, has been received into the Diocese, by Letters Dimissory from East Carolina, and has been officiating in Trinity Chapel, Asheville, and St. Philip's Mission, some three miles from Asheville, and has also the charge of the colored school connected with Trinity Chapel.

Rev. Arthur N. Wrixon has been officiating for some months past, as Missionary at Hendersonville, Tryon City, and parts adjacent, and has lately been received into the Diocese by Letters Dimissory from the Diocese of Mississippi.

Rev. Louis L. Williams, Deacon, has been received into the Diocese by Letters Dimissory from the Diocese of Alabama, and is officiating, under the supervision of Rev. Mr. McBee, at Hickory, Lenoir and adjacent Missions.

Rev. A. B. Hunter has been received into the Diocese by Letters Dimissory from the Missionary Jurisdiction of Colorado, and has become Vice-Principal of St. Augustine Normal School, and has charge also of the Theological Department of that Institution.

Rev. H. W. Robinson has resigned the charge of Trinity Church, Scotland Neck, but is still officiating at St. Mark's Church, Halifax.

Rev. Wm. G. McKinney, Deacon, who formerly officiated for the colored congregation at Charlotte, and has been for several years absent from the Diocese, has notified me of his desire to renounce the Ministry of this Church, and on March 21st was formally deposed by me under the provisions of Title II, Canon 5, Section 1, of the Digest, in presence of Rev. Dr. Marshall and Rev. J. A. Weston.

The whole number of Clergy at this time Canonically connected with the Diocese is fifty-eight, and I congratulate this

Convention that we are able to report so large a number, and that we have made so many valuable additions to our ranks within the last year.

There are several matters to which I had hoped to call the attention of this Convention, but in presenting the varied details of my official acts during the past year, I have already trespassed so far upon your time, that I feel impelled to pass over much that I should otherwise have been glad to say. Let me only add the expression of my earnest hope that on the part both of the Clergy and Laity, there will be found the united determination to take hold of the great work which is committed to us, with renewed energy and zeal. Never were the prospects of this Diocese brighter than at this present hour; never were the encouragements to labours for Church Extension more full of promise. Let us all then awake to a higher appreciation of our duties and responsibilities, and may the rich blessing of our God attend upon every faithful effort on our part for the extension of His Church, and the upbuilding of His Kingdom in the world.

THEO. B. LYMAN.

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APPENDIX B.

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TREASURER'S REPORT

FOR THE FISCAL YEAR 1887-'88.

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# APPENDIX B.

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## TREASURER'S REPORT

### FOR THE FISCAL YEAR ENDING MARCH 31ST, 1888.

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TO THE CONVENTION OF THE DIOCESE OF NORTH CAROLINA :

Your Treasurer presents herewith his accounts for the fiscal year ending March 31st, 1888, showing credit and debit balances as follows :

	<i>Dr.</i>	<i>Cr.</i>
Permanent Episcopal Fund .....		\$ 155 57
Fund for Education of Children of Deceased Clergymen .....		414 35
Fund for Relief of Disabled Clergy, &c. ....		356 44
Current Episcopal and Contingent Fund .....		542 89
Fund for Diocesan Missions .....	\$ 12 68	
Relief Fund .....		151 08
Education Fund .....		209 26
Church Building Fund .....		100 48
	\$ 12 68	\$ 1,930 07
		12 68
		\$ 1,917 39

It will be seen from the following accounts that the collections and contributions for each of the funds during the past year were greater than for any previous year since the division of the Diocese. But, while this is gratifying, it must be borne in mind that as the Diocese grows the expenses also increase, and particularly is this the case in the field of Diocesan Missions.

Your Treasurer again urges the importance of meeting the assessments quarterly. A payment deferred often becomes difficult to meet in the end, and the habit of putting off until the close of the fiscal year is contrary to the expressed regulations of the Diocese, and gives the Treasurer much trouble in meeting the obligations of the different Funds as they fall due.

Respectfully submitted,

CHAS. E. JOHNSON, *Treasurer.*

# List of Securities of Diocese of North Carolina

IN HANDS OF TREASURER APRIL 1ST, 1888.

## PERMANENT EPISCOPAL FUND.

	<i>Par value.</i>
Balance on bond of John Hughes and others, New Berne, 8 per cent .....	\$ 200 00
Bond of St. Peter's Church, Charlotte, 8 per cent .....	1,000 00
Bond of Trinity Church, Scotland Neck, 6 per cent .....	900 00
Bond of L. N. Taylor and others, 8 per cent .....	2,000 00
Bond of H. P. & E. S. Dorich, 8 per cent .....	1,000 00
Bond of L. A. & V. C. Talton, 8 per cent .....	500 00
3 N. C. Railroad Bonds, \$500 each, 8 per cent., payable 1888, Nos. 1568, 1569, 1570 .....	1,500 00
1 N. C. State Bond, \$1,000, 4 per cent., payable 1910 No. 1862 ..	1,000 00
2 N. C. State Bonds, \$1,000, 6 per cent., payable 1919, Nos. 184, 45 ..	2,000 00
3 City of Wilmington Bonds, \$500 each, 8 per cent., payable 1892, Nos. 99, 100, 151 .....	1,500 00
7 City of Wilmington Bonds, \$500 each, 6 per cent., payable 1897, Nos. 60, 61, 62, 63, 205, 206, 207 .....	3,500 00
2 City of Wilmington Bonds, \$100 each, 6 per cent., payable 1897, Nos. 76, 77 .....	200 00
1 Wake County Bond, \$1,000, 6 per cent., payable 1891, No. 25 ..	1,000 00
9 Shares Missouri Pacific Railroad Stock, shares \$100 each .....	900 00
University of North Carolina Scrip (nominal) .....	10 00
2 Western North Carolina Railroad Bonds, 6 per cent., payable 1914 .....	2,000 00
	<hr/>
	\$ 19,210 00

## FUND FOR EDUCATION OF CHILDREN OF DECEASED CLERGYMEN.

2 Craven County Bonds, \$500 each, 6 per cent., payable 1909, Nos. 218, 219 .....	\$ 1,000 00
10 Craven County Bonds, \$25 each, 6 per cent., payable 1909, Nos. 1086 to 1095 .....	250 00
	<hr/>
	\$ 1,250 00

*Dr. Permanent Episcopal Fund, in account*

1887.			
July	1	To cash paid collecting Wilmington Bonds .....	\$ 2 30
	15	" " " 2 W. N. C. R. R. Bonds .....	1,980 00
		" " " 1 N. C. 6 per cent. Bond .....	1,260 00
		" credit balance carried down .....	155 57
			<hr/>
			\$ 3,397 87
			<hr/>

*Dr. Fund for the Education of Children of Deceased*

1887.			
July	1	To bank charges for collecting coupons .....	\$ 1 00
		" Treasurer's commissions on receipts .....	3 75
		" credit balance carried down .....	414 35
			<hr/>
			\$ 419 10
			<hr/>

*Dr. Fund for Relief of Disabled Clergymen, and Widows  
Fund," in account with*

## TREASURER'S REPORT FOR FISCAL YEAR 1887-'88. 5

<i>with Chas. E. Johnson, Treasurer.</i>	<i>Cr.</i>
<hr/>	
1887.	
April 1 By credit balance .....	\$ 696 37
" 1 New Hanover County Bond collected .....	100 00
May 19 " amount collected on Bond and Mortgage Christ Church, New Berne .....	400 00
July 1 " 2 Wilmington City 8 per cent. Bonds collected .....	2,000 00
" 2 " " " " " " " " .....	200 00
March 1 " $\frac{1}{2}$ amount collected on old notes .....	I 50
	<hr/>
	\$ 3,397 87
1888.	
April 1 By credit balance brought down .....	\$ 155 57

<i>Clergymen, in account with Chas. E. Johnson, Treasurer.</i>		<i>Cr.</i>
1887.		
April	1 By credit balance .....	\$ 344 10
July	1 " July Coupons, Craven County Bonds .....	75 00
		<hr/>
		\$ 419 10
1888.		
April	1 By credit balance brought down .....	\$ 414 35

<b>and Orphans of Deceased Clergymen, "Clergy Relief</b>		<b>Cr.</b>
<b>Chas. E. Johnson, Treasurer.</b>		
<b>1888.</b>		
<b>April 1</b>	By credit balance .....	\$ 356 44



*Dr.**Income of Permanent Episcopal Fund, in*

1888.

April 1	To amount carried to the credit of the Current Episcopal and Contingent Fund.....	\$ 1,211 25
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\$ 1,211 25
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TREASURER'S REPORT FOR FISCAL YEAR 1887-'88. 7

account with Chas. E. Johnson, Treasurer.

Cr.

1887-'88

By May and November Coupons, 3 N. C. R. R. Bonds, 8s, \$1,500.00 .....	\$ 120 00
By 3 Quarterly Dividends, 9 shares Missouri Pacific Stock, \$900.00 .....	47 25
By July and January Coupons, 1 N. C. 4 per cent. Bond, \$1,000.00 .....	40 00
By July and January Coupons, 3 Wilmington Bonds, 8s, \$1,500.00 .....	120 00
By July Coupons, 2 Wilmington Bonds, 8s, \$2,000.00 .....	80 00
By July Coupons, 2 Wilmington Bonds, 8s, \$200.00 .....	8 00
By July and January Coupons, 7 Wilmington Bonds, 6s, \$3,500.00 .....	210 00
By July and January Coupons, 2 Wilmington Bonds, 6s, \$200.00 .....	12 00
By October and April Coupons, 2 N. C. 6 per cent. Bonds, \$2,000.00 .....	120 00
By January Coupons, 2 W. N. C. R. R. Bonds, 6s, \$2,000.00 .....	60 00
By April interest, 1 Wake County Bond, 6 per cent., \$1,000.00 .....	60 00
By interest on Bond and Mortgage, L. A. & V. C. Talton, 8 per cent., \$500.00 .....	40 00
By interest on Bond and Mortgage, L. N. Taylor and others, 8 per cent., \$2,000.00 .....	160 00
By interest on Bond and Mortgage, Trinity Church, Scotland Neck, 6 per cent., \$900.00 .....	54 00
By interest on Bond and Mortgage, H. P. & E. S. Dortch, 8 per cent., \$1,000.00 .....	80 00
	<b>\$ 1,211 25</b>

*Dr.**Current Episcopal and Contingent Fund,*

1887-'88

To amount paid Clergymen's expenses to Convention, as follows :

J. W. Perry.....	\$ 8 50	V. McBee.....	\$12 00
E. H. Butler.....	16 00	A. S. Smith, D.D..	3 60
Jarvis Buxton, D.D.	13 35	P. P. Alston.....	12 60
W. R. Wetmore..	10 25	G. Higgs.....	3 40
C. T. Bland.....	15 00	W. L. Reaney.....	4 90
J. A. Deal.....	32 00	R. Wainwright....	19 00
Wm. M. Clark.....	4 70	E. A. Osborne.....	9 50
C. C. Quin.....	6 50	T. M. N. George..	1 55
Geo. H. Bell.....	16 95	Jos. W. Murphy...	2 90
A. H. Stubbs.....	5 50	D. H. Buel, D.D..	14 90
H. O. Lacey.....	5 40	Mr. Robinson.....	8 25
J. H. Postell....	16 95	Geo. B. Wetmore..	10 00
Julian Ingle.....	1 60	B. S. Bronson, D.D	4 00

\$ 259 30

To amount paid Secretary's expenses at Convention.....

14 62

" " " Ex. Missionary Committee.....

3 65

" " " printing letter " ".....

2 00

" " " Treasurer's report.....

24 50

" " " Journals and binding 1 volume..

230 00

" " " expressing Journals.....

13 90

" " " Rev. G. Higgs, expenses as Secretary.....

10 00

" " " salary " ".....

150 00

" " " printing Treasurer's Circular Letter.....

2 00

" " " Bishop T. B. Lyman.....

2,500 00

" " " stamps, envelopes, stationery, &amp;c.....

16 59

" Treasurer's commissions on receipts.....

195 54

" credit balance carried down.....

542 89

\$ 3,964 99



*Dr. Fund for Diocesan Missions, in account*

1887-'88	To amounts paid Missionaries by order of Executive Missionary Committee, as follows :	
	Rev. R. W. Barber .....	\$ 50 00
	" Geo. H. Bell .....	200 00
	" C. T. Bland .....	150 00
	" F. L. Bush .....	100 00
	" W. S. Bynum .....	150 00
	" J. A. Deal .....	100 00
	" Milnor Jones .....	200 00
	" E. A. Osborne .....	100 00
	" J. H. Postell .....	100 00
	" W. L. Reaney .....	100 00
	" W. F. Rice .....	150 00
	" A. S. Smith, D D .....	50 00
	" W. J. Smith .....	100 00
	" Wm. Walker .....	100 00
	" W. R. Wetmore .....	100 00
		<u>\$ 1,750 00</u>
	To amount paid Rev. Alban Greaves, by order of the Bishop .....	70 00
	" " " Rev. Wm. Clark, on account of allowance made to Chapel Hill .....	375 00
	" " " Convocation of Charlotte .....	141 66
	" Treasurer's commissions on receipts .....	107 87
		<u>\$ 2,444 53</u>
1888.		
April 1	To debit balance brought down .....	12 68



<i>Dr.</i>		<i>Relief Fund, in account with</i>	
1887-'88	To Treasurer's commissions on receipts.....	\$	6 22
1888.			
April 1	" credit balance carried down.....		151 08
		\$	157 30

<i>Dr.</i>		<i>Education Fund, in account with</i>	
1887.			
Aug. 25	To amount paid Rev. C. L. Hoffman. by order of Rev. S. P. Watters, Chairman Committee.....	\$	50 00
	" Treasurer's commissions on receipts .....		6 39
1888.			
April 1	" credit balance carried down.....		209 26
		\$	265 65

<i>Dr.</i>		<i>Church Building Fund, in account</i>	
1887-88	To Treasurer's commissions on receipts.....	\$	4 01
1888.			
April 1	" credit balance carried down.....		100 48
		\$	104 49

TREASURER'S REPORT FOR FISCAL YEAR 1887-'88. 13

*Chas. E. Johnson, Treasurer.* *Cr.*

1887.		
April 1	By credit balance .....	\$ 32 81
1888.		
April 1	" amount from Parishes and Congregations (see Tabular statement) .....	124 49
		<hr/>
		\$ 157 30
1888.		
April 1	By credit balance brought down .....	\$ 151 08

*Chas. E. Johnson, Treasurer.* *Cr.*

1887.		
April 1	By credit balance .....	\$ 137 77
	" amount from Parishes and Congregations (see Tabular statement) .....	127 88
		<hr/>
		\$ 265 65
1888.		
April 1	By credit balance brought down .....	\$ 209 26

*with Chas. E. Johnson, Treasurer.* *Cr.*

1887.		
April 1	By credit balance .....	\$ 24 23
	" amount from Parishes and Congregations (see Tabular statement) .....	80 26
		<hr/>
		\$ 104 49
1888.		
April 1	By credit balance brought down .....	\$ 100 48



**TABULAR STATEMENT,**  
SHOWING AMOUNTS RECEIVED FROM PARISHES AND CONGREGATIONS FOR THE FISCAL YEAR  
ENDING MARCH 31ST, 1888.

LOCATION.	PARISHES AND CONGREGATIONS.	Assessment.	Episcopal and Contin- gent Fund.	Diocesan Missions.	Relief Fund.	Education Fund.	Church Building Fund.	Bishop's Col- lection for Diocesan Missions	Amount paid on Arrears.	Amount in Arrear.
Asheville	Trinity Church	\$ 137 50	\$ 137 50	\$ 79 22	\$ 2 50	\$ 5 00	\$ 2 50	\$ 45 78	\$ 5 00	
Asheville	Trinity Chapel	11 00	11 00					2 58		
Ansonville	Mission	5 50	5 50							
Beattie's Ford	Mission	5 50	5 50	3 00						
Buncombe County	St. Andrew's Chapel	3 30								6 30
Buncombe County	Beaver Dam	3 30								6 30
Boone, Watauga Co	Mission	5 50								7 50
Bowman's Bluff	Gethsemane	5 50	5 50	8 31				2 45		
Burlington	St. Athanasius	35 00	35 00	3 00	9 75	5 25	4 25	13 80		
Charlotte	St. Peter's	105 00	145 00	108 54	18 60	7 67	11 31	46 51	47 86	75 00
Charlotte	St. Michael's	11 00						5 40		11 00
Chapel Hill	Chapel of the Cross	55 00		25 38				17 37		*55 00
Cashier's Valley	Church of the Good Shepherd							9 40		
Concord	All Saints	27 50			2 60	2 16	2 15			37 50
Cunningham's	Mission	5 50						6 52		10 50
Cullowhee	St. David's							7 70		
Dallas	Mission			1 15						
Deep River	St. Mark's	5 50	5 50							
Durham	St. Phillip's	66 00	66 00	77 10				10 00	12 50	
Enfield	Church of the Advent	5 50	5 50					5 74		
Edgecombe County	St. Mary's Chapel	5 50	5 50	5 01	1 43	1 00	1 26	2 96		*21 00
Fairtosh	Salem Chapel	11 00								
Flat Rock	St. John's									
Gaston	St. Luke's	8 25	8 25					3 38	7 50	

TREASURER'S REPORT FOR FISCAL YEAR 1887-'88. 15

Goshen	St. Paul's	11 00	22 00	10 00	.....	.....	.....	1 38	.....	61 00
Greensboro	St. Barnabas	44 00	.....	.....	.....	.....	.....	5 53	25 00	142 00
Halifax	St. Mark's	11 00	.....	.....	.....	.....	.....	4 34	.....	21 00
Henderson	Church of the Holy Innocents	82 50	60 10	18 13	2 00	1 45	2 00	.....	.....	.....
Henderson County	Calvary Church	66 00	66 00	75 02	2 40	2 51	2 40	9 50	.....	207 65
Hendersonville	St. James	5 50	.....	.....	.....	.....	.....	7 00	.....	10 50
Henderson County	St. Paul's	5 50	.....	.....	.....	.....	.....	.....	.....	5 50
Henderson County	Mt. Calvary Chapel	22 00	20 00	4 20	3 93	3 83	5 95	5 13	.....	2 00
Hickory	Church of the Ascension	5 50	.....	.....	.....	.....	.....	5 00	.....	10 50
High Point	St. James	.....	2 00	55	.....	.....	.....	.....	.....	.....
High Shoals	St. John's	.....	.....	.....	.....	.....	.....	61	.....	6 30
Haw Creek	Chapel	3 30	.....	.....	.....	.....	.....	10 52	.....	.....
Hillsboro	St. Matthew's	110 00	110 00	50 00	7 00	4 08	2 17	.....	1 15	8 72
Iredell County	St. James	11 00	5 28	.....	.....	.....	.....	.....	.....	.....
Jackson	Church of our Saviour	33 00	33 00	10 08	.....	12 00	5 00	21 59	.....	.....
Kittrells	St. James	33 00	20 00	.....	1 69	1 00	1 00	.....	.....	13 00
Leaksville	Church of the Epiphany	27 50	25 00	.....	.....	.....	.....	7 50	.....	2 50
Lenoir	St. James	33 00	22 00	2 78	3 08	3 62	3 87	3 31	40 00	11 00
Lexington	Church of the Redemption	22 00	.....	.....	.....	.....	.....	4 93	.....	32 00
Lincolnton	St. Luke's	44 00	44 00	12 05	.....	.....	.....	29 51	.....	19 00
Lincoln County	Church of our Saviour	.....	.....	1 03	.....	.....	.....	.....	.....	.....
Lincoln County	St. Paul's	.....	.....	30	.....	.....	.....	.....	.....	.....
Littleton	Mission	5 00	5 00	.....	.....	.....	.....	.....	.....	.....
Louisburg	St. Paul's	27 50	27 50	2 56	.....	.....	.....	.....	.....	.....
Macon County	St. John's	5 50	5 50	4 20	60	50	75	1 45	.....	.....
Malloy's Factory	Mission	5 50	.....	8 27	.....	.....	.....	.....	.....	5 50
Marion	Mission	5 50	5 50	4 00	.....	.....	.....	1 08	.....	.....
Mecklenburg Co.	St. Mark's Mission	5 50	5 50	3 30	.....	.....	.....	2 91	.....	.....
Middleburg	Mission	5 50	.....	.....	.....	.....	.....	2 46	.....	5 50
Monroe	St. Paul's	16 50	16 50	3 35	2 16	.....	.....	.....	.....	.....
Morganton	Grace Church	55 00	55 00	3 75	1 00	1 00	1 00	8 87	12 50	.....
Oxford	St. Stephen's	82 50	83 66	10 00	.....	.....	.....	15 00	18 25	55 59
Old Fort	Mission	2 20	2 20	.....	.....	.....	.....	.....	.....	.....
Palmyra	St. Ann's Mission	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Pittsboro	St. Bartholomew's	55 00	55 00	51 47	3 68	4 51	6 58	10 25	.....	.....

## TABULAR STATEMENT—Continued.

LOCATION.	PARISHES AND CONGREGATIONS.	Assessment.	Episcopal and Contin- gent Fund.	Diocesan Missions.	Relief Fund.	Education Fund.	Church Building Fund.	Bishop's Col- lection for Diocesan Missions.	Amount paid on Arrears.	Amount in Arrears.
Pittshoro	St. James' Mission	\$ 5 50	\$ 5 50	1 78	1 00	\$ 40	\$ 1 38	1 86		\$
Raleigh	Christ Church	275 00	275 00	141 54	23 61	27 74	20 02	57 25		
Raleigh	Church of the Good Shepherd	137 50	137 50	150 00				17 12		
Raleigh	St. Mary's	55 00	55 00						50 00	
Raleigh	St. Augustine's	22 00	9 12	7 56			1 68	1 76	30 00	12 88
Ridgeway	Church of the Good Shepherd	22 00				2 00		1 85	16 00	22 00
Ringwood	St. Clement's	22 00	22 00	10 50				7 81		
Reidsville	Mission	11 00	11 00					4 18		20 00
Rocky Mount	Church of the Good Shepherd	49 50	32 00					8 50		40 00
Rowan County	Christ Church	13 20							11 36	17 83
Rowan County	St. Andrew's	13 20							7 97	15 57
Rowan County	St. Mary's	5 50	6 00	6 35				3 45		88 50
Rutherfordton	St. John's	5 50	5 00					2 35		
Scotland Neck	Trinity Church	55 00	55 00					19 38		
Salisbury	St. Luke's	110 00	56 75	5 61				13 35	7 00	517 47
Shelby	Church of the Redeemed	5 50	3 40	3 60				4 82		7 10
Statesville	Trinity Church	27 50	27 50	5 65	75	75	75	5 00	35 00	
Surry County	Elkin Mission	5 50	5 00							50
Sanford	Mission			2 11						
Tarboro	Calvary Church	220 00	177 00	47 45	33 44	31 74		25 42		43 00
Tarboro	St. Luke's	16 50	16 50					7 57		
Thomasville	Mission									4 00
Tryon City	Mission	5 50								10 50
Transylvania Co.	St. Phillip's and Brevard	11 00	11 00					7 15		
Wadesboro	Calvary Church	44 00	44 00	12 39	1 47	2 27	1 49			5 50

TREASURER'S REPORT FOR FISCAL YEAR 1887-88.

Grace Church in the Mount'ns.									
Waynesville	27 50	27 50	3 00						
Watauga County									
Warrenton	66 00	42 75	20 57					4 00	
Webster, Jacks'n Co.	11 00	11 00						1 30	
White Haven								7 55	
								6 00	2
Weldon	22 00		60						3 25
Wilkesboro	5 50	4 00						3 76	78 50
Williamsboro	22 00							3 70	5 10
Wilson	66 00	66 00						1 87	16 00
Winston	38 50	38 50	30 00	1 80	7 40	2 75		7 60	15 00
Walnut Cove	11 00	11 00	5 00					18 21	50 00
Wilkes County	27 50	27 50						9 65	
Valley Crucis	2 20							5 25	
									4 20
	\$2855 45	\$2310 01	\$1039 46	\$124 49	\$127 88	\$80 26	\$628 97	\$389 59	

\* These amounts have been handed to the Treasurer since the accounts were closed.



**SCHEDULE OF ASSESSMENTS FOR THE EPISCOPATE AND CONTINGENT FUND AND MISSIONARY APPORTIONMENTS. TO TAKE EFFECT APRIL 1ST, 1888.**

LOCATION.	PARISHES AND CONGREGATIONS.	Assessments for Episcopate and Contingent Fund.	Apportionments for Diocesan Missions.
Asheville.....	Trinity.....	\$ 137 50	\$ 150 00
".....	Trinity Chapel.....	11 00	10 00
Ansonville.....	Mission.....	5 50	20 00
Beattie's Ford.....	Mission.....	5 50	-----
Buncombe Co.....	St. Andrew's Chapel.....	3 30	-----
".....	Beaver Dam.....	3 30	-----
Boone, Watauga Co.....	Mission.....	5 50	5 00
Burlington.....	St. Athanasius' Mission.....	35 00	30 00
Cashier's Valley.....	The Good Shepherd Mission.....	-----	10 00
Chapel Hill.....	Chapel of the Cross.....	55 00	40 00
Charlotte.....	St. Peter's.....	165 00	200 00
".....	St. Michael's Mission.....	10 00	5 00
Concord.....	All Saints' Mission.....	27 50	10 00
Cullowhee.....	St. David's Mission.....	-----	10 00
Cunningham's.....	Mission.....	5 50	-----
Deep River.....	St. Mark's.....	5 50	-----
Durham.....	St. Philip's.....	66 00	100 00
Enfield.....	Church of the Advent.....	5 50	10 00
Edgecombe Co.....	St. Mary's Chapel.....	5 50	5 00
Fairtosh.....	Salem Chapel.....	5 00	-----
Franklin.....	St. Agnes.....	-----	20 00
Gaston.....	St. Luke's Mission.....	8 25	10 00
Goshen.....	St. Paul's.....	5 00	-----
Greensboro.....	St. Barnabas.....	40 00	30 00
Halifax.....	St. Mark's.....	11 00	5 00
Henderson, Vance Co.....	Church of Holy Innocents.....	82 50	75 00
Henderson Co.....	Calvary Church.....	66 00	75 00
".....	St. Paul's.....	5 50	-----
Hendersonville.....	St. James.....	5 50	10 00
Hickory.....	Church of the Ascension.....	22 00	20 00
Hillsboro.....	St. Matthews.....	110 00	50 00
Iredell Co.....	St. James.....	11 00	5 00
Jackson.....	Church of the Saviour.....	33 00	30 00
Kittrell.....	St. James.....	20 00	20 00
Leaksville.....	Church of the Epiphany.....	25 00	10 00
Lenoir.....	St. James.....	33 00	20 00
Lexington.....	Church of the Redemption.....	22 00	10 00
Lincolnton.....	St. Luke's.....	40 00	30 00
".....	Chapel.....	4 00	-----
Lincoln Co.....	Church of Our Saviour.....	5 50	-----
Louisburg.....	St. Paul's.....	16 00	10 00
Macon Co.....	St. John's Mission.....	5 50	-----

# SCHEDULE OF ASSESSMENTS.

## SCHEDULE OF ASSESSMENTS—Continued.

LOCATION.	PARISHES AND CONGREGATIONS.	Assessments for Episcopate and Contingent Fund.	Apportionments for Diocesan Missions.
Marion .....	Mission .....	5 50	.....
Mecklenburg Co .....	St. Mark's Mission .....	5 50	5 00
Middleburg .....	Mission .....	5 50	.....
Monroe .....	St. Paul's .....	16 50	10 00
Morganton .....	Grace .....	55 00	25 00
Oxford .....	St. Stephen's .....	90 00	50 00
Old Fort .....	Mission .....	2 20	.....
Pittsboro .....	St. Bartholomew's .....	55 00	50 00
" .....	St. James' Mission .....	5 50	.....
Raleigh .....	Christ Church .....	275 00	250 00
" .....	Church of Good Shepherd .....	137 50	150 00
" .....	St. Mary's School .....	55 00	25 00
" .....	St. Augustine's Mission .....	16 00	10 00
Ridgeway .....	Church of the Good Shepherd .....	22 00	10 00
Ringwood .....	St. Clement's .....	22 00	20 00
Reidsville .....	Mission, "St. Thomas" .....	11 00	10 00
Rocky Mount .....	Church of the Good Shepherd .....	49 50	30 00
Rowan Co .....	Christ Church .....	13 20	10 00
" .....	St. Andrew's .....	13 20	10 00
" .....	St. Mary's .....	5 50	10 00
Rutherfordton .....	St. John's .....	5 50	.....
Scotland Neck .....	Trinity .....	55 00	30 00
Shelby .....	Church of the Redeemer .....	5 00	.....
Salisbury .....	St. Luke's .....	100 00	75 00
Surry Co .....	Elkin Mission .....	5 50	.....
Statesville .....	Trinity .....	27 50	15 00
Tarboro .....	Calvary .....	220 00	175 00
" .....	St. Luke's .....	16 50	10 00
Tryon City .....	Mission .....	5 50	10 00
Transylvania Co .....	St. Philip's, Brevard .....	11 00	10 00
Wadesboro .....	Calvary .....	44 00	30 00
Watauga .....	St. John's .....	.....	5 00
Waynesville .....	Grace Church in the Mountains .....	27 50	30 00
Warrenton .....	Emmanuel .....	66 00	20 00
Webster, Jackson Co .....	Mission .....	11 00	10 00
Weldon .....	Grace Church .....	22 00	5 00
Wilkesboro .....	St. Paul's .....	5 50	5 00
Wilson .....	St. Timothy's .....	66 00	40 00
Williamsboro .....	St. John's .....	22 00	10 00
Winston .....	St. Paul's .....	38 50	30 00
" .....	Hairston's Chapel .....	11 00	10 00
Valle Crucis .....	Mission .....	2 20	.....
Wilkes Co .....	Gwyn's Chapel .....	27 50	20 00

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## OF THE

# SEVENTY-SECOND ANNUAL CONVENTION,

## A.D. 1888.

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CONSTITUTION AND CANONS,  
TOGETHER WITH THE  
RULES OF ORDER,  
OF THE  
PROTESTANT EPISCOPAL CHURCH  
IN THE  
DIOCESE OF NORTH CAROLINA.

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*With Marginal References and Annotations.*

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PUBLISHED BY ORDER OF THE CONVENTION.

1888

CHARLOTTE:  
THE FIRST PRINTING COMPANY.

We, the undersigned, being a Committee appointed to supervise the printing of the Constitutions and Canons of the Diocese of North Carolina as the same have been heretofore from time to time enacted and amended, together with the marginal references and annotations adopted and authorized by the Convention of 1888, do certify that the following Constitution and Canons, with the Rules of Order, and the marginal notes, accurately set forth as they have been adopted and are now in force in the said Diocese of North Carolina.

JOS. BLOUNT CHESHIRE, JR.,

EDWIN A. OSBORNE,

HAMILTON C. JONES.

Charlotte, N. C., Feast of the Transfiguration, 1888.

## CONSTITUTION.

### ARTICLE I.

The Church in this Diocese accedes to and adopts the Constitution of the Protestant Episcopal Church in the United States of America, as set forth in General Convention thereof, and acknowledges its authority accordingly.

Accession to the Constitution and Canons of the General Convention.  
1859.

See Article I, 1817.

### ARTICLE II.

SECTION 1. [a] There shall be an Annual Convention of the Church in this Diocese [b] at such time and place as may be determined by the next preceding Convention, or, in the event of no such determination, on the last Wednesday in May, at such place as may be agreed upon by the Bishop and Standing Committee.

Annual Convention.  
1859.

[a] 1817.

[b] 1825: 17.

SEC. 2. But the time or place of such meeting may be changed, or special Conventions called, by the Ecclesiastical Authority of the Diocese, subject, nevertheless, to such canonical provisions as may hereafter be made.

SEC. 3. Provided, that no special Convention shall be called without at least sixty days' notice, which notice shall be published for at least one month in three different newspapers of the State, and [c] shall specify the business and purpose for which said special Convention is to be called, and upon that alone it shall act.

[c] Can. IV.,  
1819.

### ARTICLE III.

SECTION 1. [a] The Convention shall be composed of the two orders, Clerical and Lay.

Of Clergy and Laity.  
1859.

[a] 1817. Art. 3

SEC. 2. [b] The Bishop of the Diocese, or in his absence, the Assistant Bishop, if there be one, or the Bishop in charge, as representing the Episcopal Authority, shall, if present, preside at all meetings of the Convention.

The Bishop.

[b] 1817. Art. 5



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## CONSTITUTION. ARTICLE III.

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Clerical Mem-  
bers.  
1882.

[a] 1830.  
[b] 1882.  
[c] 1831:6.

SEC. 3. Every Clergyman of the Church having been [a] canonically connected with the Diocese, as well as [b] having been a resident therein for twelve kalendar months before any meeting of the Convention, either as a Clergyman or [c] as a Candidate for Orders, shall be entitled to a seat and vote in the same: *Provided*, that the restriction of residence as above required, shall not apply to professors, tutors or students in the General Theological Seminary, or in any university or college maintained and governed in part by the Diocese, or to officers of the General Missionary Board of the Church, or to Chaplains in the army and navy.

Lay Members:  
Parishes.

[a] 1821: 19.  
[b] 1871: 40,  
41.

[c] 1844: 37.

[d] 1859.

[e] 1830: 27.

SEC. 4. Each regularly organized Parish in union with the Convention shall be entitled to be represented at its sessions by one or more delegates, [a] not exceeding four, to be chosen by the Vestry [b] from among the male communicants of said Parish: *Provided*, that in case there shall be no male communicant in said Parish, the Vestry shall have power to elect one or more delegates, qualified as above, from any other Parish or Parishes of the Diocese. And each Vestry [c] shall be entitled to elect, in addition, four *alternate* delegates, subject to the same qualifications, who shall be authorized, in the order of their election, to fill any vacancy that may occur in the delegation originally chosen: [d] *Provided*, that no person, clerical or lay, under Ecclesiastical censure, publicly declared by a competent tribunal, shall be admissible to a seat in the Convention: [e] *Provided further*, that no person shall be allowed to represent more than one Parish in the same Convention.

Lay Members:  
Missions.  
1887: 41, 42.

Congregations  
not sending  
delegates  
bound by  
action of the  
Convention.  
1859.

SEC. 5. Each regularly organized Mission in union with the Convention, and having not less than ten adult communicants, shall be entitled to be represented at the sessions of the Convention by one delegate, to be elected by the congregation from among the adult male communicants of the Mission, subject to the conditions and limitations of the preceding section.

SEC. 6. If any Parish or Mission shall neglect or decline to appoint delegates, or if any of those appointed shall neglect or be prevented from attending, such Parish or Mission shall, nevertheless, be bound by the acts of the Convention.

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CONSTITUTION. ARTICLES IV, V, VI.

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ARTICLE IV.

Powers of the  
Convention.

1859.

SECTION 1. The Convention shall be the sole judge of the election of its own members. It shall have power to adopt rules of order for its own government, elect officers and raise funds, and shall also have such other legislative powers as may be necessary and proper for the well-being of the Diocese.

SEC. 2. The Convention shall have no power to pass any Canon infringing the Episcopal Authority, or affecting the spiritual condition of the Diocese, against the express dissent of the Bishop: *Provided*, that said dissent shall be expressed at that or the ensuing Annual Convention.

SEC. 3. But this shall not prevent the Convention from offering, independently of the Bishop, resolutions of advice or inquiry, or from any proceedings necessary for the purpose of impeachment.

ARTICLE V.

Quorum.

1868: 46.

To constitute a quorum for the purpose of ordinary business, the presence of one-third of all the Parochial and Missionary Clergy, and of delegates from ten of the Parishes entitled to representation in the Convention, shall be necessary. Any less number shall be competent to receive reports and to adjourn.

ARTICLE VI.

Vote by  
Orders.

1859.

See Art. 8 of  
1817. also  
1826:33.

SECTION 1. Upon any question before the Convention, when it may be required by any one Clerical member, or by the delegation present of any one Parish, the two orders shall vote separately. And in all cases of a vote by orders, each Clerical member shall be entitled to one vote, and each Parish shall also be entitled to one vote, and a concurrence of majorities of both orders shall be necessary to a decision. When no such division is called for, each member of the Convention shall be entitled to one vote.

SEC. 2. All elections shall be by ballot, unless otherwise unanimously ordered.

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CONSTITUTION. ARTICLES VII, VIII,

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Officers of the  
Convention.  
1859.

ARTICLE VII.

[a] 1817.

SECTION 1. The Convention shall annually elect a [a] President (who shall be a Presbyter of the Diocese), a [a] Secretary and [b] a Treasurer.

[f] 1825: 20.

SEC. 2. Should there at any time be no such election, then the officers *last* before elected shall hold over till such election shall be had.

SEC. 3. Should the office of Secretary or that of Treasurer become vacant, by death or otherwise, at any time preceding the annual election, the Ecclesiastical Authority shall be empowered to appoint some person to fill the vacancy till such time as an election shall be had, who shall be competent to all the powers and duties of the office as if regularly elected thereto.

Standing  
Committee.  
1859.

ARTICLE VIII.

1817.

SECTION 1. A Standing Committee or Council of Advice to the Bishop, of not less than five persons, shall be annually elected by the Convention. [c] A majority of said committee shall at all times be Clergymen of the Diocese, and no layman not a communicant shall be a member thereof.

[c] 1830

1829: 22.

SEC. 2. The Committee shall have power to fill any vacancy that may occur in their own body between the annual meetings of the Convention.

SEC. 3. When there is no Bishop, the Standing Committee shall be the Ecclesiastical Authority of the Diocese, and as such, may invite the temporary services of other Bishops, and, for due cause, may change the time or place of the annual meetings of the Convention. They may also summon special Conventions when there is no Bishop, and shall do so upon the call of one-third of the Clergy of the Diocese, or of one-third of the Parishes in union with the Convention, as appearing upon the lists of the Journal last before published. And although there be a Bishop, the Standing Committee shall have power to call special Conventions for the purpose of proceedings relative to his impeachment, and shall do so upon a similar requisition by the Clergy or Laity.

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CONSTITUTION. ARTICLE IX.

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ARTICLE IX.

SECTION 1. Any ten or more adults may organize themselves into a Parish, and be received into union with the Convention, by taking such steps as may be provided for by Canon. [a] And the Ecclesiastical Authority of the Diocese may organize Missions in such manner as shall be provided by Canon, in any part of the Diocese not included within the limits of an organized Parish in union with the Convention.

SEC. 2. Provided, that it shall always be competent to the Ecclesiastical Authority of the Diocese, with the consent in writing of the Rector of any Parish, a copy of which consent shall be filed with the Registrar of the Diocese, to establish within the limits of said Parish independent missionary congregations, whose ministers shall be independent of the Rector and responsible only to the Ecclesiastical Authority aforesaid: *Provided furthermore*, if the consent of the Rector be denied, an appeal may be taken to the Bishop, whose decision, if by the advice and consent of the Standing Committee, shall be final.

SEC. 3. In all Parochial elections none shall be entitled to vote but males of the age of twenty-one years, members of the Parish, who shall have subscribed a declaration in the following words, viz.:

"We, the undersigned, do hereby consent to be governed by the Constitution and Canons of the Church, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese": *Provided*, that this section shall not be taken to infringe upon the existing customs of any already organized Parish.

SEC. 4. Any Parish ceasing to be represented in the Convention for two successive years, or any Parish resisting the authority of the Convention, may be suspended from the right of representation, or its connection with the Convention be dissolved, by a vote of a majority of all the Parochial Clergy, and a majority of delegates from at least twenty Parishes. But such suspension or dissolution shall never take place without previous inquiry by a committee appointed for the purpose, and a report upon the facts of the case; nor until after thirty days' notice to the Rector or Vestry, or in case there be none, then to some member of the Parish in default.

Organization  
of Parishes,  
&c.  
1859.  
See Canon of  
1821. 19.

[a] 1887: 41.  
42

1859.  
1882.

1859.

1859.  
1868: 46.

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CONSTITUTION. ARTICLES X, XI, XII, XIII.

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Who is a  
Rector. His  
rights and  
powers.  
1859.

ARTICLE X.

SECTION. 1. Any Presbyter regularly called to the charge of a Parish and entering thereupon, shall, during the time of such charge, be held to be the Rector of said Parish.

SEC. 2. The Rector is recognized as having, by virtue of his office, the exclusive regulation, under his canonical superiors, of all the spiritual concerns of the Parish; as being entitled at all times to have access to the church building, and to open the same for the services or instruction of this Church, as he may deem proper; to call meetings of the Vestry or congregation; when present, to preside in the same, and, in case of a tie, to give the casting vote.

Trial of Cler-  
gymen.  
1859.

ARTICLE XI.

The Convention shall pass Canons for the trial of Clergymen.

Election of a  
Bishop.  
1868: 46.  
See Article 9.  
1817

ARTICLE XII.

SECTION 1. When a Bishop or Assistant Bishop is to be elected, the Convention shall always vote by distinct orders on this wise: The Clergy, by a majority of all in the Diocese entitled to seats in the Convention, shall make a nomination by ballot for the office; and then a concurrence by ballot of a majority of the delegates from at least twenty Parishes in union with the Convention (the said delegates voting by Parishes) shall be necessary to complete the election.

1859.  
See also Canon  
of 1830.

SEC. 2. In the election of a Bishop, or upon any question touching the same, no Clergyman who shall have become canonically connected with the Diocese during the vacancy in the Episcopate, and no Parish which shall have been received into union with the Convention during such vacancy, shall be permitted to vote.

Canons—how  
passed.  
1859.

ARTICLE XIII.

No new Canon shall be passed, nor shall any existing Canon be amended, upon the day upon which said new Canon or amendment may be proposed, without unanimous consent. Nor, without a similar consent, shall the question upon such Canon or amendment be finally put without previous reference to a committee.

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CONSTITUTION. ARTICLES XIV, XV.

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ARTICLE XIV.

SECTION 1. This Constitution shall not be altered, or amended without—

*First.* A concurrent vote of a majority of both orders present at one Annual Convention proposing said alteration

*Second.* The adoption of the proposed alteration or amendment, at the next ensuing Annual Convention, by a majority of all the Clergy present, and a majority of the delegates from at least twenty Parishes entitled to seats in said Convention, the said delegates voting by Parishes.

SEC. 2 Provided, that the consideration of the proposed amendment may always be postponed to the next Annual Convention by a vote of two-thirds of both orders present.

Amendments  
to the Consti-  
tution.  
1859.

ARTICLE XV.

All Constitutional enactments shall take effect from and after the adjournment of the Convention at which they shall have been ratified.

Constitutional  
Amendments-  
take effect—  
when.  
1859



## CANONS.

### CHAPTER I.—THE CONVENTION.

#### CANON I.

1824: 29.

##### CHANGE OF TIME OR PLACE OF MEETING OF CONVENTION.

Whenever the prevalence of an epidemic or contagious disease, or other sufficient cause, shall render it necessary, the [a] Ecclesiastical Authority of the Diocese may change the place and time of meeting of the Diocesan Convention.

[a] 1859.

#### CANON II.

1859.

##### LIST OF MEMBERS OF CONVENTION.

SECTION I.—*Clergy*.—It shall be the duty of the Secretary, before the opening of the Annual Convention, to apply to the Ecclesiastical Authority for a correct list of the Clergy entitled to seats. Such list shall be *prima facie* evidence of said title, and from it the Secretary shall prepare the roll for the purpose of organization.

SEC. 2.—*Laity*.—The Secretaries of the several Parish Vestries, [a] and the clerks of organized Missions, electing lay delegates to the Convention, shall furnish three certificates of said election, whereof one shall be handed to the delegates elect, one shall be forwarded to the Secretary of the Convention, and one to the minister of the Parish where the Convention is to be held, the latter two to be mailed at least two weeks before the time appointed for the opening of the session. From these certificates the Secretary shall prepare a list of lay delegates, to be called at the opening of the Con-

[a] 1887: 42  
43.



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CANONS. CHAPTER I. CANONS II, III, IV, V, VI.

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vention ; nor shall he insert any name upon the roll without the evidence of one of said certificates, unless specially directed to do so by the Convention. Defective or doubtful certificates shall be laid aside, to be acted upon after the Convention shall have been organized.

1859.

CANON III.

SERVICES.

Art. 4 of Constitution of 1817, except as to the celebration of the Holy Communion.

At the opening of the Convention, divine service shall be celebrated and the Holy Communion administered, and a sermon shall be preached by some Clergyman appointed for the purpose by the Ecclesiastical Authority.

1859.

CANON IV.

RULES OF ORDER.

The Convention shall adopt Rules of Order, which shall continue in force till altered.

1859.

CANON V.

PRESIDENT.

Art. 5 of Const. of 1817.

The President shall preside at all meetings of the Convention, in the absence of a Bishop competent to do so, according to the provisions of the Constitution.

1859.

CANON VI.

SECRETARY.

1817.

The Secretary shall issue the prescribed notices of the annual meetings of the Convention, and in case of special meetings of the same, or of a change in the time or place of the regular meeting, shall, under the direction of the Ecclesiastical Authority, issue notices thereof. He shall prepare the canonical lists of the Clergy and lay delegates entitled to seats therein. In the absence of both Bishop and President, he shall call the Convention to order for the purpose of organization. He shall keep a record of its proceedings, under its direction, in a

[a] 1879: 48.

[a] suitable book to be kept for that purpose; shall prepare

CANONS. CHAPTER I. CANONS VI, VII, VIII.

and issue its journals; shall preserve and have ready for reference all papers belonging to the same, not specially given into other hands; [b] and shall also be the Registrar of the Diocese. [c] The Treasurer is hereby directed to pay out of the funds of the Diocese, on the written application of the Secretary, the expenses necessarily incurred by the latter, from time to time, in discharging the duties prescribed by this Canon.

[b] 1867: 43  
[c] 1872: 40  
and 43.

CANON VII.

1882.

TREASURER.

SECTION 1. The Treasurer shall have custody of all funds or moneys belonging to the Diocese; shall, under the direction of the Convention, receive, invest and disburse the same, and shall keep and return an account thereof to each annual meeting; [a] and shall also report annually a complete list of all securities belonging to the Diocese. He shall give bond for the faithful discharge of his duties, in such sum as the Trustees of the Diocese may from time to time designate, such bond to be deposited with the Trustees of the Diocese.

Canon of 1825: 20.

[a] 1872: 40  
and 43.

1882: 60 and 67.

SEC. 2.—He shall deposit the bonds and other securities in his hands in a place of safety, to be designated by the Trustees of the Diocese.

CANON VIII.

1882.

COMMITTEES.

SECTION 1. In addition to the Standing Committee there shall be annually elected the following committees, who shall remain in office until the election of their successors, viz.: An Executive Missionary Committee, to consist of [a] four Clergymen and five Laymen, each Convocation to be represented by both orders, and five members (of whom the Bishop may be one) constituting a quorum; an Education Committee, to consist of three; a Church Building Committee, to consist of five; besides the Bishop, who shall be *ex-officio* chairman of said committees.

[a] 1885: 37  
and 42.

There shall be annually appointed by the Bishop, or in his absence by the President of the Convention, a Committee on Canons and a Committee on the State of the Church, each to consist of *three* Clergymen and *two* laymen, and Committees on Finance, on Elections, on New Parishes, and on Unfinished

Prior to 1882 this paragraph was a rule of order.

1888: 59.

CANONS. CHAPTER I. CANON VIII.

1859.

Business, each to consist of *two* Clergymen and *three* laymen.

SEC. 2.—*Standing Committee*.—The Standing Committee shall elect a President and Secretary from their own body. They shall assemble upon the call of their President whenever he may deem it necessary. He shall also summon them whenever required to do so by the Bishop, or by any three members of the committee. In the event of a vacancy in the Episcopate, the President shall call a meeting within thirty days after knowledge of the fact. The Standing Committee shall hold meetings for the transaction of business on the third Tuesday preceding the stated times of ordination, and at each Convention: *Provided*, that the committee shall not be required to meet except upon notice by the President. They shall also report to the annual meetings of the Convention the transactions of the preceding year. A record of all their official acts shall be kept by their Secretary, which shall always be open to the inspection of the Bishop and of the Convention.

1859.

SEC. 3.—*Executive Missionary Committee*.—The Executive Missionary Committee shall have in charge the Missionary Funds of the Diocese, for which they shall be empowered to draw upon its Treasurer, the order of their chairman being the Treasurer's warrant. They shall receive applications for aid; they shall report annually to the Convention their transactions during the previous year, and the condition of the missionary field, and shall make such recommendations for the future as may seem to them good. Under the direction of the Bishop—if there be one—they shall select the Missionaries or Missionary Stations to be aided, and in the absence of specific directions by the Convention shall make such appropriations to the same as may seem to them suitable. [a] With the consent of the Bishop, they may appropriate moneys to Convocations, instead of individuals; and may leave to these Convocations, under the direction of the Bishop, the selection of Missionaries or Missionary Stations to be aided.

[a] 1868: 37 and 49.

1859.  
Before 1859 it  
was a Standing  
Resolution  
passed 1852:  
46.

SEC. 4.—*Education Committee*.—The Education Committee shall have charge of the Education Fund of the Diocese, with power, in the absence of express provisions to the contrary, to invest or appropriate the same as may seem to them best. They shall be empowered to draw upon the Treasurer

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CANONS. CHAPTER I. CANON VIII.

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of the Diocese for all such funds in his hands, and the order of their chairman shall be his warrant. They shall receive, consider and act upon all applications for aid in behalf of young men desirous to enter the Ministry of the Church. They are hereby directed to seek out such cases, and, if need be, bring them to the notice of the Church in any way that may seem best. They shall report annually to the Convention their transactions of the preceding year, and the condition of the fund under their control, and shall make such recommendations for the future as may seem to them good.

SEC. 5. *Church Building Committee.*—The Church Building Committee shall have charge of all funds contributed in the Diocese for the purpose of aiding feeble congregations within the Diocese in building or repairing churches, with power to invest or appropriate the same as may seem to them best: *Provided*, that there shall be no appropriation of the funds of this committee towards any building not secured to the sole use of the Protestant Episcopal Church in the Diocese of North Carolina. The committee shall be empowered to draw upon the Treasurer of the Diocese for such funds as he may have received for church building; and the order of their chairman shall be his warrant. They shall report annually to the Convention their transactions of the preceding year, and the condition of the fund under their control, and shall make such recommendations for the future as may seem to them good.

1863: 32, 33.

SEC. 6.—*Committee on Canons.*—The Committee on Canons shall receive, consider and present to the Convention all motions, or resolutions pertaining to the Constitution, Canons, and Rules of Order, and are competent to originate any new matter touching these subjects, that they shall see proper.

1871: 41.  
1880: 42.

The Committee on Canons may report to the Convention at which they are appointed, or on the morning of the second day of the next succeeding Convention.

SEC. 7.—*Committee on the State of the Church.*—It shall be the duty of the Committee on the State of the Church, from such materials as may be placed before them, to report to the Convention at some time during its session, the condition of the Diocese, with such particular statements, or such recommendations, as may seem to them desirable.

1859.

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CANONS. CHAPTER I. CANONS VIII. IX, X.

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1871: 41.  
Rule of Order.  
1827.

[a] 1882: 37.

SEC. 8.—*Committee on Finance*.—The Committee on Finance shall audit the Treasurer's accounts. They shall have power to report a scale of assessments for the purpose of raising funds required for Diocesan purposes; they may receive applications for the alteration of the said scale, [a] and shall have power to modify the same for the current year, reporting all such applications and their action thereon to the Convention. They shall report to each Convention the general condition of the several funds of the Diocese, with such deficits in the assessments as may be discoverable. They may make such recommendations as may seem to them desirable, and shall act upon all other matters relative to Diocesan property committed to them by the Convention.

1859.

CANON IX.

RELIEF FUND.

See Resolution of Convention, 1856: 65.

The contributions to the Relief Fund shall be distributed under the direction of the Bishop.

1859.

CANON X.

DEPUTIES TO THE GENERAL CONVENTION.

At each Annual Convention there may, and at each Annual Convention immediately preceding the triennial session of the General Convention there shall, be elected four clerical and four lay deputies to the said General Convention, who shall be, in accordance with Article II of the Constitution of the General Convention, "Communicants in this Church and residents in the Diocese." There may also be appointed four alternate clerical and four alternate lay deputies, subject to the same provisions as the original deputies above mentioned. The said alternate deputies shall succeed to vacancies in the original deputation—the Clergy in the order of *official* and the laymen in that of *personal* seniority. And in this order the Secretary shall insert their names upon the journal. Deputies elect to the General Convention, finding themselves unable to attend, shall, four weeks at least before the time of meeting, give notice to the first alternate of the same order.

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CANONS. CHAPTER I. CANONS X, XI, XII.

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Should said alternate be unable to attend, he shall give immediate notice to the next upon the list of the same order with himself. Should either of said alternates receive two or more of such notices, he shall, according to the circumstances, transmit said notices to one or more of the alternates who follow him, and in the order in which they come.

CANON XI.

TRUSTEES OF THE DIOCESE.

SECTION 1. The Bishop, or, when there is no Bishop, the President of the Standing Committee, shall, *ex-officio*, with two laymen to be elected by the Convention, constitute a Board of Trustees for the Church in this Diocese, and shall be authorized to hold the property of the Diocese, not otherwise provided for; [a] they shall also have the power to convey the property of any organized Parish for whose use they hold the same, upon request in writing of the Vestry, if it shall seem advisable to them to do so. In the case of Missionary districts of the Diocese, they may convey property upon the recommendation of the Bishop and the Missionary in charge. In case of refusal to convey upon request made, they shall report the facts to the next Convention. [b] They shall also, from time to time, give directions to the Treasurer in regard to the investment of the permanent and unappropriated funds of the Diocese in his hands.

SEC. 2. The Trustees of the Diocese shall keep a record of their action with regard to all property, both real and personal, vested in them; and shall make a full report thereof annually to the Convention, which report shall be published with the Journal of the Convention.

CANON XII.

SALARIES, COMPENSATIONS, ETC.

SECTION 1. The salary of the Bishop of the Diocese is hereby fixed, as heretofore, at two thousand five hundred dollars per annum; to be paid by the Treasurer out of the funds in his hands for that purpose.

1859.

Before 1859 it was a standing Resolution passed 1845. 33 under Act of the General Assembly of January 8th, 1845.

[a] 1884: 30. 31.

[b] 1868: 49.

1886: 33. 35.

1859.

1870: 40 and 43

Before 1870 this Section was a Standing Resolution.

CANONS. CHAPTER I. CANONS XII, XIII, XIV.

Standing Resolutions:

[a] 1856: 13.

[b] 1856: 62.

[c] 1856: 66.

[d] 1881: 55.

[e] 1885: 47.

[f] 1879: 49.

[a] 1863: 27.  
By the Canon of 1859 it was a sum certain, viz.: \$50.

1876: 74  
and 79.  
See also Canon passed 1824: 26.

[a] 1887: 42, 43.

1872: 40  
and 51.

[a] Quarterly  
18

SEC. 2.—*Officers of the Convention, &c.*—The [a] Secretary, the Treasurer, the [b] clerical members of the Diocesan Convention, and the members of the [c] Standing Committee of the Diocese, of the [d] Finance Committee, of the [d] Committee on Canons, and of the [e] Executive Missionary Committee, in actual attendance upon the duly called meetings of the bodies to which they severally belong, shall be entitled to have their necessary expenses, incurred by such attendance, paid out of the funds of the Diocese; and the Treasurer of the Diocese is hereby directed to pay the same upon the personal application (by letter or otherwise) of said parties, accompanied by a certificate of the amount actually and necessarily expended in each instance. [f] But no Clergyman who comes to the Convention after the first day of its session, or leaves before its adjournment, shall be entitled to the provisions of this section, without special action of the Convention.

SEC. 3.—*Clerical Deputies.*—Each Clerical Deputy to the General Convention, actually attending the same, shall be entitled to have [a] his necessary expenses, incurred by such attendance, paid out of the funds of the Diocese. And the Treasurer is hereby directed to pay the same upon his application.

CANON XIII.

THE DIOCESAN ASSESSMENT.

The assessments laid upon the Parishes [a] and Missions for the support of the Episcopate and the current expenses of the Diocese, shall be paid in quarterly instalments, on or before the 1st days of July, October, January and April, in each year. And in case of the failure of any Parish [a] or Mission to meet promptly the payment so required, it shall be the duty of the Treasurer to make a demand for the same.

CANON XIV.

COLLECTIONS FOR DIOCESAN FUNDS.

SECTION 1. It shall be the duty of every Clergyman of the Diocese to make collections monthly, if practicable—at least [a] quarterly—in the Parish or Parishes under his charge,

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CANONS. CHAPTER I. CANONS XIV, XV, XVI.

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in aid of the Current Missionary Fund of the Diocese; and also to make collections in the same, at least once in each year, in aid of the Education Fund, the Church Building Fund and the Relief Fund of the Diocese: [b] *Provided*, That in Parishes and Congregations in which only monthly or semi-monthly services are held, collections for Diocesan Missions may be made in the former only once a year and in the latter twice a year, but public notice of these collections shall in all cases be previously given.

SECTION 2. It shall be the duty of the Clergyman, or of some proper officer of each Parish, to remit promptly to the Treasurer of the Diocese the amounts collected as herein provided.

CANON XV.

PERMANENT EPISCOPAL FUND.

There shall be established, to aid in the support of the Episcopate, a fund to be called the Permanent Episcopal Fund, to include all sums hitherto contributed specifically to that object, or which may hereafter be contributed, whereof the principal shall remain untouched, and only the interest be applied to the support of the Episcopate.

And the Treasurer is hereby directed to add to the same, from time to time, all the surplus remaining from the amounts received by assessment or otherwise, for the support of the Episcopate and the contingent expenses of the Diocese, after payment of the Bishop's salary and contingent expenses.

CANON XVI.

PERMANENT MISSIONARY FUND.

SECTION 1. When any funds shall be contributed or collected for a Permanent Missionary Fund, the amount shall be invested and only the interest thereof shall be applied to current missionary expenses.

SEC. 2. Any surplus which may remain from the amounts received for current missionary expenses, whether by interest upon the permanent fund aforesaid, by assessment or otherwise, after payment of such current missionary expenses, shall be added to the permanent fund aforesaid.

Collections first mentioned 1844: 34. Until 1867: 47 the Missionary and the Relief Fund were assessed on the Congregations [b] 1884: 30, 31.

1859.

Resolution 1823: 22.

1859.

See 1872: 40 and 44.



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CANONS. CHAPTER I. CANONS XVII, XVIII, XIX.

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1868: 49.

CANON XVII.

UNAPPROPRIATED FUNDS.

All permanent and unappropriated funds belonging to the Diocese shall be invested by the Treasurer in safe securities, under the direction of the Trustees of the Diocese.

1859.

CANON XVIII.

CLERGY LIABLE TO MISSIONARY DUTY.

See Resolution of 1832: 37.

All Clergymen receiving aid from the missionary funds of the Diocese shall be liable to perform regular missionary duty, the sphere of which shall be fixed by the Bishop, and the amount by the Bishop and Missionary Committee.

1859.

CANON XIX

JOURNALS OF THE CONVENTION.

See Canon XII of 1830.

The Secretary shall, each year, preserve thirty copies of the Journal for the use of the members of the next ensuing Convention.

CHAPTER II.—CONVOCATIONS.

1875: 68,  
69.

CANON I.

SECTION 1. The Diocese shall be divided into [a] four Missionary Convocations (the boundaries of which shall be made by the Convocations, with the consent of the Bishop), to be styled the Convocations of [a] Tarboro, of Raleigh, of Charlotte, and of [b] Asheville.

[a] Amended upon formation of the Diocese of East Carolina, 1884: 13 and 31.

SEC. 2. The Convocations shall be organized under the direction of the Bishop, who shall preside in them when present. In the absence of the Bishop, the Assistant Bishop, if any, shall preside when present. Each Convocation shall have a Dean, to be appointed annually by the Bishop, on nomination of the Convocation. The Dean shall perform such duties as may be assigned him by the Bishop or Convocation, and shall report to the Convention, through the Bishop, at each annual session, concerning the work in his Convocation.

[b] Asheville substituted for Morganton, 1887: 66.

SEC. 3. Each Convocation shall meet at least twice during the year, and shall consist of the Clergy who reside, or are engaged in pastoral work within its limits, and of lay communicants, from each Parish or Mission, to be chosen according to rules adopted by the Convocation.

CHAPTER III.—PARISHES AND MISSIONS.

1859.

CANON I.

ORGANIZATION OF PARISHES AND MISSIONS.

SECTION I. In order to the organization of a new Parish, and its union with the Convention, it shall be necessary—

*First.* To obtain the written consent of the Ecclesiastical Authority.

*Second.* If within the limits of some already existing Parish or Parishes, to obtain and present to the Convention the written consent of the Rector or Rectors of the Parish or Parishes.

*Third.* To assume a name and elect a Vestry.

*Fourth.* To subscribe and present to the Convention a certificate in the following words, viz: "We, the undersigned, being adults, desirous to form ourselves into a Parish of the Protestant Episcopal Church in the Diocese of North Carolina, do certify that we consent to be governed by the Constitution and Canons of the Church, as set forth in the General Convention, and by the Constitution and Canons of the Church in this Diocese; that we have assumed the name of ———, and have elected the following persons Vestrymen: ———. In witness whereof, we have hereunto subscribed our names. this — day of —, in the year of our Lord —." For the purpose of recording said subscription, as also for the purpose of receiving the subscriptions of subsequent voters, provided for by Article IX, Sec. 3, of the Constitution, a book shall be kept by the Vestry of each Parish and Mission, and shall be present at the elections.

SEC. 2. Any Mission outside the limits of an already existing Parish may be organized by the Bishop, at his discretion, on the application of residents in its neighborhood.

The Bishop may appoint, upon the organization of the Mission, a Church Warden, a Clerk and a Treasurer (if he deem it expedient, combining any two of these offices in one person), which officers shall thereafter be elected by the con-

Form of sub-  
scription pre-  
sented 1842:  
41.  
Amended  
1845: 38.

1877: 77.

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CANONS. CHAPTER III. CANONS I, II.

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gregation annually in Easter week, after public notice of the election previously given. These officers shall, as far as possible, discharge the duties belonging to their respective offices in regularly incorporated Parishes, and they shall retain their offices until their successors are duly elected.

The congregation of any organized Mission may appoint from their number one delegate to the Convention, and one alternate delegate, in accordance with Article III, Section 5. of the Constitution.

1887:42,43

CANON II. •

1859.

PAROCHIAL ELECTIONS.

SECTION 1.—*Vestry*.—Upon Easter Monday, unless some other day has been specified by the Vestry, each Parish shall annually elect, [a] from among the baptized members of the Parish in good moral standing, a Vestry of not less than three, nor more than twelve persons. But in the event, at any time, of an omission to elect, or of [b] a refusal of the Vestry elect to serve, the Vestry last chosen shall hold over until another election shall be held.

[a] 1868: 39  
and 49

[b] 1882: 37.

SEC. 2.—*Wardens*.—Each Vestry shall annually elect a Senior and a Junior Warden [a] being Communicants, from among their own number, the former upon nomination by the Rector. If there be no Rector, the election shall proceed without such nomination.

[a] 1888: 61.

SEC. 3.—*Duties of Wardens*.—In the absence of the Rector, the Wardens shall preside in all meetings of the Vestry or congregation, in the order of their official seniority. As representatives of the Vestry, they shall (subject to its directions and in consistency with the rights of the Pastor) have charge of the church building, and shall see that it be kept from all secular uses, and from all uses inconsistent with the doctrines or discipline of the Protestant Episcopal Church; and, so far as possible, in good repair, as becometh the house of God. They shall see that it be prepared for public worship, and that order be preserved during the same; that suitable books be provided for the service, vestments for the Clergy, and, when necessary, the elements for the Holy Communion.

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CANONS. CHAPTER III. CANONS II, III, IV, V.

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SEC. 4.—*Treasurer*.—In the absence of any other appointment, the Junior Warden shall act as Treasurer of the Parish.

SEC. 5.—*Vestry Meetings in Certain Cases*.—Should the Rector refuse to call a meeting of the Vestry, when, in the opinion of the Wardens or a majority of the Vestry, such a meeting would be of importance, it shall be competent to the Wardens, or any three of the Vestry, to call one: *Provided*, that the Rector shall have due notice of the same.

1859.

CANON III.

• CALL OF A PASTOR.

Where there is no Rector, the Wardens and Vestry shall have power to call a minister and to enter into all needful stipulations for his support. But if he prefer to rely upon the voluntary contributions of the people, he shall be entitled to do so; and the Vestry shall not have power to tax the sittings for that purpose without his consent. The Rector shall not have power to appoint a *permanent* assistant without the consent of the Vestry.

1859.

CANON IV.

LEGAL POWERS OF THE VESTRY.

SEC. 1.—The Vestry shall be the Trustees of the Parish; shall have charge of all the secular concerns thereof; shall hold the property belonging thereto, and shall be authorized to collect, invest or disburse its funds.

1886: 33, 35.

SEC. 2.—Before any Vestry, or other Trustees of a Congregation or Parish, shall be authorized to sell, mortgage or otherwise convey or encumber any property held by them in trust for any Parish or Congregation, they shall obtain the written consent of the Ecclesiastical Authority of the Diocese.

1859.

CANON V.

DISSOLUTION OF PARISHES.

In case of the dissolution of a Parish the property belonging to the same shall vest in the Trustees of the Diocese, in trust for the interests of the Church in the said late Parish, and shall, upon the *bona fide* reorganization of said Parish, be reconveyed to the same.

CANON VI.

REGISTRATION, REPORTS, ETC.

1859.

SECTION 1.—*Private and Parish Registers*.—It is hereby ordered that each Clergyman of this Church [a] shall keep a register of all the baptisms, marriages, confirmations and burials solemnized by him, as well as of all the baptisms, marriages, confirmations and burials within his Parish or Cure, specifying the names of the persons in each instance; the [b] parentage and date of birth of those baptized, with the names of their sponsors or witnesses, and the time when each rite is performed, which register shall be transcribed at least once in each month into a book to be kept for the purpose by the Vestry of the Parish.

[a] 1819: 14.

[b] 1881: 103.

SEC. 2.—*Lists of Communicants, etc.*—It shall also be the duty of each Clergyman to keep a [a] list of the communicants within his Cure, and so far as practicable, of all the families and adult persons within the same, to remain for the use of his successor.

[a] 1819: 14.

SEC. 3.—*Parochial Reports*.—It shall be the duty of each Clergyman to [a] report to the Bishop of the Diocese, by a form hereafter provided, on or before the first day of each Annual Convention, the number of baptisms, confirmations, marriages and burials among the people of his charge, [b] from the close of his last report to the Monday preceding each Annual Convention exclusive; also such official acts as he may have performed within or without his Cure, specifying in the latter case the place where performed. He shall also report, so far as practicable, the number of baptized persons and the number of communicants within his Cure, with the number of children receiving religious instruction in Sunday-schools or Parochial schools; also, the amount of contributions for Church purposes, as well as such other matters as may throw light upon the state of the Parish.

[a] 1819: 14.

[b] 1878: 69, 70.

CANONS. CHAPTER III. CANON VI.

[c] 1876: 70.  
This form is taken from the Journal of the General Convention, 1874: 394. 395.  
Forms for Parochial Reports were set forth by the Diocesan Convention prior to 1874:  
1st. 1844: 46.  
2d. 1846: 37.  
3d. 1852: 44.  
4th. 1870: 43.  
[d] The separate statement of the white and colored families &c., was inserted in 1888: 62

**[c] REPORT OF**

..... *Parish.*  
..... *Rector.*

Number of families [ <i>d</i> ] . . . . .	white . . . . .	colored . . . . .
Whole number of souls . . . . .	white . . . . .	colored . . . . .
Baptisms—		
Infants . . . . .	white . . . . .	colored . . . . .
Adults . . . . .	white . . . . .	colored . . . . .
Total . . . . .	white . . . . .	colored . . . . .
Confirmations . . . . .	white . . . . .	colored . . . . .
Communicants—		
Added by removal . . . . .	white . . . . .	colored . . . . .
Added by admission . . . . .	white . . . . .	colored . . . . .
Whole number added . . . . .	white . . . . .	colored . . . . .
Removed . . . . .	white . . . . .	colored . . . . .
Died . . . . .	white . . . . .	colored . . . . .
Withdrawn . . . . .	white . . . . .	colored . . . . .
Suspended . . . . .	white . . . . .	colored . . . . .
Whole number lost . . . . .	white . . . . .	colored . . . . .
Present number . . . . .	white . . . . .	colored . . . . .
Marriages . . . . .	white . . . . .	colored . . . . .
Burials . . . . .	white . . . . .	colored . . . . .
Public services—On Sundays . . . . .		
Other days . . . . .		
Holy Communion—Number times administered, public . . . . .		
"       "       "       "		private . . . . .
Sunday schools—		
Number . . . . .	white . . . . .	colored . . . . .
No. Teachers . . . . .	white males . . . . .	white females . . . . .
"       " . . . . .	colored males . . . . .	colored females . . . . .
Other officers . . . . .	white males . . . . .	white females . . . . .
"       " . . . . .	colored males . . . . .	colored females . . . . .
Scholars . . . . .	white males . . . . .	white females . . . . .
"       " . . . . .	colored males . . . . .	colored females . . . . .
Parish Schools—Number of . . . . .		
Number of teachers . . . . .	white . . . . .	colored . . . . .
Other officers . . . . .	white . . . . .	colored . . . . .
Scholars . . . . .	white males . . . . .	white females . . . . .
"       " . . . . .	colored males . . . . .	colored females . . . . .
Other Parochial institutions . . . . .		

CANONS. CHAPTER III. CANON VI.

FORM OF REPORT—*Continued.*

CONTRIBUTIONS—WITHIN THE DIOCESE.		
Parochial—Communion alms . . . . .	\$ . . . .	. .
Missions . . . . .	. . . . .	. .
Rector's salary . . . . .	. . . . .	. .
Current expenses . . . . .	. . . . .	. .
Parish expenses . . . . .	. . . . .	. .
Miscellaneous . . . . .	. . . . .	. .
Total . . . . .	. . . . .	. .
Diocesan—Episcopal and Contingent Fund . . . . .	. . . . .	. .
Diocesan Missions . . . . .	. . . . .	. .
Church Building Fund . . . . .	. . . . .	. .
Education Fund . . . . .	. . . . .	. .
Relief Fund . . . . .	. . . . .	. .
Miscellaneous . . . . .	. . . . .	. .
Total . . . . .	\$ . . . .	. .
CONTRIBUTIONS—WITHOUT THE DIOCESE.		
Domestic Missions . . . . .	\$ . . . .	. .
Colored people . . . . .	. . . . .	. .
Indian . . . . .	. . . . .	. .
Foreign . . . . .	. . . . .	. .
Miscellaneous . . . . .	. . . . .	. .
Total . . . . .	. . . . .	. .
Aggregate . . . . .	. . . . .	. .
Churches—Number . . . . .	. . . . .	. .
Chapels . . . . .	. . . . .	. .
Sittings in churches . . . . .	. . . . .	. .
Sittings in chapels . . . . .	. . . . .	. .
Rectory . . . . .	. . . . .	. .
Estimated value of church or chapel . . . . .	\$ . . . .	. .
" " rectory . . . . .	. . . . .	. .
" " other church property . . . . .	. . . . .	. .
Total . . . . .	. . . . .	. .
Amount of indebtedness on church property . . . . .	. . . . .	. .

REMARKS.

SEC. 4.—*Reading of said reports.*—The said reports, or such parts of the same as the Bishop may deem fit, may be read in the Diocesan Convention, and shall be entered upon the journals thereof.



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CANONS. CHAPTER III. CANON VI.

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Standing Res-  
olution passed  
1835: 27.

SEC. 5.—*If there be no Pastor.*—In the case of a without a Pastor, it shall be the duty of the Vestry to the Parochial Report required by this Canon.

1886: 34,35.

1888:6a.

SEC. 6.—*Communicants to be Reported.*—Every communicant person, resident of the Parish, who has been admitted Holy Communion, and has not withdrawn nor been suspended shall be reckoned a communicant for the purposes of this

CHAPTER IV.—DISCIPLINE.

CANON I.

TRIAL OF CLERGYMEN.

SECTION 1.—*The Presentment*.—Any Clergyman shall be liable to presentment and trial for false doctrine, immorality, disorderly conduct, violation of the rubrics, of the Constitution or Canons of the Church of the United States, or of the Constitutions or Canons of the Church of this Diocese.

Such presentment shall be made by the Vestry of the Parish in which said Clergyman has charge, or in which he resides, or by at least three male communicants of the Diocese, of full age, or by two or more Presbyters, who shall have been canonically resident therein for one year.

But no presentment shall be made in any case of any offence alleged to have been committed more than three years before the date of the presentment: *Provided*, that if the accused be convicted of the alleged offence in a civil court, presentment may still be made within one year after said conviction.

Said presentment shall be made to the Bishop, in *writing*, with the names of the presenters subscribed, and shall distinctly declare, with all reasonable specification of time and circumstances, the nature of the offence or offences with which the said Clergyman may be charged.

SEC. 2.—*Public Rumor*.—But although no such presentment be made, if *public rumor* charge any Clergyman with the commission of any of the offences above enumerated, the Bishop shall appoint two or more Presbyters to investigate the truth of such rumor; and if such investigation prove adverse to the Clergyman so charged, the said Presbyters shall make the presentment as above, according to the form and regulations there provided.

1859.

The only Canons on this subject prior to 1859 were three passed in 1818.

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CANONS. CHAPTER IV. CANON I.

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The presenters shall, in all cases, assume the responsibility of conducting the prosecution.

SEC. 3.—*Service of Presentment—Constitution of Court.*—Should the Bishop be of opinion, from the nature of the charge or charges made, that the presentment contains sufficient grounds for proceeding to trial, he shall cause a copy thereof to be forthwith sent to the accused. He shall then give notice to the Standing Committee, who thereupon shall select *seven* Presbyters, actually and canonically resident in the Diocese, from whom the President of the Standing Committee shall, in writing, call upon the accused to elect *three*. But in case the accused refuse or neglect to make such election within ten days after due notice as aforesaid, the Standing Committee shall make the said election.

The three Presbyters so elected shall constitute a court for the trial of the accused, and shall have all powers necessary for the due conducting of the said trial.

SEC. 4.—*Lay Assessor.*—The Bishop shall appoint a member of the legal profession, who shall also be a communicant of the Church, as *Assessor* to the Court, to advise the Court, *if requested*, upon all *questions of law* which may arise during the trial.

SEC. 5.—*Time and Place of Trial and Notice Thereof.*—The Bishop shall appoint a time and place of trial, and shall give at least thirty days' notice of the same to the members of the Court, the Assessor, the Presenters, and the Accused; at which time and place the *Witnesses* also shall be notified to attend.

SEC. 6.—*Assembling of Court and Record of Proceedings.*—The Court shall assemble at the time and place appointed, and shall proceed to examine fully the charges; and shall keep an accurate *record* of all their proceedings and of the evidence.

SEC. 7.—*Nature of Evidence and How Given.*—No charge shall be considered as established, unless proven by *two witnesses*, or by one witness and *corroborating circumstances*.

Testimony may be given orally before the Court, or in writing, upon interrogatories and cross-interrogatories, to be previously filed with the Secretary or Registrar of the Court. Any one or more of the witnesses may be examined on oath or affirmation, on the requisition of either party.

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CANONS. CHAPTER IV. CANON I.

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SEC. 8.—*Decision of the Court and the Sentence.*—A unanimous vote of the Court on one or more of the charges, shall be necessary to the conviction of the accused; and if their decision be adverse to the accused they shall proceed to determine the kind and degree of punishment commensurate, in their opinion, with the offence or offences committed. They shall transmit the record of their proceedings [a] under their hands to the Bishop, who shall have power to affirm, modify, or set aside said judgment, and whose decision shall be final, except that he shall have no power to *increase* the punishment recommended by the Court.

[a] 1888: 6a

SEC. 9.—Suspension, or any heavier sentence, shall, *ipso facto*, sever the connection of the Clergyman with his Parish.

SEC. 10.—*The Record to be Filed.*—The record provided for in the sixth section of this Canon, together with the Bishop's sentence endorsed, shall be preserved among the papers of the Diocese.

SEC. 11.—*Notices.*—For the purpose of any notice provided for by this Canon, it shall be sufficient to serve it either personally or by leaving a copy thereof at the last place of residence of the accused.

SEC. 12.—*Confession of an Offence.*—When a Clergyman shall make confession to the Bishop of the commission of any of the offences enumerated in the first section of this Canon, the Bishop shall proceed to inflict such ecclesiastical censure, or punishment, upon the Clergyman so confessing, as he (the Bishop) shall think right.

SEC. 13.—*Renunciation of False Doctrine.*—In the case of any accusation of false doctrine, a *renunciation* of the same, to the satisfaction of the Bishop, shall stay all further proceedings.



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RULES OF ORDER.

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RULES OF ORDER.

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These Rules  
Order were  
adopted  
1858:66.

I. Upon the day appointed, the Convention shall assemble at 10 a. m., for the purpose of organization. The presiding officer shall call the convention to order, and cause the roll to be called; whereupon, should a quorum be present, the Convention shall be declared organized.

II. After [a] the Holy Communion has been celebrated, the Convention shall proceed to the election of a President and Secretary.

[a] 1887:43.

III The Convention shall elect a Treasurer after the report of the Committee on Finance.

IV. All committees shall be appointed by the President, unless otherwise ordered.

V. The regular committees shall be—

The Committee on the State of the Church, to consist of five persons;

The Committee on Elections,

The Committee on New Parishes,

The Committee on Unfinished Business, to consist each of three.

The said committees shall be appointed at as early a period in the session as may be practicable.

VI. The order of business shall be as follows:

The Bishop's Address.

Communications from the President.

Reports from—The Committee on Elections,

Committee on New Parishes,

Parochial,

Standing Committee,

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## **RULES OF ORDER.**

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**Committees appointed at last Convention,  
Treasurer,  
Finance Committee,  
Committee on Canons,  
Committee on Unfinished Business,  
Committee on the State of the Church,  
Other Special Committees,**

**Petitions and memorials,**

**Motions and resolutions.**

**VII. After the President has taken the chair no member shall continue standing, except to address the chair.**

**VIII. Speakers shall address the chair, and shall confine themselves to the point in debate.**

**IX. No motion shall be considered unless seconded, and, if required, reduced to writing.**

**X. When the President is putting any question, the members shall continue in their seats, and shall not hold any private discourse.**

**XI. When a question is under consideration, no motion shall be received, unless to lay upon the table, to postpone to a certain time, to postpone indefinitely, to commit, to amend, or to divide; and motions for any of these purposes shall have precedence in the order herein named. The motions to lay on the table and to adjourn shall always be in order, and shall be decided without debate; and of these the motion to adjourn shall take precedence.**

**XII. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.**

**XIII. All amendments shall be considered in the order in which they are moved.**

**When a proposed amendment is under consideration, a motion to amend the same may be made. No after amendment to such second amendment shall be in order. But when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. No proposition on a subject different from the one under consideration shall be received under color of a substitute.**

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RULES OF ORDER.

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XIV. In voting by orders, the names of the delegates from each Parish shall be called, and each delegate shall vote either "Aye" or "No," and the majority of the votes of the delegates from a Parish shall determine the vote of such Parish. And it shall be the duty of the Secretary to record the names of the voters and the votes which they respectively give.

1870:39  
1881:42 & 106

XV. A question once decided shall stand as the judgment of the Convention, and shall not be drawn again into debate. A motion to reconsider any vote shall not be in order, except on the same or succeeding day to that on which the vote is taken: *Provided, always*, that a vote or question may be reconsidered at any time by the consent of two-thirds of the Convention: *Provided, further*, that no motion to reconsider shall be made on the last day of the Convention, except on a vote or question originally taken on that day.

XVI. The reports of all committees shall be in writing, and shall be received of course, and without motion for acceptance, unless recommitted. All reports recommending or requiring any action or expression of opinion by the Convention shall be accompanied by a corresponding resolution.

XVII. All questions of order shall be decided by the chair without debate, but any member may appeal from such decision. And on such appeal no member shall speak more than once without leave.

XVIII. No member shall be absent from the sessions of the Convention without leave, or unless he be unable to attend.

XIX. When the Convention is about to rise, every member shall keep his seat until the President leaves the chair.

XX. On motion duly put and carried, the Convention may resolve itself into a Committee of the Whole, with or without closed doors, for the purpose of discussing such subjects as may be approved by the Convention.

1881:29

The Bishop, with the Deans of the Convocations, may select and announce subjects for discussion: *Provided*, that if the motion to go into a Committee of the Whole has specified the subject to be discussed, that subject shall first be disposed of.





# List of Parishes of the Diocese of North Carolina.

When the name of a Parish is printed in italics, it has lost its right of representation.

Parishes Declared by Resolution of the Convention of 1868 (see Journal, pages 40-42) to be entitled to representation.

	Originally Admitted.
1. *Calvary Church, Tarboro' . . . . .	1819
2. St. John's Church, Williamsboro' . . . . .	1819
3. Emmanuel Church, Warrenton . . . . .	1821
4. Christ Church, Rowan County . . . . .	1821
5. St. Mark's Church, Halifax . . . . .	1822
6. Calvary Church, Wadesboro' . . . . .	1822
7. Christ Church, Raleigh . . . . .	1822
8. St. Stephen's Church, Oxford . . . . .	1823
9. St. Luke's Church, Salisbury . . . . .	1824
10. St. Matthew's Church, Hillsboro' . . . . .	1825
11. Trinity Church, Scotland Neck . . . . .	1833
12. St. Bartholomew's Church, Pittsboro' . . . . .	1833
13. St. Andrew's Church, Rowan County . . . . .	1840
14. Church of the Holy Innocents, Henderson . . . . .	1842
15. †Chapel of the Cross, Chapel Hill . . . . .	1842
16. St. Luke's Church, Lincolnton . . . . .	1843
17. Grace Church, Morganton . . . . .	1845
18. Church of the Epiphany, Leaksville . . . . .	1845
19. St. Peter's Church, Charlotte . . . . .	1845
20. St. Paul's Church, Louisburg . . . . .	1846
21. † <i>St. Mark's Church</i> , Deep River . . . . .	1847
22. St. James's Church, Lenoir . . . . .	1849
23. Church of the Saviour, Jackson . . . . .	1851
24. Trinity Church, Asheville . . . . .	1851
25. St. James's Church, Iredell County . . . . .	1856
26. St. Paul's Church, Wilkesboro' . . . . .	1858
27. St. Timothy's Church, Wilson . . . . .	1859

\*Admitted as "Trinity Church" in 1819; readmitted as "Calvary Church" in 1833. See Journal of 1833, page 7.

†Admitted as "Church of the Atonement" in 1842; name changed to "Chapel of the Cross" in 1849, though without action of the Convention.

‡Allowed to give up its parochial organization. See Journal of 1882, page 59.





1889.

Diocese of North Carolina,



SEVENTY-THIRD ANNUAL CONVENTION.



1889.

Diocese of North Carolina,



SEVENTY-THIRD ANNUAL CONVENTION

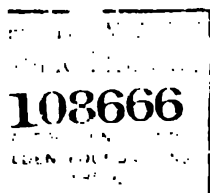




JOURNAL  
OF THE  
SEVENTY-THIRD ANNUAL CONVENTION  
OF THE  
Protestant Episcopal Church,  
IN THE  
DIOCESE OF NORTH CAROLINA,  
HELD IN  
The Church of the Holy Innocents, Henderson, N. C.,  
ON THE  
15th, 16th and 17th Days of May, A. D. 1889.

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RALEIGH :  
EDWARDS & BROUGHTON, POWER PRINTERS AND BINDERS.  
1889.



## Diocese of North Carolina.

BISHOP OF THE DIOCESE AND EX-OFFICIO CHAIRMAN OF THE CONVENTION:

The Rt. Rev. THEODORE BENEDICT LYMAN, D. D., LL. D.,  
Raleigh.

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A. D. 1889.

PRESIDENT OF THE CONVENTION:

THE REV. M. M. MARSHALL, D. D., Raleigh.

SECRETARY AND REGISTRAR:

THE REV. GILBERT HIGGS, Warrenton.

TREASURER:

MR. CHARLES EARL JOHNSON, Raleigh.

HISTORIOGRAPHER:

THE REV. JOS. BLOUNT CHESHIRE, Jr., Charlotte.

## Committees, Trustees and Deputies.

### STANDING COMMITTEE:

The Rev. M. M. Marshall, D. D., Col. W. E. Anderson,  
 The Rev. R. B. Sutton, D. D., Mr. R. H. Battle.  
 The Rev. Bennett Smedes, A. M.,

### EXECUTIVE MISSIONARY COMMITTEE:

(Composed of Representatives of each Convocation, and of one member at large—The Rt. Rev. the Bishop of the Diocese, Chairman *ex-officio*.)

CONVOCATION OF ASHEVILLE—Rev. Jarvis Buxton, D. D.,  
 Asheville.

Mr. T. W. Patton,  
 Asheville.

CONVOCATION OF CHARLOTTE—Rev. J. B. Cheshire, Jr.,  
 Charlotte.

Mr. T. J. Sumner,  
 Salisbury.

CONVOCATION OF RALEIGH—Rev. R. B. Sutton, D. D.,  
 Raleigh.

Mr. W. L. London,  
 Pittsboro.

CONVOCATION OF TARBORO—Rev. Gilbert Higgs,  
 Warrenton.

Mr. J. B. Stickney,  
 Wilson.

MEMBER AT LARGE—Mr. John Wilkes, Charlotte.

## COMMITTEE ON CANONS:

Rev. D. H. Buel, D. D.,	Col. W. H. S. Burgwyn,
Rev. J. B. Cheshire, Jr.,	Mr. R. H. Battle.
Rev. J. W. Murphy.	

## COMMITTEE ON FINANCE:

The Rev. R. B. Sutton, D. D.,	Mr. W. E. Anderson,
The Rev. Bennett Sinedes, A. M.	Mr. C. G. Latta,
	Mr. W. H. Wetmore.

## COMMITTEE ON EDUCATION:

The Rev. S. P. Watters.	Mr. Theod. Gordon,
	Mr. T. G. Walton.

## COMMITTEE ON CHURCH BUILDING:

The Rev. R. B. Sutton, D. D.,	Mr. David Anderson,
The Rev. Jos. W. Murphy,	Mr. Wm. Woollcott.
The Rev. J. E. Ingle.	

COMMITTEE ON THE PROMOTION OF CHRISTIAN  
KNOWLEDGE:

The Rt. Rev. T. B. Lyman, D. D., LL. D.	
The Rev. F. J. Murdoch,	for 2 years from 1888.
The Rev. B. S. Bronson,	for 2 years from 1888.
The Rev. J. W. Murphy,	for 2 years from 1889.
The Rev. A. H. Stubbs,	for 2 years from 1889.

## BOARD OF FELLOWS OF RAVENSCROFT:

The Rt. Rev. T. B. Lyman,	Chairman <i>ex-officio</i> .
The Rev. D. H. Buel, D. D.,	Member <i>ex-officio</i> .
The Rev. Jarvis Buxton, D. D.,	for 6 years from 1885.
The Rev. W. R. Wetmore,	for 6 years from 1889.
The Rev. F. J. Murdoch,	for 6 years from 1887.
Dr. R. H. Lewis,	for 6 years from 1885.
Mr. T. W. Patton,	for 6 years from 1889.
Mr. H. C. Jones,	for 6 years from 1887.

MANAGERS OF THE THOMPSON ORPHANAGE AND  
INDUSTRIAL INSTITUTE.

The Rt. Rev. T. B. Lyman, D. D., LL. D.  
 The Rev. W. R. Wetmore, for 6 years from 1886.  
 The Rev. E. A. Osborne (Superintendent), for 4 years from 1886.  
 The Rev. J. B. Cheshire, Jr., for 6 years from 1888.  
 Mr. W. A. Smith, Ansonville, in  
 place of Mr. F. M. Garrett, re-  
 signed, for 6 years from 1886.  
 Mr. Baxter H. Moore, Charlotte, for 4 years from 1886.  
 Mr. W. A. Hoke, Lincolnton, in  
 place of Mr. J. F. Payne, re-  
 signed, for 6 years from 1888.

TRUSTEES OF THE DIOCESE:

The Rt. Rev. T. B. Lyman, D. D., LL. D.  
 Col. W. E. Anderson,  
 Mr. R. H. Battle.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH:

The Rev. Jos. B. Cheshire, Jr. Hon. W. R. Cox,  
 Col. W. H. S. Burgwyn.

TRUSTEE OF THE GENERAL THEOLOGICAL SEMINARY:

The Rev. D. H. Buel, D. D.

DEPUTIES TO THE GENERAL CONVENTION:

The Rev. Jarvis Buxton, D. D., Mr. John Wilkes,  
 The Rev. M. M. Marshall, D. D., Mr. R. H. Battle,  
 The Rev. F. J. Murdoch, Mr. W. H. S. Burgwyn,  
 The Rev. Jos. B. Cheshire, Jr. Mr. S. S. Nash.

SUPPLEMENTARY DEPUTIES:

The Rev. R. B. Sutton, D. D., Mr. T. W. Patton,  
 The Rev. J. W. Murphy, Mr. J. S. Henderson,  
 The Rev. Gilbert Higgs, Mr. H. A. London,  
 The Rev. Wm. M. Clark. Dr. R. H. Lewis.

## Alphabetical List of the Clergy.

Names of those not present printed in italic.

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The Rt. Rev. T. B. Lyman, D. D., LL. D., Bishop of the Diocese, Raleigh, N. C.

*Alston, P. P.*, Deacon, officiating in St. Michael's and All Angels'; P. O., Charlotte.

*Barber, R. W.*, Rector St. Paul's, Wilkesboro, and Missionary in Wilkes and Surry Counties; P. O., Wilkesboro.

Bell, George H., Missionary in Buncombe, Madison and Henderson Counties; P. O., Bell.

*Bland, Chas. T.*, Missionary at Marion and Old Fort; P. O., Marion.

*Boyle, A. H.*

Bronson, B. S., Master "Home School for Boys," Warrenton, and Examining Chaplain; P. O., Warrenton, N. C.

Buel, D. H., D. D., Principal of Ravenscroft Training School; Presbyter in charge of Webster Mission, Jackson County, and Examining Chaplain; P. O., Asheville.

*Bumstead, E. W.*, Rector Church of the Good Shepherd, Rocky Mount, and Missionary; P. O., Rocky Mount.

Bush, F. L., Assistant Minister St. Bartholomew's, Pittsboro, and Missionary at Mallory's Factory, Laurel Hill and Rockingham; P. O., Pittsboro.

Buxton, Jarvis, D. D., Rector Trinity Church, Asheville; Dean of Convocation of Asheville, Missionary and Examining Chaplain; P. O., Asheville.

*Bynum, W. S.*; P. O., Charlotte, N. C.

*Cheshire, Jos. B.*, D. D., Rector Calvary Church, Tarboro; P. O., Tarboro.

Cheshire, Jos. B., Jr., Rector St. Peter's Church, Charlotte; Trustee of the University of the South, Historiographer of the Diocese; P. O., Charlotte.

Clark, Wm. M., Rector Church of the Good Shepherd, Raleigh; P. O., Raleigh.

Deal, John A., Missionary in Jackson and Macon Counties; P. O., Franklin, Macon County.

George, T. M. N., Rector St. Philip's, Durham; P. O., Durham.

*Greaves, Alban.*

Green, E. P., Deacon, officiating under the Rev. F. J. Murdoch, Presbyter, at Christ and St. Andrew's Churches, Rowan County, and St. James', Iredell County; P. O., Woodleaf, Rowan County.

Higgs, Gilbert, Rector Emanuel Church, Warrenton; Church of the Saviour, Jackson; Grace Church, Weldon; Missionary at St. Luke's Mission, Gaston; Dean of the Convocation of Tarboro; Secretary and Registrar of the Diocese; P. O., Warrenton.

Hunter, A. Burtis, Vice Principal of St. Augustine's Normal School, Raleigh; P. O., Raleigh.

Ingle, Julian E., Rector Holy Innocents, Henderson and St. James', Kittrell; P. O., Henderson.

Jones, Milnor, Deacon, Missionary in Polk County; P. O., Tryon City.

*Joseph, H. M.*, residing in Canada.

Lacey, H. O., Rector St. Paul's Church, Winston, and Missionary in Stokes County; P. O., Winston.

Marshall, M. M., D. D., Rector Christ Church, Raleigh; Examining Chaplain, President of the Standing Committee, and President of the Convention; P. O., Raleigh.

MacDuffey, H. S., Trinity Chapel, Asheville; St. Philip's Mission, and also in charge of the Colored School connected with Trinity Chapel, Asheville; P. O., Asheville.

McKenzie, B. S., Deacon, Assistant Minister at St. Mary's, Rowan County, and neighboring Missions.

*Morris, Thomas A.*, P. O., Arden.

Murdoch, F. J., Rector St. Luke's, Salisbury, and St. Mary's, Rowan County, and Presbyterian in charge of St. Jude's; P. O., Salisbury.

Murphy, Jos. W., Rector St. Matthew's, Hillsboro, and Missionary at St. Mary's Chapel, Orange County; P. O., Hillsboro.

Osborne, Edwin A., Superintendent Thompson Orphanage and Training Institute, Charlotte; Rector St. Paul's, Monroe, and Missionary at Shelby and St. Mark's, Mecklenburg County; P. O., Charlotte.

Perry, John W., Rector St. Luke's Chapel, Tarboro; P. O., Tarboro.

Pettigrew, Wm. S., Rector Church of the Good Shepherd, Ridgeway, and St. John's, Williamsboro, and Missionary at Middleburg; P. O., Ridgeway.

Picard, W. T., Deacon, Assistant Minister at the Church of the Saviour, Jackson; P. O., Jackson.

*Postell, Jas. H.*, Deacon, Missionary in Buncombe County; P. O., Asheville.

Quin, Chas. Carroll, Deacon, officiating in Calvary Church, Wadesboro, and at Ansonville; P. O., Wadesboro.

Reaney, W. L., Rector St. Athanasius', Burlington; P. O., Burlington.

*Rice, W. F.*, Deacon, officiating at Haw Creek and Beaver Dam, Buncombe County; P. O., Haw Creek, N. C.

Smedes, Bennett, A. M., Rector and Principal of St. Mary's School, Raleigh, and Examining Chaplain; P. O., Raleigh.

Smith, A. S., D. D., Rector St. Clement's, Ringwood, and Church of the Advent, Enfield; Missionary at Franklin, Va., and at Littleton, N. C.; P. O., Ringwood.



Smith, Walter J., Rector Trinity Church, Scotland Neck; Missionary at St. Mary's, Edgecombe County; St. Ann's Mission, Palmyra; Secretary of Convocation of Tarboro; P. O., Tarboro.

Stubbs, A. H., Rector St. Barnabas, Greensboro; P. O., Greensboro.

Sutton, R. B., D. D., Principal of St. Augustine's Normal School, Raleigh, officiating at Louisburg, and Dean of Convocation of Raleigh; P. O., Raleigh.

*Wainwright, Richard*, officiating in Henderson County; P. O., Bowman's Bluff.

Walker, William, Rector St. Bartholomew's, Pittsboro, and St. Mark's, Deep River, and Missionary in Moore County; P. O., Pittsboro.

Walker, W. Woodson, Rector St. Stephen's Church, Oxford; P. O., Oxford.

Watters, S. P., Rector Grace Church, Morganton, and Trinity, Statesville; P. O., Morganton.

Weston, James A., Rector Church of the Ascension, Hickory, and St. James', Lenoir; P. O., Hickory.

Wetmore, W. R., Rector St. Luke's, Lincolnton; Missionary in Lincoln and Gaston Counties; Dean of the Charlotte Convocation; P. O., Lincolnton.

Williams, Louis L., officiating at St. Paul's Church, Winston, Walnut Cove, Germanton, and in Stokes County; P. O., Winston.

*Wrixon, Arthur N.*, Missionary at Hendersonville, Tryon City, Rutherfordton and Shelby; P. O., Hendersonville.

## List of the Clergy

ACCORDING TO THE DATE OF THEIR ORDINATION.

The Rt. Rev. Theodore Benedict Lyman, D. D., LL. D.,  
Bishop, Consecrated December 11, 1873.

### PRIESTS:

The Rev. Joseph B. Cheshire, D. D.	ordained May 9, 1841.
A. S. Smith, D. D	---- May, 1841.
D. H. Buel, D. D	----- " Sept. 24, 1843.
Jarvis Buxton, D. D	---- " June 17, 1849.
Chas. T. Bland	----- " Nov. 17, 1850.
R. W. Barber	----- " May 22, 1852.
Thos. A. Morris	----- " Nov. 24, 1852.
Robt. B. Sutton, D. D	---- " Dec. 29, 1852.
Jos. W. Murphy	----- " Nov. 4, 1855.
Benj. S. Bronson	----- " May 31, 1857.
W. R. Wetmore	----- " Sept. 21, 1862.
Bennett Smedes, A. M	---- " July 26, 1863.
Arthur N. Wrixon	----- " 1864.
Julian E. Ingle	----- " June 11, 1865.
M. M. Marshall, D. D	---- " Sept. 3, 1865.
A. H. Stubbs	----- " Sept. 24, 1865.
Wm. Walker	----- " Jan. 27, 1867.
Richard Wainwright	---- " June 14, 1867.
F. L. Bush	----- " June 23, 1868.
F. J. Murdoch	----- " May 8, 1870.
W. S. Pettigrew	----- " June 13, 1870.
John A. Deal	----- " Sept. 8, 1872.

---

The Rev. Gilbert Higgs	-----ordained	June 11, 1876.
James A. Weston	-----"	Nov. 12, 1876.
Jos. B. Cheshire, Jr.	-----"	May 30, 1880.
S. P. Watters	-----"	Sept. 19, 1880.
E. A. Osborne	-----"	May 22, 1881.
Wm. M. Clark	-----"	June 24, 1881.
W. S. Bynum	-----"	March 5, 1882.
A. B. Hunter	-----"	May 1, 1882.
W. Woodson Walker	-----"	May 13, 1883.
Alban Greaves	-----"	May 20, 1883.
Geo. H. Bell	-----"	July 15, 1883.
T. M. N. George	-----"	Jan. 3, 1884.
H. M. Joseph	-----"	June 4, 1884.
H. O. Lacey	-----"	June 8, 1884.
W. J. Smith	-----"	Nov. 15, 1885.
A. H. Boyle	-----"	
E. W. Bumstead	-----"	Dec. 12, 1886.
John W. Perry	-----"	April 7, 1887.
W. L. Reaney	-----"	July 17, 1887.
Chas. C. Quin	-----"	Oct. 18, 1887.
H. S. MacDuffey	-----"	June 3, 1888.
Louis L. Williams	-----"	Mar. 13, 1889.

## DEACONS:

The Rev. Milnor Jones	-----ordained	
P. P. Alston	-----"	May 13, 1883.
J. H. Postell	-----"	Nov. 28, 1883.
E. P. Green	-----"	July 27, 1885.
W. F. Rice	-----"	Sept. 8, 1886.
W. T. Picard	-----"	May 11, 1887.
B. Sumner McKenzie	-----"	Feb. 26, 1889.

## CANDIDATES FOR PRIEST'S ORDERS.

Rev. Edward P. Green,  
 Primus P. Alston,  
 Benj. Sumner McKenzie,  
 Charles L. Hoffman,  
 Henry B. Delany.

## CANDIDATES FOR DEACON'S ORDERS:

Mr. Junius M. Horner,	Mr. James T. Kennedy,
James P. Simpson,	Sam'l A. B. Trott.
Geo. Valerie Gilreath,	

## POSTULANTS:

Mr. Hamilton Anderson,  
 Edward C. Melton,  
 Nathan A. Seagle.

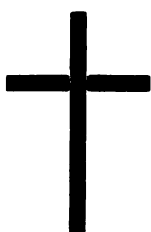
## DEANS OF THE CONVOCATIONS:

Asheville -----	The Rev. Jarvis Buxton, D.D.
Charlotte -----	The Rev. W. R. Wetmore.
Raleigh -----	The Rev. R. B. Sutton, D.D.
Tarboro -- -----	The Rev. Gilbert Higgs.

## EXAMINING CHAPLAINS:

The Rev. D. H. Buel, D. D., The Rev. Jarvis Buxton, D. D.,  
 The Rev. M. M. Marshall, D. D., The Rev. B. Smedes, A. M.,  
 The Rev. A. S. Smith, D. D., The Rev. B. S. Bronson.

IN MEMORIAM.



THE REVEREND  
GEORGE BADGER WETMORE, D. D.

---

Born in the city of Newbern, N. C., February 18th, 1823.

Ordered Deacon, January 14th, 1855, in Christ Church, Raleigh, N. C.,  
by The Rt. Rev. Thomas Atkinson, D. D., LL. D.

Ordained Priest, May 31st, 1857, in St. Luke's Church, Salisbury, N. C.,  
by The Rt. Rev. Thomas Atkinson, D. D., LL. D.

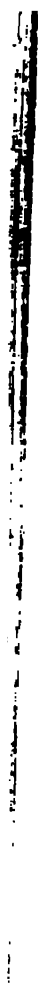
Received the degree of D. D. in 1877, from Rutherford College, N. C.

He graduated at the University of North Carolina in June, 1844, with the first distinction, and spoke the Latin Salutatory. In February, 1855, he took charge of the Church in Mocksville, together with Christ and St. Andrew's Churches, Rowan county. Very soon after, the members of the Church forming the nucleus of St. James' Church, Iredell county, came under his charge. He also preached at Huntsville, Farmington and Lexington. The latter part of his life was spent in Watauga county, as Missionary and Pastor for members of the Church scattered over a large territory in that and Ashe county.

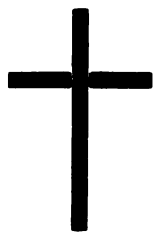
He labored incessantly for the cause of Temperance, and was in thorough sympathy with the plans for promoting Temperance, of late years adopted and carried out by the Church in England.

Died June 10, A. D. 1888, at Banner's Elk, Watauga County, N. C.

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."



IN MEMORIAM.



THE REVEREND  
**FORDYCE MITCHELL HUBBARD, D. D.**

---

Born in Northampton, Mass., January 13th, 1810.

Ordered Deacon, November 7th, 1841, ..... Massachusetts,  
by the Rt. Rev. Alexander Viets Griswold, S. T. D.

Ordained Priest, the 24th Sunday after Trinity, in Christ Church,  
Newbern, N. C., by Bishop Ives.

Received the degree of D. D. in 1850, from Trinity College, Hartford,  
Conn.; also from Columbia College, N. Y., in the same  
year.

When a Deacon he officiated in Trinity Church, Society Hill, S. C., and had charge of a flourishing academy at Cheraw. From 1843 to 1847 he was Rector of Christ Church, Newbern, N. C. In 1848, Rector of Trinity School, Wake County, N. C. From 1849 to 1868, Professor of Latin, &c., at the University of N. C., Chapel Hill, and Rector of the Parish of the "Chapel of the Cross." From 1868 to 1881 (with the exception of the year 1869, when Rector of a Parish at Hyde Park, N. Y.), he was Rector of the Church at Manlius, N. Y., and Professor of Latin, &c., in St. John's School of that place. In 1881 he removed to Raleigh, N. C., where, in addition to assisting the Parochial Clergy in occasional ministrations, he taught in St. Augustine's Normal and Collegiate Institute.

He wrote for the "Southern Literary Messenger" for a number of years, and also for other magazines, and was engaged in writing a history of North Carolina at the time of his death.

Died September 1st, 1888, at Raleigh, N. C., in the home of his son-in-law, Col. T. M. Argo.

"God's finger touched him and he slept."

"He preserveth the way of His saints."

■

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14



st of Parishes and Mission Stations  
IN THE DIOCESE OF NORTH CAROLINA,  
REPORTED TO THE SECRETARY, WITH THE CLERGY IN  
CHARGE, AND THE LAY-DELEGATES ELECTED TO  
THE SEVENTY-THIRD ANNUAL CONVENTION,  
HELD IN THE CHURCH OF THE HOLY  
INNOCENTS, HENDERSON, N. C.,  
MAY 15TH, 16TH AND 17TH,  
1889.

ARRANGED ALPHABETICALLY ACCORDING TO PLACE.

(Delegates present marked thus \*.)

eville,	Trinity Church,	REV. JARVIS BUXTON, D.D.
	*T. W. Patton,	J. G. Martin, Jr.,
	Dr. R. H. Douglas,	A. J. Lyman,
	Israel Champion,	J. H. Law,
	R. R. Rawls,	W. W. Jones.
eville,	Ravenscroft Associate Mission,	REV. D. H. BUEL, D.D.,
	•	Principal and Missionary.
eville,	Trinity Chapel,	REV. H. S. MACDUFFEY.
	Chas. E. Lane,	Sam'l L. Rodgers.
ington.	St. Athanasius Mission,	REV. W. L. REANEY,
		Missionary.
	N. A. Emrie,	
	E. K. Powe.	
pel Hill,	Chapel of the Cross.	
	*Hon. Kemp P. Battle, LL. D.,	
	Hon. John Manning,	
	Geo. T. Winston,	
	R. S. McRae.	
rlotte,	St. Peter's,	REV. J. B. CHESHIRE, Jr.
	*John Wilkes,	Thomas C. James,
	Hamilton C. Jones,	T. H. Haughton,
	*Geo. T. F. Drayton,	Fred. Nash,
	Platt D. Walker,	*Paul Wilkes.

Charlotte,	St. Michael's and All Angels' Mission,	REV. P. P. ALSTON.
	J. E. King.	
Cunningham's Chapel,		REV. W. E. WEBB.
Concord,	All Saints' Mission.	
Deep River,	St. Mark's Mission,	REV. WM. WALKER.
Durham,	St. Philip's,	REV. T. M. N. GEORGE.
	*W. L. Wall	T. H. Martin,
	*W. E. Foster,	W. M. Busbee,
	*I. W. Wise,	*J. A. Robinson,
	W. I. Griswold,	A. B. Sites.
Enfield,	Church of the Advent,	REV. A. S. SMITH, D. D.
	J. J. Whitaker,	P. P. Simpson,
	William Burnett,	H. K. Reid.
Gaston,	St. Luke's Mission,	REV. GILBERT HIGGS.
	J. W. Pugh,	E. W. Wilkins, M. D.
Greensboro,	St. Barnabas,	REV. A. H. STUBBS.
	Gen. James D. Glen,	Middleton S. Hanchel,
	Winfield J. Clary,	Bryan N. Rice,
	Dr. John Broadnax,	William A. Woodroffe,
	William E. Stone,	Alex. H. Leftwich.
Halifax,	St. Mark's.	
Henderson,	Holy Innocents,	REV. JULIAN E. INGLE.
	*Col. W. H. S. Burgwyn,	E. G. Butler,
	*Dr. J. H. Tucker,	M. B. Prince,
	*A. C. Zollicoffer,	R. Perry,
	*Col. W. H. Cheek,	E. G. Davis.
Henderson Co.,	Calvary.	
Hendersonville,	St. James' Mission,	REV. A. N. WRIXON.
Hickory,	Church of the Ascension,	REV. VARDRY McBEE.
	J. B. Beard,	R. K. Black,
	J. T. Moore,	R. K. Meade.
High Point,	St. James' Mission.	
Hillsboro,	St. Matthew's,	REV. JOS. W. MURPHY.
	H. K. Nash,	W. A. Hayes,
	James Webb, Sr.,	Geo. P. Collins,
	D. H. Hamilton,	*T. E. Gordon.
	Hon. Thomas Ruffin,	

all County,	St. James',	REV. E. P. GREEN.
	J. B. Goodman,	L. C. Overcash,
	G. W. Westmoreland,	G. F. Mills,
	J. O. Allison,	C. A. Mills,
	D. F. Watson,	W. A. Mills.
son,	Church of the Saviour,	REV. GILBERT HIGGS.
	*J. A. Burgwyn,	Geo. P. Burgwyn,
	*R. B. Peebles,	J. E. Buston,
	Douglas A. Jourdan,	H. B. Peebles,
	R. H. Stancell, M. D.,	W. W. Peebles.
ell,	St. James',	REV. J. E. INGLE.
	*B. A. Capehart,	Geo. W. Kittrell,
	J. B. Hunter,	S. Burwell.
sville,	Church of the Epiphany.	
	A. B. Johns, M. D.,	T. L. Smith,
	T. R. Pratt,	Col. J. P. Dillard.
ir,	St. James',	REV. JAMES A. WESTON.
	W. W. Scott, Jr.,	S. L. Patterson,
	A. J. Kent, M. D.,	Thos. B. Lenoir.
igton,	Church of the Redemption.	
lnton,	St. Luke's,	REV. W. R. WETMORE.
	W. A. Hoke,	J. C. Cobb,
	V. A. McBee,	Wm. H. Sumner,
	B. C. Cobb,	L. B. Wetmore,
	Sumner McBee,	B. H. Sumner.
sburg,	St. Paul's,	REV. R. B. SUTTON, D. D.
	Gen. P. B. Hawkins,	H. A. Crenshaw,
	*W. P. Neal,	Thos. White,
	R. F. Yarborough,	R. H. Davis.
n County,	St. John's Mission,	REV. J. A. DEAL.
oe,	St. Paul's Mission,	REV. E. A. OSBORNE.
on,	St. John's Mission,	REV. C. T. BLAND.
anton,	Grace Church,	REV. S. P. WATTERS.
	W. E. Powe,	Col. W. M. Walton,
	Col. T. G. Walton,	Capt. Theo. Gordon.
ort,	Mission,	REV. C. T. BLAND.
ge County,	St. Mary's,	REV. J. W. MURPHY.
	Philip Walker,	Levi S. Walker.

Oxford,	St. Stephen's, *N. A. Gregory, *John G. Hall, *James H. Horner,	REV. W. WOODSON WALKER. W. Goode Boyd, *H. A. Taylor, R. W. Lassiter, Jr.
Pittsboro,	St. Bartholomew's, *W. L. London, *R. G. Eubanks, L. J. Haughton, *H. A. London,	REV. WM. WALKER. R. R. Ihrie, M. D., Spence Taylor, H. A. London, Jr., W. H. Pope.
Pittsboro,	St. James' Mission, John Council,	REV. WM. WALKER. Wm. F. Harris
Polk County,	Tryon City Mission,	REV. A. N. WRIXON.
Raleigh,	Christ Church, *Dr. V. E. Turner, *Chas. E. Johnson, *J. I. McRee, John Ward,	REV. M. M. MARSHALL, D.D. Dr. F. T. Fuller, John H. Winder, F. P. Haywood, Jr., Dr. H. B. Battle.
Raleigh,	Church of the Good Shepherd,  *R. H. Battle, Wm. H. Wetmore, Jos. B. Batchelor, David Anderson,	REV. WM. M. CLARK. J. G. Ball, C. G. Latta, W. C. Reid, Wm. Woolcott.
Raleigh,	St. Augustine's, S. A. B. Trott.	REV. A. BURTIS HUNTER.
Reidsville,	Mission. A. J. Ellington, R. J. Mayo.	Robt. S. Galloway.
Ridgeway,	Church of the Good Shepherd,  Wm. L. Baxter, Thos. Plummer,	REV. W. S. PETTIGREW. Chas. Petar, Jr., John Petar.
Ringwood,	St. Clement's. *T. H. Taylor, L. Vinson,	REV. A. S. SMITH, D. D. *H. S. Harrison, Geo. Harrison.
Rocky Mount,	Church of the Good Shepherd,  Jacob Battle, Bennett Bunn, H. M. Daniel,	REV. F. W. BUMSTEAD. E. G. Muse, H. B. Hart, J. Pierce.

n County, Christ Church,	REV. E. P. GREEN.
Joseph Barber,	J. W. Thompson,
W. A. Barber,	W. P. Barbour,
G. W. Turner,	J. T. Barbour,
B. F. Thompson,	E. A. Barber.
n County, St. Andrew's,	REV. E. P. GREEN.
A. M. Rice,	William Heathman,
J. H. Rice,	S. H. Wetmore,
J. M. L. Bost,	W. J. Anderson,
W. F. Rice,	S. S. Bost.
n County, St. Mary's,	REV. F. J. MURDOCH.
*B. S. McKenzie,	*G. H. McKenzie,
F. J. Sumner,	J. H. McKenzie,
*W. T. Fry,	F. P. Shoe,
W. S. Harriss,	J. P. Gardner.
rfordton, St. John's,	REV. ARTHUR N. WRIXON.
ury, St. Luke's,	REV. F. J. MURDOCH.
Hon. J. S. Henderson,	*Theo. Buerbame,
T. J. Young,	A. H. Boyden.
nd Neck, Trinity.	REV. WALTER J. SMITH.
*R. H. Smith, Sr.,	G. Lamb,
*W. H. Shields,	J. S. Paull,
*P. W. Purrington,	R. H. Smith, Jr.,
S. M. Alexander,	*J. Y. Savage.
y, Church of the Redeemer,	REV. ARTHUR N. WRIXON.
ville, Trinity.	
*Julian Allen,	W. B. Maxwell,
T. J. Corpening,	W. L. Hill.
County, Elkin Mission,	REV. R. W. BARBER.
ro, Calvary,	REV. J. B. CHESHIRE, D. D.
*S. S. Nash,	W. W. Hargrave,
Judge F. Philips,	Col. J. W. Cotten,
H. K. Nash, Jr.,	*Ed. Pennington,
*J. R. Gaskill,	Wm. Howard.
ro, St. Luke's,	REV. J. W. PERRY.
*Thomas Newton,	David W. Harris,
N. B. Brown,	Levi Thigpen,
A. L. Hammond,	W. H. Payton.

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Wadesboro,	Calvary, W. A. Smith, J. A. Little, J. A. Lockhart,	REV. CHAS. CARROLL QUIN. J. I. Dunlap, R. T. Bennett, W. L. Steele.
Warrenton,	Emmanuel, *Len Henderson, *B. S. Field, *W. J. White, W. G. Plummer,	REV. GILBERT HIGGS. F. P. Hunter, *J. A. Goodwyn, *George F. Jones, W. G. Rodgers.
Waynesville,	Grace Church in the Mountains,	REV. D. H. BUEL, D. D.
Weldon,	Grace Church, W. W. Hall, D. E. Stainbach, Dr. A. R. Zollicoffer,	REV. GILBERT HIGGS. T. A. Clark, P. E. Lynn, C. G. Evans.
Wilkesboro,	St. Paul's, D. E. Smoke, A. B. Galloway,	REV. R. W. BARBER. W. B. Owing.
Williamsboro,	St. John's, *Richard H. Royster, Wm. T. Hardy, Thomas A. Brame,	REV. W. S. PETTIGREW. Nat. D. Boyd, *Herbert Jenkins, Chas. W. Hargrove.
Wilson,	St. Timothy's, *Col. J. B. Stickney, E. Barnes, Jr., A. W. Rowland, Dr. J. K. Ruffin,	REV. B. S. BRONSON. Alex. Greene, T. C. Davis, Dr. W. Brodie, Judge J. W. Lancaster.
Winston,	St. Paul's, J. C. Buxton, John E. Coles, S. E. Hough, Henry Boggs,	REV. H. O. LACEY. R. L. Candler, J. W. Schouler, A. M. Coleman, F. A. Coleman.

## THE SEVENTY-FOURTH ANNUAL CONVENTION

Of the Diocese of North Carolina will be held (D. V.) in Calvary Church, Tarboro, on the ---- day of May, 1890, at which time there will be a celebration of the Centennial of the first Convention of Churchmen in North Carolina.





JOURNAL  
OF THE  
Proceedings of the Convention, 1889.

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FIRST DAY.

CHURCH OF "THE HOLY INNOCENTS,"  
HENDERSON, N. C., Wednesday, May 15th, 1889.

The Seventy-third Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina assembled in the Guild house of the Parish of the Church of The Holy Innocents, Henderson, N. C., on Wednesday, May 15th, 1889, 10 o'clock A. M.

The Rt. Rev. the Bishop of the Diocese called the Convention to order and offered prayers.

The Secretary called the roll of the Clergy entitled to seats and noted the attendance. (See page 6.)

The roll of Parishes was called and the attendance of Lay Delegates noted. (See page 13.)

A quorum of both orders being present, the Bishop declared the Convention duly organized.

On motion, the Convention adjourned to meet in the Church of The Holy Innocents for Divine Worship at 11 o'clock A. M.

Morning Prayer and the Litany were read by the Rev. A. Burtis Hunter and the Rev. W. Woodson Walker; the Lessons by the Rev. Jos. B. Cheshire, Jr. The sermon was preached by the Rev. Wm. M. Clark; the text, part of the 9th verse of the 16th chapter of the Book of Numbers, "Seemeth it but a small thing unto you that the

God of Israel hath separated you from the congregation of Israel, to bring you near to Himself?"

The Rt. Rev. the Bishop began the order for the administration of the Holy Communion. The Epistle was read by the Rev. D. H. Buel, D. D. The Gospel by the Rev. Jarvis Buxton, D. D.

The alms of the people in aid of Diocesan Missions were received and presented by the Bishop. The Exhortation was read by the Rev. M. M. Marshall, D. D.

The Bishop proceeded with the celebration of the Holy Communion, being assisted by the Priest in charge, the Rev. Julian E. Ingle and the Rev. Dr. Buel, Dr. Buxton and Dr. Marshall.

At the close of the benediction, the Bishop called the Convention to order.

The Bishop announced the first business in order to be the election of a President.

The Rev. A. S. Smith, D. D., was nominated, but declined a re-election.

On motion of Mr. Richard Smith, Sr., the time-honored custom of electing the oldest clergymen in orders as President was departed from, and the Rev. M. M. Marshall, D. D., was nominated.

On motion, the ballot was dispensed with, and the Rev. M. M. Marshall, D. D., was unanimously elected President of the Convention.

On motion, the ballot was dispensed with, and the Rev. Gilbert Higgs was unanimously elected Secretary.

The Secretary appointed Mr. J. R. Gaskill as Assistant Secretary.

On motion, it was

*Resolved*, That the morning session of this Convention shall commence each day at 9½ o'clock. Afternoon session at 4 o'clock.

On motion, the Convention adjourned to meet at 4 P. M.

## AFTERNOON SESSION.

WEDNESDAY, May 15th, 1889.

The Rt. Rev. the Bishop called the Convention to order.

On motion, the calling of the roll was dispensed with.

The Rev. R. B. Sutton, D. D., presented the Annual Report (see Appendix B) of the Treasurer of the Diocese.

On motion, the reading of the report was dispensed with, and it was referred to the Committee on Finance.

The Rev. R. B. Sutton, D. D., presented and read the

## REPORT OF THE COMMITTEE ON FINANCE.

The Finance Committee beg leave to report that they have examined the accounts of the Treasurer and find them all correct, and that the several balances on page 5 of Appendix B are on deposit in the Citizens National Bank of Raleigh. They also find that all the securities on page 3 are in his hands. The income for the past year has been :

Balance on hand .....	\$ 542 89
Interest on Permanent Fund .....	1,197 28
Receipts from Parishes and Missions .....	2,427 15
	<hr/>
	\$ 4,167 32

## EXPENDITURES.

Expenses of Deputies attending General Convention \$	289 75
Expenses of Clergymen attending Convention .....	238 05
Printing and distributing Journals .....	397 12
Secretary's salary and expenses .....	172 63
Expenses of Ex. Miss. Committee .....	12 00
Treasurer's commissions on receipts .....	181 22
Bishop's salary .....	2,500 00
Miscellaneous .....	80 82
Credit balance .....	295 73
	<hr/>
	\$ 4,167 32

The rate of interest on safe investments, as is well known, is steadily decreasing, and with it we shall find the income from our Permanent Fund lessening. The alternative staring us in the face, in the near

future, is, that we must either take some measures for increasing that fund, or the assessments on the various Parishes must be increased.

The committee do not think it would be either advisable or practicable to increase the assessments. They think that the only practicable plan is to increase the Permanent Fund by giving to it at least half of the principal of the Mary Ruffin Smith legacy. A motion to that effect will be offered by the chairman. With reference to the Schedule of Assessment, the committee offer the following resolution :

*Resolved*, That the Schedule of Assessment for the year 1888-'89 be continued, and the committee be allowed to correct the clerical or typographical error by which the assessment of \$5.50, laid on the congregation at Littleton, was put opposite the Church of the Saviour, Lincoln county, and that it be made \$5.00

Respectfully submitted for the Committee by

ROBT. B. SUTTON,  
*Chairman.*

The report was accepted and the accompanying resolution was adopted.

The Rev. W. R. Wetmore offered the following resolutions, which were referred to the Committee on Canons, with instructions to report in regard to same to-morrow at 4 P. M. :

*Resolved*, That Chapter II, Convocations, Canon I, be amended by striking out the last sentence of section 2, beginning with the words, "the Dean," and ending with "Convocations," and by adding the following Canons :

#### CANON II.

SECTION I. It shall be the duty of the Dean : (1) to superintend all missionary work conducted with the Bishop's consent by the Convocation ; (2) to make a visitation of his Convocation at least once, and if practicable, twice each year, in which visitations he shall minister to the members of the Church who are without clerical service, give aid at mission stations, preach where the Church has no services, search out the religious needs of the Convocation, and look for localities of promise in missionary work ; (3) to give to the Convocation assembled an account of his work and of his discoveries after each visitation, and when the Convocation has discussed the same and given any additional information, to make a full report in writing to the Bishop ; (4) to address congregations in Parishes, as occasions offer, on the subject of missionary work within the Convocation ; (5) to aid the Bishop, as

missionary at large, within the limits of his Convocation; (6), to make an annual report to the Convention through the Bishop.

SECTION 2. While the Dean is making a visitation, the work in his own Parish, as far as practicable, shall be done by the neighboring clergy.

SECTION 3. The traveling expenses of the Dean on his visitations, and of the clergy who supply his place in parochial work, shall be paid out of a fund to be raised by an annual collection in each Parish and organized mission, and such collection as the Dean deems it expedient to make in his visitations.

SECTION 4. The clergy of the Convocation, when called on by him, shall assist the Dean in his visitations, as far as practicable.

#### CANON III.

SECTION 1. The Convocation shall always be subject to a call to meet the Bishop when he begins a visitation within its limits.

*Resolved*, That section 1, of Canon VIII, Chapter I, be amended by striking out all between the words "shall be," in second line, and "five members," and inserting in lieu thereof, "an Executive Missionary Committee, consisting of the Bishop (*ex-officio* chairman), the four Deans, and five Laymen to be elected annually by the Convention, and;" and by inserting between the word "quorum" and the words "an Education," "and there shall be annually elected by the Convention the following committees, who shall remain in office until the election of their successors, viz."

The Rev. Wm. M. Clark offered the following resolution, which was referred to a committee of three to advise with reference to its adoption:

WHEREAS, This Convention recognizes the very great importance to the Church in North Carolina of keeping a clergyman constantly in charge of the Parish at Chapel Hill; in consequence of the judicial decision in the Mary Ruffin Smith will case, this Diocese is no longer able to continue a sufficient appropriation for this purpose; therefore,

*Resolved*, That the Hon. K. P. Battle be appointed a committee to attend the meeting of the Council of East Carolina and lay this matter before the Council of that Diocese and urge upon that Diocese the necessity of aiding in this important matter.

The Bishop appointed as members of this committee, the Rev. Wm. M. Clark, Mr. R. H. Battle, and Mr. H. A. London.

The Rev. Gilbert Higgs presented and read the

# REPORT OF THE EXECUTIVE MISSIONARY COMMITTEE.

The Executive Missionary Committee respectfully report that in accordance with a resolution passed at the first meeting after the Convention, they have held three sessions.

At Salisbury, May 26th, 1888, the list of appointments was carefully considered and revised. The total \$2,265.00.

The appropriation at the rate of \$500 per annum to the Parish of The Chapel of the Cross was continued, to be paid, as directed by the Convention, out of the interest accruing from the Mary Ruffin Smith legacy. The sum of \$1,850.00 was distributed among sixteen regular Missionaries and Rectors of weak Parishes.

At a meeting held at Raleigh on the 6th of February, 1889, the following letter was addressed to the Clergy :

"The Executive Missionary Committee request each minister to have a meeting, and if practicable, a series of meetings, to awaken a greater interest in the important work of Diocesan Missions, and to determine what amount the Parish can and will give to this cause during the coming year. And further, that the result of such meetings be reported to the next Convention, together with the amount each Parish can so pledge."

The total amount appropriated this year is \$2,350.00.

The amount received from Parishes, Congregations and individuals .....	\$1,212 94
The amount received from Mary Ruffin Smith legacy, .....	798 68
The amount received from Bishop's collections at visitation .....	484 89
Total resources .....	\$ 2,497 51
The debit balance the last fiscal year was .....	\$ 12 68
The amount paid Missionaries .....	2,091 67
The Treasurer's commissions on receipts .....	124 87
Total expenditures .....	\$ 2,129 22
Balance on hand .....	\$ 268 29

This credit balance is due to the fact that the Parish of The Chapel of the Cross, Chapel Hill, having been vacant three-fourths of the year, has drawn only \$125.00, when \$500.00 has been appropriated for its use.

If the whole sum appropriated had been used, there would be a debit balance of over \$100.00, which shows that the apportionments should be increased.

The missionary work of the Diocese has been increased by work done without remuneration by Clergy occupied with Parishes and schools. In this way the 'witness' has been kept up in several parts of the Diocese.

As the reports from the stipendiaries have been mainly confined to statistics relating to baptisms, services, confirmations, appearing in the several parochial reports, they have been omitted in this report.

Your Committee think that the *apportionment* ought not to be made so high as to be felt a burden, but the laity ought to have the opportunity and be encouraged to make *free-will* offerings for Diocesan Missions beyond the amount of the apportionment. We know that many of our people in the towns and in the country are poor; that the sums received for farm products has been small; that many of the young are leaving the country and small towns for larger fields, while older Church members are gradually becoming incapacitated for work; but as it is a dangerous thing to pauperize a man, so is it with a Parish or Mission.

There are Parishes and Missions that, under the stimulus of some new motive to exertion, would pledge themselves to double the amount apportioned. Perhaps greater interest would be felt in this work if our families could be taught the observance of certain Diocesan Missionary days. The Sunday-schools should celebrate such days by an offering after an address by the Rector or Minister in charge, on the subject of Diocesan Missions.

We are serving our Lord personally when we give to missionary work. Individual gifts and efforts are necessary for the proper performance of this duty committed to the Church, of which we are a part; but we must bear in mind that no one individual's work, however well done, can relieve another of his personal responsibility in the matter.

What we need in all our Churches is not more legislation, but a greater love and fealty to the Master and devotion to His service. It is a grand thought that God allows us to be "workers together with Him in saving souls." Surely this alone should urge us to a renewed consecration of ourselves and all that we have to His work.

Your committee respectfully recommend the following resolution:

*Resolved*, That the Executive Missionary Committee be directed to send, one month before the meeting of the next Convention, a circular letter to every Parish and organized Mission in the Diocese, repeating the request of the Convention of 1888: that congregational meetings be called to consider their duty towards the maintenance of the missionary work of the Diocese, and to say through their deputies in Convention how much each congregation will endeavor to give during the ensuing year towards this holy cause.

Respectfully submitted for the Committee by

GILBERT HIGGS,  
*Secretary.*

On motion of the Rev. J. B. Cheshire, Jr., this report was referred to the Committee of the Whole, to be made the order of the day at 8:30 P. M.

The Bishop announced the following regular committees:

COMMITTEE ON THE STATE OF THE CHURCH:

The Rev. S. P. Watters,	Mr. John Wilkes,
T. M. N. George,	W. L. London.
C. C. Quin.	

COMMITTEE ON CANONS:

The Rev. D. H. Buel, D. D.,	Col. W. H. S. Burgwyn,
J. B. Cheshire, Jr.,	Mr. R. H. Battle.
J. W. Murphy.	

COMMITTEE ON FINANCE:

The Rev. R. B. Sutton, D. D.,	Col. W. E. Anderson,
Bennett Smedes, A. M.	Mr. C. G. Latta,
	W. H. Wetmore.

COMMITTEE ON ELECTIONS:

The Rev. W. S. Pettigrew,	Mr. W. L. London.
F. L. Bush.	R. G. Eubanks.

COMMITTEE ON NEW PARISHES:

The Rev. B. S. Bronson,	Gen. T. F. Drayton,
Geo. H. Bell.	Mr. James I. McRee.

COMMITTEE ON UNFINISHED BUSINESS:

The Rev. Walter J. Smith,	Mr. B. A. Capehart,
W. L. Reaney.	N. A. Gregory,
	J. Alveston Burgwyn.



The Rev. S. P. Watters presented and read the

REPORT OF THE COMMITTEE ON EDUCATION.

The Committee on Education Fund report total amount in Treasurer's hands \$281.14. Appropriations have been made of fifty dollars each to Messrs. Hoffman, Gilbreath and Seagle.

Balance in Treasurer's hands \$127.55.

S. P. WATTERS,  
*For Committee.*

The Rev. J. W. Murphy presented the following petition from St. Mary's Mission, Orange county, N. C., to be admitted into union with the Convention, and moved its reference to the Committee on New Parishes:

ORANGE COUNTY, N. C.,  
May 6th, 1889.

We, the undersigned officers of St. Mary's Mission, Orange county, N. C., a Mission organized by Bishop Lyman, May 14th, 1888, ask that the Mission which we represent may be received into union with the Convention of the Diocese of North Carolina.

We testify that there are ten adult communicants connected with the Mission, and that on April 22d, 1889, Philip Walker was elected as delegate to represent the Mission at Convention and Levi D. Walker as alternate.

JOSEPH W. MURPHY,  
*Minister in Charge.*  
PHILIP WALKER, *Warden.*  
LEVI S. WALKER, *Clerk.*  
THOMAS S. WALKER, *Treasurer.*

It was so referred.

The Rev. M. M. Marshall, D. D., offered the following resolution, which was referred to the Committee on Canons:

*Resolved*, That Rule of Order No. 5 be amended to read as follows: "The regular committees shall consist of five persons each—two Clergymen and three Laymen."

The Rev. Geo. H. Bell presented and read the

REPORT OF THE COMMITTEE ON NEW PARISHES.

The Committee on New Parishes recommend the union of St. Mary's Mission, Orange county, N. C., with the Convention.

GEO. H. BELL,  
*For the Committee.*

The recommendation was adopted, and the names of the delegates entered upon the roll.

The Rev. J. B. Cheshire, Jr., presented and read the

REPORT OF THE MANAGERS OF THE THOMPSON ORPHAN-  
AGE AND INDUSTRIAL INSTITUTE.

The Managers of the Thompson Orphanage and Industrial Institute respectfully report, that this Christian charity has been every way blessed during the past year, and the Church has great cause to acknowledge the large-hearted generosity which has put it in the power of the Diocese to carry on so beneficent a work—a work which has been of no less value to the Church people of the Diocese, by drawing them closer together in kindly and Christian endeavor for the destitute orphans of the State, than to the orphans themselves, who have been rescued from ignorance and want and are being trained for usefulness in our Diocesan Orphanage.

The report of the Reverend Edwin A. Osborne, Superintendent, giving a detailed view of the work of the Orphanage during the past year, is hereby submitted to the Convention as part of the report of the Managers. It is, however, suggested, that in entering the report upon the Journal the list of receipts appended thereto be omitted.

The Board of Managers feel obliged to lay before the Convention the absolute necessity of procuring at least a partial endowment for this institution to enable it to do its proper work and to insure its continuance. It has been found a source of serious embarrassment to the Superintendent in his efforts to raise money for the Orphanage, that his own salary seems in a measure to depend upon the contributions solicited. When it shall become necessary to secure a successor to him in this office, there is danger of a collapse in the work if the Managers have absolutely no assured salary to offer to the man who is invited to undertake so heavy a burden.

The Managers have therefore resolved to apply to the Convention and

to ask that the sum of \$5,000 be set apart out of the Smith legacy—after the necessary amount has been reserved for the support of a minister at Chapel Hill; this sum of \$5,000 to be securely invested and preserved as the nucleus of an endowment, the interest to be applied to the salary account of the Orphanage; that this fund be known as the "Mary Smith Orphanage Endowment Fund," and that the Managers pledge themselves to use their best endeavors to add to said fund from time to time until it shall become sufficient for the necessities of the case.

WILLIAM R. WETMORE,

*Chairman pro tem. Board of Managers.*

MAY 15th, 1889.

#### THE REPORT OF THE SUPERINTENDENT OF THE THOMPSON ORPHANAGE AND TRAINING INSTITUTE.

In making this second annual report as Superintendent of the Thompson Orphanage, I am impressed with a sense of profound gratitude to Almighty God, who, by His good providence, has been pleased to favor and prosper the work even beyond our expectations and to shield it from any disaster.

Our children, thirty in number, have been blessed with good health. The spiritual, moral, intellectual and practical training of the children has, in the main, been satisfactory and encouraging, and they show marked improvement in every respect, and are, without exception, so far as I can say, happy and contented.

Our farming operations are now tolerably well organized and equipped, and I hope will become year by year more profitable, both financially and as a training school for the children.

We have employed a teacher for about ten months during the year, so that the children could be taught a portion of each day when not at work. We have been enabled to complete a comfortable eight-room two-story residence for the Superintendent, and also a very good two-story barn, to put a good wire fence around the main building of the institution, and also to fence a large piece of bottom land for pasturage, which will not only reduce the expense of keeping our cows, but also be a source of some little revenue to the institution.

The people of the State have manifested much interest in the Orphanage, and as its benefits have not been confined to our own Diocese, neither have the contributions. Quite a number of parishes and individuals of East Carolina have given liberally towards our support. We have also received a number of contributions from other States.

As our usefulness has been extended, so have our expenses increased. The account shows:

Amount received during the year .....	\$ 3,368 72
Sale of cotton .....	150 00
Balance from last year for current expenses .....	239 49
For building fund .....	1,243 42
Making an aggregate of .....	\$ 5,001 63

## DISBURSED AS FOLLOWS:

For Superintendent's residence .....	\$ 1,700 00
For Superintendent's salary .....	300 00
For Matron's salary .....	300 00
Foreman .....	200 00
Matron's Assistant .....	84 00
Barn and other buildings .....	100 00
Teacher .....	100 00
One mule .....	85 00
Two cows .....	60 00
One mower and rake .....	66 00
General expenses as per account filed .....	1,468 49
Balance on hand .....	463 14
	\$ 5,001 63

## SHOWING EXPENSES FOR NEXT YEAR, VIZ.:

General account .....	\$ 1,500 00
Superintendent's salary .....	600 00
Matron and Assistant .....	384 00
Foreman .....	200 00
Teacher .....	100 00
	2,784 00
Deduct amount on hand .....	463 14
Amount to be raised for current expenses .....	\$ 2,320 86

But it is very important for us to have some additional buildings, in order that our work may become more effective.

One thing we need most urgently is an infirmary. We have no suitable place for our sick, and in case of contagion the whole school is at the mercy of the disease. A comfortable apartment could be built for about \$600. We also need an industrial hall, where various kinds of

mechanical operations can be carried on, with an apartment for a play room for the children in bad weather. This building would cost about \$1,000. A chapel is also very much needed. At present we hold services in the school room, but it is difficult to impress children with proper ideas of reverence and devotion under such circumstances. If we had a chapel that would cost about \$1,000 we could build up a small congregation around the Orphanage, and the benefit to the children would be incalculable.

We also need printing material in order that we may publish a paper and train some of the children in the art of printing. This would be of great practical service to the Orphanage in many ways besides the training of the children. The experience of other institutions has proven that a paper published by the institution not only pays expenses, but gives a surplus to the concern. A good outfit will cost from \$500 to \$800.

Our great need is an endowment. Our people have generally responded very readily to every appeal I have made, and no doubt they will continue to do so. But an institution of so much importance as this should be placed upon a more certain footing than to depend entirely upon voluntary contributions for its existence. It is especially important that the salary of the Superintendent and other employees should be provided for by an endowment. This would always secure an efficient head; and then the rest of the means for the support of the Institution could be easily provided for, as people will always contribute for the wants of children, if there is a reliable and efficient person to represent the work, and see that the funds contributed are properly applied. The Board of Managers have passed a resolution asking the Convention to set apart a portion of the Mary Ruffin Smith legacy for this purpose. It would be difficult to conceive of a more fitting use to which it could be applied.

I desire to acknowledge with much thankfulness the unvarying kindness that has been shown me, personally, both by our ministers and laity in this work. To their bounty and generous support the church is indebted for whatever measure of success has been attained. Many guilds and societies have been formed, and through their devoted and self-denying labors much has been done for the work. And in those congregations where these organizations have not been formed, other efficient means have been adopted for aiding the cause.

I hereto append a statement of our receipts and a brief summary of the disbursements for the year, regretting that my space will not permit me to mention each individual act of kindness shown:

We are greatly indebted to Dr. S. B. Jones, the Physician in charge,

for his prompt and efficient services upon every occasion when needed. Also to Drs. O'Donohue and Misenheimer for valuable medical services.

E. A. OSBORNE,  
*Superintendent.*

On motion, this report was referred to a Special Committee of five; two Clergymen and three Laymen.

The Rev. J. W. Murphy offered the following resolution, which was referred to a Special Committee of three:

*Resolved*, That the Clergymen's Retiring Fund Society, of which Bishop Scarborough is President and the Rev. Joseph H. Smith, of Hamburg, N. J., is Treasurer, and which is so largely and well advertised in the Church Record, is well worthy of the attention of the clergy and of all of the laity who would see the aged clergy properly pensioned when obliged to retire from active work.

The Bishop announced the following committee on the Report of the Managers of the Thompson Orphanage and Industrial Institute:

The Rev. B. S. Bronson, the Rev. Julian E. Ingle, Mr. R. B. Peebles, Julian Allen and W. L. Wall.

On motion of Mr. John Wilkes, it was

*Resolved*, That in the absence of any report of the committee to whom the communication of the Diocese of Pennsylvania was referred at the last Convention in regard to Proportionate Representation in the General Convention; it is the opinion of the Diocese of North Carolina, that it is not advisable at the present time that any action should be taken on the subject.

*Resolved*, That the Secretary of the Convention be requested to send to the chairman of the committee of the Diocese of Pennsylvania appointed to take into consideration this subject a copy of the resolution.

The Bishop announced the following committee on the resolution offered by the Rev. J. W. Murphy, with reference to the Clergymen's Retiring Fund Society:

The Rev. W. R. Wetmore, the Rev. Julian E. Ingle, Mr. S. S. Nash.

On motion, the Convention adjourned to meet at 8:15 P. M.

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#### NIGHT SESSION.

Evening prayer was read by the Rev. C. Carroll Quin and the Rev. T. M. N. George.

The Bishop of the Diocese read his annual address to the Convention. (See Appendix A—II).

After prayer, the benediction by the Bishop, the Convention adjourned to meet next day at 9:30 A. M.

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#### SECOND DAY.

CHURCH OF THE HOLY INNOCENTS,  
HENDERSON, N. C., May 16th, 1889, 9:30 A. M.

Morning prayer was read by the Rev. E. A. Osborne and the Rev. B. Sumner McKenzie.

The Convention was called to order by the President.

On motion, the calling of the roll was dispensed with.

The minutes of the first day's session were read and approved.

The Rev. W. S. Pettigrew offered the following

#### REPORT OF THE COMMITTEE ON ELECTIONS.

The Committee on Elections report that a paper has been placed in their hands by the Secretary, certifying the election of a delegate from St. Augustine's Mission, Raleigh, as follows:

This is to certify that S. A. B. Trott is a lay-delegate from St. Augustine's Mission, Raleigh. [Signed.] A. B. HUNTER,

RALEIGH, May 14th, 1889.

*Associate Rector.*

The committee offer the following:

*Resolved*, That the above named delegate be admitted, and his name entered upon the list of delegates to this Convention.

WILLIAM S. PETTIGREW,

*Chairman.*

The resolution was adopted and the delegate was admitted to a seat in the Convention, having answered to his name.

Mr. R. H. Battle presented and read the

REPORT OF THE TRUSTEES TO HOLD PROPERTY FOR THE  
DIOCESE OF NORTH CAROLINA TO THE CONVENTION OF  
1889.

The said Trustees respectfully report that the following deeds have been delivered to them since their report to the last Convention.

1. Deed for church lot in town of Concord, in trust for the congregation of All-Saints in said town, from Joel Reed and wife, dated 27th September, 1886.

2. Deed from Ellen Bain to John H. Webb, for  $9\frac{3}{4}$  acres of land in Orange county, dated 11th May, 1858.

3. Deed from John H. Webb to Thomas R. Cain, Trustee of the Religious Association known as "Saint Mary's," for same land, dated 11th May, 1859.

4. Deed from Joseph W. Murphy, Trustee, successor to Thomas R. Cain, Trustee, to Trustees of the Diocese, for same land, dated 24th April, 1889.

5. Deed from William G. McNeely and wife, for 5 acres land in Rowan county, in trust "for a congregation to worship in a church to be called St. Matthews Church," dated 22d December, 1886, (by mistake Charles E. Johnson is named instead of R. H. Battle as a Trustee of the Diocese), number of acres five.

6. Deed from W. W. Morris for  $\frac{1}{3}$  of an acre near Blowing Rock, Watauga county, dated 27th September, 1888.

7. Deed from S. M. Clarke for  $\frac{1}{4}$  of an acre, near or adjoining preceding tract, "upon which is to be built a church for the use of the Protestant Episcopal Church," dated 27th September, 1888.

8. Deed from Hugh Dobbins, for 2 acres in Rowan county, in trust for a congregation to be known as St. Jude's Church, dated 16th March, 1886.

9. Deed from W. M. Addington and wife, for a lot of 100 poles in Franklin, Macon county, dated 4th September, 1886.



The Trustees further report, that the following is a list of the securities in their hands to this date, to-wit.:

Certificates of indebtedness Wilmington & Weldon Railroad	
Company .....	\$ 2,000 00
20 shares Wilmington & Weldon Railroad stock .....	2,000 00
100 shares Bank New Hanover stock .....	2,500 00
9 shares Missouri Pacific Railroad stock .....	900 00
1 bond city Wilmington .....	500 00
20 shares stock Bank of Asheville .....	500 00
Bond and mortgage M. E. Carter, balance .....	1,500 00
Bond and mortgage J. R. Blacknall .....	1,000 00
Bond and mortgage G. W. Massengill .....	1,500 00
Bond and mortgage J. W. Gattis .....	1,000 00
Bond and mortgage E. J. Hardin .....	1,000 00
Bond T. B. Lyman .....	1,000 00
Bond and mortgage Charles Phillips and wife .....	1,000 00
	<hr/>
	\$ 16,400 00

They further submit herewith, in accordance with resolution on page 64 of the proceedings of the Convention of 1888, a statement of the receipts and disbursements of the Trustees since the date of their report to the last Convention.

Respectfully submitted,

T. B. LYMAN,  
R. H. BATTLE,  
W. E. ANDERSON,  
*Trustees.*

MAY 13th, 1889.



## CASH ACCOUNT WITH THE DIOCESE.

Cr.

888.	EXPENDITURES.		
y 5	Paid Rev. D. H. Buel .....	\$	150 00
p. 24	" purchase of Tomlinson mortgage .....		1,031 50
c. 10	" Patton, Treasurer, for Ravenscroft school .....		350 00
889.			
1. 16	Paid Rev. E. A. Osborne, loan Thompson Orphanage .....		569 66
b. 2	" J. W. Atkinson, insurance on Ravenscroft school .....		90 00
12	" C. E. Johnson, Treasurer Diocese, on account Smith estate. (See charge 4th Feb.) .....		40 00
18	Rev. Dr. D. H. Buel .....		250 00
ar. 16	Rev. Dr. D. H. Buel .....		250 00
ar. 27	Loan to Rev. Dr. Charles Phillips and wife on mortgage .....		1,000 00
ay 11	Balance on hand this day .....		31 73
		\$	3,762 89

On motion of the Rev. J. B. Cheshire, Jr., this report was referred to a committee of three.

The Convention proceeded to the election of a Treasurer.

On motion, Mr. Charles Earle Johnson was unanimously elected Treasurer, the Secretary casting the ballot.

The Rev. R. B. Sutton, D. D., presented and read the

#### REPORT OF THE CHURCH BUILDING COMMITTEE:

The Church Building Committee beg leave to report that they

began the Convention year with a credit of .....	\$ 48
Collections from 18 Parishes and Missions and one individual..	71 69
	<u>\$ 72 17</u>
Less commissions of the Treasurer .....	3 33
Balance on hand .....	<u>\$ 68 84</u>

This balance will be appropriated during the session of the Convention.

Only 18 Parishes and Mission Stations contributed to this important fund, and up to the closing of the Treasurer's books, 74 Parishes and Missions had done nothing to comply with the Canon requiring an annual collection for this object.

Respectfully submitted for the Committee,

ROBT. B. SUTTON, *Vice Chairman*.

The Rev. J. W. Murphy presented and read the

#### REPORT OF THE DIOCESAN COMMISSIONERS FOR THE AMERICAN CHURCH BUILDING FUND.

The receipts during the Conventional year, as reported by Judge Prince, are as follows:

St. Augustine's Church, Raleigh .....	\$ 5 00	Gethsemane, Bowman's Bluff .....	\$ 2 00
St. Paul's Monroe .....	3 70	Trinity Church, Scotland Neck .....	2 18
St. Augustine's, Raleigh, (2d contribution) .....	6 41	Calvary, Tarboro .....	37 06
Christ Church, Raleigh ..	28 67	Holy Innocents, Hender- son .....	5 00
Christ Church, Rowan Co	1 55	St. Matthew's, Hillsboro.	6 00
St. Bartholomew's Pitts- boro .....	4 13	Good Shepherd, Raleigh.	15 50
St. Luke's, Salisbury .....	50	St. Andrew's, Rowan Co.,	2 17
St. James' Pittsboro .....	2 43	St. James', Iredell Co. ....	85
Calvary, Wadesboro .....	1 66	Church of the Saviour, Jackson .....	5 00
Epiphany, Leaksville .....	2 40		
St. Mary's, Edgecombe Co	1 12		
		In all, from 18 congrega- tions .....	<u>\$ 133 33</u>

The fund on April 1 had reached \$170,000.

Towards this, our Diocese thus far has contributed \$368.61.

An effort is being made to increase the fund to \$250,000 before the meeting of the General Convention in October. In view of this, the following resolution is offered :

*Resolved*, That this Convention, fully appreciating the great importance of the American Church Building Fund, earnestly recommend that every Parish in this Diocese, which has not already contributed, be asked by its Rector to do so before October, and that hereafter, until the sum of one million dollars be secured, an offering be asked for in every Parish on the second Sunday in November, or first Sunday thereafter, as the Rector may find expedient.

Respectfully submitted,

JOSEPH W. MURPHY,  
JOHN MANNING.

On his motion, this report was referred to the Committee on the State of the Church.

The President announced the following Committee on the Report of the Trustees of the Diocese.

The Rev. Bennett Smedes, the Rev. J. B. Cheshire, Jr., Mr. D. Anderson.

The Rev. J. B. Cheshire, Jr., offered the following resolutions, which on motion, were referred to a Special Committee of five:

WHEREAS, The first attempt to organize the church in North Carolina was by a Convention held in Tarboro in the year 1790.

1. *Resolved*, That the Convention of 1890 be held in Calvary Church, Tarboro, on the ----- day of May, 1890, and that a committee be appointed to arrange a proper celebration of the Centennial of the first Convention of churchmen in North Carolina.

2. *Resolved*, That said committee be instructed to extend an invitation in the name of this Diocese to the Diocese of East Carolina, to participate in this celebration and to appoint a committee of arrangement to co-operate with the committee of this Convention.

3. *Resolved*, That the said committee be empowered to consult with the Bishop and Convention of East Carolina, and to agree upon a day for holding the Convention of 1890, so that both the said Conventions may meet upon the same day, and the Convention of East Carolina in some place from which after transacting its regular business, the

members can proceed to Tarboro, and that the said celebration begin Friday of Convention week and conclude with religious services Sunday.

4. *Resolved*, That upon such agreement between the committees of the two Dioceses being certified to the Bishop, he is hereby authorized to call the Convention of this Diocese to meet upon the day so agreed upon.

5. *Resolved*, That the said committees be authorized to make all necessary arrangements for proper services, addresses, papers, etc., at such celebration, to appoint local committees to co-operate in necessary details, and generally to take steps to secure the becoming commemoration of this interesting event.

The President announced the following as the committee:

The Rev. Dr. Buxton, Rev. W. S. Pettigrew, Rev. J. B. Cheshire, Jr., Hon. K. P. Battle and Mr. S. S. Nash.

The Bishop took the chair.

The Rev. M. M. Marshall, D. D., presented and read the

#### REPORT OF THE STANDING COMMITTEE OF THE DIOCESE OF NORTH CAROLINA.

The Standing Committee, re-elected by the last Convention, met for organization on June 2d, 1888, when Rev. M. M. Marshall, D. D., was elected President, and Col. Wm. E. Anderson, Secretary.

At the same meeting Henry S. McDuffey (deacon) was recommended for ordination to the Priesthood.

At a meeting of the Committee, held on June 12th, 1888, a letter from the Bishop to the Committee, formally turning over to them the ecclesiastical authority of the Diocese during his proposed absence from the country, was presented, read and ordered to be spread upon the minutes of the Committee.

June 19th, 1888, the Committee gave its Canonical consent to the consecration of the Rev. George McClellan Fiske, D. D., Bishop elect of the Diocese of Fond du Lac. At the same meeting, Charles L. Hoffman was recommended to be received as a candidate for Holy Orders.

June 29th, 1888, the Committee recommended a dispensation from the further study of the classics in the case of Charles L. Hoffman, candidate for orders, under the provisions of Title I, Canon 2, section 6 of the Digest. At the same time the Committee gave its consent to the consecration of the Rev. Leighton Coleman, S. T. D., Bishop elect of the Diocese of Delaware. At this meeting also, the Committee, acting as the Ecclesiastical Authority of the Diocese, consented, on application,

that the Rev. J. M. Hillyar, of the Diocese of East Carolina, should officiate at Selma and Smithfield, in this Diocese, until such time as the Bishop shall return or make other arrangements.

August 1st, 1888, the application of George Valerie Gilreath, to become a candidate for Deacon's Orders only, with accompanying Canonical testimonials, was presented and he was recommended, and by the Committee acting as the Ecclesiastical Authority of the Diocese, *received* as such candidate.

November 26th, 1888, the committee gave its unanimous consent to the consecration of the Rev. Charles Chapman Grafton, Bishop elect of the Diocese of Fond du Lac. At the same time James Thomas Kennedy was recommended as a candidate for Holy Orders. At this meeting also, the Committee, acting as the Ecclesiastical Authority of the Diocese, formally approved the action of its President in the following cases, to-wit: In granting on September 1st, 1888, letters dismissory to Rev. Herbert W. Robinson to the Bishop of Iowa; in giving on September 27th, 1888, to Sidney Bost, of Salisbury, a license to lay-read under the direction of the Rev. F. J. Murdoch; in assigning on same day texts for examination sermons to Benjamin S. McKenzie, candidate for Priest's Orders; in giving letters dismissory on the 30th of October, 1888, to W. H. Marshall, Postulant to the Bishop of Pennsylvania, and in issuing similar letters to Rev. Robert Percy Eubanks, to the Bishop of Montana, on the 16th November, 1888.

November 30th, 1888, the Committee gave its consent to the consecration of the Rev. Boyd Vincent, Assistant Bishop elect of the Diocese of Southern Ohio, and to that of the Rev. J. Mills Kendrick, D. D., Missionary Bishop elect of the Jurisdiction of New Mexico and Arizona.

December 28th, 1888, the Committee consented to the consecration of the Rev. Cyrus Frederic Knight, D. D., D. C. L., Bishop elect of the Diocese of Milwaukee, and recommended Benjamin Sumner McKenzie, candidate for Priest's Orders, for ordination to the Diaconate; they also recommended that a dispensation be granted in the case of Mr. McKenzie, from a "knowledge of Latin, Greek, Hebrew and other branches of learning not strictly ecclesiastical," the required testimonials to this end, under the provisions of Title I, Canon 2, section 6 of the Digest, having been presented and found in Canonical form.

February 20th, 1889, the Committee recommended Louis Lewellin Williams, Deacon, for ordination to the Priesthood.

April 4th, 1889, the application of the Rev. Primus P. Alston, Deacon, for a "dispensation from a knowledge of Latin, Greek, Hebrew and other branches of learning not strictly ecclesiastical," was recommended to be granted, the provisions of Title I, Canon 2, section 6 of the Digest, to this end having been duly complied with. At this meeting also, upon

application of the Rev. Dr. R. B. Sutton, H. B. Delany was recognized as having been a candidate for Orders since December 1st, 1885, evidence having been produced that he had been duly admitted in the Diocese of Florida at that time. The Committee also recommended the aforesaid Delany for ordination to the Diaconate.

April 23d, 1889, Samuel Alexander Bucher Trott was recommended to be received as a candidate for Holy Orders, and the Committee unanimously authorized and requested its President to make out and present its annual report to the approaching Diocesan Convention.

Respectfully submitted,

M. M. MARSHALL,  
*President.*

Mr. John Wilkes presented the following report from

#### THE COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee having considered the report of the Commissioners of the Diocese for the American Church Building Fund, recommend the adoption of the resolution appended to the same, viz.:

*Resolved*, That this Convention, fully appreciating the great importance of the American Church Building Fund, earnestly recommend that every Parish in this Diocese which has not already contributed be asked by its Rector to do so before October, and that hereafter until the sum of one million dollars be secured, an offering be asked for in every Parish on the second Sunday in November or first Sunday thereafter, as the Rector may find expedient.

On motion, the resolution was adopted.

On motion, the Convention proceeded to the election of Clerical and Lay Deputies to the General Convention.

The chair appointed as tellers for the Clerical vote, The Rev. W. L. Rainey and the Rev. Louis L. Williams; for the lay vote, Mr. Henry A. Taylor and Mr. David Anderson.

The following persons were nominated for election as Deputies to the General Convention:

The Rev. M. M. Marshall, D. D., the Rev. Jarvis Buxton, D. D., the Rev. D. H. Buel, D. D., the Rev. R. B. Sutton, D. D., the Rev. J. B. Cheshire, Jr., the Rev. A. S. Smith, D. D., the Rev. F. J. Murdock, the Rev. Wm.



M. Clark, Mr. John S. Henderson, Mr. T. W. Patton, Mr. H. A. London, Mr. R. H. Battle, Mr. W. H. S. Burgwyn, Mr. John Wilkes, Mr. S. S. Nash, Dr. N. J. Pittman, Mr. B. A. Capehart, Dr. R. H. Lewis.

The members having deposited their ballots, the tellers retired to count the votes.

Mr. R. H. Battle presented and read the

REPORT OF THE COMMITTEE TO HAVE THE RIGHT OF THE  
DIOCESE OF EAST CAROLINA TO A SHARE IN THE LEGACY  
OF MISS MARY R. SMITH, JUDICIALLY DETERMINED.

As one of the committee to whom it was committed by resolution of the Convention to have the question of the right of the Diocese of East Carolina to a share in the legacy of Miss Mary R. Smith, to the Trustees of the Diocese of North Carolina, in trust for the Protestant Episcopal Church in the State of North Carolina, I beg leave to report that Messrs. George Davis and John Hughes, previous to the February term, 1889, of Wake Superior Court, met Messrs. John Manning and myself in Raleigh and we agreed upon the facts involved and to submit a "controversy without action" to the Judge of said court. The case was fully argued before the Superior Court and upon appeal before the Supreme Court by Messrs. Davis and Hughes for the Diocese of East Carolina, and Mr. Manning and myself for this Diocese. To save the delay, expense and trouble of a reference, it was agreed by counsel that if the decision should be in favor of a division of the property, such division should be equal. The Supreme Court after mature deliberation, decided in favor of the claim of the Diocese of East Carolina, on the ground that at the date of the will and its codicils, the Protestant Episcopal Church in North Carolina embraced all the members of the church within the limits of the State, and that the object of the bounty of the testatrix was the Protestant Episcopal Church in the State of North Carolina.

R. H. BATTLE,  
*For the Committee.*

The Hon. Kemp. P. Battle presented and read the Report of the Committee on the sale of the lands devised by the late Miss Mary R. Smith, and requested further time, which, on motion, was granted:

The committee on the sale of the lands devised by Miss Mary R. Smith, deceased, beg leave to report that no action has been taken on account of the pendency of the suit brought to settle the construction of her will; as the Supreme Court has decided that the Diocese of East Carolina is entitled to one-half the said land, the Committee request that they be allowed further time and be instructed to act jointly with the Committee for like purpose probably to be appointed by the Convention of said Diocese.

Respectfully submitted, .

KEMP. P. BATTLE,  
*Chairman.*

The tellers reported elected as Deputies to the General Convention,

The Rev. Jarvis Buxton, D. D.,    Mr. John Wilkes,  
The Rev. M. M. Marshall, D.D.,   Mr. R. H. Battle,  
The Rev. F. J. Murdock,           Mr. W. H. S. Burgwyn,  
The Rev. Joseph B. Cheshire, Jr.,   Mr. S. S. Nash.

On motion, the Convention proceeded to the election of Supplementary Clerical and Lay Deputies to the General Convention.

The chair appointed the same tellers.

The following persons were nominated for election as Supplementary Deputies to the General Convention:

The Rev. R. B. Sutton, D. D., the Rev. W. R. Wetmore, the Rev. E. A. Osborne, the Rev. J. A. Weston, the Rev. Wm. M. Clark, the Rev. J. W. Murphy, the Rev. Gilbert Higgs, the Rev. Julian E. Ingle, the Rev. D. H. Buell, D. D., Mr. T. W. Patton, Mr. L. Henderson, Mr. H. A. London, Mr. J. R. Gaskill, Mr. John S. Henderson, Mr. Julian Allen, Dr. R. H. Lewis.

The members having deposited their ballots, the tellers retired to count the vote.

The Convention, on motion, proceeded to the election of the Regular Standing Committees.

On motion, the ballot was dispensed with and the following persons were elected:

THE STANDING COMMITTEE:

The Rev. M. M. Marshall, D. D., Col. W. E. Anderson,  
The Rev. R. B. Sutton, D. D., Mr. R. H. Battle.  
The Rev. Bennett Smedes, A. M.

THE COMMITTEE ON EDUCATION.

The Rev. S. P. Watters. Mr. Theodore Gordon,  
Mr. T. G. Walton.

THE CHURCH BUILDING COMMITTEE.

The Rev. R. B. Sutton, D. D., Mr. David Anderson,  
The Rev. J. W. Murphy, Mr. Wm. Woolcott.  
The Rev. Julian E. Ingle.

THE COMMITTEE ON THE PROMOTION OF CHRISTIAN  
KNOWLEDGE.

The Rev. F. J. Murdock, for 2 years from 1888.  
The Rev. B. S. Bronson, for 2 years from 1888.  
The Rev. J. W. Murphy, for 2 years from 1889.  
The Rev. A. H. Stubbs, for 2 years from 1889.

On motion, the Convention adjourned to meet at 4 P. M.

AFTERNOON SESSION.

THURSDAY, May 16th, 1889.

The Bishop called the Convention to order.

The tellers reported elected as Supplementary Deputies to the General Convention, the Rev. Wm. M. Clark, the

Rev. J. W. Murphy, Mr. John S. Henderson, Mr. H. A. London, Dr. R. H. Lewis, Mr. T. W. Patton.

A second ballot for two Supplementary Clerical Delegates resulted in the election of the Rev. R. B. Sutton, D. D., and the Rev. Gilbert Higgs.

The Rev. Wm. M. Clark presented and read the report of the committee to whom was referred the resolution with reference to the maintenance of a Clergyman at Chapel Hill:

WHEREAS, Miss Mary Ruffin Smith resided at Chapel Hill and was for many years interested in the Parish of the Chapel of the Cross, and a leading contributor to its support ; and whereas, the principal duty of the Rector of the Chapel of the Cross, at Chapel Hill, is to minister to the spiritual welfare of the students of the State University, quite a large proportion of whom reside in the Diocese of East Carolina ;

*Resolved*, That in the opinion of this Convention, in view of the supposed wishes of the testatrix, and for the reasons aforesaid, the Diocese of East Carolina be and is hereby respectfully requested to make an annual appropriation for the support of a Rector at Chapel Hill from its share of Miss Smith's estate.

*Resolved*, That Mr. S. S. Nash be appointed a committee of one to present this resolution to the Convention of East Carolina and urge its adoption before any committee that may be appointed to consider the same.

W. M. CLARK,  
R. H. BATTLE,  
H. A. LONDON.

On motion, the report, with the resolution appended, was adopted.

The Rev. B. S. Bronson presented and read the report of the committee to whom was referred the Report of the Managers of the Thompson Orphanage and Industrial Institute:

The committee to which was referred the Report of the Board of Managers of the Thompson Orphanage and Training Institute respectfully report: The second annual report of the Superintendent of the

Thompson Orphanage and Training Institute reveals a wonderful chapter in the history of the Diocese. Its financial exhibit already manifests the largeness of the enthusiasm and interest the work has stirred up in the Diocese, and even promises happier results in the future. To its most faithful and untiring Superintendent cannot be accorded too much credit in pushing to the foremost place in the Diocese its noblest institution of charity, and in opening before it such a cheering prospect of a still larger field of usefulness in the near future. Your committee are strongly impressed with the conviction that around such an institution as this should be thrown ample guarantees of permanence and security, and agree both with its Superintendent and Board of Management in the importance of its endowment, and would therefore recommend that a portion of the Mary Smith fund should be set apart with proper conditions for this endowment; but inasmuch as this fund is in an unsettled condition, your committee suggests the propriety of a postponement of the matter to the next Convention, and a continuance of the present committee to make a supplementary report at that time, if deemed desirable. Your committee appends the following resolution:

*Resolved*, That the present committee be continued to make a supplementary report, if deemed desirable.

B. S. BRONSON,  
JULIAN E. INGLE,  
R. B. PEEBLES,  
JULIAN ALLEN,  
W. L. WALL.

On motion, the report was received and the resolution adopted.

The Rev. Walter J. Smith presented and read the

#### REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business respectfully report that they find on pages 55-56 of the Journal of 1888 that a committee consisting of the Bishop and two Clergymen were appointed to prepare a seal and motto for the Diocese, and also on page 72 a committee appointed to examine into the exact relations of "St. John's in the Wilderness," Henderson county, to the Diocese of North Carolina.

W. J. SMITH,  
*In behalf of the Committee.*

On request of the Rev. Gilbert Higgs, further time was

granted to the committee appointed to draft a seal and motto for the Diocese.

On motion, the Convention proceeded to the election of the Executive Missionary Committee.

The Convocations retired to elect members.

The Bishop appointed as tellers, the Rev. Geo. H. Bell and the Rev. B. Sumner McKenzie.

The tellers received the vote and retired to count the ballots.

On motion, the committee appointed to examine into the exact relation of the Church of "St. John in the Wilderness," Henderson county, N. C., was discharged.

The Rev. F. J. Murdock offered the following resolution of respect to the memory of the late Geo. B. Wetmore, D. D.:

*Resolved*, That the Convention of the Diocese of North Carolina desires to place on record its respect for the memory of our Reverend Brother George Badger Wetmore, called to his reward since our last meeting. He was a man of more than ordinary intellectual gifts and unusual independence of character, yet content for the Master's sake to toil for thirty years in a part of the field where his labor and patience were unknown to his brethren of the Clergy and unrewarded in this world.

*Resolved*, That a page in the Journal of the Convention be devoted to his memory.

Touching and appropriate memorial addresses were made by the Rev. F. J. Murdock, the Rev. W. S. Pettigrew, and Mr. J. B. Batchelor, who seconded the resolution.

On motion, the resolution was unanimously adopted by a rising vote.

The tellers reported on the election of officers, and it appeared that the following persons had received a majority of the votes of both orders; they were declared duly elected by the President as the

## EXECUTIVE MISSIONARY COMMITTEE.

CONVOCATION OF ASHEVILLE—Rev. Jarvis Buxton, D. D.,  
Mr. T. W. Patton.

CONVOCATION OF CHARLOTTE—Rev. J. B. Cheshire, Jr.,  
Mr. T. J. Sumner.

CONVOCATION OF RALEIGH—Rev. R. B. Sutton, D. D.,  
Mr. W. L. London.

CONVOCATION OF TARBORO—Rev. Gilbert Higgs,  
Mr. J. B. Stickney.

MEMBER AT LARGE—Mr. John Wilkes.

Mr. Joseph B. Batchelor offered the following resolution which, on his motion, was referred to the Committee on Canons:

*Resolved*, That Section 3 of Article IX of the Constitution be amended to read as follows:

“In all parochial elections none shall be entitled to vote but communicants of the Church of twenty-one years of age, members of the Parish who shall have subscribed a declaration in the following words, viz.:”

The Rev. D. H. Buel, D. D., presented and read the

## REPORT OF THE BOARD OF FELLOWS OF RAVENSCROFT.

The Board of Fellows of Ravenscroft respectfully report to the Convention: The training school for the ministry has been steadily pursuing its work through the year. After the Christmas recess, it commenced occupying its excellent new home, Shoenberger Hall. There have been four postulants and candidates under instruction this year, one of them being a Deacon preparing for Priest's Orders. The Principal bears testimony to the faithfulness in study and the excellence of the young men now with him, and the good promise they give of valuable service to the Church. They are usefully engaged in Sunday-school and Mission work in and around Asheville, under the authority of the Rector of the Parish.

The Board, soon after the last Convention, received from Mr. Prince the resignation of his office of Head Master. He resigned solely under the imperative advice of his physician, who required him to rest from all

work for a long time. The Board accepted his resignation very reluctantly, feeling assured that with Mr. Prince's experience and well-earned good reputation, another year under him would have brought complete success.

The Board, through its committee appointed for the purpose, diligently sought for a Head Master of good experience and reputation, but we failed to secure one up to the very time when the school must begin its new annual session.

In this emergency we invited Mr. Haywood Parker, who has been second master under Mr. Prince, to take the headmastership for the ensuing year, and he accepted the place. On Mr. Parker's nomination, the Board appointed Mr. L. P. McGehee as his assistant. We were happy also to be able to retain the invaluable services of Miss Kiddie as matron. Under this management the school has had what seems to the Board to be an encouraging year. At its fullest period there have been nineteen scholars, six of them being boarders. It has been a successful year in respect to the faithfulness and the good conduct of the boys, and also with regard to the economy with which the school has been carried on.

The Board has received a report from Mr. Parker, which may herewith be read to the Convention if it so desire.

The Board has also received a full report from its Treasurer, Mr. T. W. Patton, an itemized statement of receipts and disbursements at hand, to be submitted to the Convention. From this report, it appears that the sum of \$350 was received from the Trustees of the Diocese, to cover an apprehended deficit in the income of the boys' school for the year.

The Board accompanies this report with a map, which the Treasurer has had prepared, showing how lots may be sold from the Ravenscroft property to create a fund for the relief and benefit of the institution.

The Board, early in the year, enacted that the sons of the clergy of the Diocese shall be admitted to the school free of all charges for tuition, and several clergymen have availed themselves of this privilege.

Your Board received yesterday two names highly recommended for the headmastership by the Rev. Dr. Henry A. Coit, of St. Paul's school, and one of these also recommended by Mr. Prince.

The Board has instructed its committee to offer the position at once to this gentleman, and to pursue the effort until we obtain the man whose headmastership will, with God's blessing, give to our boys' school the desired success.



Mr. T. W. Patton presented and read the

REPORT OF THE TREASURER OF THE BOARD OF FELLOWS  
OF RAVENSCROFT.

*To the Board of Fellows of Ravenscroft :*

GENTLEMEN :—I have the honor to submit to you, and through you to the Convention of this Diocese, the following statement of moneys received and disbursed by me as your Treasurer, from September 25th, 1888, to May 15th, 1889 :

RECEIPTS.

From board of six scholars.....	\$ 1,139 50
From tuition of seventeen scholars .....	941 00
From sale of books to scholars .....	147 13
From Trustees of Diocese .....	350 00
	<hr/>
	\$ 2,577 63

DISBURSEMENTS.

Paid on salaries.....	\$ 975 00
“ “ house expenses .....	1,074 55
“ for purchase of books .....	175 35
“ tuition refunded to Rev. W. S. Bynum .....	40 00
“ for telegram .....	1 00
“ for account book.....	35
	<hr/>
	\$ 2,266 25
Balance cash on hand .....	\$ 311 38

The balance of cash on hand is deposited in the Bank of Asheville to the credit of “Ravenscroft School” and subject to the check of your Treasurer.

I beg leave to express my high admiration of the faithful manner in which Mr. H. Parker, Head Master, and Mr. L. P. McGehee, Assistant, have performed their duties, and my regret that the Board may lose the services of the former. So far as I have been able to learn, Mr. Parker has given satisfaction to the patrons of the school, and by close attention to every detail, has conducted it at much less loss to the Convention than was done last year. If the Board can secure his services for another year, I fully believe he can make his department self-supporting.

Very respectfully,

T. W. PATTON.

Mr. T. W. Patton offered the following resolution :

*Resolved*, That the Trustees of this Diocese be requested to take measures to sell such portions of the Ravenscroft lands, in the city of Asheville, as are not required for the uses of the schools, and to hold and invest the funds arising from such sales in same manner as the other vested funds of Ravenscroft are held, and that they shall pay the income from such investment to the Treasurer of the Board of Fellows of Ravenscroft on the application of the Board of Fellows.

Mr. John Wilkes moved that the resolution be referred to a committee of three.

On motion, the Convention adjourned to meet after Evening Prayers, 8:15 P. M.

#### NIGHT SESSION.

Evening prayer was read by the Rev. Walter J. Smith and the Rev. B. Sumner McKenzie.

The alms of the people were offered in behalf of Diocesan Missions.

The President, the Rev. M. M. Marshall, D. D., closed the service with prayer.

The President called the Convention to order.

On motion, the Convention resolved itself into a Committee of the Whole.

The Hon. Kemp P. Battle was called to the chair.

Later, the committee rose to report progress, the President in the chair.

The Hon. Kemp P. Battle offered the following resolution, which, on motion, was adopted :

*Resolved*, That the Executive Missionary Committee be directed to send, one month before the meeting of the next Convention, a circular letter to every Parish and organized Mission in the Diocese, repeating

the request of the Convention of 1888, that congregational meetings be called to consider their duty towards the maintenance of the missionary work of the Diocese, and to say through their deputies in Convention how much each congregation will endeavor to give during the ensuing year towards this holy cause.

On motion, the Convention adjourned till Friday at 9:30 A. M.

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### THIRD DAY.

FRIDAY, May 17, 1888.

Morning prayer was read by the Rev. F. L. Bush and the Rev. A. Burtis Hunter.

The Convention was called to order by the President.

On motion, the calling of the roll was dispensed with.

The minutes of the second day's session were read, corrected and approved.

On motion, the Rev. Milnor Jones and the Rev. Geo. H. Bell were excused further attendance.

The Rev. T. M. N. George offered the following resolution, which, on motion, was adopted unanimously by a rising vote:

*Resolved*, That the members of this Convention desire to express to the Bishop of the Diocese, in his recent great bereavement, the assurance of their loving sympathy, and of their hearty prayers that he may, in this his time of need, be sustained by the comforts of our most holy religion.

The Rev. R. B. Sutton, D. D., offered the following resolution of respect to the memory of the late F. M. Hubbard, D. D., which, on motion, was adopted unanimously by a rising vote:

WHEREAS, It has pleased our Heavenly Father to take out of this world of sin, sorrow and suffering, the soul of our departed and revered brother, the late Rev. Fordyce M. Hubbard, D. D., so long connected with this Diocese, we bow in submission to that wise and loving will, and while feeling keenly and deeply our own loss, yet we rejoice that he, upon whom the infirmities of age were daily increasing, has been relieved of the burden of the flesh and admitted into the joys of Paradise. He was alike distinguished for his extensive learning, his fine intellectual culture, his fine literary style, his gentleness, his firmness, and devout humility. For many years he was Professor of Latin Literature in the University, and was noted as a teacher, eminently successful, both in imparting knowledge and maintaining discipline. As a member of this Convention, he enjoyed the confidence and esteem of its members, who delighted to honor him by repeatedly electing him a member of the Standing Committee, and a Deputy to the General Convention.

Having spent a long, laborious and useful life, he fell asleep in Jesus, while upon his knees in prayer, on the morning of September 1, 1888, at the ripe age of 80 years.

*Resolved*, That this minute be spread upon the Journal of the Convention, and a copy sent to his grandson, his only surviving representative.

*Resolved*, That there be a memorial page reserved for him in the Journal.

Mr. S. S. Nash offered the following resolution, which, on motion, was unanimously adopted by a rising vote:

*Resolved*, That the thanks of this Convention are due and are hereby tendered to the Rector and congregation of the Church of the Holy Innocents, and to the citizens of Henderson of every denomination, for the lavish hospitality extended to the members of the Convention. The cordial manner in which the people of every creed have received us has been so marked that we desire to call especial attention to it as being an indication that the people of Henderson seem ready to do their part towards bringing about that Christian unity which this Church, through her General Convention, has expressly declared for.

The Rev. S. P. Watters presented and read the

REPORT OF THE COMMITTEE ON THE STATE OF THE  
CHURCH.

The Committee on the State of the Church beg leave respectfully to report that they have, with as much care and attention as the circum-

stances of the case permitted, examined and collected from the reports of the clergy and the Bishop's address, the following statement of facts in regard to the present condition of the Church and the special needs of the Diocese. The summary of statistics from reports is as follows:

During the past Conventional year the number of baptisms 423: adults—white 77, colored 18, total 95; infants—white 279, colored 49, total 328. Confirmations: white 156, colored 36, total 192. The number of communicants from some 80 parishes, missions and stations: white 3,672, colored 249, total 3,921. The total contributions amount to \$32,741.16. Total value of church property \$263,059, an increase of \$5,209. Of Sunday-school scholars reported, 1,967 white, 474 colored, total 2,441. The apparent falling off from the number reported last year, your committee deem attributable to imperfect reports, a large number failing to report, or reports defective in this respect.

Your committee believe that the progress and growth of the Church, its vitality, is based upon its missionary work. Acting in the past on the principle of establishing and strengthening our centres, the Parishes mainly in the towns, has not the time arrived when the Church should be placed within the reach of the masses of the people? And this we conceive can only be done through a more extended and better organized missionary work. For this purpose, what is sadly needed is men and money. In the missionary field there are some 17 clergy drawing stipends from the missionary fund; their pay is sadly inadequate, and grand as is the work of our small band of missionaries, it cannot be claimed that we are reaching the masses of the people except in comparatively few localities. We earnestly desire to call the attention of the members of the Convention to this important matter. It is unquestioned that the life of a church depends upon her missionary zeal, and we urge upon her members the great necessity for individual liberality, and the grand opportunity thus afforded to those whom God has blessed with means to thus become workers together with Him. We think, could the money be had, the men might be found; there is imperatively needed a missionary in every county to supply the points and reach people whom the parish clergyman, located in the county town, is powerless to reach. Owing to the Bishop's absence from the Diocese during his visitation to the churches in Europe, and from ill health and domestic affliction, in which he has the heartfelt sympathy of the people of the Diocese, the number of Episcopal visitations has been much fewer and the confirmations reported fall far below the average.

Ravenscroft, in both departments, Training and High School, shows increased usefulness. We commend the action of the board in reference to sons of clergy, and trust that the institution has entered upon a prosperous career.

Your committee desire to call attention to the report of the Superintendent and the good work being done by the Thompson Orphanage, and to urge its claims to the renewed remembrance and support of our people. In our missionary work we recognize the importance of the Woman's Auxiliary, and urge upon the women of the Diocese a perseverance in the good cause, and trust that a branch may, ere long, be established in every Parish in the Diocese. There are now 21 branches, 368 members, and the contributions amount to \$1,005.18. We call attention to the work of the St. Augustine Normal School and Collegiate Institute. There have been connected with the school the past year 132 scholars. In the Theological Department there are two candidates for Holy Orders and eleven Postulants. We desire to commend the faithful labors of the Principal, the Rev. Dr. Sutton, and the Rev. A. B. Hunter, Vice-Principal of the institution.

There are wanting some reports from Parishes, and we desire to call attention to the imperfect manner in which some reports are filled, thus causing much unnecessary work for the committee, and in consequence the omission of statistics, thus making any report from the Committee on State of the Church approximate, instead of strictly accurate, in its survey of the field of the Church. Your committee think that the outlook, on the whole, is cheering and hopeful, and though the growth, from causes enumerated, is gradual, yet, that it is of permanent and lasting value. Much of the time of the committee is consumed in tabulating statistics. If some action could be taken by the Convention to make the year for parochial reports coincide with the fiscal year ending March 31st, the clergy thus could forward their reports to the Secretary of Convention, who could tabulate them, and the Committee on the State of the Church, instead of losing a day of the session in doing clerical labor, could concentrate their attention on the matters properly referred to them.

We desire to suggest the passage of the following resolution:

That the year for parochial reports shall end March 31st, the clergy to forward as soon thereafter as practicable their reports to the Secretary of the Diocese, who shall prepare the statistics and present the same on the first day of the Convention, thus enabling the Committee on the State of the Church to report early in the session any matters of importance claiming the attention of the Convention.

Respectfully submitted,

S. P. WATTERS,  
C. C. QUIN,  
T. M. N. GEORGE,  
JOHN WILKES,  
W. L. LONDON.

On motion, the resolution appended was referred to the Committee on Canons, with instruction to report if possible to this Convention.

The Rev. Dr. Buxton presented the following report from the committee to whom were referred the resolutions of the Rev. J. B. Cheshire, Jr., regarding a Centennial Celebration at Tarboro, N. C. (See page 41.)

The committee to whom were referred the resolutions of the Rev. J. B. Cheshire, Jr., concerning the proposed celebration of the Centennial of the first Convention of Churchmen in North Carolina, and the appointment of a committee for arranging the celebration, respectfully report that they approve of such celebration and of the appointment of a committee of seven to make the proper arrangements for carrying it into effect.

J. BUXTON,  
*Chairman.*

On motion, the report was accepted and the resolutions of the Rev. J. B. Cheshire, Jr., were adopted as a whole. (See page 41.)

The President appointed the following Committee on Centennial Celebration:

The Rev. Jarvis Buxton, D. D., the Rev. W. S. Pettigrew, the Rev. M. M. Marshall, D. D., the Rev. J. B. Cheshire, Jr., Hon. K. P. Battle, Hon. John S. Henderson, Mr. S. S. Nash, Judge F. Phillips and Mr. Charles E. Johnson.

The Rev. J. B. Cheshire, Jr., presented and read the

REPORT OF THE CLERICAL TRUSTEE FOR THE DIOCESE  
OF NORTH CAROLINA, AND AGENT FOR THE THEOLOGICAL  
DEPARTMENT OF THE UNIVERSITY OF THE SOUTH,  
AT SEWANEE.

The Clerical Trustee for the Diocese of North Carolina of the University of the South, reports to the Convention that during the past year he has endeavored to serve the University to the best of his ability, but that he has met with little sympathy or encouragement from the people

of the Diocese. Personal solicitation, public addresses and printed circulars have alike failed to impress our clergy and laity with the greatness of the work which is being done at Sewanee, and with an obligation to maintain and to extend that work.

The accompanying memorandum of receipts shows that there has been a falling off since the last report, and we still lack over one hundred dollars of raising the small amount asked of us for the support of the Theological Department. It seems hardly reasonable that the Diocese should expect its trustees to attend the meetings of the Board at Sewanee at so considerable an expense of time and money, when the Diocese refuses or neglects to pay so inconsiderable a sum, and thereby put her representatives at the Board in the humiliating position of exercising the right of managing and directing an institution, the burden of whose support we are content to leave to others. The Clerical Trustee can only speak for himself, and not for his lay brethren, but he regards the University of the South as the one great hope of the church in the South, and he is thoroughly satisfied that an examination of the condition of the church in the Southern States will demonstrate that the Clerical and Lay Alumni of Sewanee are the life and hope of the church in those parts of the country which have patronized the University; and that especially its Clerical Alumni everywhere exhibit those very personal and official qualities which we specially need for the furtherance of the church in the Diocese of North Carolina. Our Northern church institutions are too far away to be available for our young men and candidates for Orders. Our State University deserves and receives a large share of the patronage of our church people in North Carolina, but from the nature of the case it cannot supply that special religious and ecclesiastical training needed to complete the preparation of candidates for Orders. Unless we can draw closer the bonds which unite us with the University of the South, and send more of our young men there to be developed and trained in the atmosphere of her intellectual and spiritual surroundings, we are in danger of losing our hold upon the community by a lowering of power and attainments of our ministers. There is, all through the country, an upward movement along all educational lines. The church in North Carolina is lagging behind. I see no present prospect of great improvement except by taking our proper place in the great work of the University of the South.

JOS. BLOUNT CHESHIRE, JR.,

*Trustee of the University of the South of the Diocese of N. C.*

MAY 13, 1889.



RECEIPTS FOR THE THEOLOGICAL DEPARTMENT OF THE UNIVERSITY  
OF THE SOUTH AT SEWANEE, TENNESSEE.

Christ Church, Raleigh .....	\$ 26 65
Church of the Good Shepherd, Raleigh.....	10 83
St. Philips' Church, Durham .....	8 70
Church of the Good Shepherd, Rocky Mount .....	5 64
Calvary Church, Wadesboro .....	4 00
Church of the Saviour, Jackson .....	5 00
Calvary Church, Tarboro .....	50 00
St. Bartholomew's Church, Pittsboro .....	9 04
St. James' Chapel Church, Pittsboro.....	30
St. Mary's Chapel, Edgecombe .....	6 86
St. Peter's Church, Charlotte .....	51 64
Calvary Church, Henderson county.....	5 00
Trinity Church, Scotland Neck .....	3 97
Rev. Dr. Buel .....	10 00
St. Matthew's Church, Hillsboro .....	3 81
Church of the Ascension, Hickory.....	3 00
	<hr/>
	\$ 204 44
Expenses of traveling, printing, postage, etc .....	18 70
Balance remitted to Treasurer at Sewanee.....	185 74
	<hr/>
	\$ 204 44
Also the sum of five dollars was sent directly to the Treasurer by Mr. M. O. Morgan. of Wilson, N. C .....	5 00
	<hr/>
	\$ 209 44

The following circular, sent out by the authorities at Sewanee, is submitted as a part of this report:

During the past year the work of the University has been eminently successful, considering the circumstances under which it has been conducted. The fact cannot be too often repeated to the various Dioceses from which the University draws its principal patronage, and to which it looks principally for support, that no institution of higher learning can be permanently conducted without endowment. The question is often asked why the Grammar schools of our church are so successful, and why our colleges and universities seem to drag out a miserable existence. The answer is simple. It is, that the Preparatory schools are more than self-supporting, while colleges, apart from endowment or State subsidy, cannot possibly support themselves.

The support of the University of the South so far has been from the

surplus of its very flourishing Grammar School Department. But this state of affairs cannot last much longer. There is even now a crying need for decent buildings to house our students for educational and spiritual purposes. We sorely need better class-rooms and better chapel accommodations.

A step is being taken in this direction through the agency of Mr. Silas McBee, under the order of the Board of Trustees at its meeting in August, 1888. Mr. McBee, it is understood, has subscriptions looking towards permanent endowment of the University to the amount of about fifty thousand dollars, but this is scarcely the beginning of the endowment that is actually needed to make a complete success of this valuable institution. The effort in this direction should not begin to cease until a quarter of a million of dollars has not only been subscribed, but has been actually collected.

#### THEOLOGICAL DEPARTMENT.

In lieu of a vested endowment for the support of the Theological Department, the various Dioceses interested in the work at Sewanee have undertaken to subscribe enough each year to support this Department. The Theological Department submits a statement of receipts up to date, and respectfully requests your Convention to carefully consider the same. As little interest has been manifested by many Parishes and some Dioceses in the matter of the support of the Theological Department, the present plan of support has nevertheless proved itself an entirely practicable one. The professors have never received the full amount of salaries promised them, but they have succeeded in living upon what they have received, and they feel that all that is required to enable them to do so with less anxiety and more comfort is only that what is being done should be done with a little more certainty and regularity. We have the right to ask that the Church shall assure itself whether the Department is not faithfully and loyally discharging the trusts committed to it; and if it is doing so, then that the obligation to support it shall be remembered and met. No very great increase of even the present interest and efforts in its behalf is needed to very materially lighten its difficulties and increase its efficiency; and we pray your Convention and the individual members of it to exert themselves to that end.

Receipts from the Diocese of North Carolina to date.....	\$ 190 74
Receipts from all the Dioceses.....	2,552 35
Amount of assessment of the Diocese of North Carolina.....	300 00
Amount of assessment of all the Dioceses.....	5,000 00

On his motion, the report was ordered to be spread upon the minutes.

Mr. Chas. Earle Johnson offered his resignation as Trustee of the University of the South.

On motion of Mr. R. H. Battle, the resignation was accepted.

The Convention proceeded to the election of a Trustee of the University of the South.

The President appointed as tellers, the Rev. T. M. N. George and Mr. David Anderson.

The following persons were nominated for election as Trustees:

Mr. Vardry A. McBee and Col. W. H. S. Burgwyn.

The members having deposited their ballots, the tellers retired to count the votes.

On motion of Rev. R. B. Sutton, D. D., the Secretary was instructed to print 800 copies of the Journal.

Mr. Chas. Earle Johnson offered the following resolution, which, on motion, was adopted:

*Resolved*, That the expenses in attending Convention of the Clergymen who have entered the Diocese since the last meeting of the Convention, and who are constitutionally entitled to honorary seats in this Convention, be paid, and that the Treasurer be and hereby is instructed to pay the same.

On motion, the Secretary read the resolution offered by Mr. T. W. Patton, Treasurer of the Board of Fellows of Ravenscroft. (See page 54.)

Mr. John Wilkes offered the following as an amendment:

*Resolved*, That the Trustees of the Diocese be requested to take measures, at their discretion, to sell, on such terms as they may deem advisable, such portions of the Ravenscroft lands, in the city of Asheville, as are not required for the uses of the schools, and after repaying

the amount, with interest, used by the Board of Fellows, of the principal of the Training School Fund, to hold and invest the balance arising from such sales in such manner as they may deem best, to be kept separate and distinct from the invested funds of the Training School for the Ministry, and that they shall pay the income from such investments to the Treasurer of the Board of Fellows of Ravenscroft on the application of the Board of Fellows, said income to be applied primarily to the support of the High School Department of Ravenscroft.

On motion, the Rev. F. J. Murdoch and the Rev. Wm. Walker were excused further attendance.

Mr. Jos. B. Batchelor offered the following as a substitute:

*Resolved, That the Trustees of the Diocese be directed to sell such part of the lands held for the Ravenscroft School, or Schools, or Mission, as is not needed for use thereof, and invest the proceeds for the trusts for which the same was originally given.*

The tellers reported elected as Trustee of the University of the South, Col. W. H. S. Burgwyn.

The Rev. M. M. Marshall, D. D., having received an imperative call to his parish, the Rev. J. W. Murphy was elected President *pro tem.*

On motion, the Rev. J. W. Perry and the Rev. H. S. McDuffey were excused further attendance.

The Convention adjourned to meet at 4 P. M.

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#### AFTERNOON SESSION.

FRIDAY, May 17, 1889.

The Rev. J. W. Murphy, President *pro tem.*, called the Convention to order.

The minutes of the morning session were read, corrected and approved.

On motion, the substitute offered by Mr. Jos. B. Batchelor was lost.

Mr. R. H. Battle offered the following resolutions as a whole, as a substitute, which was lost:

1. *Resolved*, That the Trustees of the Diocese are authorized to sell such parts of the land of Ravenscroft as may not be needed for the purposes of the schools; such sales to be made under the advice and with the assistance of the Fellows of Ravenscroft, upon such terms as to Trustees may seem best.

2. That out of the proceeds the loan of \$2,000, made from the funds in their hands for the Classical Department, be restored, with interest, and that the residue be invested in such manner as the Trustees may find advisable, and the whole fund, including that now on hand, be held in trust for Ravenscroft.

3. That the Trustees of the Diocese turn over annually to the Treasurer of Ravenscroft, the income arising from the fund, and that the salary of the Principal of the Training School shall first be paid out of said income, and the residue expended as in the wisdom of the Fellows may seem best.

4. That the said Fellows shall have the entire control and management of the affairs and government of Ravenscroft, but shall make annual reports to the Convention of the Diocese.

The amendment offered by Mr. John Wilkes was accepted. See page 63.

On motion, the resolution offered by Mr. T. W. Patton, as amended, was adopted.

On motion, the report of the Board of Fellows and the Treasurer's report were referred to a committee of three.

The Chair appointed as such committee, the Rev. B. S. Bronson, the Rev. W. R. Wetmore, and Mr. H. A. London.

Mr. Richard H. Smith, Sr., offered his resignation as a member of the Board of Fellows of Ravenscroft.

On motion, the resignation was accepted, with most grateful thanks for his services.

On motion, the resignation of the Rev. W. S. Bynum, as a member of the Board of Fellows of Ravenscroft, was accepted.

On motion, the Convention proceeded to the election of one Clergyman and one Layman to fill the vacancies in the Board of Fellows of Ravenscroft.

The following were nominated and unanimously elected: The Rev. W. R. Wetmore and Mr. T. W. Patton.

On motion, the Convention proceeded to the election of a Clergyman and a Layman to fill the vacancies in the Board caused by the resignation of the Rev. W. S. Bynum and Mr. Richard H. Smith.

The following were nominated and unanimously elected: The Rev. F. J. Murdoch and Dr. R. H. Lewis.

On motion, the Rev. Milnor Jones and the Rev. Geo. H. Bell were excused further attendance.

The Rev. J. B. Cheshire presented the following report from the committee to whom was referred the report of the Trustees of the Diocese:

The committee to whom was referred the report of the Trustees of the Diocese, respectfully report that they have examined the same as carefully as circumstances have allowed, and report that they are satisfied that the same is correct, and that the funds reported have been carefully guarded and preserved.

They think, however, that the report is defective in that it does not state, for the information of the Convention, upon what trusts these funds are held, and what are the obligations of the Convention with reference to them.

They think the report is further defective in not stating the purpose for which, or the authority upon which, the disbursements were made. They, therefore, recommend the adoption of the following resolution:

*Resolved*, That the Trustees of the Diocese be requested hereafter, in their report, to specify the trusts upon which the funds in their hands are held, and to designate separately the securities belonging to the different funds in their hands; and further, to indicate in the account of their disbursements the purposes and the authority of their several payments.

Respectfully submitted,

B. SMEDES,  
J. B. CHESHIRE, JR.,  
D. ANDERSON,  
*Committee.*

On motion, the resolution was adopted.

Mr. S. S. Nash presented the report of the committee, to whom was referred the resolution of the Rev. F. J. Murphy, with reference to the Clergymen's Retiring Fund Society, and offered the following resolution, which was adopted:

The committee to whom was referred the resolution of the Rev. Mr. Murphy in regard to the Clergymen's Retiring Fund Society, beg to report, that they would recommend that some action be taken by this Convention to advance the interests of this society. The society has been created for a noble purpose, and one that appeals to the encouragement and support of all. We, therefore, offer the following resolution :

*Resolved*, That the Clergymen in this Diocese are recommended by this Convention to become members of this society, thereby laying up for themselves some stay and support against the day of their need ; and further, that the laymen throughout this Diocese are urged to subscribe to memberships in the society in favor of those of the clergy in the Diocese who are unable to subscribe in their own behalf, and that the four Clergymen in the Diocese who now have memberships in the society, be requested to address a circular letter to the Clergy and Vestries of this Diocese, setting forth the advantages of the society.\*

W. R. WETMORE,  
J. E. INGLE,  
S. S. NASH,

*Committee.*

The Rev. D. H. Buel, D. D., presented the following report from the Committee on Canons:

The Committee on Canons respectfully report, that we deem it inexpedient at present to change the time when Parochial Reports shall be presented.

That we deem it inexpedient to adopt the proposed amendment of Article IX of the Constitution on Parochial Elections.

The committee recommend that the proposed amendment of the Canon on Convocations be referred to the consideration of the next Convention.

On motion of the Rev. Julian E. Ingle, the resolution

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\*The Rev. J. W. Murphy, the Rev. Dr. Buxton, the Rev. W. R. Wetmore, and the Rev. Julian E. Ingle.

offered by the Committee on the State of the Church, with reference to a change of the time when Parochial Reports shall be presented, was referred back to the Committee on Canons, to report on the first day of the next Convention.

Mr. H. A. London presented the following report of the committee to whom were referred the reports of the Board of Fellows and the Treasurer of the Board:

The committee to whom were referred the reports of the Board of Fellows of Ravenscroft and of the Treasurer of said Board, respectfully report that we have examined the same and find that the Treasurer's report is correct, as certified by the chairman of the Executive Committee of the Board, and we would suggest that only a synopsis of said report be published in the Journal.

We have no suggestion to make as to the report of the Board. They offer the following resolution :

*Resolved*, That the Secretary be instructed to publish only a synopsis of the report of the Treasurer of the Board of Fellows of Ravenscroft, said synopsis to be furnished by said Treasurer.

B. S. BRONSON,  
W. R. WETMORE,  
H. A. LONDON.

On motion, the resolution was adopted.

On motion, the Rev. B. Sumner McKenzie and the Rev. R. B. Sutton, D. D., were excused further attendance after to-night.

The Convention adjourned to meet at 8:15 P. M.

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#### NIGHT SESSION.

FRIDAY, May 17, 1889.

Evening Prayer was read by the Rev. Julian E. Ingle and the Rev. T. M. N. George.

A sermon was preached by the Rev. J. B. Cheshire.

The President *pro tem.* called the Convention to order.



The Rev. Julian E. Ingle presented the following resolution, which was referred to the Committee on Canons:

*Resolved*, That Canon VI, of Chapter III, be so amended as to require the Clergy to forward to the Bishop, on the first day of May in each year, their Parochial Reports brought down to and including the 30th day of April immediately preceding, and providing that the fiscal year of the Diocese shall close at the same date. Also, that the statistics of the Parochial reports shall be tabulated, under the direction of the Bishop, before the meeting of the annual Convention, and that the tabular forms be placed, with the reports themselves, in the hands of the Committee on the State of the Church.

On motion of Mr. R. H. Battle, it was

*Resolved*, That in case the time at which the next Convention is to be held shall be determined before the Journal is printed, the date be inserted, but that the printing of the Journal shall not be delayed for such determination.

On motion of Mr. John Wilkes, it was

*Resolved*, That after the reading of the minutes and the usual worship, the Convention adjourn.

The minutes of the day's session were read and approved.

The Gloria in Excelsis was sung.

The President *pro tem.*, the Rev. J. W. Murphy, offered prayers, pronounced the benediction, and declared the Convention adjourned *sine die*.

GILBERT HIGGS,

J. R. GASKILL,

*Secretary.*

*Assistant Secretary.*

offered by the Committee on the State of the Church, with reference to a change of the time when Parochial Reports shall be presented, was referred back to the Committee on Canons, to report on the first day of the next Convention.

Mr. H. A. London presented the following report of the committee to whom were referred the reports of the Board of Fellows and the Treasurer of the Board:

The committee to whom were referred the reports of the Board of Fellows of Ravenscroft and of the Treasurer of said Board, respectfully report that we have examined the same and find that the Treasurer's report is correct, as certified by the chairman of the Executive Committee of the Board, and we would suggest that only a synopsis of said report be published in the Journal.

We have no suggestion to make as to the report of the Board. They offer the following resolution :

*Resolved*, That the Secretary be instructed to publish only a synopsis of the report of the Treasurer of the Board of Fellows of Ravenscroft, said synopsis to be furnished by said Treasurer.

B. S. BRONSON,  
W. R. WETMORE,  
H. A. LONDON.

On motion, the resolution was adopted.

On motion, the Rev. B. Sumner McKenzie and the Rev. R. B. Sutton, D. D., were excused further attendance after to-night.

The Convention adjourned to meet at 8:15 P. M.

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On motion of Mr. R. H. Battle, it was

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On motion of Mr. John Wilkes, it was

*Resolved*, That after the reading of the minutes and the usual worship, the Convention adjourn.

The minutes of the day's session were read and approved.

The Gloria in Excelsis was sung.

The President *pro tem.*, the Rev. J. W. Murphy, offered prayers, pronounced the benediction, and declared the Convention adjourned *sine die*.

GILBERT HIGGS,

J. R. GASKILL,

*Secretary.*

*Assistant Secretary.*

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## APPENDIX A—I

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### Parochial, Missionary and Clerical Reports.

(Arranged Alphabetically, according to name of Officiating Minister.)

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#### ST. MICHAEL'S AND ALL ANGELS' MISSION, CHARLOTTE.

THE REV. P. P. ALSTON, *Minister in Charge.*

Number of families 16. Whole number of souls 82. Baptisms—infants 3; total 3. Confirmations 9. Communicants—added by admission 8; whole number added 8; removed 5; died 1; suspended 2; whole number lost 8; present number 40. Marriages 2. Public services—on Sundays 75; other days 60. Holy Communion—number times administered in public 9; private 1. Sunday Schools—number 1; number of teachers, colored males 2; females 3. Scholars—colored males 65; females 80. Parish Schools—number 1; number of teachers, colored 2. Other officers 1. Scholars—colored males 50; females 80.

#### OFFERINGS.

*Parochial*—Communion alms \$5.24. Rector's salary \$40.00. Current expenses \$53.58. Parish' expenses \$40.25. Miscellaneous 79c. Total \$139.86.

*Diocesan*—Episcopal and Contingent Fund \$10.00. Diocesan Missions \$4.05. Total \$14.05.

*Contributions*—without the Diocese—Domestic Missions \$1.25. Colored people \$4.40. Indian \$1.00. Foreign \$1.50. Miscellaneous \$4.35. Total \$12.50. Aggregate \$165.41.

One chapel; sittings in chapel 250.

Estimated value of church or chapel \$1,100. Other church property \$5.00. Total \$1,600.

It is very gratifying to state that our work here in Charlotte is progressing nicely, and the prospects are growing brighter for even more successful work. Through the medium of the Parish school we are

doing a most effective work for the church; it enables us to get hold of the people in such a way that we could not otherwise have done. We have had a more successful term this year than we have ever had before, a larger number of scholars and a better attendance; our number ran up this year to 132; what the school is doing and has done, demands a most hearty support, and we do hope the Bishop will be mindful of this fact and make such provisions for it as will insure its continuance. The work at Lincolnton, where I go once per month, is growing nicely; several improvements have been made since last year.

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#### ST. PAUL'S CHURCH, WILKESBORO.

THE REV. R. W. BARBER, *Rector*.

Number of families 8. Whole number of souls 31. Baptisms—infants 2; total 2. Communicants—added by removal 4; whole number added 4; removed 1; whole number lost 1; present number 16. Marriages 1. Public services—on Sundays 17; other days 4. Holy Communion—number times administered, public 6; private 2.

#### OFFERINGS.

*Parochial*—Communion alms \$12.00. Rector's salary \$18.00. Parish expenses \$30.00. Total \$60.00.

*Diocesan*—\*Episcopal and Contingent Fund \$5.00. Diocesan Missions arrears \$3.75. Total \$8.75.

*Contributions*—without the Diocese—Aggregate \$68.75.

\*The Episcopal and Contingent Fund was paid out of Communion alms. On every fifth Sunday I have officiated at a station six miles from Wilkesboro where there are two communicants, and upon several other occasions at a station seven miles east of Wilkesboro. The date of services here reported is from the middle of July, at which time my health was restored to the extent of my being able to resume active duties.

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#### ELKIN MISSION.

THE REV. R. W. BARBER, *Minister in Charge*.

Communicants 4. Public services—on Sundays 5.

#### OFFERINGS.

Episcopal and Contingent Fund \$5.50. Arrears 50c. Rector's salary \$18.00. Total \$24.00.

The colored communicants formerly reported from here seem to have drifted from church influence.

## GWYN'S CHAPEL, WILKES COUNTY.

THE REV. R. W. BARBER, *Minister in Charge.*

Number of families 1. Whole number of souls 7. Baptisms—adults 7; total 7. Communicants—removed 1; died 1; whole number lost 2; present number 5. Marriages 1; burials 1. Public services—on Sundays 15. Holy Communion—number times administered, public 6; private 3.

## OFFERINGS.

*Parochial*—Communion alms \$25.00. Rector's salary \$85.00. Total \$110.00.

*Diocesan*—\*Episcopal and Contingent Fund \$20.00.

\*Assessment paid out of Communion alms.

## ST. JOHN'S CHURCH, HOT SPRINGS.

THE REV. GEORGE H. BELL, *Rector.*

Number of families 6. Whole number of souls 26. Baptisms—infants 1; adults 1; total 2. Communicants—added by admission 3. Public services—on Sundays 32. Other days 2. Holy Communion—number times administered, public 8. Sunday Schools—number scholars 24; number teachers—males 3.

## OFFERINGS.

*Parochial*—Rector's salary \$20.00. Current expenses \$15.00. Finishing church \$486.50. Total \$521.50.

*Contributions*—without the Diocese—Aggregate \$521.50.

One church.

Estimated value of church or chapel \$1,400.

The Southern Improvement Company has given us a deed to the ground on which the church stands. The people of the congregation have worked very hard during the past year to finish the church; now we have a nice, comfortable church. Mrs. B. W. Hill has been untiring in her efforts to accomplish this desired end of the many difficulties under which we have labored.

## ST. CLEMENT'S CHURCH.

THE REV. GEO. H. BELL, *Minister in Charge.*

Number of families 6. Whole number of souls 25. Baptisms—infants 2; adults 1; total 3. Holy Communion—number times administered, public 4; private 2.

## OFFERINGS.

*Parochial*—Parish expenses \$8.55.

Estimated value of church \$800.

The Rev. Jas. H. Postell has assisted me in services at this place, when work called me to other places.

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## LEICESTER, BUNCOMBE COUNTY.

THE REV. GEO. H. BELL, *Minister in Charge*.

Number of families 3. Whole number of souls 20. Baptisms—infants 2; total 2. Communicants—Present number 5.

Estimated value of church or chapel \$700. Other church property \$100. Total \$800.

Services have been held irregularly at this place, consequently but little accomplished. Every Sunday of my time is engaged elsewhere, and a week-day service will do no good at this place. But by holding extra services elsewhere, I have been able to visit it only occasionally.

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## HAW CREEK, BUNCOMBE COUNTY.

THE REV. GEORGE H. BELL, *Minister in Charge*.

Number of families 4. Whole number of souls 18. Baptisms—adults 1; present number 5. Marriages 1; burials 1. Holy Communion—number times administered, public 2. Sunday Schools—number scholars 32; number teachers—males 1; females 3.

## OFFERINGS.

*Parochial*—Current expenses \$3.40.

Estimated value of church or chapel \$600.

The Rev. W. F. Rice has held service here several times during the past year.

In addition to the services held at several other points during the past year, I have held service at Haw Creek several times. I have assisted the Rev. Dr. Buxton on Communion Sundays when necessary, and during his absence filled his place in Trinity Parish.

While on this and on other work, I report, baptisms—infants 6; adults 2. Burials 3. Marriages 3.



## WATAUGA MISSION, WATAUGA COUNTY.

THE REV. GEO. H. BELL, *Minister in Charge.*

## ST. LUKE'S CHURCH, BOONE.

Number of families 5. Number of souls 29. Baptisms—infants 2.  
Churches 1. Parish expenses \$8.00.

## ST. JOHN'S, WATAUGA RIVER.

Number of families 12. Number of souls 61. Communicants 18.

## ELK CROSS ROADS.

Number of families 3. Communicants 3. Candidates for confirmation 3.

## ELK PARK.

Communicants 1.

I have not been able to give this mission the attention it ought to have had, other work demanding my time. This is the best field for mission work in the State. All that is needed is some one who is willing to work for Christ's sake, and take things as they are.

## ST. JOHN'S CHURCH, MARION MISSION STATION.

THE REV. C. T. BLAND, *Minister in Charge.*

Number of families 5. Whole number of souls 17. Baptisms—infants 7; adults 1; total 8. Communicants—added by admission 2; present number 8. Marriages 1. Burials 3. Public services—on Sundays 30; other days 14. Holy Communion—number times administered, public 14; private 1.

## OFFERINGS.

*Parochial*—Communion alms \$13.22. Communion alms have been used with the general offerings to meet expenses of the mission. Rector's salary \$76.86. Total \$90.08.

*Diocesan*—Episcopal and Contingent Fund \$5.50; Diocesan Missions \$3.00; Thompson Orphanage \$4.00; total \$12.50.

*Contributions*—without the Diocese—Domestic Missions \$7.00; for the Jews \$1.00; total \$8.00. Aggregate \$97.36.

Churches 1; sittings in church 100.

This part of the mission work under my charge is becoming more promising than it has been. A few have been added to our numbers, and we have a fair prospect of building up a Sunday-school. The commu-

nion alms have been entered apart from the weekly offerings to fill the blank, but is not added to the list of offerings, because it would increase the aggregate just that much in excess of what has been received.

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#### OLD FORT MISSION STATION, OLD FORT.

THE REV. C. T. BLAND, *Minister in Charge*.

Number of families 3. Whole number of souls 13. Communicants—present number 6. Burials 2. Public services—on Sundays 13. Holy Communion—number times administered, public 7; private 1. Sunday Schools 1; number teachers—female 1; scholars—males 3; females 3.

#### OFFERINGS.

*Parochial*—Mission offerings \$34.58. Total \$34.58.

*Diocesan*—Episcopal and Contingent Fund \$2.20. Total \$2.20.

*Contributions*—without the Diocese—Domestic Missions \$2.81. Total \$2.81. Aggregate \$39.59.

No noticeable change since my last report, except the loss, by death, of a prominent and useful member of my small number, at this place.

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#### ST. TIMOTHY'S, WILSON.

THE REV. BENJAMIN S. BRONSON, *Rector*.

Number of families 21. Baptisms—infants 3; adults 3; total 6. Confirmations 2. Communicants—added by admission 1; removed 6; present number 48. Marriages 4; burials 1.

#### OFFERINGS.

*Parochial*—Rector's salary \$600.00. Parish expenses \$82.99. Total \$682.99.

*Diocesan*—Episcopal and Contingent Fund \$52.50. Diocesan Missions \$52.25. Thompson Orphanage \$40.68. Miscellaneous \$49.30. Total \$876.72.

One church; one rectory.

Estimated value of church or chapel \$2,500.00; rectory \$1,500.00. Total \$4,000.00.

On Easter Monday I resigned charge of this Parish to take effect on 1st of July. The Rev. J. W. Perry deserves marked credit for having, during the past year, brought nigh to completion in this Parish a very neat chapel for the colored congregation.

## CHURCH OF THE GOOD SHEPHERD, ROCKY MOUNT, N. C.

THE REV. ELLIOT W. BUMSTEAD, *Rector*.

Number of families, 28; colored 1. Whole number of souls, 125; colored 4. Baptisms—infants 7; adults 3; total 10. Confirmations 8. Communicants—added by removal 6; added by admission 7; whole number added 13; removed, colored 1; died 1; set off as mission at Battleboro 9; whole number lost, 10; colored 1; present number, 57; colored 2. Marriages, 3; colored 1. Burials 3. Public services—on Sundays 95; other days 62. Holy Communion—number times administered, public 41. Sunday-schools—number 1; number teachers—females 3; males 2; scholars—males 20; females 26. Parish schools—number of 1; number of teachers 8; scholars—males 23; females 18. Other parochial institutions—Ladies' Aid Society.

## OFFERINGS.

*Parochial*—Communion alms (since Jan. 1st) \$10.86; rector's salary \$475.67; Ladies' Aid for church improvement \$381.50; parish expenses \$60.95; arrears in salary of former rector \$50.00; total \$978.98.

*Diocesan*—Episcopal and Contingent Fund \$89.50; Diocesan Missions \$11.18; Church Building Fund \$2.08; Education Fund \$3.40; Relief Fund \$1.25; Thompson Orphanage \$65.52; total \$172.93.

*Contributions*—without the Diocese—University of the South \$5.64; total \$5.64; aggregate \$1,157.55.

Churches—number 1; sittings in churches 186; Parish building (rented) 1.

Estimated value of church or chapel \$3,500.

By the efforts of the Ladies' Aid Society a bell cote has been erected and a bell was presented as a memorial. At Easter, a brass altar cross was given. The church is about to be painted and decorated on the inside. I have begun mission work at Nashville, the county seat—an encouraging field.

At various times during the year I have officiated at Calvary Church, Tarboro, and Trinity Church, Asheville, Christ Church, Cambridge, Mass., and St. Philip's, Cambridgeport, and St. James' Church, North Cambridge, St. John Evangelist's, Boston, Mass., and Trinity Church, Trenton, N. J.

## ST. JOHN'S MISSION, BATTLEBORO.

THE REV. E. W. BUMSTEAD, *Rector*.

Number of families 4. Whole number of souls 13. Communicants—whole number added 9. Public services—on Sundays 14; other days 2.

## OFFERINGS.

*Parochial*—Subscription for Church Building \$170.00.

Church lot valued at \$200. Amount of indebtedness on church property \$19.25.

The Bishop organized this work as a mission at his last visitation, March 29th. Previous to that time the communicants were included with those of the Church of the Good Shepherd, Rocky Mount. A beautiful site has been secured for a church in the centre of the town, the property being that of an old union meeting house.

## ST. JAMES' MISSION, PITTSBORO.

THE REV. FRANKLIN L. BUSH, *Minister in Charge*.

Number of families, colored, 27. Whole number of souls, colored, 90. Baptisms—infants 17; adults 4; total 21 colored. Communicants—added by removal 1; added by admission 2; added by re-admission 1; whole number added 4; removed 1; died 2; whole number lost 3; present number 27 colored. Marriages 1 colored. Burials 3 colored. Public services—on Sundays 88. Holy Communion—number times administered, public 32; private 3. Sunday Schools—colored, number 1; number teachers—white females 3; colored teachers—males 1. Scholars—colored males 10; females 27. Parish Schools—colored 1. Scholars—colored males 10; females 12. Other Parochial institutions—a Guild.

## OFFERINGS.

*Parochial*—Communion alms \$19.28. Rector's salary \$4.04. Current expenses \$26.50. Building chapel \$8.63, font \$17.20; bell \$42.65; school \$158.36; miscellaneous \$1.27. Total \$277.93.

*Diocesan*—Episcopal and Contingent Fund \$5.50. Diocesan Missions \$3.50. Church Building Fund 48c. Education Fund \$1.82. Relief Fund Thompson Orphanage 18c. Miscellaneous 25c. Total \$11.73.

*Contributions*—without the Diocese—Domestic Missions 50c. Colored people general missions \$13.55. American Church Building Fund \$2.43. Foreign—for the Jews \$1.30. Miscellaneous 30c. Total \$18.08. Aggregate \$307.74.

One chapel; sittings in chapel 100.

Estimated value of church or chapel \$900.

In Richmond county there are Missions at Rockingham and Laurel Hill; in these places about 20 communicants. I have baptized 7 white

and 2 colored children and 2 white adults; have celebrated the Holy Communion 8 times; have held 44 services. Their contributions for the salary of Missionary have been \$92.99; for general missions \$8.86. Two services have been held at Osgood, in Chatham county.

### TRINITY CHURCH, ASHEVILLE.

THE REV. JARVIS BUXTON, *Rector*.

Number of families about 95. Whole number of souls about 400. Baptisms—infants 18; adults 1. Confirmations 12. Communicants—added by removal 14; added by admission 9; whole number added 23; removed 9; died 1; whole number lost 10; present number 184. Marriages 3. Burials 6. Public services—on Sundays, morning and evening. Other days—Wednesday and Friday, festivals and seasons. Holy Communion—number times administered, monthly and occasionally. Sunday Schools—number 1; number teachers 9; scholars 75. Other Parochial institutions—Woman's Auxiliary, Woman's Guild, Saint Andrew's Brotherhood, Chancel Guild.

#### OFFERINGS.

*Parochial*—Communion alms \$208.43. Missions \$50.00. Rector's salary \$900.00. Total \$1,158.43.

*Diocesan*—Episcopal and Contingent Fund \$137.50. Diocesan Missions \$150.00. Church Building Fund \$1.00. Education Fund \$4.00. Relief Fund \$1.00. Miscellaneous—Thompson Orphanage \$30.00; Asheville Hospital \$44.32. Total \$367.82.

*Contributions*—without the Diocese—Domestic Missions \$23.83. Foreign \$25.00. Miscellaneous—for Jews (Good Friday) \$22.38; Bishop Morris' School \$50.00. Aggregate \$1,647.46.

One church; four chapels; sittings in church 450; sittings in chapels 250.

Estimated value of church \$15,000; chapels \$3,700.

Amount of indebtedness on church property \$500.

The chapel for colored people in the Parish is served by Rev. H. S. McDuffey, who makes his own report. The Parish is much indebted to Rev. Dr. Buel for assistance in the Lenten Services, also to Rev. Mr. Bell and Rev. Mr. Rice, at various times.

## CALVARY PARISH, TARBORO.

THE REV. JOS. BLOUNT CHESHIRE, D. D., *Rector.*

Baptisms—infants 9; adults 4; total 13. Communicants—added by removal 2; added by admission 2; whole number added 4; removed 2; died 2; whole number lost 4; present number 153. Marriages 5. Burials 9. Sunday-schools—number teachers—males 3; females 11; other officers—males 3; scholars—males 46; females 64. Other Parochial institutions—Thompson Orphanage Guild.

## OFFERINGS.

*Diocesan*—Episcopal and Contingent Fund \$220.00. Diocesan Missions \$79.39. Education Fund \$29.38. Thompson Orphanage \$45.91. Total \$374.68.

*Contributions*—without the Diocese—Domestic Missions \$58.86. Yellow fever, Jacksonville, Fla., \$47.48. American Church Building Fund Committee \$37.06. Foreign \$47.30. Theological Department University of the South \$50.00. Total \$238.70. Aggregate \$613.38.

Churches—number 1; sittings in churches 500.

Estimated value of church or chapel \$20,000.

Contributions from Sunday-school, applied as per statement attached, \$157.72. Contributions from Thompson Orphanage Guild, applied as per statement attached, \$332.70. We hope soon to establish a Mission Station on the Cotton Factory Grounds lot, having been donated by the corporation for chapel building.

## REPORT OF CALVARY PARISH SUNDAY SCHOOL, FROM MAY, 1888, TO MAY 15, 1889.

Superintendent 1; librarians 2; teachers—females 11; males 3; scholars—females 64; males 46; total 127.

## RECEIPTS.

Contributions .....	\$ 157 72
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## DISBURSEMENTS.

For Sunday School papers .....	\$ 4 80
Thompson Orphanage .....	23 32
Books and benches for Mission Sunday School .....	10 25
For General Missions, Lenten offerings .....	34 59
Amount for chapel at interest .....	84 76
	<hr/>
	\$ 157 72 \$ 157 72

On March 1st, 1889, a Mission Sunday School was started at the "Cotton Factory," but on account of having no house to hold the school, May 5th it was abandoned until a chapel could be built. A great interest was manifested, having an average attendance of 25, and I believe it a good field if we had the chapel and the right man to look after it. A fund has been started for this purpose, as is shown in above report. The offerings each Sunday from the children are added. A lot has been donated, and as soon as deed is made I have promise of more funds, and hope before the year closes to have the building ready for use.

Yours faithfully,

THOS. E. LEWIS, *Superintendent*.

TO REV. JOS. BLOUNT CHESHIRE, D. D.

REPORT OF THOMPSON ORPHANAGE GUILD, FROM MAY, 1888, TO  
MAY, 1889.

Receipts for the year ----- \$ 332 70

DISBURSEMENTS.

For aid to Thompson Orphanage ----- \$ 288 00

For aid in town ----- 37 45

For chairs for Guild ----- 3 60

Balance on hand ----- 3 65

\$ 332 70 \$ 332 70

Members 140.

S. S. NASH, *President*.

L. M. BOURNE, *Secretary*.

T. E. LEWIS, *Treasurer*.

ST. PETER'S CHURCH, CHARLOTTE.

THE REV. JOS. BLOUNT CHESHIRE, JR., *Rector*.

Number of families about 77. Whole number of souls 475. Baptisms--infants 8; adults 4; total 12. Confirmations 9. Communicants--added by removal 19; re-admitted 1; added by admission 12; whole number added 32; removed 12, died 9; whole number lost 21; present number 215. Marriages 2. Burials 18. Sunday Schools--number 2; number teachers 15; scholars--about 120. Other Parochial institutions--Home and Hospital.

OFFERINGS.

*Parochial*--Communion alms \$16.63. Rector's salary \$1,250.00. Parish expenses \$253.45. Total \$1,520.08.

*Diocesan*--Episcopal and Contingent Fund \$240.00. Diocesan Missions \$195.32. Church Building Fund \$10 74. Education Fund \$7.93

Relief Fund \$10.30. Thompson Orphanage (including Woman's Auxiliary) \$71.13. Total \$535.42.

*Contributions*—without the Diocese—Domestic Missions (including Woman's Auxiliary \$23.25) \$50.94. Foreign Missions (including Woman's Auxiliary \$33.25) \$65.57. General Missions—Sunday School Easter offering \$76.21 and Woman's Auxiliary \$6.64—\$82.85. Theological Department at Sewanee \$51.64. Jacksonville yellow fever sufferers \$46.80. Total \$297.80. Aggregate \$2,353.30.

One church; one chapel; sittings in church 350; chapel 100.

Estimated value of church and lot \$11,000; chapel \$1,300; home and hospital \$3,500. Total \$15,800.

Amount of indebtedness on church property \$800.

The Communion alms reported above amount to so inconsiderable a sum because many of the special offerings are, in fact, part of the Communion alms, applied to specific objects.

I have to acknowledge many acts of helpful kindness in the service of the Parish performed by the Reverend E. A. Osborne.

#### MISSION AT DAVIDSON COLLEGE AND VICINITY.

Services have been continued in this Mission since last Convention, and some progress has been made towards building a church, but the situation of affairs at present makes it impracticable to begin at once.

One of the baptisms included in the Parochial Report from St. Peter's Church, Charlotte, was performed at this Mission. I have to report there the same number of communicants, viz.: 12.

#### CHURCH OF THE GOOD SHEPHERD, RALEIGH.

THE REV. W. M. CLARK, *Rector*.

Number of families 105. Whole number of souls 340. Baptisms—infants 13; adults 2; total 15. Confirmations 11. Communicants—added by removal 6; added by admission 12; whole number added 18; removed 7; died 2; whole number lost 9; present number 200. Marriages 1. Burials 6. Public services—on Sundays 112. Other days 139. Holy Communion—number times administered, public 29; private 4. Sunday Schools—number 1; number teachers—males 3; females 9. Other officers—males 1; females 1; scholars—total 120.

#### OFFERINGS.

*Parochial*—Communion alms \$133.28. St. John's Hospital \$122.39. Rector's salary \$1,258.00. Current expenses \$433.64. Parish expenses \$85.00. Miscellaneous \$1,529.19. Total \$3,561.50.

*Diocesan*—Episcopal and Contingent Fund \$137.50. Diocesan Mis



sions \$165.00. Church Building Fund \$2.00. Education Fund \$2.00. Relief Fund \$2.00. Thompson Orphanage \$181.00. Total \$489.50.

*Contributions*—without the Diocese—Jewish Missions \$10.20. Yellow fever sufferers \$105.00. American Church Building Fund \$15.50. University of the South \$10.83. Deaf mutes \$8.07. Miscellaneous \$5.00. Total \$154.60. Aggregate \$4,205.60.

One church; sittings in church 375. One Rectory.

Estimated value of church, rectory and other property \$16,200.00.

Amount of indebtedness on church property \$4,729.13.

In addition to above, I report officiating thirteen times outside of my own charge; also regular services as Chaplain of St. John's Hospital, not included above, aggregating, possibly, twenty-five or thirty services. The Sunday School deserves special mention as doing very well indeed. I owe acknowledgments to Revs. B. Smedes, A. B. Hunter and Rev. Dr. Marshall, for valuable assistance at different times.

#### ST. AGNES' CHURCH, FRANKLIN.

THE REV. J. A. DEAL, *Minister in Charge*.

Number of families 3. Whole number of souls 15. Baptisms—infants 1; total 1. Communicants—added by removal 1; whole number added 1; removed 2; whole number lost 2; present number 6. Public services—on Sundays 11. Holy Communion—number times administered, public 4.

#### OFFERINGS.

*Parochial*—Rector's salary \$30.00.

*Diocesan*—Diocesan Missions \$1.11.

*Contributions*—without the Diocese—Miscellaneous—P. B. Society \$1.60. Aggregate \$32.71.

One church; sittings in church 200.

Estimated value of church \$4,000. Total \$4,000.

#### ST. CYPRIAN'S MISSION, FRANKLIN.

THE REV. J. A. DEAL, *Minister in Charge*.

Number of families 20. Whole number of souls 100. Communicants—present number 5. Public services—on Sundays 12. Holy Communion—number times administered, public 4. Sunday Schools—colored number 1; number teachers—colored males 1; females 2; scholars 100; colored males 40; females 60. Parish Schools—colored number 1; number of teachers colored 1; scholars—colored males 28; females 35.

## OFFERINGS.

*Parochial*—Current expenses \$20.00.

*Contributions*—without the Diocese—Domestic Missions \$3.52. Miscellaneous—P. B. Society \$1.75. Aggregate \$25.27.

One chapel; sittings in chapel 150.

Estimated value of chapel \$1,000. Total \$1,000.

## ST. JOHN'S MISSION, NONAH, MACON COUNTY.

THE REV. J. A. DEAL, *Minister in Charge*.

Number of families 14. Whole number of souls 45. Communicants—removed 3; withdrawn 1; whole number lost 4; present number 24. Marriages 3. Burials 1. Public services—on Sundays 41; other days 14. Holy Communion—number times administered, public 12. Sunday Schools—number 1; number teachers—males 2; females 2. Other officers—males 1.

## OFFERINGS.

*Parochial*—Rector's salary \$53.93. Current expenses \$10.05. Total \$63.98.

*Diocesan*—Episcopal and Contingent Fund \$5.50. Diocesan Missions \$1.45. Church Building Fund 50c. Education Fund \$1.35. Relief Fund 52c. Total \$73.30.

*Contributions*—without the Diocese—Domestic Missions \$6.09. P. B. Society \$2.17. Foreign \$1.63. Miscellaneous—for the Jews \$1.40. Total \$11.29. Aggregate \$84.59.

One church; sittings in church 200.

Estimated value of church \$2,000. Total \$2,000.

THE GOOD SHEPHERD CHURCH, CASHIER'S VALLEY,  
JACKSON COUNTY.

THE REV. J. A. DEAL, *Minister in Charge*.

Number of families 4. Whole number of souls 20. Baptisms—infants 5; total 5. Communicants—present number 6. Burials 4. Public services—on Sundays 8. Holy Communion—number times administered, public 2. Sunday Schools—number 1; number teachers—females 2; total 2; scholars—males 5; females 7; total 12. Parish Schools—number 1; number teachers 1; scholars—males 2; females 4; total 6.

## OFFERINGS.

*Parochial*—Communion alms \$1.85. Rector's salary \$59.80.

*Contributions*—without the Diocese—Miscellaneous—P. B. Society \$1.60. Aggregate \$63.25.

One church; sittings in church 200.

Estimated value of church \$3,500. Total \$3,500.

FRANKLIN, MACON COUNTY, N. C., May 6, 1889.

Upon reviewing the work in this large field, the results seen are encouraging. There are, however, serious difficulties in the way.

At St. John's there is a general interest different from anything seen before. The work is taking hold of the colored people, and St. Cyprian's promises considerable results. My able and zealous helper, Mr. H. D. Child, has removed from Franklin—no small loss to St. Agnes. From funds in his hands we have lately had the church neatly inclosed and some trees put out in the yard.

During the past year the Misses Hampton have, at a cost of several hundreds of dollars, finished the inside of the Church of the Good Shepherd at Cashier's Valley; it is now one of the most beautiful buildings in the Diocese. A resident minister, if only a deacon, is sadly needed at this point. It is thirty-eight miles from where I live, road very rough and toilsome, and at times impassable.

Respectfully submitted,

J. A. DEAL.

ST. PHILIPS' CHURCH, DURHAM.

THE REV. T. M. N. GEORGE, *Rector*.

Number of families—white 47; colored 3. Whole number of souls—white 213; colored 12. Baptisms—infants—white 6; colored 2; adults—white 12; colored 2; total—white 18; colored 4. Confirmations—white 28; colored 2. Communicants—added by removal 9; added by admission—white 24; colored 2; whole number added—white 33; colored 2; removed 20; died 2; withdrawn white 2; whole number lost white 24; present number—white 121; colored 6. Marriages white 5. Burials white 9. Public services—on Sundays 86. Other days 81. Holy Communion—number times administered, public 20; private 2. Sunday Schools—number 2; white 1; colored 1; number teachers—white males 4; females 6; colored females 1. Other officers—white males 3; colored males 1; colored females 1. Scholars—white males 33; females 27; colored males 10; females 30. Parish Schools—colored 1; number teachers—colored 1. Scholars—colored males 5; females 34.

## OFFERINGS.

*Parochial*—Communion alms \$28.64. Missions \$10.60. Rector's salary \$1,000.00. Current expenses \$180.80. Parish expenses \$123.25. Miscellaneous \$52.48. Total \$1,395.77.

*Diocesan*—Episcopal and Contingent Fund \$66.00. Diocesan Missions \$75.48. Church Building Fund \$10.60. Education Fund \$13.75. Thompson Orphanage, cash \$63.78. Thompson Orphanage box, value \$10.00. Total \$239.61.

*Contributions*—without the Diocese—Domestic Missions (including Woman's Auxiliary and Sunday School) \$26.36. Domestic Missionary box, value \$25.00. Church Missions to Jews \$1.76. Foreign (including Woman's Auxiliary and Sunday School) \$19.88. Miscellaneous \$16.63. Total \$89.63. Aggregate \$1,725.01.

One church; sittings in church 250.

Estimated value of church \$4,500.00. Total \$4,500.00.

Amount of indebtedness on church property; There is a debt of \$140, for which individual members of the Parish are responsible; no incumbrance rests on church property.

Among baptisms reported above, four were at Bingham School; in addition I have baptized one infant in Chapel Hill.

One of the burials reported was at Cary; I also said the burial service once in Chapel Hill.

In company with Rev. Jos. W. Murphy, preached in Cedar Grove, Yanceyville, Roxboro and Milton; in the last named town assisting him in administering the Holy Communion to five persons.

#### ST. THOMAS' CHURCH, REIDSVILLE.

THE REV. ALBAN GREAVES, *Rector*.

Number of families—white 9; colored 1. Baptisms—infants 2; adults 1. Confirmations 8. Communicants—present number 28. Marriages 1. Public services—on Sundays 42; other days 2. Holy Communion—number times administered, public 8. Sunday Schools—number—white 1; colored 1; scholars—white 41; colored 40.

#### OFFERINGS.

*Diocesan*—Diocesan Missions \$3.04.

*Contributions*—without the Diocese—Domestic Missions \$1.36. Aggregate \$4.40.

One church; sittings in church 350.

Estimated value of church \$1,600. Other church property \$350. Total \$1,950.

Amount of indebtedness on church property \$590.

At present we have no Rector.

## EPIPHANY CHURCH, LEAKSVILLE.

Number of families 9. Baptisms—infants 3; adults 2; total 5. Confirmations 5. Communicants—present number 39. Marriages 1. Public services—on Sundays (with missions) 54; other days (with missions) 31. Holy Communion—number times administered, public 10; private 1. Sunday Schools—number 1; number teachers—males 2; females 4; total 6; scholars—males 19; females 17; total 36. Other Parochial institutions—Branch Woman's Auxiliary.

## OFFERINGS.

*Parochial*—Communion alms \$27.62. Rector's salary \$305.51. Parish expenses \$97.36. Total \$430.49.

*Diocesan*—Bishop's salary \$27.50. Diocesan Missions (per Bishop) \$3.19. Evangelist \$2.08. Miscellaneous—Thompson Orphanage, etc., \$18.65. Total \$51.42.

*Contributions*—without the Diocese—Domestic Missions—Sunday School Lenten offering and Woman's Auxiliary \$7.00. Foreign—Sunday School Lenten offering and Woman's Auxiliary \$8.00. Miscellaneous—American Church Building Fund \$2.40. Yellow fever sufferers, Florida, \$2.10. Total \$19.50. Aggregate \$501.41.

One church; sittings in church 300; one rectory.

Estimated value of church \$1,500.00. Rectory \$1,250.00. Other church property \$175.00. Total \$2,925.00.

The Rev. Alban Greaves' report extends only to the end of March, at which time he resigned the charge of this Parish. We are still without a Rector, but hope we will not be long without one.

W. S. MARTIN,  
*Treasurer of Vestry.*

## CHRIST CHURCH, ROWAN COUNTY.

THE REV. ED. P. GREEN, *Deacon Officiating.*

Number of families 37. Whole number of souls 99. Baptisms—infants 2. Confirmations 1. Communicants—added by removal 1; whole number added 1; present number 43. Burials 1. Public services—on Sundays 20. Sunday Schools—number 1; number teachers—males 3; females 3.

## OFFERINGS.

*Parochial*—Missions \$1.11. Rector's salary \$78.50. Parish expenses \$73.00. Miscellaneous \$29.50. Total \$182.11.

*Diocesan*—Episcopal and Contingent Fund \$3.50. Diocesan Missions \$3.59. Church Building Fund \$1.55. Total \$8.64.

*Contributions*—without the Diocese—Foreign \$1.05. Total \$1.05. Aggregate \$191.80.

One church; sittings in church 400. One rectory.

Estimated value of church \$500; rectory two-thirds \$400. Total \$900.

Sunday School has about fifty scholars; it is self-sustaining. By my plan submitted for the present year, the churches are to give quarterly to the minister, Bishop and Diocesan Missions. One hundred dollars was asked by minister of this congregation for his salary the past year. An organ costing about seventy-five dollars was purchased. The church will soon be well lighted. About \$24.00 contributed to Thompson Orphanage, Charlotte, N. C., was the fruits of the efforts of the Sunday School; it is included in the "miscellaneous" under the head of contributions within the Diocese.

About one-fourth of the above communicants take no interest in the church whatever; it is due that this should be mentioned so the facts may be known, but I hope, through the influence exerted by the Conferences, that this apathy will be removed and that these desert places will blossom as the rose.

#### ST. JAMES' CHURCH, IREDELL COUNTY.

THE REV. E. P. GREEN, *Deacon Officiating.*

Number of families 23. Whole number of souls 139. Baptisms—infants 3; total 3. Communicants—died 1; withdrawn 3; whole number lost 4; present number 77. Burials 3. Public services—on Sundays 22. Sunday Schools—number 1.

#### OFFERINGS.

*Parochial*—Rector's salary \$51.40. Current expenses \$1.41. Miscellaneous \$6.75. Total \$59.56.

*Diocesan*—Episcopal and Contingent Fund \$8.78. Total \$8.78.

*Contributions*—without the Diocese—Aggregate \$68.34.

One church; sittings in church \$300.

Estimated value of church \$500. Total \$500.

Eighty dollars was asked of this congregation for the minister for the past year. The report of Treasurer shows that there will be more given this current year to minister, Bishop and Diocesan Missions, in accordance with a plan to give quarterly to these respective funds. Three lamps have been placed in the church, and services are held morning and night.

Some have withdrawn during the past year, but the church has lost nothing, I dare say; there is more life in this congregation now than ever has been in its whole history. Many of the communicants mentioned take no active interest in the church, but we trust that matters in the future, as they have done in the past, will greatly change. The Sunday School is a live one and has about thirty scholars.

## ST. ANDREW'S CHURCH, ROWAN COUNTY.

THE REV. E. P. GREEN, *Deacon in Charge.*

Number of families 22. Whole number of souls 66. Communicants—added by removal 2; whole number added 2; removed 2; died 1; whole number lost 3; present number 36. Marriages 1. Burials 2. Public services—on Sundays 20. Sunday Schools—number 1.

## OFFERINGS.

*Parochial*—Rector's salary \$67.50. Parish expenses \$34.25. Total \$101.75.

*Diocesan*—Episcopal and Contingent Fund \$6.00. Miscellaneous \$9.98. Total \$15.98.

*Contributions*—without the Diocese—Aggregate \$117.73.

One church; sittings in church 300; one rectory.

Estimated value of church \$500. Rectory \$200. Total \$700.00

Sunday School has about thirty scholars with teachers; it is largely made up of those outside the Church, but the claims of the Church are not ignored in the least. Services have been omitted because of bad weather and sickness on the part of the minister. About half dozen of the communicants mentioned, feeling that no obligation rests upon them, take no active interest in the church. Seventy-five dollars was asked of this congregation for the past year, but I hope that more the current year will be given to minister, Bishop and Diocesan Missions, in accordance with a plan submitted, to give quarterly to these respective funds. A neat organ has been purchased.

## MISSION STATIONS, IREDELL COUNTY.

## ST. JUDE.

Public services on Sundays 5. I hold service here every fifth Sunday, but will, the current year, hold service regularly every month, Rev. F. J. Murdoch wishing me to take charge, as his field is widening.

## CENTRE POINT.

Communicants 3. They are aged and seldom can they attend the services. Public services on Sundays 9.

## BARBER SCHOOL HOUSE.

Public services on Sundays 2.

By exchange of pulpits I have held three services in Rev. F. J. Murdoch's field. I may here state, which is evident to all thinking men and women, that were it not for outside aid it would be impossible for me to live on what is contributed by these congregations. I may also state, that nineteen acres belonging to the rectory, the greater part of which is arable, contributes something to my living.

E. P. GREEN.

## EMMANUEL PARISH, WARRENTON.

THE REV. GILBERT HIGGS, *Rector*.

Number of families 37; colored 2. Whole number of souls 151; colored 4. Baptisms—infants 7; adults 2; colored 1; total 9; colored 1. Confirmations 5. Communicants—added by removal 2; added by admission 5; whole number added 7; removed 10; died 1; whole number lost 11; present number 56; colored 4. Burials white 6. Public services—on Sundays 46; other days 37. Holy Communion—number times administered, public 14; private 2; Sunday Schools—number 1; number teachers—males 2; females 5; other officers—males 1; females 1; scholars—males 31; females 36. Other Parochial institutions—Ladies' Aid Society.

## OFFERINGS.

*Parochial*—Rector's salary \$317.00. Parish expenses \$95.19. Miscellaneous—fence, &c., \$62.00. Total \$474.19.

*Diocesan*—Episcopal and Contingent Fund \$66.00. Diocesan Missions \$22.19. Thompson Orphanage \$12.30 and one box clothing. Total \$100.49.

*Contributions*—without the Diocese—For the Jews \$1.00. Total \$1.00. Aggregate \$575.68.

Churches—number 1; sittings in churches 400; rectory 1.

Estimated value of church or chapel \$3,000.00. Rectory \$2,500.00. Total \$5,500.00.

The general attendance at Divine Worship is good and the Sunday School is increasing in numbers. Strong efforts are being made to procure a new organ, and a good fence has been put around the church yard. In accordance with the Canon, I have to report extra services during the fiscal year, as follows: Preached once, at Raleigh in Christ Church, once in Trinity, at Portsmouth, Va., once at the Garrison Church, Fort Monroe, Va., once at St. John's, Hampton, Va., three times at Coakley, N. C., and three times at Scotland Neck, N. C.

GILBERT HIGGS, *Rector*.

## CHURCH OF THE SAVIOUR, JACKSON.

THE REV. GILBERT HIGGS, *Rector*.REV. W. T. PICARD, *Assistant* (Deacon).

Number of families 26. Whole number of souls 96. Baptisms—infants 1; adults 1; total 2. Confirmations 3. Communicants—added by admission 3; whole number added 3; present number 49. Burials 1. Public services—on Sundays—Rector 23; Assistant 79; total 102; other days—rector 3; assistant 58; total 61. Holy Communion—number times admin-



istered, public 11. Sunday Schools—number 1; number teachers—females 2; other officers—males 1; scholars—males 13; females 9. Parish schools—number 1; number teachers 1. Other Parochial institutions—Ladies' Aid Society.

## OFFERINGS.

*Parochial*—Rector's salary \$330.25. Current expenses of Rector \$36.00. Parish expenses \$81.44. Miscellaneous—Parish school improvements \$24.00. Total \$471.69.

*Diocesan*—Episcopal and Contingent Fund \$33.00. Diocesan Missions \$23.00. Church Building Fund \$5.00. Education Fund \$5.00. Relief Fund \$5.00. Miscellaneous—Thompson Orphanage \$20.00. Total \$91.00.

*Contributions*—without the Diocese—Domestic Missions—Sunday School children \$18.07—\$34.54. Foreign \$5.50. Miscellaneous \$14.26. Total \$54.30. Aggregate \$616.99.

One church; sittings in church 250.

Estimated value, of church \$3,000.00. Parish school-house \$494.00. Other church property \$600.00. Total \$4,094.00.

The past year has been one of much encouragement; a record showing free and generous offerings for outside purposes, exceeding even those made for its own parochial needs, is surely a very strong proof of steady and healthy spiritual growth in a parish. I am more than ever convinced of the importance of having weekly services kept up by a deacon or lay reader in small parishes where it is possible only to have the Rector once a month. It is but just that the credit should be largely given to the Rev. W. T. Picard, the earnest and energetic assistant who has labored diligently to fulfil the requirements of the Canons in every respect.

GILBERT HIGGS, *Rector*.

## GRACE CHURCH, WELDON.

THE REV. GILBERT HIGGS, *Minister in Charge*.

Number of families 22. Whole number of souls 68; colored 1. Confirmations 1. Communicants—added by removal 2; added by admission 1; whole number added 3; present number 34. Public services—on Sundays, Rector 2; Lay 50; other days, Rector 6; Lay 13. Holy Communion—number times administered, public 2. Sunday-schools—number 1; white 1; number teachers—males 1; females 5; other officers—males 1; scholars—males 7; females 14.

## OFFERINGS.

*Parochial*—Rector's salary, late Rector Dr. Smith \$15.00; present Rector at Easter \$25.00. Parish expenses \$60.00. Miscellaneous—Church repairs \$285.00; lamp; &c., \$50.00; total \$435.00.

*Diocesan*—Diocesan Missions \$5.00. Total \$5.00. Aggregate \$440.00.

Churches—number 1; sittings in churches 250.

Estimated value of church or chapel \$2,300.00. Other church property, legacy \$200.00. Total \$2,200.00.

During this fiscal year the church has been put in thorough repair and is now ready for consecration. The walls have been plastered inside and stuccoed outside, the roof painted, the ceiling and brackets oiled and stained, the chancel, aisles and Vestry-room carpeted, the furnace repaired. A triplet chancel window of cathedral glass has been presented by the Rt. Rev. the Bishop of the Diocese.

Two chandeliers and a chancel lamp have been presented by Dr. A. R. Zollicoffer, an earnest layman of the Parish.

Arrangements are being made for the purchase of a bell. Sixty-four dollars have been given already for this purpose.

GILBERT HIGGS, *Rector*.

## ST. LUKE'S MISSION, GASTON.

THE REV. GILBERT HIGGS, *Minister in Charge*.

Number of families 12. Whole number of souls 54. Baptisms—infants 1; adults 1; total 2. Communicants—present number 25. Public services—on Sundays 10. Holy Communion—number times administered, public 6. Other Parochial institutions—Ladies' Aid Society.

Sunday School temporarily suspended on account of building of new church.

## OFFERINGS.

*Parochial*—Rector's salary \$108.50. Parish expenses \$6.00. Miscellaneous—church building \$312.27. Total \$426.77.

*Diocesan*—Episcopal and Contingent Fund \$8.25. Total \$8.25.

*Contributions*—without the Diocese—Aggregate \$435.02.

One church; sittings in church 200.

Estimated value of church \$1,500.00.

The new church will be ready for consecration in June. The total cost up to this date \$1,330.44. The pews were a gift from the Bishop of the Diocese. This church, when completed, will be a living witness to the faithful efforts and prayers of the few who compose this small mission.

GILBERT HIGGS, *Minister in Charge*.

## HOLY INNOCENTS' CHURCH, HENDERSON.

THE REV. JULIAN E. INGLE, *Rector*.

Number of families about 75. Whole number of souls about 325; colored 5. Baptisms—infants 9; adults 2; total 11. Communicants—added by removal 6; added by admission 1; whole number added 7; colored 1; removed 1; died 2; whole number lost 3; present number 144; colored 3. Marriages 1; colored 3. Burials 5. Public services—on Sundays 62. Other days 112. Holy Communion—number times administered, public 31; private 1. Sunday Schools—number teachers—males 2; females 10; other officers—males 2. Scholars—males 21; females 30. Other Parochial institutions—Parish Guild.

## OFFERINGS.

*Parochial*—Communion alms \$9.42. Building and repairs \$171.27. Rector's salary \$470.58. Current expenses \$208.54. Parish expenses \$6.80. Interest on loans \$140.10. Total \$1,006.71.

*Diocesan*—Episcopal and Contingent Fund \$82.50. Diocesan Missions \$24.34. Church Building Fund \$1.58. Education Fund \$2.00. Relief Fund \$2.00. Thompson Orphanage \$48.20. Total \$160.62.

*Contributions*—without the Diocese—General Missions \$12.57. Missionary Enrollment \$5.00. Church Building Commission \$5.00. Clergy Retiring Fund \$12.60. Total \$35.17. Aggregate \$1,202.50.

One church; one parish; sittings in church 350; one rectory.

Estimated value of church \$8,000; rectory \$3,000; other church property \$1,500; total \$12,500.

Amount of indebtedness on church property \$100.

During the past year we have repaid \$700 of the amount borrowed for building purposes.

## ST. JAMES' CHURCH, KITTRELL.

THE REV. JULIAN E. INGLE, *Rector*.

Number of families 15. Whole number of souls 81. Baptisms—infants 4. Confirmations 5. Communicants—admission 5; removed 6; died 1; whole number lost 7; present number 46. Marriages 1. Burials 1. Public services—on Sundays 23; other days 8. Holy Communion—number times administered, public 11; private 1. Sunday-schools—number 1; number teachers—females 3; scholars—males 12; females 14; total 26. Other Parochial institutions—Ladies' Aid Society.

## OFFERINGS.

*Parochial*—Rector's salary \$150.00. Parish expenses \$29.32. Total \$179.32.

*Diocesan*—Bishop's salary \$20.00. Diocesan Missions \$14.00. Total \$34.00.

*Contributions*—without the Diocese—Aggregate \$213.32.

Churches—number 1; sittings in church 150; rectory 1.

Estimated value of church or chapel \$1,200. Rectory \$1,200. Total \$2,400. Amount of indebtedness on church property \$200.

Since June last services have been held at Kittrell on only one Sunday in each month. I have officiated at one funeral at Louisburg.

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MISSIONS AT MILL'S CROSS ROADS, SEAGLE'S, WHITESIDE'S, GILREATH'S, TURNER'S, ARLEGE'S, ETC.

THE REV. MILNOR JONES, *Minister in Charge*.

Baptisms—infants 14; adults 10; total 24. Marriages 2. Burials 2. Public services—on Sundays 125; other days 50.

Log church erected at Arlege's and church begun at Turner's.

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ST. PAUL'S CHURCH, WINSTON.

THE REV. H. O. LACEY, *Rector*.

Baptisms—infants 12; adults 6; total 18. Communicants—present number 103. Marriages 1. Burials 2. Sunday Schools—number 2; white 1; colored 1; number teachers—white males 3; white females 8; other officers—white males 3; scholars white 82; males 33; females 49; colored 26; males 11; females 15.

## OFFERINGS.

*Parochial*—Rector's salary \$525.00. Current expenses \$178.29. Parish expenses \$24.75. Miscellaneous \$5.33. Total \$733.37.

*Diocesan*—Episcopal and Contingent Fund \$38.50. Diocesan Missions \$35.00. Church Building Fund \$1.67. Education Fund \$2.88. Relief Fund \$2.45. Miscellaneous \$45.61. Total \$126.11.

*Contributions*—without the Diocese—Domestic Missions \$93.10. Colored people \$5.28. Miscellaneous \$18.75. Total \$117.13. Aggregate \$976.61.

Churches—number 2; sittings in churches 375.

Estimated value of church or chapel \$3,800.

REPORT OF REV. H. O. LACEY, RECTOR OF ST. PAUL'S CHURCH, WINSTON,  
AND MINISTER IN CHARGE OF THE MISSION OF THE HOLY COMFORTER,  
WALNUT COVE, AND OF THE MISSION AT GERMANTON.

A long illness, which has caused my absence from Winston since January 1st, makes it impossible for me to have access to my parish records and to facts of parochial interest. I cannot, therefore, submit the usual report to Convention. The Rev. L. L. Williams, who kindly consented to fill my place during my absence, has continued the work of my parish and missions; only two Sundays intervened between my departure from Winston and his arrival there. I here take pleasure in acknowledging the zeal and efficiency with which he has performed his labors, under conditions that have been somewhat trying. It also gives me great satisfaction to note the energy and devotion with which the members of my parish and missions have carried on their work during the past four months. In Winston, the Ladies' Aid Society has done good work and the Sunday Schools have labored most nobly for the spiritual good of their pupils. Those in charge of the colored school are worthy of much praise, for they have persevered under great discouragement. The officers of the white school have, under God's blessing, brought the school to a higher degree of efficiency than ever before, nor was it ever before so well filled as now.

At Walnut Cove, the Sunday School work has continued without interruption and with accustomed zeal; at the Christmas celebration, about 150 scholars were present and received gifts. At Germanton, patience has been the chief quality needed and displayed. A handsome lot stands waiting to receive a church building, but there seems to be great difficulty in completing the sum required for the work. In addition to the work at Walnut Cove and at Germanton, church work is carried on at three other points in Stokes county, at one of which there is a Sunday School of more than thirty scholars, at the other two occasional preaching on week-day nights.

At Mount Airy, in Surry county, the effort that had its beginning a year ago with five communicants, has not prospered; there are now only two communicants there, but these ought not to be neglected; in fact, a missionary ought to be placed at Walnut Cove to work along the line of the Cape Fear and Yadkin Valley Railroad to the west of Greensboro; the field is too large and too distant from Winston to be carried on by the Rector of St. Paul's Church, Winston. Two new railroads have been put into operation from Winston to two different points in this field within the past few weeks, and in less than a year another road from Winston to Mocksville will be completed. I truly believe that Winston could be made the center of a large and useful

mission work. Huntsville, which lies eighteen miles to the west of Winston, is about ten miles off the line of the Mocksville road. At Mocksville there are some six or eight communicants, and at Huntsville eleven.

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#### TRINITY CHAPEL, ASHEVILLE.

THE REV. HENRY STEPHEN McDUFFEY, *Minister in Charge.*

Number of families, colored 19. Whole number of souls, colored 105. Baptisms—infants, colored 26; adults, colored 1; total 27. Communicants—removed 18; died 2; whole number lost 20; present number, colored 24. Burials, colored 2. Public services—on Sundays 114; other days 41. Holy Communion—number times administered, public 43; private 7. Sunday Schools—number—colored 53; number teachers 1; colored males 4; colored females 1; other officers—males 1; colored males 2; colored females 1; scholars—colored males 25; colored females 28. Parish Schools—number 1; scholars—colored 51; number of teachers, colored 2; scholars—colored males 20; colored females 31.

#### OFFERINGS.

*Parochial*—Communion alms \$15.73. Rector's salary \$97.25. Current expenses \$79.44. Parish expenses \$225.00. Total \$417.42.

*Diocesan*—Episcopal and Contingent Fund \$11.00. Diocesan Missions \$3.45. Total \$14.45.

*Contributions*—without the Diocese—Colored people \$10.50. Total \$10.50. Aggregate \$442.37.

Chapel 1; sittings in chapel 200; rectory 1.

Estimated value of church or chapel \$800.00. Rectory \$500.00. Other church property \$4,000.00. Total \$5,300.00.

Since my last report 18 of the communicants of Trinity Chapel have gone to California. We have lost also a large number of confirmed persons. Our Parochial School is doing well. We have put new pews in our church; it has also been handsomely carpeted. Considering the circumstances, the church is doing well.

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#### CHRIST CHURCH, RALEIGH.

THE REV. M. M. MARSHALL, D. D., *Rector.*

Number of families (about) 135. Whole number of souls (about) 620. Baptisms—infants 20; adults 4; total 24. Confirmations 16. Communicants—added by admission 15; whole number added 15; died 10; whole number lost 10; present number 241. Marriages 4. Burials 18. Public services—on Sundays 112; other days 147. Holy Communion—number

times administered, public 15; private 12. Sunday Schools—number 1; white 1; number teachers—males 3; females 13; other officers—males 1; females 1; scholars 125; males 54; females 71. Parish Schools—white number 1; teachers 1; scholars 32; males 16; females 16. Other Parochial institutions 5—"Parish Aid Society," "Relief Society," "St. Agnes' Guild" for Thompson Orphanage, "Woman's Auxiliary" to Board of Missions, and "Mothers' Meetings."

## OFFERINGS.

*Parochial*—Communion alms \$162.07.<sup>1</sup> Collected and disbursed by the Relief Society for the poor \$311.05. Rector's salary \$2,000.00. Current expenses \$835.00. Parish expenses \$426.93. St. John's Hospital \$56.38. Total \$3,791.43.

*Diocesan*—Episcopal and Contingent Fund \$275.00. Diocesan Missions, including Bishop's visitations, \$164.16. Church Building Fund \$14.16. Education Fund \$7.57. Relief Fund \$5.21. Thompson Orphanage \$201.63. Raleigh Convocation \$35.00. Total \$702.73.

*Contributions*—without the Diocese—Domestic and Foreign Missions \$154.87. General Church Building Fund \$28.67. Church Society for promoting Christianity among the Jews \$16.62. Theological Department University of the South \$26.65. Bishop Atkinson Memorial Window at Sewanee \$6.25. Total \$233.06. Aggregate \$4,727.22.

Churches—number 1; chapels 1; sittings in church 600; sittings in chapel 175; rectory 1.

Estimated value of church \$30,000.00. Rectory \$10,000.00. Other church property, one chapel and lot \$2,500.00. Total \$42,500.00. Amount of indebtedness on church property \$3,000.00.

Of the above reported contributions (in money) to the Thompson Orphanage, \$150.00 was collected and given by St. Agnes' Guild, which also contributed to the same most deserving charity, boxes of clothing and other supplies, valued at \$50.00, additional. The "Mothers' Meetings" contributed \$10.00 worth of supplies to the Orphanage, which is not included in the above report. Besides \$35.50 included in the above reported contributions for Domestic and Foreign Missions, the Woman's Auxiliary to the Board of Missions of the Parish has also sent four boxes of clothing and other supplies to missionaries in this and other Dioceses, valued at \$102.00. Indeed, these Parish organizations, as well as especially the Relief Society for the relief of the sick and suffering poor, do quietly and unostentatiously an incalculable amount of good and greatly relieve the Rector of no little care and anxiety.

Under the provisions of Chapter III, Canon VI, Section 3, of our Diocesan Canons, it is my duty to report the burial, in the absence of the Rector, of a child and of an adult belonging to the Parish of the Church

of the Good Shepherd, Raleigh, and also the marriage of a white couple in St. James' Church, Kittrell, for the same reason.

Monthly Sunday afternoon services have been regularly kept up at the Penitentiary and at the Asylum for the Insane. Mr. Jas. I. McRee continues his efficient and valuable services as Superintendent of the Sunday School and Lay Reader. M. M. MARSHALL.

#### ALL SAINTS' MISSION, CONCORD.

THE REV. B. S. MCKENZIE, *Minister in Charge*.

Number of families 9. Whole number of souls 44; colored 1. Baptisms—infants 2; colored 1; total 3. Communicants—added by removal 1; whole number added 1; removed 1; whole number lost 1; present number 18. Marriages 1. Public services—on Sundays 12; other days 37. Holy Communion—number times administered, public 1. Sunday Schools—number 1; number teachers—males 1; females 5; scholars—males 8; females 10; colored female 1; total 19. Other Parochial institutions 1.

#### OFFERINGS.

*Parochial*—Rector's salary \$21.50. Parish expenses \$5.92. Total \$27.42.

*Diocesan*—Episcopal and Contingent Fund \$17.00. Total \$17.00.

*Contributions*—without the Diocese—Aggregate \$44.42.

Estimated value of church or chapel \$1,200.

#### ST. MARY'S CHURCH, ROWAN COUNTY.

THE REV. F. J. MURDOCH, *Priest in Charge*.

Baptisms 2. Confirmations 2. Communicants—present number 30. Burials 2. Contributions \$150.00.

#### ST. LUKE'S CHURCH, SALISBURY.

THE REV. F. J. MURDOCH, *Rector*.

Baptisms 8. Confirmations 1. Communicants—present number 130. Marriages 4. Burials 8. Contributions about \$2,000.

#### ST. MATTHEW'S CHURCH, HILLSBORO.

THE REV. JOSEPH W. MURPHY, *Rector*.

Number of families 27; colored 1. Whole number of souls about 150; colored 8. Baptisms—infants 3; colored 1; adults—colored 1; total 5. Confirmations 3. Communicants—added by removal 1; added by admis-



sion 3; whole number added 4; removed 1; died 3; suspended 1; whole number lost 5; present number 76; colored 1. Marriages 1. Burials 7; colored 1. Public services—on Sundays 95; other days 123. Holy Communion—number times administered, public 23; private 3. Sunday Schools—number 1 white; number teachers—males 2; females 4; scholars—males 19; females 9; total 28. Other Parochial institutions—Parish Aid Society, Woman's Auxiliary, Children's Twenty Minute Society and Sewing School for Colored Girls.

## OFFERINGS.

*Parochial*—Communion alms \$35.62. Missions (St. Jude's Chapel) \$4.35. Rector's salary (including specials) \$557.20. Current expenses \$71.54. Miscellaneous \$138.86. Total \$807.57.

*Diocesan*—Episcopal and Contingent Fund \$110.00. Diocesan Missions \$38.98. Church Building Fund \$5.00. Education Fund \$1.00. Relief Fund \$5.03. Thompson Orphanage (including boxes) \$98.66. Miscellaneous \$18.13. Total \$276.80.

*Contributions*—without the Diocese—Domestic Missions \$35.75. Church Missions to Jews \$3.06. American Church Building Fund \$6.00. University of the South \$14.96. Foreign \$2.58. Miscellaneous \$3.00. Total \$65.35. Aggregate \$1,149.72.

One church; sittings in church 250; one rectory.

Estimated value of church \$7,000; rectory \$1,200; total \$8,200.

The Parish Aid Society, the Woman's Auxiliary and the Children's Twenty Minute Society, have well done their part towards the contributions reported. A new carpet has been put down during the year over the whole floor of the church. In obedience to Canon VI, section 3 of Chapter III, I report having administered the Holy Communion once in Burlington and once in Milton. Our Parish sustained a great loss since last Convention by the death of the Senior Warden, Mr. Thos. B. Hill, so well and so favorably known in our Conventions for many years.

Of the burials reported, one was by Rev. W. L. Reaney, in my absence. The Parish has failed this year to pay its quota to Diocesan Missions, but counting back several years it has averaged the amount asked (\$50.00), and proposes so to continue. We cannot increase in this without lessening elsewhere.

JOSEPH W. MURPHY.

## ST. MARY'S MISSION, ORANGE COUNTY.

THE REV. JOSEPH W. MURPHY, *Minister in Charge*.

Number of families 10. Whole number of souls about 60. Baptisms—infants 1. Confirmations 1. Communicants—added by admission 1;

present number 10. Public services—on Sundays 11; other days 1. Holy Communion—number times administered, public 1.

#### OFFERINGS.

*Parochial*—Rector's salary \$2.50. Repairs of chapel \$8.30. Total \$10.80.

Chapel—number 1; sittings in chapel 150.

Estimated value of chapel \$1,500.00.

It will be readily seen that this Mission is not in condition to do anything for objects outside of itself. The repairs are not all paid for yet, and much work is still urgently needed. The minister pays his traveling expenses, and also settles with the sexton. Another year, it is believed, will show a better state of things.

JOSEPH W. MURPHY.

#### ST. MARK'S MISSION, MECKLENBURG.

THE REV. E. A. OSBORNE, *Minister in Charge*.

Number of families 13. Whole number of souls about 75. Baptisms—infants 12; total 12. Communicants—added by admission 1; whole number added 1; removed 1; whole number lost 1; present number 32. Public services—On Sundays 26; other days 10. Holy Communion—number times administered, public 10. Sunday Schools—number 1; number teachers—males 3; females 2; scholars, about 20.

#### OFFERINGS.

*Parochial*—Communion alms \$23.84. Rector's salary \$100.00. Current expenses 11.82.

*Diocesan*—Episcopal and Contingent Fund \$5.00. Diocesan Missions \$5.00. Thompson Orphanage \$3.00. Total \$148.66.

*Contributions*—without the Diocese—Domestic Missions \$1.20. General Missions \$3.68. Total \$4.88. Aggregate \$153.54.

Churches—number 1; sittings in church 200.

Estimated value of church or chapel \$2,500. Amount of indebtedness on church property \$300.00.

#### ST. JOHN'S MISSION, RUTHERFORDTON.

THE REV. E. A. OSBORNE, *Missionary*.

Number of families 4. Whole number of souls 26. Communicants—removed 2; present number 10. Public services—on Sundays 10; other days 8. Holy Communion—number times administered, public 9. Parochial institutions—Thompson Orphanage Guild.

## OFFERINGS.

*Parochial*—Communion alms \$15.05. Rector's salary \$36.50. Total \$51.55.

*Diocesan*—Episcopal and Contingent Fund \$13.05. Diocesan Missions \$4.05. Thompson Orphanage \$12.69. Total \$29.79, less \$15.05, which is C. A.—total \$14.74. Aggregate \$66.29.

I was relieved of the charge of this Mission by the Bishop in February, who placed the Rev. A. N. Wrixon in charge. See his report for other particulars.

E. A. OSBORNE.

## CHURCH OF THE REDEEMER, SHELBY.

THE REV. E. A. OSBORNE, *Missionary*.

Whole number of families 4. Number of souls about 15. Number of communicants about 10. Baptized 2 infants. Held 10 public services. Celebrated Holy Communion in public 7 times. Communion alms \$13.87, disposed of as follows: Episcopal and Contingent Fund \$9.45; Diocesan Missions \$2.55; expenses of Missionary \$1.87.

I was relieved of this charge in February by the Rev. Mr. Wrixon, who was placed in charge by the Bishop. For further particulars, see his report.

## ST. PAUL'S MISSION, MONROE.

THE REV. E. A. OSBORNE, *Minister in Charge*.

Number of families 13. Whole number of souls about 60. Baptisms—infants 1; total 1. Confirmations 8. Communicants—added by admission 4; whole number 4; died 1; whole number lost 1; present number 24. Burials 1. Public services—On Sundays 24; other days 6. Holy Communion—number times administered, public 9. Sunday Schools—number 1; number teachers—males 2; females 3; scholars about 30. Other Parochial institutions—Woman's Auxiliary and Thompson Orphanage Guild.

## OFFERINGS.

*Parochial*—Communion alms \$24.93. Total \$24.93.

*Diocesan*—Episcopal and Contingent Fund \$16.50. Diocesan Missions \$12.90. Total \$29.40.

*Contributions*—without the Diocese—Foreign Missions \$1.66. Church Building Fund \$2.70. Total \$4.36. Aggregate \$58.69.

Churches—number 1; sittings in church 100.

Estimated value of church or chapel about \$1,500.00.

## SUPPLEMENTAL REPORT OF REV. E. A. OSBORNE.

In addition to the services elsewhere reported, I have visited St. Michael's Mission, preached eleven times and celebrated the Holy Communion ten times. The Rev. Mr. Alston, the colored Deacon in charge of this Mission, is doing an important work among his people; his Mission School is doing much good, and should by all means be sustained by the Church.

I have held about forty services at the Thompson Orphanage; catechised and instructed the children. The work of the Orphanage now demands so much of my time that I am compelled to ask to be relieved of the greater portion of my missionary work, in order that I may give more time to this most important charge.

I have held ten or twelve services at St. Peter's Church, Charlotte, at the request of the Rector: baptized two infants, preached twice, held two burial services, celebrated Holy Communion once, and assisted in a number of services; also held several services at St. Martin's Chapel, Charlotte, and preached four times; held four services at All Saints' Mission, Concord, preached twice, baptized an infant and celebrated Holy Communion once; preached once at Ansonville and once at Wadesboro; preached once at Davidson College, once at the school-house near Mt. Mourne, twice at Statesville, and once at St. James' Church, Iredell county.

E. A. OSBORNE.

## ST. LUKE'S CHURCH (COL.), TARBORO.

THE REV. JOHN W. PERRY, *Rector*.

Number of families, colored 18. Whole number of souls 50. Baptisms—infants 13; adults 10; total 23. Confirmations 9. Communicants—added by admission 9; whole number added 9; removed 2; died 2; whole number lost 4; present number 62. Marriages 2. Burials 2. Public services—on Sundays 90; other days 56. Holy Communion—number times administered, public 12. Sunday Schools—number 1; number teachers—males 3; females 3; total 6; other officers—males 2; females 1; scholars—males 23; females 52; total 75. Parish Schools—number of teachers 2; other officers 1; scholars—males 47; females 50; total 97. Other Parochial institutions 1.

## OFFERINGS.

*Parochial*—Communion alms \$8.00. Rector's salary \$45.00. Current expenses \$27.00. Parish expenses \$80.00. Miscellaneous—bell \$192.50. Total \$352.50.

*Diocesan*—Episcopal and Contingent Fund \$16.50. Diocesan Missions \$5.25. Total \$374.25.

*Contributions*—without the Diocese—Colored people \$1.20. Total \$1.20. Aggregate \$375.45.

Since my last report the Bishop has assigned to me missionary work at Wilson, where much interest is felt in our Church among the colored people. When this work was assigned to me, we had no place to hold the services; since that time, by the approval of the Bishop, I have spent over a month in different Northern cities soliciting funds for this work, and was successful in raising money enough to nearly complete a very neat church, which will be ready for use in a very short time. We need about \$150 to finish it entirely. We have painted the outside of our church here and bought a bell. Our Parochial School is in a flourishing condition and is doing a noble work among our people. The condition and prospects of our work are more encouraging than at any previous time.

#### GOOD SHEPHERD CHURCH, RIDGEWAY, WARREN CO.

THE REV. WILLIAM S. PETTIGREW, *Rector*.

Number of families 20. Whole number of souls 85. Baptisms—infants 5; adults 2; total 7. Communicants—Present number 24. Burials 4. Public services—On Sundays 43; other days 20. Holy Communion—number times administered, public 7. Sunday Schools—number 1; number teachers—females 5; scholars—males 10; females 15; total 25.

#### OFFERINGS.

*Parochial*—Rector's salary \$172.24. Parish expenses \$9.50. Total \$181.74.

*Diocesan*—Episcopal and Contingent Fund \$22.00. Diocesan Missions \$6.00. Total \$28.00.

*Contributions*—without the Diocese—Aggregate \$209.74.

Churches—number 1; sittings in church 150; rectory 1.

Estimated value of church or chapel \$3,000.00. Rectory \$3,000.00. Amount of indebtedness on church property \$1,000.

In the course of the past year I have preached in St. David's Church, Scuppernon, 1 time; in Grace Church, Plymouth, 4 times; in Church of the Holy Innocents, Henderson, 4 times; in St. Luke's Church, Washington county, 2 times, and in Grace Church, Mecklenburg county, Virginia, 1 time—12 times in all, which are included in the number of services contained in the foregoing report.

## ST. JOHN'S CHURCH, WILLIAMSBORO, VANCE COUNTY.

THE REV. WILLIAM S. PETTIGREW, *Rector*.

Number of families 25. Whole number of souls 90. Baptisms—infants 1; total 1. Communicants—present number 30. Marriages 1. Burials 2. Public services—on Sundays 22. Holy Communion—number times administered, public 7.

## OFFERINGS.

*Parochial*—Current expenses \$9.47. Total \$9.47.

*Diocesan*—Episcopal and Contingent Fund \$12.00. Diocesan Missions \$3.00. Total \$15.00.

*Contributions*—without the Diocese - Aggregate \$24.47.

One church: sittings in church 300; one rectory.

Estimated value of church \$2,000; rectory \$1,000; other church property \$100; total \$3,100.

## MISSION, MIDDLEBURG, VANCE COUNTY.

THE REV. WILLIAM S. PETTIGREW, *Rector*.

Number of families 6. Whole number of souls 40. Baptisms—infants 1; total 1. Communicants—present number 14. Public services—on Sundays 19. Holy Communion—number times administered, public 4.

## OFFERINGS.

*Parochial*—Rector's salary \$51.54. Parish expenses \$3.25. Total \$54.79.

*Diocesan*—Episcopal and Contingent Fund \$6.00. Total \$6.00.

*Contributions*—without the Diocese—Aggregate \$60.79.

One chapel: sittings in chapel 100.

Estimated value of chapel \$400.

## ST. ANDREW'S CHAPEL, BUNCOMBE COUNTY.

THE REV. J. H. POSTELL, *Missionary*.

Number of families 8. Communicants—removed 4; died 1; whole number lost 5; present number 6. Burials 1. Public services—on Sundays 1. Sunday Schools—number 1; number teachers—males 1; females 2.

## OFFERINGS.

*Parochial*—Rector's salary \$200. Current expenses \$20.00. Total \$220.00.

One chapel: sittings in chapel 125.

Estimated value of chapel \$300.00; total \$300.00.

On account of the Methodists the congregation is reduced, but those that come to the church are attentive and serious during services. I

think it would be better to sell St. Andrew's and build in the neighborhood of new depot. We have the offer of a lot, and St. Andrew's can be sold for eight hundred or one thousand dollars, and with what can be procured from the people we will be able to build a neat chapel near the new depot.

#### ST. PAUL'S CHAPEL, BUNCOMBE COUNTY.

THE REV. J. H. POSTELL, *Missionary*.

Baptisms—infants 1. Communicants—died 1; present number 6. Burials 1. Public services—on Sundays 2; other days 3. Holy Communion—number times administered, public 1. Sunday Schools—number 1; number teachers—females 3; scholars—males 3; females 17.

#### OFFERINGS.

*Parochial*—Rector's salary \$200.

Estimated value of chapel \$1,000.

This chapel is situated in the Hominy Valley, seven miles west of Sulphur Springs. The church was bought by the Church for five hundred dollars; we have title for two acres of land in church lot. We need a vestibule and belfry, chancel and vestry-room: we need a rectory to be built on the lot, and Parish school-room, all of which will cost fifteen hundred dollars, but will be satisfied with the chapel being remodeled and the rectory built, which will cost one thousand dollars and make St. Paul's a grand success. Brothers, help us!

#### CALVARY CHURCH, WADESBORO.

THE REV. CHARLES C. QUIN, *Rector*.

Number of families 20. Whole number of souls 102. Baptisms—infants 6. Communicants—added by removal 5; added by admission 1; whole number added 6; removed 1; died 1; whole number lost 2; present number 39. Marriages 4. Burials 3. Public services—on Sundays 70; other days 69. Holy Communion—number times administered, public 19.

#### OFFERINGS.

*Parochial*—Communion alms \$12.89. Rector's salary \$400.00. Parish expenses \$37.98. Parish Building Fund \$41.03. Total \$491.90.

*Diocesan*—Episcopal and Contingent Fund \$44.00. Diocesan Missions \$10.00. Church Building Fund \$1.46. Education Fund \$1.55. Relief Fund \$1.06. Thompson Orphanage \$15.50. Total \$73.57.

*Contributions*—without the Diocese—Theological Department of the University of the South \$4.00. The American Church Building Fund

\$1.66. Yellow fever sufferers in Florida \$10.08. Memorial window to Bishop Atkinson at Sewanee \$12.60. Miscellaneous—Church Society for promoting Christianity among the Jews \$2.26. Total \$30.60. Aggregate \$596.07.

One church; sittings in church 250; one rectory.

Estimated value of church \$1,300.00; rectory \$1,700.00; other church property \$75.00. Total \$3,075.00.

#### ANSONVILLE MISSION, ANSONVILLE.

THE REV. CHAS. C. QUIN, *Minister in Charge*.

Number of families 6. Whole number of souls 40. Confirmations 3. Communicants—added by admission 2; whole number added 2; died 1; whole number lost 1; present number 19. Public services—on Sundays 22; other days 3. Holy Communion—number time administered, public 3. Sunday Schools—number 1; number teachers—males 3; females 3; other officers—males 1; scholars—males 10; females 15.

#### OFFERINGS.

*Diocesan*—Episcopal and Contingent Fund \$5.50.

Churches—number 1; sittings in church 160.

Estimated value of church or chapel \$1,500.00.

#### ST. ATHANASIUS' MISSION, BURLINGTON.

THE REV. WM. L. REANEY, *Minister in Charge*.

Number of families 29. Whole number of souls 48. Baptisms—infants 4; adults 3; colored 1; total 7; colored 1. Confirmations 5. Communicants—added by admission 5; whole number added 5; died 1; whole number lost 1; present number 42. Marriages 3. Burials 5. Public services—on Sundays 98; other days 16. Holy Communion—number times administered, public 11; private 2. Sunday Schools—number 1; number teachers—males 1; females 1; other officers—males 1; scholars—males 25; females 30.

#### OFFERINGS.

*Parochial*—Communion alms \$13.60. Rector's salary \$615.00. Current expenses \$53.53. Total \$682.15.

*Diocesan*—Episcopal and Contingent Fund \$35.00. Diocesan Missions \$16.33. Education Fund \$1.00. Relief Fund \$1.00. Miscellaneous \$3.78. Total \$57.08.

*Contributions*—without the Diocese—Domestic Missions \$1.00. Miscellaneous \$3.78. Total \$4.78. Aggregate \$744.01.



One church; sittings in church 200.

Estimated value of church \$1,800.00; other church property \$300.00; total \$2,100.00.

In addition to the above, we have in hand \$800.00 towards building a rectory.

BURLINGTON, N. C., May 13, 1889.

Amount promised Rector for the year 1888, \$600; amount paid for year 1888, \$600.

Amount promised Rector for the year 1889, \$615; amount paid for year 1889, \$597.50; balance due for the year 1889, \$17.50.

S. A. STEELE,  
*Treasurer.*

#### ST. JAMES' MISSION, HIGH POINT.

THE REV. W. L. REANEY, *Minister in Charge.*

Number of families 9. Whole number of souls 32. Baptisms—infants 1; total 1. Communicants—present number 13. Marriages 1. Public services—week days 8. Holy Communion—number times administered, public 3.

##### OFFERINGS.

*Parochial*—Communion alms \$3.09. Rector's salary \$25.00. Current expenses \$5.00. Total \$33.09.

*Diocesan*—Episcopal and Contingent Fund \$5.00. Total \$5.00.

*Contributions*—without the Diocese—Aggregate \$38.09.

Estimated value of church property (lot) \$300.00.

The people have about \$400.00 in hand towards building a church, and own a lot valued at \$300.00. My connection with the mission ceased last February, at which time it was associated with Reidsville and Leaksville, and will, therefore, be under the supervision of the Rector of the latter place.

#### TRINITY MISSION, BEAVER DAM, ASHEVILLE.

THE REV. W. F. RICE, *Minister in Charge.*

Number of families 8. Whole number of souls 40. Baptisms—infants, in private 1. Communicants—removed 4; whole number lost 4; present number 13. Marriages 2. Burials here and other places 6. Public services—on Sundays 10. Sunday Schools—number 1; number teachers—males 3; females 4; total 7; other officers 1; scholars—number 60.

## OFFERINGS.

*Parochial*—Missionary's salary \$7.00.

The following is a list of the other places at which I hold services: At the Presbyterian Church near my home; at Trinity Mission, Haw Creek; I assist Dr. Buxton in Asheville six Sundays in the year; I go to Hot Springs several times during the year; at Leicester, Buncombe county; at St. Philips' Church, Brevard, and occasionally I go to Waynesville for Dr. Buel.

## ST. MARY'S CHAPEL, RALEIGH.

THE REV. BENNETT SMEDES, A. M., *Rector*.

Communicants—added by removal 9. Public services—on Sundays all; other days all. Holy Communion—number times administered, public 15.

## OFFERINGS.

*Parochial*—Miscellaneous—Hospital, &c., \$103.00.

*Diocesan*—Episcopal and Contingent Fund \$55.00. Diocesan Missions \$9.00. Miscellaneous \$93.25.

*Contributions*—without the Diocese—Foreign \$40.00. Miscellaneous \$50.00. Aggregate \$350.25.

## THE CHURCH OF THE ADVENT, ENFIELD.

THE REV. A. S. SMITH, D. D., *Rector*.

Number of families 11. Whole number of souls 35. Baptisms—infants 1. Communicants—removed 2; whole number lost 2; present number 15. Marriages 1. Burials 1. Public services—on Sundays 22; other days 1. Holy Communion—number times administered, public 7. Sunday Schools—number 1; number teachers—males 2; females 2; other officers—males 1; scholars—males 10; females 14.

## OFFERINGS.

*Parochial*—Communion alms \$20.17. Rector's salary \$200, paid \$130. Current expenses \$18.03. Parish expenses \$9.93. Miscellaneous—Church Guild \$53.02. Total \$231.15.

*Diocesan*—Episcopal and Contingent Fund \$5.50. Diocesan Missions \$3.29. Total \$8.79.

*Contributions*—without the Diocese—Domestic Missions \$7.65. Aggregate \$247.59.

One church; sittings in church about 150.

Estimated value of church \$1,500.00.

Our Sunday School here is a small but an interesting one, and is, I trust, accomplishing a good work. The church building is undergoing some repairs, but as the work is yet incomplete, I cannot report the cost.

We have had the misfortune during the year past to lose two families out of our congregation by removal out of our State, embracing two communicants and eight baptized children.

#### ST. CLEMENT'S CHURCH, RINGWOOD.

THE REV. A. S. SMITH, *Rector*.

Number of families 12. Whole number of souls 56. Baptisms—infants 1; total 1. Confirmations 1. Communicants—added by admission 1; whole number added 1; removed 1; died 1; whole number lost 2; present number 23. Marriages 2. Burials 3. Public services—on Sundays 11; other days 4. Holy Communion—number times administered, public 7. Sunday Schools—number 1; number teachers—males 2; females 1.

#### OFFERINGS.

*Parochial*—Communion alms \$9.75. Rector's salary paid \$200. Parish expenses \$6.00. Total \$215.75.

*Diocesan*—Episcopal and Contingent Fund \$22.00. Diocesan Missions \$13.56. Church Building Fund \$2.00. Education Fund \$1.43. Miscellaneous—Thompson Orphanage \$3.40. Total \$42.39.

*Contributions*—without the Diocese—Domestic Missions \$4.74. Foreign \$5.00. Total \$9.74. Aggregate \$267.88.

One church; sittings in church about 150.

Estimated value of church \$1,500.

Besides the services in this church I have held monthly services morning and evening at Littleton, and baptized two infants. In August last I preached once in Boone and twice in Hickory.

#### TRINITY CHURCH, SCOTLAND NECK.

THE REV. WALTER J. SMITH, *Rector*.

Number of families about 50; colored 1. Whole number of souls about 230; colored 6. Baptisms—infants 7; adults 3; total 10. Confirmations 8. Communicants—added by removal 3; added by admission 8; whole number added 11; removed 4; died 1; whole number lost 5; present number 127; colored 2. Burials 10, colored 1. Public services—on Sundays 23; other days 42. Holy Communion—number times administered, public 12; private 5. Sunday Schools—number 2; number teachers—males 2; females 10; other officers—males 3; scholars—males 29; females 36; total 65. Other Parochial institutions—Sewing Society and a Guild.

## OFFERINGS.

*Parochial*—Communion alms \$13.90. Rector's salary \$138.60. Parish expenses \$275.46. Total \$429.96.

*Diocesan*—Episcopal and Contingent Fund \$55.00. Diocesan Missions \$20.20. Thompson Orphanage -mite boxes \$19.69; Thanksgiving \$11.83—\$31.52. Convocation \$10.03. Miscellaneous \$2.24. Total \$118.99.

*Contributions*—without the Diocese—American Church Building Fund \$2.18. University of the South \$3.97. Jewish Missions \$2.84. Foreign \$8.73. Yellow fever sufferers \$11.51. Total \$29.23. Aggregate \$578.18.

Churches—number 2; sittings in churches 500; rectory 1.

Estimated value of churches \$6,700.00. Rectory \$1,950.00. Total \$8,650.00. Amount of indebtedness on church property \$900.00.

I accepted charge of this Parish on June 21st, and entered upon my duties on the first Sunday in July. For the first six months I officiated only once a month, but have since then resided in the Parish and given it all my time, with the exception of two Sundays each month. This report does not include the Sunday services of the Lay Reader.

On December 2d, I started a Mission at Spring Hill, six miles distant, and have since then held services there once a month, with good attendance. I have held service once in Calvary Church, Tarboro, and officiated at a funeral in Charlotte. The Parish gratefully acknowledges the gift of an excellent bell from Mrs. Leak and her sister, Miss Smedes, of Raleigh, in memory of their parents. The tower has been about completed, and the yard inclosed with a neat fence.

## ST. MARY'S MISSION, EDGEcombe COUNTY.

THE REV. WALTER J. SMITH, *Missionary*.

Number of families 5. Whole number of souls 25. Baptisms—infants 3. Communicants—removed 1; died 1; whole number lost 2; present number 12. Marriages 1. Burials 3. Public services—on Sundays 22; other days 4. Holy Communion—number times administered, public 9; private 1. Other Parochial institutions—Aid Society and a Guild.

## OFFERINGS.

*Parochial*—Communion alms \$1.93. Support of Missionary \$36.10. Parish expenses \$3.07. Miscellaneous \$3.00. Total \$44.10.

*Diocesan*—Episcopal and Contingent Fund \$5.50. Diocesan Missions \$5.00. Church Building Fund \$1.41. Education Fund \$1.90. Relief Fund \$1.25. Thompson Orphanage \$20.21. Miscellaneous \$1.48. Convocation \$5.27. Total \$42.02.

*Contributions*—without the Diocese—Domestic Missions \$3.00. Deaf

mutes \$1.02. Yellow fever sufferers \$2.50. Foreign \$2.56. University of the South \$6.86. American Church Building Fund \$1.12. Total \$17.08. Aggregate \$103.20.

One church; sittings in church 175.

Estimated value of church \$1,000.

Since the first of January I have given only one Sunday a month to this Mission. Of the amount contributed to the Thompson Orphanage, \$12.50 was raised by St. Mary's Guild and \$4.52 through the children's mite boxes. The church has received a fresh coat of paint, mainly through the kind assistance of friends in Tarboro.

#### ST. ANN'S MISSION, PALMYRA.

THE REV. WALTER J. SMITH, *Missionary*.

Number of families 2. Whole number of souls 8. Public services—on Sundays 9. Holy Communion—number times administered, public 2.

##### OFFERINGS.

*Parochial*—Communion alms 45c.

*Diocesan*—Episcopal and Contingent Fund \$1.00. Diocesan Missions \$1.00. Total \$2.00.

*Contributions*—without the Diocese—Aggregate \$2.45.

#### ST. BARNABAS' CHURCH, GREENSBORO.

THE REV. ALFRED H. STUBBS, *Rector*.

Number of families 42; colored 2. Whole number of souls 161; colored 7. Baptisms—infants 13; colored 2; adults 1; total 14; colored 2. Confirmations 2. Communicants—added by removal 16; colored 1; added by admission 5; whole number added 21; colored 1; removed 16; died 1; whole number lost 17; present number 92; colored 2. Marriages 1. Burials 9. Public services—on Sundays 118; other days 212. Holy Communion—number times administered, public 60. Sunday Schools—number 1; number teachers—males 3; females 5; scholars—males 20; females 20.

##### OFFERINGS.

*Parochial*—Communion alms \$37.20. Rector's salary \$380.00. Current expenses \$128.36. Parish expenses \$66.80. Miscellaneous \$28.53. Total \$640.89.

*Diocesan*—Episcopal and Contingent Fund \$40.00. Diocesan Missions \$10.00. Church Building Fund \$1.00. Education Fund \$1.00. Relief Fund \$1.00. Miscellaneous \$26.12. Total \$79.12.

*Contributions*—without the Diocese—Domestic Missions \$13.00. Colored people \$10.00. Indians \$10.00. Foreign \$10.00. Miscellaneous \$3.53. Total \$46.53. Aggregate \$766.54.

Churches—number 1; sittings in church 300.

Estimated value of church or chapel \$4,500.00. Total \$4,500.00.

During the year a furnace has been placed in the church at the cost of about \$160.00.

#### ST. PAUL'S CHURCH, LOUISBURG.

THE REV. ROBT. B. SUTTON, D. D., *Minister in Charge.*

Number of families 19. Whole number of souls 90. Baptisms—infants 1; adults 3; total 4. Confirmations 2. Communicants—added by removal 3; added by admission 1; whole number added 4; removed 1; died 1; whole number lost 2; present number 43. Burials 1. Public services—on Sundays 20; other days 5. Holy Communion—number times administered, public 10; private 1. Sunday Schools—number 1; number teachers—males 1; females 5; scholars—males 5; females 10; total 15.

#### OFFERINGS.

*Parochial*—Communion alms (disposed of as below) \$37.55. Ministerial service \$37.50. Current expenses \$5.25. Total \$42.75.

*Diocesan*—Episcopal and Contingent Fund \$16.00. Diocesan Missions \$10.03. Church Building Fund \$1.00. Education Fund \$3.75. Relief Fund \$6.40. Thompson Orphanage \$10.40. Miscellaneous \$10.82. Total \$58.40.

*Contributions*—without the Diocese—Domestic Missions \$3.93. Foreign \$3.94. Total \$7.87. Aggregate \$109.02.

One church; sittings in church 200.

Estimated value of church \$1,500.

#### ST. AUGUSTINE'S MISSION, RALEIGH.

THE REV. ROBT. B. SUTTON, D. D., AND REV. A. B. HUNTER,  
*Ministers in Charge.*

Number of families, colored 25. Whole number of souls 125. Baptisms—infants 8; adults 1; total 9. Confirmations 16. Communicants—added by removal 1; added by restoration 1; whole number added 2; removed 7; died 1; withdrawn 3; whole number lost 11; present number 60. Marriages 2. Burials 2. Public services—on Sundays 94; other days 15. Holy Communion—number times administered, public 12. Sunday Schools—number 1; number teachers—males 2; females 3; total 5; scholars—males 35; females 25; total 60.

## OFFERINGS.

*Parochial*—Communion alms (disposed of as below) \$27.87. Current expenses \$32.59. Miscellaneous \$16.00. Total \$48.59.

*Diocesan*—Episcopal and Contingent Fund \$16.50. Diocesan Missions \$8.10. Church Building Fund \$1.50. Education Fund \$1.50. Relief Fund \$4.50. Total \$32.10.

*Contributions*—without the Diocese—Children's Lenten offerings for missions \$13.83. Jews \$3.02. Foreign \$12.00. American Church Building Fund \$6.36. Total \$35.21. Aggregate \$115.90.

One church; sittings in church 250.

Estimated value of church \$1,500.

The list of communicants appears to show a falling off. Since the Bishop's visitation there has been no celebration, and so the sixteen confirmed by him have not yet been admitted to the Holy Communion, but will be as soon as the opportunity is afforded.

## GETHSEMANE PARISH, BOWMAN'S BLUFF.

THE REV. R. WAINWRIGHT, *Rector*.

Number of families 8. Whole number of souls 36. Communicants—removed 1; whole number lost 1; present number 20. Burials 1. Public services—on Sundays 100; other days 49. Holy Communion—number times administered, public 15. Sunday Schools—number 1; number teachers—males 1; scholars—males 7.

## OFFERINGS.

*Parochial*—Communion alms \$23.26. Rector's salary \$112.50. Parish expenses \$72.41. Orphan Asylum \$5.00. Total \$213.17.

*Diocesan*—Episcopal and Contingent Fund \$5.50. Diocesan Missions \$10.00. Total \$15.50.

*Contributions*—without the Diocese—Domestic Missions \$10.00. Total \$10.00. Aggregate \$238.67.

Churches—number 1; sittings in church 100.

Estimated value of church or chapel \$1,400.00.

## ST. BARTHOLOMEW'S CHURCH, PITTSBORO.

THE REV. WILLIAM WALKER, *Rector*.

Number of families 26. Whole number of souls 113. Baptisms—infants 9; adults 2; total 11. Communicants—removed 3; present number 60. Marriages 2. Burials 5. Public services—on Sundays 90; other days 143. Holy Communion—number times administered, public 56.

private 1. Sunday Schools—number 1; number teachers—males 2; females 1; scholars 20; males 8; females 12. Other Parochial institutions—Woman's Auxiliary.

## OFFERINGS.

*Parochial*—Communion alms \$3.58. Rector's salary \$458.80. Parish expenses \$94.56. Total \$556.94.

*Diocesan*—Episcopal and Contingent Fund \$55.00. Diocesan Missions \$50.92. Church Building Fund \$3.76. Education Fund \$3.83. Thompson Orphanage \$7.81. Total \$121.32.

*Contributions*—without the Diocese—General Missions \$8.52. University of the South \$9.04. N. Y. Bible and C. P. Book \$2.43. American Church Building Fund \$4.13. Total \$24.12. Aggregate \$702.38.

Churches—number 1; sittings in church 200; rectory 1.

Estimated value of church or chapel \$1,500.00. Rectory \$1,500.00. Total \$3,000.00.

During the month of January I was absent from my Parish, and in St. John's, N. B., where I assisted in the services in two of the churches, and preached twice each Sunday. Have also preached in St. Paul's Church, Bridgeport, Conn., and in St. Paul's Church, North Andover, Mass.

## ST. MARK'S MISSION, GULF (DEEP RIVER).

THE REV. WILLIAM WALKER, *Minister in Charge*.

Number of families 8. Whole number of souls 29. Communicants—present number 17. Public services—on Sundays 10. Holy Communion—number times administered, public 9; private 1.

## OFFERINGS.

*Diocesan*—Episcopal and Contingent Fund \$5.50.

## SANFORD MISSION, MOORE COUNTY.

THE REV. WILLIAM WALKER, *Minister in Charge*.

Number of families 4. Whole number of souls 12. Communicants—present number 10. Public services—on Sundays 10. Holy Communion—number times administered, public 1.

## OFFERINGS.

*Diocesan*—Diocesan Missions 77c.

I have held service once in Carthage, in Moore county, and in that vicinity baptized three children: also, I have celebrated the Holy Eucharist once in a remote part of the county. Also, at a private house in Harnett county, I have held one service and baptized one child. These baptisms are included in the Pittsboro report.



## ST. STEPHEN'S CHURCH, OXFORD.

THE REV. W. WOODSON WALKER, *Rector*.

Number of families 60. Whole number of souls 275. Baptisms—infants 3; colored 1; adults 2; total 6. Confirmations 10. Communicants—added by removal 4; added by admission 10; whole number added 14; removed 4; died 1; withdrawn 1; whole number lost 6; present number 140. Marriages 2. Burials 2. Public services—on Sundays 106; other days 65. Holy Communion—number times administered, public 16; private 1. Sunday Schools—number 1; number teachers—males 1; females 5; scholars—males 36; females 40.

## OFFERINGS.

*Parochial*—Communion alms \$49.22. Rector's salary \$800.00. Current expenses \$148.11. Parish expenses \$127.16. Miscellaneous \$241.46. Total \$1,365.95.

*Diocesan*—Episcopal and Contingent Fund \$90.00. Diocesan Missions \$70.46. Church Building Fund \$5.05. Education Fund \$1.16. Miscellaneous \$29.37. Total \$196.04.

*Contributions*—without the Diocese—Domestic Missions \$5.72. Indians \$1.00. Foreign \$20.14. Total \$26.86. Aggregate \$1,588.85.

One church; sittings in church 300; one rectory.

Estimated value of church \$2,500; rectory \$4,000. Total \$6,500.

In addition to services noted above, I have held service and preached to full congregations at Stovall six or eight times. Good work may be done at this place if the town continues to grow. The number of communicants reported last year (139) was an overestimate; it should have been 132. The church at Oxford gives every assurance of steady and healthy growth.

Respectfully submitted,

W. WOODSON WALKER.

## GRACE CHURCH, MORGANTON.

THE REV. S. P. WATTERS, *Rector*.

Number of families 33. Whole number of souls about 180. Baptisms—infants 7; total 7. Communicants—added by removal 2; whole number added 2; removed 1; whole number lost 1; present number 68. Marriages 1. Burials 2. Public services—on Sundays 63; other days 38. Holy Communion—number times administered, public 14. Sunday Schools—number 1; number teachers—females 7. Other officers—Superintendent 1; scholars about 35. Other Parochial institutions—Church Building Society and Branch Woman's Auxiliary.

## OFFERINGS.

*Parochial*—Communion alms \$14.01. Rector's salary \$318.50. Miscellaneous \$84.54. Total \$417.05.

*Diocesan*—Episcopal and Contingent Fund \$55.00. Diocesan Missions \$9.81. Grace Church Building Fund \$42.29. Thompson Orphanage \$7.74. Total \$114.84.

*Contributions*—without the Diocese—Domestic Missions—Sunday School \$1.50. Jews \$1.45. Foreign—Sunday School \$1.50. Total \$4.45. Aggregate \$536.34.

Churches—number 1; sittings in church 150; rectory 1.

Estimated value of church or chapel \$1,200.00. Rectory \$800.00. Total \$2,000.00.

The afternoon of the first Sunday in each month I take the service at the Western North Carolina Insane Asylum. I am greatly indebted to the Rev. Dr. Pickett, who, during my illness in November, officiated for me, and on other occasions preached most acceptably to our congregation. Also to our two efficient Lay Readers, who alternately take the morning service the Sundays I am at Trinity Church, Statesville.

The Church Building Society reports, through the Treasurer, \$400 on deposit and \$500 redeemable pledges. We trust, during the year, to raise the amount needed for the new church. Any assistance from friends to this object will be most gratefully acknowledged.

## TRINITY CHURCH, STATESVILLE.

THE REV. S. P. WATTERS, *Minister in Charge*.

Number of families 25. Whole number of souls 140. Baptisms—infants 2; total 2. Communicants—died 2; present number 51. Burials 3. Public services—on Sundays 39; other days 11. Holy Communion—number times administered, public 12. Sunday Schools—number 1; number teachers—females 2; average attendance 10.

## OFFERINGS.

*Parochial*—Communion alms \$15.00. Rector's salary \$236.85. Miscellaneous \$53.30. Total \$305.15.

*Diocesan*—Episcopal and Contingent Fund \$21.00. Diocesan Missions \$3.30. Church Building Fund 75c. Education Fund 75c. Relief Fund 75c. Total \$26.55.

*Contributions*—without the Diocese—Domestic Missions—Sunday School \$2.00. Total \$2.00. Aggregate \$333.70.

One church; sittings in church 150.

Estimated value of church \$2,000. Total \$2,000.

During the year I have given 2d and 4th Sundays to Trinity Church,

dividing the time with Grace Church. The attendance has been fairly good and I trust the Parish is about to enter upon a new era of faithful work in the cause of the Master.

#### ASCENSION CHURCH, HICKORY.

THE REV. JAMES A. WESTON, *Rector*.

Number of families 26. Whole number of souls 110. Baptisms—infants 2; adults 2; colored 2; total 6. Communicants—added by removal 5; whole number added 5; removed 2; died 1; whole number lost 3; present number 47. Burials 2. Public services—on Sundays 28; other days 30. Holy Communion—number times administered, public 8. Sunday Schools—number 1; number teachers—males 2; females 3; other officers—males 1. Scholars—males 10; females 30. Other Parochial institutions—Woman's Aid Society.

#### OFFERINGS.

*Parochial*—Communion alms \$12.00. Missions \$5.00. Rector's salary \$350.00. Current expenses \$25.00. Parish expenses \$200.00. Total \$592.00.

*Diocesan*—Episcopal and Contingent Fund \$22.00. Diocesan Missions \$7.49. Church Building Fund \$2.00. Education Fund \$2.00. Relief Fund \$2.00. Total \$35.49.

*Contributions*—without the Diocese—Domestic Missions \$7.00. Colored people \$5.00. Indians \$5.00. Foreign \$7.00. Total \$24.00. Aggregate \$651.49.

Churches—number 1; sittings in church 176.

Estimated value of church or chapel \$1,500.00. Other church property \$500.00. Total \$2,000.00.

#### SPECIAL OFFERINGS.

Sewanee University .....	\$	3	00
Church work among the Jews .....		2	25
Thompson Orphanage .....		16	00
Sunday School for Thompson Orphanage .....		6	16
Church work in Mexico .....		5	00
Salary promised Rector .....	\$	350	00
Salary paid Rector .....		350	00

J. T. MOORE, *Treasurer*.

## ST. JAMES' CHURCH, LENOIR.

THE REV. JAMES A. WESTON, *Rector*.

Number of families 29. Whole number of souls 97. Baptisms—infants 4; adults 3; total 7. Communicants—removed 1; whole number lost 1; present number 47. Burials 2. Public services—on Sundays 24; other days 20. Holy Communion—number times administered, public 7; private 5. Sunday Schools—number 1; number teachers—males 1; females 4; other officers—males 1; scholars—males 15; females 20; total 35. Parish Schools—colored 1; number teachers 1; scholars—males 10; females 20. Other Parochial institutions—St. James' Guild.

## OFFERINGS.

*Parochial*—Communion alms \$6.00. Rector's salary \$350.00. Current expenses \$10.00. Total \$366.00.

*Diocesan*—Episcopal and Contingent Fund \$16.00. Diocesan Missions \$1.00. Total \$17.00.

*Contributions*—without the Diocese—Domestic Missions \$1.00. Foreign \$2.00. Total \$3.00. Aggregate \$386.00.

One church; one chapel; sittings in church 150; sittings in chapel 100; one rectory.

Estimated value of church \$1,200.00; rectory \$1,000.00; other church property \$500.00. Total \$2,700.00.

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## ST. LUKE'S CHURCH, LINCOLNTON.

THE REV. W. R. WETMORE, *Rector*.

Number of families 24. Whole number of souls 101. Baptisms—infants 7; total 7. Communicants—added by removal 2; added by admission 4; whole number added 6; removed 2; died 1; whole number lost 3; present number 56. Burials 1. Public services—on Sundays 65; other days 69. Holy Communion—number times administered, public 25; private 1. Sunday Schools—number 1; number teachers—males 1; females 3; scholars 21—males 6; females 15.

## OFFERINGS.

*Parochial*—Rector's salary \$352.96. Parish expenses \$63.69. Total \$416.65.

*Diocesan*—Episcopal and Contingent Fund \$40.00. Diocesan Missions \$11.25. Convocation Fund \$1.90. Thompson Orphanage \$8.40. Total \$61.55.

*Contributions*—without the Diocese—Domestic Missions \$6.90. Jewish

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Missions \$3.07. Foreign \$6.90. For Chapel at Sewanee \$4.50. Total \$21.37. Aggregate \$499.57.

Churches—number 1; sittings in church 250.

Estimated value of church or chapel \$3,600.00.

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#### CHURCH OF OUR SAVIOUR, LINCOLN COUNTY.

REV. W. R. WETMORE, *Missionary*.

Number of families 6; colored 3. Whole number of souls 40; colored 15. Baptisms—infants 2; colored 2; adult 1; total 3; colored 2. Communicants 15; colored 5. Burials 1. Public services—on Sundays 9. Holy Communion—number times administered, public 3. Sunday Schools—number 1; teachers—males 5; females 4; scholars 52; colored 22; total 74.

##### OFFERINGS.

*Contributions*—Diocesan Missions \$1.31. Rector's salary \$5.45. Total \$6.76.

Churches—number 1; sittings in church 200.

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#### ST. CYPRIAN'S MISSION (COL.), LINCOLNTON.

THE REV. W. R. WETMORE, *Missionary*.

REV. P. P. ALSTON, *Assistant Missionary*.

Number of families, colored 8. Whole number of souls 34. Baptisms—infants 1; total 1. Communicants—present number 14. Burials 1. Public services—on Sundays 4. Holy Communion—number times administered, public 4; private 2. Sunday Schools—number 1; number teachers—white males 1; females 3; scholars—males 18; females 18; total 36.

##### OFFERINGS.

*Diocesan*—Episcopal and Contingent Fund \$4.00. Total \$4.00.

One chapel; sittings in chapel 80.

Estimated value of chapel \$200.00.

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#### ST. STEPHEN'S CHAPEL, LINCOLN COUNTY.

REV. W. R. WETMORE, *Missionary*.

Number of families 14. Whole number of souls 68. Communicants 20. Burials 2. Public services—on Sundays 11; other days 5. Holy Communion—number times administered, public 4. Baptisms—infants 13; adults 1; total 14.

## OFFERINGS.

\*To improve chapel \$25.00. Minister's salary \$3.70.

One chapel; sittings in chapel 80.

Estimated value of chapel \$125.

\*This contribution is most creditable; the congregation is composed of factory operatives.

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## ST. PAUL'S MISSION, LINCOLN COUNTY.

THE REV. W. R. WETMORE, *Missionary*.

Number of families 5. Whole number of souls 21. Communicants—present number 8. Public services—on Sundays 14; other days 3. Holy Communion—number times administered, public 5.

## OFFERINGS.

*Parochial*—Missionary's salary \$3.75. Mission expenses 30c. Total \$9.05.

*Diocesan*—Diocesan Missions \$1.10.

*Contributions*—Aggregate \$10.15.

One chapel; sittings in chapel 125.

Estimated value of chapel \$150; other church property (organ) \$25.00.

Total \$175.00.

Congregations here are very good.

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## BEATTIE'S FORD, LINCOLN COUNTY.

REV. W. R. WETMORE, *Minister*.

Communicants 3. Holy Communion administered 3 times.

## OFFERINGS.

Minister's salary \$32.00. Bishop's salary \$5.50. Diocesan Missions \$3.25. Total \$40.75.

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## ST. JOHN'S MISSION, HIGH SHOALS, GASTON COUNTY.

THE REV. W. R. WETMORE, *Missionary*.

Number of families 10; colored 2. Whole number of souls 42; colored 6. Baptisms—infants 3; adults 1; total 4. Communicants—present number 16; colored 4. Public services—on Sundays 27; other days 7. Holy Communion—number times administered, public 12. Sunday Schools—number 1; number teachers—males 2; females 1. Scholars 24; males 9; females 15.

## OFFERINGS.

*Parochial*—Rector's salary \$140.95. Parish expenses \$14.80. Total \$155.75.

*Diocesan*—Diocesan Missions 97c.

*Contributions*—Aggregate \$156.72.

Chapels—number 1.

## DALLAS, GASTONIA, WHITE HOUSE, &amp;C., IN GASTON AND LINCOLN COUNTIES.

Families 15. Number of souls 72. Baptisms—infants 7; colored 1; total 8. Communicants 18. Holy Communion administered 17 times. Services on Sundays 8; other days 14.

*Contributions*—Missionary's salary \$14.50. To build church in Gastonia \$4.50. Diocesan Missions \$2.00. Total \$21.00.

I have married a couple in Rowan county, and baptized one infant at Newton.  
W. R. WETMORE.

## CHURCH OF THE HOLY COMFORTER, WALNUT COVE.

THE REV. LOUIS L. WILLIAMS, *Minister in Charge*.

Baptisms—infants 9; total 9. Public services—on Sundays 7. Sunday Schools—number 3; white 2; colored 1; number teachers—females 5. Scholars 109—males 44; females 65; colored males 7; colored females 14; total 21.

## OFFERINGS.

*Parochial*—Rector's salary \$35.00. Total \$35.00.

*Diocesan*—Episcopal and Contingent Fund \$15.75. Diocesan Missions \$5.25. Total \$21.00.

*Contributions*—Aggregate \$56.00.

## THE CHURCH OF THE HOLY CROSS, TRYON CITY.

THE REV. ARTHUR N. WRIXON, *Minister in Charge*.

Number of families 14. Whole number of souls 57 (counting guests at the hotel). Baptisms—infants 2; total 2. Communicants—present number 12. Marriages 1. Public services—on Sundays 40; other days 2. Holy Communion—number times administered, public 10. Sunday Schools—number 1; number teachers 3; scholars 15. Parish Schools—number 1; number teachers 1; scholars 20.

## OFFERINGS.

*Contributions*—without the Diocese—Domestic Missions \$5.60.

Estimated value of church or chapel \$1,500.00; other church property (lots) \$500. Total \$2,000.00.

During the past year the church has been repaired and all expenses are now paid. Bishop Lyman, however, contributed towards this \$170.00. A bell has also been provided for \$123.00, towards which Rev. M. Jones gave \$100.00. After paying all expenses, the Treasurer has \$7.00 on hand. Miss Belle McAboy has also \$15.00 towards supplying lamps.

Since last Convention, I have held services in Hendersonville on the first Sunday of each month: Holy Communion at 11 A. M. and evening services at 4 o'clock. On the third Sunday of each month I have held service at St. Paul's Church, Whiteside, at 11 A. M. and at Mr. Seagle's house, seven miles from it, at 4 P. M. On the second and fourth Sundays of each month I have had services in the Church of the Holy Cross, Tryon City; Holy Communion at 11 o'clock on the morning of the second Sunday, and evening service on the second and fourth Sunday at 4 o'clock. This arrangement continued except during the summer months, when I had evening service at Linn's Hotel at 8 o'clock. This service I have now resumed, instead of the 4 o'clock P. M. service in the church. On the fifth Sunday of the month I have visited Mill's Cross Roads, about 14 miles from Tryon City.

According to my present appointment, I visit Rutherfordton on the first Sunday and have Holy Communion at 11 o'clock A. M. In the afternoon I have services at 4 o'clock in Dr. Thurston's chapel, about seven miles from Rutherfordton. On the second, fourth and fifth Sunday of each month I am in Tryon City: morning service at 11 o'clock, and evening service at Linn's Hotel at 8 o'clock. I have, generally, Holy Communion on the second Sunday at 11 o'clock A. M. On the third Sunday of the month I visit Shelby; morning service at 11 o'clock, evening service at 4 o'clock. As I have but lately taken charge of Rutherfordton and Shelby, I suppose I need not give statistics concerning these stations, since, doubtless, the Rev. Osborne, who has had charge of them, will supply all information required. The Rev. M. Jones has taken charge of Whiteside's and Seagles' stations, and will, doubtless, give particulars concerning them. Rev. Drayton, of Flat Rock, who is now to take charge of Hendersonville, will give information concerning it.



## THE VESTRY OF CALVARY, FLETCHER, HENDERSON CO.

## OFFERINGS.

*Purochial*—Rector's salary \$392.50. Parish expenses \$45.63. Total \$438.13.

*Diocesan*—Episcopal and Contingent Fund \$33.00. Diocesan Missions \$75.00. Miscellaneous \$5.50. Total \$113.50.

*Contributions*—without the Diocese—Miscellaneous—Sewanee \$1.50. Total \$1.50. Aggregate \$553.13.

Estimated value of church or chapel \$5,000; rectory \$4,000; other church property \$1,000. Total \$10,000.

This assessment has been made to-day by the Vestry in session, and is about correct. As our Rector has not been able for work since Christmas, we make this report.

GEO. W. FLETCHER, *Senior Warden*.

REPORT OF ST. AUGUSTINE'S NORMAL SCHOOL AND  
COLLEGIATE INSTITUTE, RALEIGH.

There have been attached to this institution, during the present scholastic year, 65 males and 67 females, total 132. Of these, 48 males and 40 females, total 88, were boarders; and 17 males and 27 females, total 44, day scholars.

In the Theological Department there are two candidates for Holy Orders and eleven Postulants. One student has been baptized and thirteen students have been confirmed. These are reported in St. Augustine's Mission.

The Faculty, in addition to the Principal, consists of the Rev. A. B. Hunter, Vice-Principal; Prof. F. H. Noble, Mrs. R. S. Parrott, Miss Jane E. Thomas, Mr. H. B. Delany, and two pupil teachers.

Daily morning and evening prayer have been maintained in the chapel, which all the students are required to attend. The worship in the chapel, which has been fitted up with regular chancel arrangements, is very hearty and edifying. On Sunday mornings the students attend St. Augustine's Church in the city. There is a monthly service conducted by one of our Postulants at St. Luke's, in the northern part of Warren county, where there are about thirty communicants and some twelve or fifteen awaiting baptism. There is a flourishing Sunday School carried on by the members of the congregation. There is also a Sunday School every Sunday afternoon at the school, consisting of 88 scholars, students of the institution, and about 75 children gathered in from the neighborhood, making a total of 163 pupils taught by eight teachers.

We are giving more attention to the industrial element in our work. Through the liberality of some Northern friends, we have been enabled to start a dressmaking department, in which we have one teacher who teaches the girls to cut and fit dresses by measurement.

We are putting up a two-story framed house as a residence for the Vice-Principal on the grounds of the institution. The wood work is being done by the students, and we hope to have it completed this summer.

During this year we have received scholarships for the support of six students: one from the Church of the Transfiguration, New York; one from Trinity Church, Boston, Mass.; one from St. Andrew's, Meriden, Conn.; one from St. Stephen's, Philadelphia; one from St. James' Church, Chicago; one from Bishop Bissell, of Vermont; and \$60.00 from Mr. A. M. Collins, Philadelphia, from which we have helped three students in their board and paid for the books of the son of a colored clergyman.

Our students come to us from different parts of our own Diocese, from East Carolina, Virginia, South Carolina, Florida, Bermuda and the West Indies.

Respectfully submitted,

ROBT. B. SUTTON,  
*Principal.*

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#### REPORT OF DEAN OF THE CONVOCATION OF ASHEVILLE.

The Convocation of Asheville held two meetings during the last Conventional year, both on Hominy Creek, Buncombe county, in different chapels belonging to this church. It is to be regretted that so few of the clergy belonging to the Convocation found themselves able to attend. The value and interest of these meetings depend largely on the number of the clergy present and assisting. The people are more interested in attending.

We regretted the absence of one of the most active members of the Convocation, the Rev. W. S. Bynum, from a failure of health, and who, though obliged to remove for a season beyond the bounds of the Asheville Convocation, desires to continue his membership therein. We trust he will soon be fully restored to health and active service. There are at present nine clerical members of the Convocation.

JARVIS BUXTON, *Dean.*

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#### REPORT OF DEAN OF THE CONVOCATION OF CHARLOTTE.

*To the Rt. Rev. T. B. Lyman, D.D., LL.D., Bishop of N. C.:*

The Convocation of Charlotte has had, during the year, a meeting in Statesville, at which there was a series of services extending through three days. Two clergymen of the Convocation, assisted by the Rector of the Parish, conducted a mission at Leaksville, which lasted nine days. The services were well attended at this mission and the congregation seemed much interested.

W. R. WETMORE,  
May 15, 1889. *Dean of Convocation of Charlotte.*

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#### REPORT OF DEAN OF THE CONVOCATION OF RALEIGH.

*To the Rt. Rev. T. B. Lyman, D. D., LL. D., Bishop of N. C.:*

The Convocation of Raleigh, during the past Conventional year, has held the two Canonical meetings, the first in St. Bartholomew's, Pittsboro, Sept. 11th, 12th and 13th, 1888, the second in St. Stephen's Church, Oxford, Feb. 26th, 27th and 28th, 1889.

The public services consisted of morning and evening prayer, and sermon preached at the morning services, and discussions of practical

subjects by various members at night. At each 'a missionary meeting was held, the subject was selected at least a month previous, and divided into topics, and the speakers appointed, so as to secure preparation on their part. The collections have been liberal.

In the afternoons of each day the clergy have met for consultation with reference to the work in each one's own field and in the territory of the Convocation. Methods of Parochial work discussed.

Besides these two meetings, the Convocation has endeavored to do what was possible for the spiritual destitution within its bounds.

The Rev. Messrs. Murphy and George, last fall, went on a missionary tour through Caswell and Person counties. They were well received and had attentive congregations. The Dean has maintained a monthly service at Louisburg, which has been vacant for some time. Last October he commenced services at Smithfield, in Johnston county, where we have four communicants who have, for over twenty years, been without the services of the Church. Services are held in the court-house to large and attentive congregations, which have rather increased than diminished since the first service. Two children have been baptized and several are awaiting confirmation. Services are held at Smithfield in the morning, and at night at Selma in the Methodist church, which has been very kindly loaned us. At Selma the congregations are large. One infant has been baptized.

In the summer of 1887 Geo. W. Williams, formerly a preacher in the African Zion Union Church, but now a Postulant and a student of St. Augustine's Normal School, gathered a congregation of colored people in Warren county, about half way between Ridgeway and the Virginia line. He ministers to them once a month, and has gathered about thirty communicants. There are some twelve or fifteen awaiting baptism and confirmation. The Dean has visited this congregation several times and administered the Holy Communion. This people, with very little help, have built them a shell of a church and are now asking help to complete it. The Dean has also assisted the Rev. Mr. George in his colored work, and proposes to do so regularly.

Besides this, the Rev. Messrs. Walker and Bush have opened up some work among the colored people in Moore county, which seems likely, in the Providence of God, in a congregation of some seventy communicants coming into the Church, and the probability of several other congregations following them.

Respectfully submitted by

ROBERT B. SUTTON, *Dean*.

## REPORT OF DEAN OF THE CONVOCATION OF TARBORO.

This Convocation has held but three meetings during the past year. The first was held at Salisbury during the session of the last Convention. At this meeting no business was transacted save the election of officers and fixing on the place for the next meeting.

The second was held at St. Mary's Mission, Edgecombe county, November 21st, 22d and 23d, 1888. Present, the Dean and the Rev. Messrs. Higgs, Bumstead and W. J. Smith, and the Rev. J. W. Perry, who held services for the colored people in the vicinity. The services in the church were well attended during the whole time that the Convocation was in session.

The next and last meeting was held in Trinity Church, Scotland Neck, January 23d, 24th and 25th, 1889. Present, the Dean, Rev. G. Higgs and Rev. W. J. Smith. Of the Laity, there were present from Trinity Church, Scotland Neck, Messrs. R. H. Smith, W. H. Shields, J. J. Bishop and R. H. Smith, Jr. The Rev. J. W. Perry came on the last day of the meeting and held services for the colored people in the town.

The services in the church were well attended morning and evening throughout the meeting. At the business meeting on Thursday, on motion of R. H. Smith, it was resolved that the Executive Missionary Committee be requested to appropriate annually two hundred dollars to aid the missionary work of the Convocation.

The Convocation of Tarboro embraces so small a number of the clergy that the absence of any of their number is seriously felt. At no one of the meetings held during the past year was it possible to carry out the programme of services as previously arranged.

A. S. SMITH, *Dean*.

REPORT OF THE NORTH CAROLINA BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF  
MISSIONS, FROM APRIL 1ST, 1888, TO APRIL 1ST, 1889.

NAMES OF PARISH BRANCHES.	Number of Members.	MISSIONS.			Dioc- esan.	Number of Boxes sent.	Value of each.	Total amount from each Parish.
		Central Fund.	General	Foreign	Domes- tic.			
Asheville—Trinity	41	\$ 3 00	6 61	\$ 40 00	\$ 50 00	52 00	\$	\$ 145 00
Charlotte—St. Peter's	46	1 50	2 67	33 25	23 25	6 96		74 60
Chapel Hill—Chapel of the Cross	9	90		5 00	2 00			18 57
Durham—St. Phillip's	10		11 44	5 00	5 00	16 61	1 Diocesan (1 Domestic 1 Diocesan	78 05
Elkin—Mission	7	70	4 80		3 60		1 Diocesan	34 10
Greensboro—St. Barnabas	19	1 90	27 00	5 00	27 00	15 00		75 90
Hillsboro—St. Matthew's	26	2 27					2 Diocesan	39 88
Leaksville—Epiphany	9	60		1 00		2 35	1 Diocesan	12 95
Lincolnton—St. Luke's	7	50		1 13	1 12		2 Diocesan	37 75
Louisburg—St. Paul's	12	1 00		1 80	1 80	13 40		18 00
Lowesville—White Haven	4	40	2 60	25		9 00		12 25
Morganton—Grace	10	50						50
Oxford—St. Stephen's	28	1 50	12 00	5 00	5 00	2 61	2 Diocesan	52 11
Pittsboro—St. Bartholomew's	6	60		2 00	2 00			4 60
Raleigh—St. Mary's	50		10 00	42 00	3 00	57 75	2 Diocesan	137 75
Raleigh—Christ	35	3 50	10 00		16 00	6 00	3 Diocesan	134 50
Statesville—Trinity	3		2 68					2 68
Tarboro—Calvary	30	3 00		5 00	83 00			91 00
Waynesville—Grace	10	1 00	2 92			5 00		8 92
Winston—St. Paul's	5	50	22 42	2 50	2 50			27 92
Wadesboro—Calvary	1		1 15					1 15
21 Parish Branches	368	\$26 37	\$ 116 32	\$ 148 93	\$ 225 27	\$ 186 68	16 Boxes.	\$ 1,008 18

JANE R. WILKES, *Diocesan Secretary.*

**ABSTRACT OF PAROCHIAL AND MISSIONARY REPORTS.**  
**ARRANGED ALPHABETICALLY ACCORDING TO NAME OF OFFICIATING MINISTER.**

OFFICIATING MINISTER.	PARISHES AND MISSIONS. (The latter printed in <i>italics</i> .)	LOCATION.	Families.	Souls.	BAPTISMS.			Confirmed.	Communi- cants.	Marriages.	Burials.	SUNDAY SCHOOLS		Total Contri- butions.	Value of Church Property.
					Infants.	Adults.	Total.					Teachers.	Scholars.		
Alston, P. P.	St. Michael's and All Angels'	Charlotte.	16	82	3	3	3	9	40	2	2	5	145	\$ 165 41	\$ 1,600 00
Barber, R. W.	St. Paul's	Wilkeshoro.	8	31	2	2	2	16	16	1	1			68 75	1,200 00
	<i>Elkin Mission</i>	Surry County						4	4					24 00	
	<i>Gwyn's Chapel</i>	Wilkes "	1	7	7	7	7	5	5	1	1	1		110 00	
Bell, George H.	<i>St. John's Mission, Hot Springs</i>	Madison Co.	6	26	1	1	2	15	15			3	24	521 50	1,400 00
	<i>St. Clement's, Candler's- ville</i>		6	25	2	1	3	12	12					8 55	800 00
	<i>Mission, Leicester</i>	Buncombe Co.	3	20	2	2	2	5	5					800 00	800 00
	<i>Mission, Haw Creek</i>	"	4	18	1	1	1	5	5	1	1	4	32	3 40	600 00
	<i>Missions, Watauga</i>	Watauga "			6	2	8			3	3				
	<i>St. Luke's, Boone</i>	"	5	29	2	2	2							8 00	400 00
	<i>St. John's, Watauga River</i>	"	12	61				18	18						650 00
	<i>Elk Cross Roads</i>	"	3					3	3						
	<i>Elk Park</i>	"													
Bland, C. T.	<i>Mission, St. John's</i>	Marion	5	17	7	1	8	8	8	1	1	1		97 36	700 00
	<i>Old Ford</i>	Old Fort	3	13				6	6	2	2	1	6	39 59	50 00
Bronson, B. S.	<i>St. Timothy's</i>	Wilson	21		3	3	6	2	48	4	1			876 72	4,000 00
Buel, D. H., D. D.															
Bunstead, Elliot W.	<i>Good Shepherd</i>	Rocky Mount	29	129	7	3	10	8	59	4	3	5	46	1,157 55	3,500 00
	<i>Mission, St. John's</i>	Battleboro	4	13				9	9					170 00	200 00

## ABSTRACT OF PAROCHIAL AND MISSIONARY REPORTS—Continued.

OFFICIATING MINISTERS,	PARISHES AND MISSIONS. (The latter printed in italics.)	LOCATION.	Families.	Souls.	BAPTISMS.			Confirmed.	Communi- cants.	Marriages.	Burials.	SUNDAY SCHOOLS		Total Contri- butions.	Value of Church Property.
					Infants.	Adults.	Total.					Teachers.	Scholars.		
Bush, Franklin L.	<i>Mission, St. James'</i> <i>Rockingham and</i> <i>Laurel Hill.</i>	Pittsboro	27	90	17	4	21	27	1	3	4	37	307	\$ 74	900 00
Buxton, Jarvis, D. E.	Trinity	Richmond Co.			9	2	11	20						101	85
	Calvary	Asheville	95	400	18	1	19	12	184	3	6	9	75	1,647	46
Cheshire, J. B., D. D.	Calvary	Henderson Co *	90	500				*150						553	13
Cheshire, J. B., Jr.	St. Peter's	Tarboro	66	300	9	4	13	153	5	9	14	110	1,103	86	20,000 00
	<i>Mission at Davidson</i> <i>College</i>	Charlotte	77	475	8	4	12	9	215	2	18	15	120	2,353	30
Clark, W. M.	Church of the Good Shepherd	Raleigh	105	340	13	2	15	11	200	1	6	12	120	4,205	60
Deal, J. A.	<i>Mission, St. Agnes',</i> <i>Franklin</i>	Macon Co	3	15	1		1	6						32	71
	<i>Mission, St. Cyprian,</i> <i>Franklin</i>	"	20	100				5				3	100	25	27
	<i>Mission, St. John's,</i> <i>Nonah</i>	"	14	45				24	3	1	4			84	59
	<i>Mission, the Good Shep- herd, Cashier's Valley</i>	Jackson Co	4	20	5		5	6		4	2	12		63	25
George, T. M. N.	St. Philips'	Durham	50	225	8	13	21	30	127	5	9	11	100	1,725	01
Greaves, Alban	Church of the Epiphany	Leaksville	9		3	2	5	5	39	1		6	36	501	41
	<i>Mission, St. Thomas'</i> <i>Christ Church</i>	Reidsville	10		2	1	3	8	28	1			81	4	40
Green, Ed. P.	Rowan Co.	Rowan Co.	37	99	2		2	1	43		1	6	50	191	80
	St. James'	Iredell "	23	139	3		3	77		3			30	68	34



	St. Andrew's	Rowan Co	21	66					36	1	2	30	117 73	700 00
Higgs, Gilbert.	Emmanuel	Warrenton	39	155	7	2	10	5	60		6	7	67 575 68	5,500 00
	Church of the Saviour	Jackson	26	96	1	1	2	3	49		1	3	22 616 99	4,094 00
	Grace Church	Weldon	22	69					1			6	21 440 00	2,500 00
	Mission St. Luke's	Gaston	12	54	1		1		25				435 02	1,500 00
Ingle, Julian E	Holy innocents	Henderson	75	330	9	2	11		147	4	5	12	51 1,202 50	12,500 00
Jones, Milnor	St. James	Kittrell	15	81	4		4	5	46	1	1	3	26 213 32	2,400 00
	Missions at Mill's X													
	Roads, Seagles,													
	Whitesides, Gilreath's,													
	Turner's, Arlages, &c													
Lacey, H. O	St. Paul's	Winston	45	118	14	10	24		103	1	2	11	108 976 61	3,800 00
	Mission, Germantown,													
	Mt. Airy, Mocksville,													
McDuffey, H. S	Huntsville								19			30		
	Mission, Trinity Chapel													
	(Colored)													
Marshall, M. M., D D	Christ Church	Asheville.	19	105	26	1	27		24		2	6	53 442 37	5,300 00
McKenzie, B. S	Mission, All Saints'	Raleigh	135	620	20	4	24	16	241	4	18	16	125 4,727 22	42,500 00
Murdoch, F. J	St. Luke's	Salisbury	9	45	3		3		18	1		6	19 44 42	1,200 00
	Mission, St. Mary's	Rowan Co					8	1	130	4	8		2,000 00	7,000 00
Murphy, Jos. W	St. Matthew's	Hillsboro	28	158	4	1	5	3	77	1	2	6	28 1,149 72	8,200 00
	Mission, St. Mary's	Orange Co	10	60	1	1	1	1	10				10 80	1,500 00
Osborne, E. A	St. Mark's	Mecklen'bg Co	13	75	12		12		32		5	20	153 54	2,500 00
	St. John's	Rutherfordton	4	26					10				66 29	
	Church of the Re-													
	deemer	Shelby	4	15	2		2		10				13 87	1,200 00
	St. Paul's	Monroe	13	60	1		1	8	24		1	5	30 58 69	1,500 00
Perry, John W	St. Luke's	Tarboro	18	90	13	10	23	9	62	2	2	6	75 375 45	1,200 00
Pettigrew, Wm. S	Church of the Good													
	Shepherd	Ridgeway	20	85	5	2	7		24		4	5	25 209 74	6,000 00
	St. John's	Williamsboro	25	99	1		1		30	1	2		24 47	3,100 00
	Mission at Middleburg	Vance Co	6	40	1		1		14				60 79	400 00
Postell, J. H	St. Andrew's Chap.		8						6	6	1	3	220 00	300 00
	St. Paul's Chapel.	Buncombe Co			1	1	1	1	6	1	1	3	20 200 00	1,000 00

## ABSTRACT OF PAROCHIAL AND MISSIONARY REPORTS—Continued.

OFFICIATING MINISTERS.	PARISHES AND MISSIONS. (The latter printed in italics.)	LOCATION.	BAPTISMS.					SUNDAY SCHOOL'S			Value of Church Property.			
			Families.	Souls.	Infants.	Adults.	Total.	Confirmed.	Communicants.	Burials.		Teachers.	Scholars.	Total Contributions.
Quin, Chas. C.	Calvary	Wadesboro	20	102	6	6	6	39	4	3	—	\$ 596 07	\$ 3,075 00	
Reaney, Wm. L.	Mission, Ansonville	Ansonville	6	40	—	—	—	3	19	—	6	25	5 50	1,500 00
	" St. Athanasius	Burlington	29	48	4	4	8	5	42	3	5	53	741 01	2,100 00
	" St. James	High Point	9	32	1	—	1	—	13	1	—	—	38 09	300 00
	" Trinity	Beaver Dam	8	40	1	—	1	—	13	2	6	60	7 00	—
Rice, Wm. F.	St. Mary's Chapel	Raleigh	—	—	—	—	—	9	—	—	—	350 25	—	
Smedles, B. A. M.	Church of the Advent	Enfield	11	35	1	—	1	1	15	1	4	24	247 59	1,500 00
	St. Clement's	Ringwood	12	56	2	1	1	1	23	2	3	3	267 88	1,500 00
Smith, Walter J.	Mission at Littleton	Halifax	—	—	2	—	2	—	—	—	—	—	—	—
	Trinity	Scotland Neck	51	236	7	3	10	8	129	—	11	12	578 18	8,650 00
	Mission, St. Mary's	Edgecombe Co.	5	25	3	—	3	—	12	1	3	—	103 20	1,000 00
Stubbs, Alfred H.	" St. Ann's	Palmyra	2	8	—	—	—	—	—	—	—	—	2 45	—
	St. Barnabas	Greensboro.	44	168	15	1	16	2	94	1	9	8	766 54	4,500 00
	Sutton, R. B., D.D.	Louisburg	19	90	1	3	4	2	43	1	6	15	109 02	1,500 00
Hunter, Rev. A. B.	Mission, St. Augustine	Raleigh	25	125	8	1	9	16	60	2	2	5	115 90	1,500 00
Wainwright, Richard	Gethsemane Church	Bowen's Bluff	8	36	—	—	—	—	20	—	1	1	238 67	1,400 00
Walker, William	St. Bartholomew's	Pittsboro	26	113	9	2	11	—	60	2	5	3	702 38	3,000 00
	Mission, St. Mark's	Gulf, Deep Riv	8	29	—	—	—	—	17	—	—	—	5 50	—
Walker, W. W.	" Sanford	Moore Co	4	12	—	—	—	—	10	—	—	—	77	—
	St. Stephen's	Oxford	60	275	4	2	6	10	40	2	2	6	1,588 85	6,500 00
	Grace Church	Morganton	33	180	7	—	7	—	68	1	2	7	536 34	2,000 00
Webb, W. E.	Trinity	Statesville	25	140	2	—	2	—	51	1	3	2	333 70	2,000 00
	Chapel at Cunningham	Person Co	—	—	—	—	—	—	15	—	—	—	—	—
Weston, James A.	Church of the Ascension	Hickory	26	110	2	4	6	—	47	—	2	5	651 49	2,000 00

Wetmore, W. R.	St. James' Mission, Church of our Saviour	St. Luke's Mission, Church of our Saviour	St. Stephen's Chapel	St. Paul's Chapel	St. John's, High Shoals	Dallas, Gastonia, Gaston and White Haven, &c	Church of the Holy Comforter	Walnut Cove	Hendri'sville	Tryon City	1879	1880	1881	1882	1883	1884	1885	1886	1887	1888	1889	Total
	29	24	9	8	14	5	12	15	14	14	29	24	9	8	14	5	12	15	14	14	29	24
	97	101	55	34	68	21	48	72	57	57	97	101	55	34	68	21	48	72	57	57	97	101
	4	7	4	1	3	1	3	8	9	2	4	7	4	1	3	1	3	8	9	2	4	7
	71	7	5	1	14	8	4	8	9	2	71	7	5	1	14	8	4	8	9	2	71	7
	47	56	20	14	20	8	20	18	12	12	47	56	20	14	20	8	20	18	12	12	47	56
	2	1	1	1	2	1	3	10	3	3	2	1	1	2	1	1	3	10	3	3	2	1
	5	4	9	4	1	1	3	10	3	3	5	4	9	4	1	1	3	10	3	3	5	4
	35	21	74	36	28	10	156	21	56	5	35	21	74	36	28	10	156	21	56	5	35	21
	386	499	676	400	2870	1015	4075	2100	5600	560	386	499	676	400	2870	1015	4075	2100	5600	560	386	499
	2,700	3,600	500	200	125	175	425	425	2,000	2,000	2,700	3,600	500	200	125	175	425	425	2,000	2,000	2,700	3,600
Williams, Louis L.																						
Wrixon, Arthur N																						
St. James' Mission, Church of the Holy Cross																						
	1879	1880	1881	1882	1883	1884	1885	1886	1887	1888	1879	1880	1881	1882	1883	1884	1885	1886	1887	1888	1879	1880
	81	101	306	117	524	205	3985	83	208	325	2741	39,910	34	292,619	00							

Taken from last year's Journal.

## Diocesan Statistics,

AS GATHERED FROM THE ADDRESS OF THE BISHOP AND  
THE REPORTS OF THE CLERGY FROM ONE HUNDRED  
AND NINE PARISHES AND MISSIONS.

### Clergymen belonging to the Diocese—

Bishop .....	1
Priests .....	44
Deacons .....	7
<b>Total</b> .....	<b>52</b>
Clergymen Ordained—Priests 2; Deacons 1; total .....	3
Candidates for Priest's Orders .....	5
Candidates for Deacon's Orders .....	5
Postulants .....	3
Families reported from 82 Parishes and Missions .....	1,879
Individuals reported from 77 Parishes and Missions .....	8,110
Baptisms reported from 73 Parishes and Missions—adults 117; infants 396; not defined 11; total .....	524
Confirmations as reported by the Bishop .....	188
Communicants as reported from 90 Parishes and Missions .....	3,985
Marriages as reported from 40 Parishes and Missions .....	83
Burials as reported from 56 Parishes and Missions .....	208
Sunday Schools—reported from 58 Parishes and Missions—	
Teachers .....	325
Scholars .....	2,741
Total contributions reported from 8 Parishes and Missions—\$	39,910 34
Total value of Church property reported from 76 Parishes and Missions .....	\$292,619 00

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## Special Notices.

The Secretary respectfully calls the attention of the Clergy to

CHAPTER III, CANON VI, SECTION 3.

CHAPTER I, CANON XIV.

RESOLUTION, see page 61, Journal 1887.

*Resolved*, That the Convention recommends that the offerings on Thanksgiving Day be devoted to the Thompson Orphanage and Industrial Institute. See page 69, Journal 1888.

RESOLUTION, see page 60, Journal 1887.

*Resolved*, That the Clergy of this Diocese are requested to make a collection for the Theological Department of the University of the South on the third Sunday in Advent of each year.

RESOLUTION, see page 42, Journal 1888.

*Resolved*, That this Convention, appreciating the vast practical importance of the American Church Building Fund Commission, earnestly recommends that every Parish in this Diocese be asked by its Rector to contribute annually, on such day as may be most convenient, to the American Church Building Fund until the sum of one million dollars shall be secured. See page 44.

RESOLUTION, see page 67.

In regard to Clergymen's Retiring Fund Society.





**This Memorandum can be cut out for use in the Vestry Room.**

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## **Offerings Canonical and Otherwise During the Fiscal Year.**

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### **EPISCOPAL AND CONTINGENT FUND.**

Assessments laid upon Parishes for this purpose payable in quarterly installments on or before the 1st days of July, October, January and April. See Chapter I, Canon XIII.

### **DIOCESAN MISSIONS.**

Monthly, if practicable, at least once every three months where service is held every Sunday.

Once every six months where service is held every other Sunday.

Once a year where monthly service is held. See Chapter I, Canon XIV.

### **EDUCATION FUND.**

Once a year.

### **CHURCH BUILDING FUND.**

Once a year.

### **RELIEF FUND OF THE DIOCESE.**

Once a year.

### **THOMPSON ORPHANAGE AND INDUSTRIAL INSTITUTE.**

Thanksgiving Day.

### **THEOLOGICAL DEPARTMENT OF THE UNIVERSITY OF THE SOUTH.**

Third Sunday in Advent.

### **AMERICAN CHURCH BUILDING FUND COMMISSION.**

Second Sunday in November or first Sunday thereafter, as the Rector may find expedient.



## APPENDIX A--II.

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# EPISCOPAL ADDRESS.

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A. D. 1889.

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### CONTRIBUTIONS--WITHOUT THE DIOCESE.

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Domestic Missions, the First Sunday in Advent;  
Foreign Missions, the Second Sunday after the Epiphany;  
Missions to Colored People, the Third Sunday after the  
Epiphany;

Missions to Indians, the Fourth Sunday after Easter.

A change of Treasurer has taken place within the year.  
Mr. George Bliss, 22 Bible House, New York, is now the  
Treasurer, to whom all remittances for Missions—Domestic  
(including Colored and Indian) and Foreign—should be  
made.





APPENDIX A--II.

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EPISCOPAL ADDRESS.

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A. D. 1889.



## Address of the Bishop.

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*Dear Brethren of the Clergy and Laity:*

Since we last met in Convention, changes much greater than usual have taken place in the Diocese. Two of our oldest clergymen have been removed by death, viz.: Dr. F. M. Hubbard and Dr. George B. Wetmore. The first of these had been entirely disabled for some considerable time; but until his strength failed him, he was always ready to do what lay in his power in the performance of ministerial or other services. He had occupied in years past very important posts of usefulness in the Diocese, and had won for himself a high reputation as a scholar and a well-read theologian.

Dr. Wetmore had also been disabled for many months, and finally passed away most unexpectedly to his acquaintances and friends. Some time before his fatal sickness, he had removed from the Parishes with which he had been connected for many years, and was residing in a remote part of Watauga county, in which and in the county of Mitchell he hoped to carry on quite an extensive missionary work. But God had ordered otherwise, and his final removal was a surprise to us all. Besides these losses among the Clergy, the past year has taken from us some of our oldest, most faithful and influential Laymen, who had occupied a prominent position in the Church, and had taken a very active interest in all its concerns. In the Church at large we are called to mourn the loss of two of our most eminent and self-sacrificing Bishops. We were all startled by the tidings of the death of the untiring Bishop of Michigan, whose health had been impaired for some time, but who had hoped by a sojourn abroad of several months to return home fully restored and strength-

ened. But early after his arrival in England, signs of increasing weakness became manifest, and before he had fairly begun to carry out his plans of travel we were all grieved by the tidings of his unexpected removal from us. He was still in the early maturity of his years, and we were all looking for the happiest results from his wise and energetic discharge of the duties of his office. The Bishop of Wisconsin, too, has also been called away. In his case there was the less surprise, for his health had been greatly impaired for some time previous; and now we have the comforting hope that a hard, laborious and anxious Episcopate, marked by the most unswerving devotion to the service of God, has been peacefully exchanged for the rest and joys of Paradise.

The Church is saddened by these painful losses, and we can only bow meekly to the wise ordering of Him who walks in the midst of the Golden Candlesticks, and directs all things after the counsel of His own will. The deep mysteries of Providence it is impossible for us to solve, but our faith is strengthened, even in the darkest hours, by the tender accents of our loving Lord, as He sweetly whispers in our ears, "What I do, thou knowest not now, but thou shalt know hereafter."

At the close of our last Convention, I found myself very much broken in health, and suffering from sleeplessness and nervous prostration, but I endeavored to fill the few remaining appointments which had been already made.

Sunday, May 27, I visited St. Philip's Church, Durham, and in the morning preached and administered the Holy Communion, assisted in the services by the Rector, Rev. Mr. George. In the afternoon I accompanied him to a large hall used for services by the colored people, and after a brief service and an adult baptism by Mr. George, I confirmed two persons and addressed them. I preached again in St.



Philip's Church at night; confirmed seven persons and addressed them.

Tuesday, May 29th, I visited St. Mary's Church, Orange county; preached and confirmed one person. Rev. Messrs. Murphy, Ingle and George were present and assisting.

At night, in St. Matthew's Church, Hillsboro, with the assistance in the service of the same clergymen, I preached, confirmed three persons and addressed them.

Sunday, June 3d, I held an Ordination in St. Augustine's Church, Raleigh. Rev. A. B. Hunter conducted the service. I preached and admitted to the Holy Order of Priests, Rev. Henry Stephen McDuffey, Deacon, on presentation by Rev. Dr. Sutton, and administered the Holy Communion. Dr. Sutton and Mr. Hunter united in the laying on of hands.

Saturday, June 9th, I left for Baltimore, and the following week proceeded on to New York, and on Wednesday, June 20th, sailed for Liverpool. We had a very pleasant passage, and I found my health much improved by the trip. The Sunday after we sailed (June 24th), Bishop Hare conducted the service and I preached in the saloon of the steamer. Friday, June 29th, we reached Liverpool about 2 p. m., and at 4 I proceeded by train to London. I was thus just in time to enable me to reach Canterbury, where the Bishops were all invited to assemble on Saturday for a service preliminary to the Lambeth Conference. I went to Canterbury Saturday morning, and at 3 p. m., in the noble old Cathedral, we had a most imposing service, and one of thrilling interest. After the service, we enjoyed a very pleasant social reunion at a garden party given by the Dean in the large and beautiful grounds of the Deanery. In the evening, I returned to London.

On Monday evening, July 2d, there was another most interesting gathering of the Bishops in Westminster Abbey, where a sermon bearing upon the objects of our great Con-

ference was delivered by the Archbishop of Canterbury. The formal opening services of the business sessions of the Conference took place the next day (Tuesday, July 3d) in the interesting Chapel of Lambeth Palace. A very appropriate sermon was preached by the Bishop of Minnesota, and the Holy Communion was also administered. After a short recess, we repaired to the Library of the Palace, where all the business sessions were held.

We held morning and evening sessions during the remainder of the week and then adjourned for a fortnight, during which interval the several committees which had been appointed held their sessions and prepared their reports. We then had another series of meetings at Lambeth, when all these reports were presented and discussed. We had about one hundred and forty Bishops present from nearly every part of the world to participate in these meetings. I do not propose to detain you by any account of these proceedings, for through the press you have long since learned the results arrived at by this Conference. I will only say that a wonderful degree of harmony and good feeling prevailed, and I cannot doubt that the fruits of this great gathering will long be seen in the manifestations throughout the Church of increased unity and zeal, of mutual forbearance and kindly sympathy and love. The closing service, which was one of deep interest and solemnity, took place in St. Paul's Cathedral, Saturday, July 28th. This was the largest of all our meetings, and drew together also an immense concourse of the Clergy and Laity. The sermon was preached by the Archbishop of York, and the Holy Communion was administered to five or six hundred persons. Thus closed this important Conference, and the results of these deliberations will be felt in every part of the world. It gave to all who were able to be present a very high idea of the strength and dignity, the wide-spread activity and

usefulness of the great Anglican Communion. We all realized the stimulating power and uplifting influence of a Conference such as this upon all who were privileged to participate in it, and not only so, but upon the whole body of the Church, which cannot fail to be awakened thereby to greater interest and activity and zeal.

During my stay in London, I preached in St. Paul's Cathedral, in the Royal Chapel, Savoy, and in several of the large Parish Churches.

We were the constant recipients of the most kindly and generous hospitality, and this brought us into very close personal and social relations with large numbers of our fellow-churchmen, which served, I doubt not, to increase mutual confidence and affection.

After the close of the Conference, I remained in England during the month of August and was very agreeably occupied in filling engagements previously made, which introduced me to many hospitable mansions, and brought me into very kindly relations with families whom I esteemed it a real privilege to know. I had engagements for every Sunday, and preached in quite a number of the Parish Churches. There were also invitations of a more public character, where large numbers of the Bishops were invited together, and where we were most kindly welcomed. In Cambridge and Durham, in York and Lincoln, we were most cordially received and generously entertained, while participating also in the most imposing public services.

Early in September I went to Ireland, in accordance with previous engagements, and enjoyed very kindly and cheering intercourse with the families of the Archbishop of Armagh, the Archbishop of Dublin, and the Bishops of Cashel and of Cork. On my return to England I visited the Bishop of Gloucester and Bristol, and on Sunday, September 23d, preached in the Cathedral of Gloucester.

Early in October I went over to the Continent, and later in the month entered upon my duties as Bishop in charge of the American Churches in Europe. As some of these Churches could not be visited before the early winter, I was delayed much longer than I had desired, but this more protracted sojourn abroad seemed to have a good effect in the general improvement of my health. During October, November, and the early part of December, I visited the Churches in Geneva, Dresden, Florence and Rome. On December 13th, I consecrated the new and beautiful Church of the Holy Spirit at Nice, the corner-stone of which I had laid on my previous visit. The occasion was one of marked and special interest. I left the next day for Paris, and after several days there, during which I held two Confirmations in the Church of the Holy Trinity, and an Ordination to the Priesthood, I hastened to London and thence to Liverpool, from which place I took passage for New York, January 2d. Almost immediately upon my arrival, I experienced a painful return of the malady which had so much afflicted me before I made my journey abroad. The heavy cares and anxieties which came suddenly upon me, rendered it very difficult for me to secure any satisfactory sleep. For a while I was greatly discouraged, but later the difficulty was in a good measure overcome, and so soon as I felt it safe to enter upon a continuous visitation I commenced my work. I was much relieved by finding that I steadily improved, notwithstanding the constant labors of a visitation. Since then I have held services and administered Confirmation in a large number of Parishes. My first service after crossing the Atlantic was in St. Paul's Church, Baltimore, on the evening of Sunday, January 20th, when I preached one of a course of sermons which had been arranged for the winter months. The next Sunday, January 27th, in St. Philip's Church, Durham, I preached and confirmed twenty-one

persons. Not being at all well that day, I was unable to take part in or be present at the evening service. The following Sunday, February 3d, I preached and administered the Holy Communion in Christ Church, Raleigh.

Sunday, February 10th, I preached in the Church of the Good Shepherd, Raleigh.

Sunday, February 17th, in St. Athanasius' Church, Burlington, I preached, confirmed five persons and addressed them.

Friday, February 22d, in the Church of the Epiphany, Leaksville, after evening service by Rev. Mr. Greaves, I preached, confirmed three persons and addressed them.

Sunday, February 24th, in St. Thomas' Church, Reidsville, I was assisted in the services by Rev. Mr. Greaves. In the morning I preached, confirmed eight persons and addressed them, and preached again in the evening.

Rev. Mr. Greaves has been doing a good work here and at Leaksville, but, much to my regret, he has resigned these Parishes and has gone for a visit of several months to his parents in England. Thus far, I have found it impossible to secure a supply for this vacancy. The field is interesting and promising, and a faithful, energetic worker would secure most satisfactory results.

Tuesday, February 26th, I held an Ordination in St. Mary's Church, Rowan county, and admitted to the Holy Order of Deacons Benjamin Sumner McKenzie, on presentation by Rev. F. J. Murdoch, who also read the Morning Service. I preached and administered the Holy Communion, and also confirmed two persons before the sermon.

Mr. McKenzie was born and raised in the immediate neighborhood of St. Mary's. He will minister in this Church, and in other neighboring Missions, in connection with Rev. Mr. Murdoch, under whose supervision and guidance he will still continue.

Wednesday, February 27th, in St. Barnabas' Church, Greensboro, after Morning Prayer by Rev. Messrs. Stubbs and Reaney, I preached, confirmed two persons and administered the Holy Communion.

Sunday, March 3d, I visited Calvary Church, Wadesboro. The Rector, Rev. Mr. Quini, assisted in the services. In the morning I preached and administered the Holy Communion, and preached again in the evening. Mr. Quin accompanied me the next day to Ansonville and assisted me in the services there.

On Tuesday evening, March 5th, I preached, confirmed two persons and addressed them. The next morning, being Ash Wednesday, I preached again, and confirmed one other person.

Thursday, March 7th, in St. Paul's Church, Monroe, after Evening Prayer by Rev. Messrs. Quin and Osborne, I preached, confirmed eight persons and addressed them. The prospects of the Church in Monroe are quite encouraging, and an increasing interest seems to be manifested.

Friday, March 8th, in St. Michael and All Angels' Church, Charlotte, after Evening Prayer by Rev. Messrs. Quin and Cheshire, I preached, confirmed nine persons and addressed them. Mr. Alston is doing a very encouraging work here, and his Parochial School proves greatly helpful in every way.

First Sunday in Lent, March 10th, in St. Peter's, Charlotte, I preached and administered the Holy Communion in the morning, and at night preached again, confirmed eight persons and addressed them. Mr. Quin and Mr. Osborne assisted Mr. Cheshire in the services. Arrangements have been made looking to the early erection of a new Church in Charlotte, and I trust that this very important and much-needed work may be successfully accomplished.

Wednesday, March 13th, I held an Ordination in Christ

Church, Raleigh, and admitted to the Priesthood Rev. Louis L. Williams, Deacon, on presentation by Rev. Dr. Marshall. Rev. Dr. Sutton, and Rev. Messrs. Smedes, Hunter and Clark participated in the service. The sermon was preached by me, and the Clergy present united in the laying on of hands. I administered the Holy Communion, assisted by Rev. Dr. Marshall.

Rev. Mr. Williams is engaged as Assistant to Rev. Mr. Lacey, at Winston, Walnut Cove, Germanton and other Mission Stations, but owing to the impaired health of Mr. Lacey, he has had the entire charge of the work for some time past. We are looking anxiously for the speedy and complete recovery of Mr. Lacey, whose services have been most valuable and successful in the past.

Second Sunday in Lent, March 17th, in St. James' Church, Kittrell, after Morning Prayer by Rev. J. E. Ingle, I preached, confirmed five persons, addressed them, and administered the Holy Communion. Preached again in the evening. I have been endeavoring to find a Clergyman to take this place, in connection with Louisburg, so that Mr. Ingle may give his whole time to the important field in Henderson. But I have not yet been able to find anyone to undertake this much-needed duty.

Third Sunday in Lent, March 24th, in Emmanuel Church, Warrenton, I preached, confirmed five persons, addressed them, and administered the Holy Communion. Preached again in the evening. The morning congregation was a very large one, but rain coming on before the Evening Service, disappointed very many who had hoped to be present. It gratified me to notice so many indications in this Parish of increasing interest and prosperity. The Rector, Rev. Mr. Higgs, is held in very high esteem, and is exerting a very healthful and cheering influence.

Tuesday, March 26th, in the Church of Our Saviour,

Jackson, Rev. Messrs. Higgs and Picard conducted the service. I preached, confirmed three persons, addressed them, and administered the Holy Communion.

Wednesday, March 27th, in Grace Church, Weldon, I was assisted in the Evening Service by Rev. Mr. Higgs, after which I preached and confirmed one person. I have not yet been able to make the arrangements, so much needed, for the supply of regular services at Weldon, but the congregation is deeply grateful for such occasional help as Mr. Higgs has so kindly rendered.

Thursday, March 28th, Mr. Higgs accompanied me to Halifax, and in St. Mark's Church assisted in the service. I preached and administered the Holy Communion. This Parish is now vacant, and I am seeking to make provision for it in connection with Weldon.

Friday, March 29th, in a large hall at Battleboro, Evening Service was conducted by Rev. E. W. Bumstead, and I preached to a very large congregation. Much interest has been awakened in this neighborhood by the services which Mr. Bumstead has been holding there, and steps have already been taken looking to the erection of a church building. I trust that every encouragement may be given to a work which promises such beneficial results. There is a large mission field lying all around that district, of which Rocky Mount is the centre, and Mr. Bumstead is showing great zeal and energy in supplying, as far as possible, the extreme lack of service. I greatly wish that another Clergyman could be found to co-operate with him in a field which affords so much encouragement.

Fourth Sunday in Lent, March 31, in St. Timothy's Church, Wilson, after Morning Prayer by Rev. C. J. Young, of Ontario, and Rev. Mr. Bronson, I preached and administered the Holy Communion. At night, after a sermon by



Rev. Mr. Young, I confirmed two persons and addressed them.

Monday evening, April 1st, I assisted in the service at the Church of the Good Shepherd, Rocky Mount, and the next day, Tuesday, April 2d, in the same Church, after Morning Prayer by Rev. Mr. Bumstead, I preached, confirmed eight persons, addressed them and administered the Holy Communion. I found the condition of the Church here very encouraging, and was much gratified to learn that a prosperous Parochial School has been well established, and is proving a most valuable auxiliary in the work of the Church.

Wednesday, April 3d, in the Church of the Advent, Enfield, I preached and administered the Holy Communion, assisted in the service by Rev. Dr. Smith.

Thursday, April 4th, in St. Clement's Church, Ringwood, after Morning Prayer by Dr. Smith, I preached, confirmed one person, and administered the Holy Communion.

Fifth Sunday in Lent, April 7th, in Trinity Church, Scotland Neck, Rev. Walter J. Smith assisted in the service and I preached and administered the Holy Communion. At night I preached again, confirmed eight persons and addressed them.

Monday, April 8th, I preached in a hall at Palmyra, after Evening Prayer by Rev. Mr. Smith.

Tuesday, April 9th, in St. Mary's, Edgecombe county, after Morning Prayer by Rev. Mr. Smith, I preached and administered the Holy Communion. Shortly after the service, I was driven into Tarboro.

Wednesday, April 10th, in St. Luke's Church, Tarboro, after Evening Prayer by Rev. Mr. Perry, I preached, confirmed nine persons and addressed them.

Mr. Perry is doing a most valuable work among the colored people of Tarboro, through the combined influences of

stated Church services and a large and prosperous Parochial School.

My next appointment was for Calvary Church, Tarboro, on the following Sunday; but on Saturday I was suddenly summoned to my home by tidings of a most painful character. In a startling and most unexpected way, I was overtaken by a great and overwhelming affliction. And I take this opportunity to express my profound thankfulness to the many loving and sympathizing friends who so promptly gave utterance to the tenderest words of comfort, and made me feel how many there were who were anxious to share with me my heavy sorrow.

As you may well suppose, I felt quite unable to go on at once with my schedule of appointments, but I had strength given me to resume duty on the glorious feast of Easter. I spent that day in Oxford, and, in St. Stephen's Church, preached and administered the Holy Communion in the morning, and at night confirmed ten persons and addressed them. Rev. Mr. Walker, the Rector of the Parish, was assisted in the Morning Service by his father, Rev. Dr. Walker, of Alexandria, who also kindly preached, at my request, in the evening. The day was a very bright and pleasant one, and the church was much crowded at both services. The next day I returned to Raleigh, and for some time after was much hindered in the discharge of my duties by a painful rheumatic attack.

The First Sunday after Easter, April 28th, I visited the Church at Chapel Hill, and in the morning preached and administered the Holy Communion. Rev. Mr. Wright, of Philadelphia, assisted in the service and preached in the evening.

Second Sunday after Easter, May 5th, in Christ Church, Raleigh, I was assisted in the service by Rev. Dr. Marshall and Rev. Messrs. Smedes and Hunter. I confirmed sixteen

persons, addressed them, and administered the Holy Communion.

At night, in St. Augustine's Church, after Evening Prayer by Rev. Dr. Sutton and Rev. Mr. Hunter, I confirmed sixteen persons and addressed them.

Third Sunday after Easter, May 12, in the Church of the Good Shepherd, Raleigh, after Morning Prayer by Rev. W. M. Clark, I confirmed eleven persons and addressed them.

In the evening, in St. Mary's Chapel, after Evening Prayer by Rev. B. Smedes, I confirmed nine pupils of the school and addressed them.

Monday, April 13th, in St. Paul's Church, Louisburg, after Evening Prayer by Rev. Dr. Sutton, I preached and confirmed two persons.

During the past year, my impaired health and my protracted absence from the Diocese have necessarily prevented the visitation of many parts of it and lessened the number of confirmations. My earnest hope is that I may find my health so much improved that I shall be able to enter upon my usual summer visitations without any serious hindrance. But, in this connection, I may add that, this being the year of the meeting of our General Convention, I shall not be able to go on so late with my work as I should be glad to do. I shall make every effort to reach as many of the Parishes and Missionary Stations as possible before our next Annual Convention. It is a matter of very deep regret to me that so many Parishes and Missionary Stations are now vacant, and that I find it so difficult to secure active, energetic and earnest men for this work. There are very many noble and encouraging fields, which I should rejoice to have occupied, if I could only find the men who were ready and willing to cast in their lot with us. I have many applications from those desiring work, but very often the support

offered is thought to be insufficient, and the invitations given to them are declined. I need at once more than half a dozen clergymen to supply simply our pressing needs, while several more could find most encouraging opportunities, in the most delightful and salubrious climate, if I could only see the way of providing at first for their moderate support. And to you, my dear brethren of the Clergy, let me say, that I trust you will keep constantly in remembrance our great needs, and endeavor to awaken an increased liberality in our missionary offerings, and that you will also lose no opportunity to urge upon young men of zeal and devotion the consecration of themselves to the work of the ministry. Every clergyman who, by thoughtful care and counsel, succeeds in adding one faithful worker to the ranks of the Clergy, is really doing far more for the growth and extension of the Church than by any amount of public services and zealous activity in ordinary Parochial work. And in this connection, I may refer to the great value of a successful Diocesan school for boys, which, if rightly conducted, could not fail to be instrumental in awakening in the hearts of many of our youth a desire for some higher object in life than the mere pursuit of earthly honors and rewards.

I had hoped that the prospects for a noble work at Ravenscroft would have been eminently encouraging for this present year, and hence my disappointment was very great when I learned that the health of Mr. Prince, our accomplished Head Master, required his withdrawal from the work. But for that circumstance, I feel sure that before this time the school would have proved a great success. It has gone on under the supervision of the Junior Master, and has done far better than I feared it would. Still, the loss, just at that time, of Mr. Prince, was a serious hindrance to us.

There are several other important subjects to which I had designed to call your attention, but the last few weeks

have been so full of trouble and anxiety to me that I have not felt able to prepare myself to speak to you at any length.

I am glad to say, that, apart from the fact already alluded to, of so many vacancies in our Parishes and Missions, the general work of the Diocese shows much ground for encouragement. Wherever I have made my visitations, I have found an increasing interest and a growing zeal on every side for the advancement and extension of the Church.

The changes among the Clergy during the past year have been as follows:

Rev. Herbert W. Robinson, who had resigned the charge of Trinity Church, Scotland Neck, before the meeting of our last Convention, has since taken Letters Dimissory to the Diocese of Iowa. Rev. E. H. Butler, Deacon, has taken Letters Dimissory to the Diocese of Florida. Rev. Vardry McBee has resigned the charge of the Churches at Hickory and Lenoir, and taken Letters Dimissory to the Diocese of Alabama. Rev. R. P. Eubanks has resigned the work at Concord and Lexington, and taken Letters Dimissory to the Missionary jurisdiction of Montana. Rev. Charles J. Curtis, who for some time was assisting Rev. Mr. Bynum, has taken Letters Dimissory to the Diocese of Maryland. Rev. Mr. Bynum, in consequence of continued ill health, has resigned the charge of Calvary Church, Henderson county, and has been counselled by his physician to take two years of absolute rest from all work. Sincerely do I trust that this may result in his perfect restoration. Rev. James A. Weston has been recalled to his former field at Hickory and Lenoir, and is again actively engaged in the care of these congregations and of other missionary work. Rev. Walter J. Smith has entered upon his duties as Rector of Trinity Church, Scotland Neck, and is also doing no little missionary work besides. Rev. Louis L. Williams, who was invited to assist Rev. Mr. Lacey in his extended field at Winston

and in Stokes county, has had for some time past the entire charge of the work, owing to the serious indisposition of Mr. Lacey. We are all looking anxiously for Mr. Lacey's return in renewed health to a field where he has been so very useful and where he is held in such affectionate esteem. Rev. Alban Greaves has resigned his charge at Leaksville and Reidsville, and has gone on a visit of several months to his parents in England. We hope in the course of the year to welcome him back to the Diocese, where his services are so much needed. Rev. A. N. Wrixon continues his work at Tryon City, and is now officiating also at Rutherfordton and Shelby. Rev. B. S. Bronson is about retiring from his work at Wilson, in order to remove to the vicinity of Warrenton, where he proposes to establish a family school for boys. The very high qualifications which Mr. Bronson possesses for the work of a superior and successful teacher, can hardly fail to secure for him as many pupils as he can find it convenient to receive. His object is to combine the advantages of a refined family influence with very careful and thorough instruction. A Christian, cultured home is a blessing which is much too rarely found associated with schools which are established for boys. I can but bespeak for Mr. Bronson the kind sympathy and encouragement of those who know how to value these important adjuncts of a truly enlightened system of education. It is just these high qualities which it has been our object to make conspicuous in our Diocesan work at Ravenscroft, and I must urge upon all our people the important duty of lending us the fullest sympathy and encouragement in these efforts for higher Christian culture.

The following is the summary of services since our last Convention: I have confirmed 188 at home and 27 in the foreign Churches. I have preached on 75 occasions, 31 of which were outside the Diocese. Have delivered 29 addresses; administered the Holy Communion 33 times.

Have consecrated one Church, viz.: at Nice, in France.  
Have ordained one Deacon and two Priests within the Diocese, and one Priest in Paris.

The whole number of clergymen at this time canonically connected with the Diocese is 51.

The Candidates for Priest's Orders are: Rev. E. P. Green, Rev. P. P. Alston, Rev. Benj. S. McKenzie, Charles L. Hoffman and Henry B. Delany.

The Candidates for Deacon's Orders are: Junius M. Horner, James P. Simpson, George Valerie Gilreath, James T. Kennedy and Samuel A. B. Trott.

The Postulants are: Hamilton Anderson, Edward C. Melton and Nathan A. Seagle.

One who was on our list last year has been transferred to the Diocese of Pennsylvania, and three have withdrawn.

In conclusion, brethren, let me add that I am impressed more and more deeply every year with the sense of the greatness of the work which lies before us in this Diocese. So very large a part of our field is strictly missionary ground, that we need the sympathy and encouragement not only of the people of our own Diocese, but of those in other and more prosperous districts. Still, we must not allow ourselves to be disheartened because of the difficulties and hindrances which encompass us. It is not our work, but God's work, and if we put our trust in Him, He will cause that work to prosper in our hands. What a privilege should we esteem it to be permitted thus to be "workers together with God!" Surely, then, we are not struggling alone. His presence and His help should prove our strength and confidence. Here, then, as we meet together for mutual counsel and encouragement, let us seek to rekindle our zeal. Let us go forth to the discharge of our respective duties in the strength of that Lord whose kingdom we are

seeking to advance; and looking hopefully to Him for His Divine support, we may well be comforted by His own assuring words: "Not by might nor by power, but by my Spirit, saith the Lord of Hosts."

THEO. B. LYMAN.



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APPENDIX B.

TREASURER'S REPORT

FOR THE FISCAL YEAR 1888-'89.

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# APPENDIX B.

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## TREASURER'S REPORT

FOR THE FISCAL YEAR ENDING MARCH 31ST, 1889.

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TO THE CONVENTION OF THE DIOCESE OF NORTH CAROLINA :

Your Treasurer presents herewith his accounts for the fiscal year ending March 31st, 1889, showing credit balances as follows :

Permanent Episcopal Fund.....	\$2,855 57
Fund for Education of Children of Deceased Clergymen.....	485 60
Fund for Relief of Disabled Clergymen, &c.....	807 69
Current Episcopal and Contingent Fund.....	295 73
Fund for Diocesan Missions.....	268 29
Relief Fund.....	202 96
Education Fund.....	127 55
Church Building Fund.....	68 84

\$5,112 23

CHAS. E. JOHNSON, *Treasurer.*

# List of Securities of Diocese of North Carolina

IN HANDS OF TREASURER APRIL 1ST, 1889.

## PERMANENT EPISCOPAL FUND.

	<i>Par value.</i>
Bond of St. Peter's Church, Charlotte, 8 per cent.-----	\$ 1,000 00
Bond of Trinity Church, Scotland Neck, 6 per cent.-----	900 00
Bond of L. N. Taylor and others, 8 per cent. (balance)-----	1,000 00
Bond of H. P. & E. S. Dortch, 8 per cent.-----	1,000 00
Bond of L. A. & V. C. Talton, 8 per cent.-----	500 00
1 N. C. State Bond, \$1,000, 4 per cent., payable 1910, No. 1862	1,000 00
2 N. C. State Bonds, \$1,000, 6 per cent., payable 1919, Nos. 184, 45.-----	2,000 00
3 City of Wilmington Bonds, \$500 each, 8 per cent., payable 1892, Nos. 99, 100, 151-----	1,500 00
7 City of Wilmington Bonds, \$500 each, 6 per cent., payable 1897, Nos. 60, 61, 62, 63, 205, 206, 207-----	3,500 00
2 City of Wilmington Bonds, \$100 each, 6 per cent., payable 1897, Nos. 76, 77-----	200 00
1 Wake County Bond, \$1,000, 6 per cent., payable 1891, No. 25	1,000 00
9 Shares Missouri Pacific Railroad Stock, shares \$100 each--	900 00
University of North Carolina Scrip (nominal)-----	10 00
2 Western North Carolina Railroad Bonds, 6 per cent., paya- ble 1914-----	2,000 00
	<hr/>
	\$ 16,510 00

## FUND FOR EDUCATION OF CHILDREN OF DECEASED CLERGYMEN.

2 Craven County Bonds, \$500 each, 6 per cent., payable 1909, Nos. 218, 219-----	\$ 1,000 00
10 Craven County Bonds, \$25 each, 6 per cent., payable 1909, Nos. 1086 to 1095-----	250 00
	<hr/>
	\$ 1,250 00

*Dr. Permanent Episcopal Fund, in account*

1889.  
April 1 To credit balance carried down..... \$ 2,855 57

\$ 2,855 57

*Dr. Fund for the Education of Children of Deceased*

1889.  
April 1 To Treasurer's Commissions on Receipts..... \$ 3 75  
" credit balance carried down..... 485 60

\$ 489 35

*Dr. Fund for Relief of Disabled Clergymen, and Widows  
Fund," in account with*

1889.  
April 1 To Treasurer's Commissions on Receipts..... \$ 23 75  
" credit balance carried down..... 807 69

\$ 831 44

## TREASURER'S REPORT FOR FISCAL YEAR 1888-'89. 5

with Chas. E. Johnson, Treasurer.		Cr.
1888.		
April	By credit balance.....	\$ 155 57
	" balance Christ Church (New Berne) note.....	200 00
	" amount paid on mortgage, L. N. Taylor <i>et al.</i> .....	1,000 00
	" " 3 N. C. R. R. 8 per cent. bonds.....	1,500 00
		<u>\$ 2,855 57</u>
1889.		
April	By credit balance.....	\$ 2,855 57

<i>Clergymen, in account with Chas. E. Johnson, Treasurer.</i>		<i>Cr.</i>
1888.		
April	1 By credit balance -----	\$ 414 35
	" July Coupons, Craven County Bonds -----	75 00
		<u>\$ 489 35</u>
1889.		
April	1 By credit balance -----	\$ 485 60

and Orphans of Deceased Clergymen. "Clergy Relief							Cr.
Chas. E. Johnson, Treasurer.							
1888.							
April	1	By credit balance					\$ 356 44
		" amount received from Mr. John Wilkes,	\$ 75	00			
		" " " " " "	150	00			
		" " " " " "	100	00			
		" " " " " "	50	00			
		" " " " " "	100	00			
							475 00
							\$ 831 44
1889.							
April	1	By credit balance					\$ 807 69

<i><b>Dr.</b></i>	<i><b>Credit</b></i>
<hr/>	
<div>1889. April 1 To amount carried to credit of Current Episcopal and Contingent Fund -----</div>	\$ 1,197 28
<hr/>	
	\$ 1,197 28

TREASURER'S REPORT FOR FISCAL YEAR 1888-'89. 7

<i>account with Chas. E. Johnson, Treasurer.</i>		<i>Cr.</i>
1889.		
April 1	By Interest to payment on Christ Church (New Berne) note.....	\$ 35 33
	By May and November Coupons, 3 N. C. R. R. 8 per cent. Bonds.....	120 00
	By 5 Quarterly Dividends, 9 Shares Missouri Pacific Stock.....	49 50
	By July and January Coupons, 1 N. C. 4 per cent. Bond.....	40 00
	By July and January Coupons, 3 Wilmington 8 per cent. Bonds.....	120 00
	By July and January Coupons, 7 Wilmington 6 per cent. Bonds.....	210 00
	By July and January Coupons, 2 Wilmington 6 per cent. Bonds.....	12 00
	By July and January Coupons, 2 W. N. C. R. R. 6 per cent. Bonds.....	120 00
	By October and April Coupons, 2 N. C. 6 per cent. Bonds.....	120 00
	By April Coupon, 1 Wake County Bond.....	60 00
	By Interest on Bond and Mortgage, L. N. Taylor <i>et al</i> .....	150 00
	By Interest on Bond and Mortgage L. A. & V. C. Talton.....	40 00
	By Interest on Bond and Mortgage H. P. Dortch.....	80 00
	By Interest collected on Note Trinity Church, Scotland Neck.....	40 45
		<b>\$ 1,197 28</b>

Dr.

*Current Episcopal and Contingent Fund.*

1889.

To amount paid Rev. M. M. Marshall, D. D., Expenses to General Convention .....	\$	78 60
To amount paid Rev. D. H. Buel, D. D., Expenses to General Convention .....		91 15
To amount paid Rev. J. B. Cheshire, Jr., Expenses to General Convention .....		45 00
To amount paid Rev. A. S. Smith, D. D., Expenses to General Convention .....		75 00
To amount paid Clergymen's expenses to Diocesan Convention, as follows:		
E. W. Bumstead \$11 00	W. M. Clark .. \$ 6 10	
W. J. Smith .. 12 15	L. L. Williams .. 4 60	
T. M. N. George .. 5 40	A. S. Smith, D. D. 12 60	
C. T. Bland .. 5 00	W. L. Reaney .. 7 30	
G. Higgs .. 10 10	V. McBee .. 3 15	
J. W. Murphy .. 5 55	J. H. Postell .. 8 25	
J. E. Ingle .. 10 00	W. T. Picard .. 14 50	
Milnor Jones .. 6 50	Alban Greaves .. 4 30	
W. W. Walker .. 9 45	J. A. Weston .. 8 00	
Geo. H. Bell .. 8 15	C. C. Quin .. 5 15	
W. S. Bynum .. 12 00	J. Buxton, D. D. 7 00	
W. F. Rice .. 7 00	B. Smedes .. 6 50	
W. R. Wetmore .. 3 90	R. B. Sutton, D. D. 8 10	
P. P. Alston .. 2 45	F. L. Bush .. 9 00	
H. S. McDuffey .. 11 60	A. H. Stubbs .. 2 75	
E. P. Green .. 1 50	Wm. Walker .. 9 00	
		238 05
To am't paid Secretary's expenses at Convention ..		12 13
" " " Printing and Stationery for Secretary ..		10 50
" " " Printing Journals ..		237 60
" " " Printing Constitution and Canons ..		107 50
" " " Freight and Drayage box Constitutions and Canons from Charlotte ..		2 77
" " " Folding and Binding Constitutions and Canons with Journals ..		2 00
" " " Mailing and Expressing Journals ..		22 75
" " " Printing Treasurer's Report ..		24 50
" " " Printing and Binding Account Books for Treasurer ..		8 50
" " " Secretary's Salary ..		150 00
" " " Bishop T. B. Lyman ..		2,500 00
" " " Rev. J. B. Cheshire, Jr., expenses attending meeting Miss. Committee ..		12 00
" " " Stamps and Stationery ..		15 32
" " " W. W. Astor, Treasurer, extra assessment for General Convention ..		57 00
" Treasurer's Commissions on Receipts ..		181 22
April 1 " credit balance carried down ..		295 73
	\$	4,167 32



TREASURER'S REPORT FOR FISCAL YEAR 1888-'89. 9

*in account with Chas. E. Johnson, Treasurer.* *Cr.*

1888.			
April	1	By credit balance .....	\$ 542 89
1889.			
April	1	By amount from Income of Permanent Episcopal Fund .....	1,197 28
		By amount from Parishes and Congregations (see Tabular Statement) .....	2,427 15

1889.			\$ 4,167 32
April	1	By credit balance .....	\$ 295 73

<i>Dr.</i>		<i>Fund for Diocesan Missions, in account</i>	
1888.			
April	1	To debit balance.....	\$ 12 68
May	4	" amount paid H. O. Lacey, Treasurer, on account of appropriation to Convocation of Charlotte.....	16 67
		" amount paid Chapel of the Cross, Chapel Hill.....	\$ 93 75
		" amount paid Chapel of the Cross, Chapel Hill.....	31 25
			125 00
June	4	To amount paid Rev. Geo. B. Wetmore, D. D. (order of Committee).....	100 00
		To amount paid Rev. W. S. Bynum, Missionary Stipend.....	\$150 00
		To amount paid Rev. A. S. Smith, Missionary Stipend.....	50 00
		To amount paid Rev. R. W. Barber, Missionary Stipend.....	50 00
		To amount paid Rev. Geo. H. Bell, Missionary Stipend.....	200 00
		To amount paid Rev. C. T. Bland, Missionary Stipend.....	150 00
		To amount paid Rev. W. R. Wetmore, Missionary Stipend.....	100 00
		To amount paid Rev. E. A. Osborne, Missionary Stipend.....	100 00
		To amount paid Rev. J. A. Deal, Missionary Stipend.....	100 00
		To amount paid Rev. Wm. Walker, Missionary Stipend.....	100 00
		To amount paid Rev. Milnor Jones, Missionary Stipend.....	200 00
		To amount paid Rev. J. H. Postell, Missionary Stipend.....	100 00
		To amount paid Rev. W. L. Reaney, Missionary Stipend.....	100 00
		To amount paid Rev. W. J. Smith, Missionary Stipend.....	100 00
		To amount paid Rev. F. L. Bush, Missionary Stipend.....	100 00
		To amount paid Rev. W. F. Rice, Missionary Stipend.....	150 00
		To amount paid Rev. Louis L. Williams, Missionary Stipend.....	100 00
			1,850 00
1889.		To Treasurer's Commissions on Receipts.....	124 87
April	1	To credit balance carried down.....	268 29
			\$ 2,497 51

## TREASURER'S REPORT FOR FISCAL YEAR 1888-'89. II

ith Chas. E. Johnson, Treasurer.		Cr.
1888.	By amount received from income of Smith estate	\$ 798 68
	By amount received from C. T. B	2 00
1889. April	By amount received from Parishes and Congregations (see Tabular Statement)	1,211 94
	By amount received from Bishop's Collections (see Tabular Statement)	484 89
1889. April	By credit balance	\$ 2,497 51
		\$ 268 29

<i>Dr.</i>		<i>Relief Fund, in account with</i>	
1888.			
April 20	To amount paid Dr. Sutton for Mrs. Harris (order of Bishop).....	\$	15 00
1889.	To Treasurer's Commissions on Receipts.....		3 51
April 1	To credit balance carried down.....		202 96
		\$	221 47

<i>Dr.</i>		<i>Education Fund, in account with</i>	
1889.			
M'ch 30	To amount paid C. L. Hoffman, by order Educational Committee.....	\$	50 00
	To amount paid G. V. Gilbreath, by order Educational Committee.....		50 00
	To amount paid N. A. Seagle, by order Educational Committee.....		50 00
	To Treasurer's Commissions on Receipts.....		3 59
April 1	To credit balance carried down.....		127 55
		\$	281 14

<i>Dr.</i>		<i>Church Building Fund, in account</i>	
1888.			
June 9	To amount paid St. Augustine's, Raleigh, by order Chairman.....	\$	15 00
	To amount paid Church at Middleburg, by order Chairman.....		50 00
July 13	To amount paid St. Michael's, Charlotte, by order Chairman.....		30 00
	To amount paid Rev. C. T. Bland.....		5 00
	To Treasurer's Commissions on Receipts.....		3 33
	To credit balance carried down.....		68 84
		\$	172 17

TREASURER'S REPORT FOR FISCAL YEAR 1888-'89. 13

<i>Chas. E. Johnson, Treasurer.</i>		<i>Cr.</i>
1888.		
April	By credit balance .....	\$ 151 08
1889.		
April	By amount from Parishes and Congregations (see Tabular Statement) .....	70 39
		\$ 221 47
1889.		
April	By credit balance .....	\$ 202 96

<i>Chas. E. Johnson, Treasurer.</i>		<i>Cr.</i>
1888.		
April	By credit balance .....	\$ 209 26
	By amount from Parishes and Congregations (see Tabular Statement) .....	71 88
		\$ 281 14
1889.		
April	By credit balance .....	\$ 127 55

<i>with Chas. E. Johnson, Treasurer.</i>		<i>Cr.</i>
1888.		
April	By credit balance .....	\$ 100 48
	By special contributions from Hillsboro for Rev. C. T. Bland .....	5 00
1889.		
April	By amount from Parishes and Congregations (see Tabular Statement) .....	66 69
		\$ 172 17
1889.		
April	By credit balance .....	\$ 68 84

**TABULAR STATEMENT,**  
SHOWING AMOUNTS RECEIVED FROM PARISHES AND CONGREGATIONS FOR THE FISCAL YEAR  
ENDING MARCH 31ST, 1889.

FROM WHOM RECEIVED.		Assessment for Episcopal and Contin- gent Fund.	Amount paid on Episcopal and Contin- gent Fund.	Missions.	Relief Fund.	Education Fund.	Church Building Fund.	Bishop's Col- lection for Diocesan Missions.	Amount paid on Arrears.	Amount in Arrears.
Asheville	Trinity Church	\$ 137 50	\$ 137 50	\$ 102 60	\$ 1 00	\$ 4 00	\$ 1 00	\$ 47 40	\$ -	\$ -
Asheville	Trinity Chapel	11 00	11 00							
Ansonville	Mission	5 50	5 50					4 69		
Beattie's Ford	Mission	5 50	5 50	2 00						
Buncombe County	St. Andrew's Chapel	3 30								
Buncombe County	Beaver Dam Chapel	3 30								
Boone, Watauga Co	Mission	5 50								
Bowman's Bluff	Gethsemane		5 50	20 00						
Burlington	St. Athanasius'	35 00	35 00	1 75	1 00	1 00		11 33		
Charlotte	St. Peter's Church	165 00	165 00	147 81	10 30	7 93	11 22	75 69	75 00	
Charlotte	St. Michael's	10 00						7 89	11 00	10 00
Chapel Hill	Chapel of the Cross	55 00						4 41		55 00
Concord	All Saints	27 50								65 00
Cunningham's	Mission	5 50								16 00
Dallas	Mission			35						
Deep River	St. Mark's	5 50	5 50							
Durham	St. Philip's	66 00	66 00	47 58		13 75	10 60	24 00		
Enfield	Church of the Advent	5 50	5 50					8 24		
Edgecombe County	St. Mary's Chapel	5 50	5 50	5 00		1 90	1 41	5 79		
Faircloth	Salem Chapel	5 00							21 00	5 00
Gaston	St. Luke's	8 25								8 25
Goshen	St. Paul's	5 00						1 92		5 00



## TABULAR STATEMENT—Continued.

FROM WHOM RECEIVED.		Assessment for Episcopal and Contin- gent Fund.	Amount paid on Episcopal and Contin- gent Fund.	Diocesan Missions.	Relief Fund.	Education Fund.	Church Building Fund.	Bishop's Col- lection for Diocesan Missions.	Amount paid on Arrears.	Amount in Arrears.
Palmyra	Mission	\$	\$ 1 00	\$ 1 00						
Pittshoro	St. Bartholomew's	55 00	55 00	51 69		3 85	3 76			
Pittshoro	St. James	5 50	5 50	4 46	35	1 82				
Raleigh	Christ Church	275 00	275 00	139 65	5 21	7 57	14 16	10 58		
Raleigh	Church of the Good Shepherd	137 50	137 50	150 00	2 00	2 00	2 00	15 00		
Raleigh	St. Mary's School	55 00	55 00							
Raleigh	St. Augustine's	16 00	16 56	5 01	4 50		1 50	2 46	5 05	7 17
Ridgeway	Church of the Good Shepherd	22 00	22 00	7 00			2 88	2 20	22 00	22 00
Ringwood	St. Clement's	11 00	22 00	7 12				3 62		
Reidsville	Mission	11 00						3 03		31 00
Rocky Mount	Church of the Good Shepherd	49 50	49 50	9 70	1 25			7 21	40 00	
Rowan County	Christ Church	13 20		1 50				2 05	3 00	28 03
Rowan County	St. Andrew's	13 20						3 24	10 50	18 27
Rowan County	St. Mary's	5 50	5 50	10 46				9 80		
Rutherfordton	St. John's	5 50	6 06	4 06						
Scotland Neck	Trinity Church	55 00	44 85	17 14				10 30		
Salisbury	St. Luke's	100 00	100 00	33 55				14 90		
Shelby	Church of the Redeemer	5 00	5 00	2 55					7 00	
Statesville	Trinity Church	27 50	17 00	1 30						10 50
Surry County	Elkin Mission	5 50								6 00
Tarboro	Calvary Church	220 00	68 00	54 63				45 25	43 00	152 00
Tarboro	St. Luke's	16 50	10 00					4 32		6 50
Tryon City	Mission	5 50						2 50		16 00
Transylvania Co	St. Philip's, Brevard	11 00	11 00	5 00	2 00	3 00				







**SCHEDULE OF ASSESSMENTS FOR THE EPISCOPATE AND  
CONTINGENT FUND AND MISSIONARY APPORTIONMENTS.  
TO TAKE EFFECT APRIL 1ST, 1889.**

LOCATION.	PARISHES AND CONGREGATIONS.	Assessments for Episcopal and Conting'nt Fund.	Apportionm'ts for Diocesan Missions.
Asheville	Trinity	\$ 137 50	\$ 150 00
"	Trinity Chapel	11 00	10 00
Ansonville	Mission	5 50	20 00
Beattie's Ford	Mission	5 50	
Buncombe Co	St. Andrew's Chapel	3 30	
"	Beaver Dam	3 30	
"	Hominy Creek P. O		5 00
Boone, Watauga Co.	Mission	5 50	5 00
Burlington	St. Athanasius' Mission	35 00	30 00
Candle's Chapel	Hominy Creek P. O		5 00
Cashier's Valley	The Good Shepherd Mission		10 00
Chapel Hill	Chapel of the Cross	55 00	40 00
Charlotte	St. Peter's	165 00	200 00
"	St. Michael's Mission	10 00	5 00
Concord	All Saints' Mission	27 50	20 00
Cullowhee	St. David's Mission		10 00
Cunningham's	Mission	5 50	
Deep River	St. Mark's	5 50	
Durham	St. Philip's	66 00	100 00
Enfield	Church of the Advent	5 50	10 00
Edgecombe Co	St. Mary's Chapel	5 50	5 00
Fairtosh	Salem Chapel	5 00	
Franklin	St. Agnes'		20 00
Gaston	St. Luke's Mission	8 25	10 00
Goshen	St. Paul's	5 00	
Greensboro.	St. Barnabas'	40 00	30 00
Halifax	St. Mark's	11 00	5 00
Henderson, Vance Co	Church of Holy Innocents	82 50	75 00
Henderson Co	Calvary Church	66 00	75 00
"	St. Paul's	5 50	
Hendersonville	St. James'	5 50	10 00
Hickory	Church of the Ascension	22 00	20 00
Hillsboro	St. Matthew's	110 00	50 00
Iredell Co	St. James'	11 00	5 00
Jackson	Church of the Saviour	33 00	30 00
Kittrell	St. James'	20 00	20 00
Leaksville	Church of the Epiphany	25 00	10 00
Lenoir	St. James'	33 00	20 00
Lexington	Church of the Redemption	22 00	10 00
Lincolnton	St. Luke's	40 00	30 00
"	Chapel	4 00	
Lincoln Co	Church of Our Saviour	5 50	
Louisburg	St. Paul's	16 00	15 00

# SCHEDULE OF ASSESSMENTS.

## SCHEDULE OF ASSESSMENTS—Continued.

LOCATION.	PARISHES AND CONGREGATIONS.	Assessments for Episcopal and Cont'nt Fund.	Apportionm'ts for Diocesan Missions.
Macon Co	St. John's Mission	\$ 5 50	\$
Madison	Hot Springs Mission		10 00
Marion	Mission	5 50	
Mecklenburg Co	St. Mark's Mission	5 50	5 00
Middleburg	Mission	5 50	
Monroe	St. Paul's	16 50	10 00
Morganton	Grace	55 00	25 00
Oxford	St. Stephen's	90 00	50 00
Old Fort	Mission	2 20	
Pittshoro	St. Bartholomew's	55 00	50 00
"	St. James' Mission	5 50	
Raleigh	Christ Church	275 00	250 00
"	Church of Good Shepherd	137 50	150 00
"	St. Mary's School	55 00	40 00
"	St. Augustine's Mission	16 00	12 00
Ridgeway	Church of the Good Shepherd	22 00	10 00
Ringwood	St. Clement's	22 00	20 00
Reidsville	Mission, " St. Thomas' "	11 00	10 00
Rocky Mount	Church of the Good Shepherd	49 50	30 00
Rowan Co	Christ Church	13 20	10 00
"	St. Andrew's	13 20	10 00
"	St. Mary's	5 50	10 00
Rutherfordton	St. John's	5 50	
Scotland Neck	Trinity	55 00	30 00
Shelby	Church of the Redeemer	5 00	
Salisbury	St. Luke's	100 00	100 00
Surry Co	Elkin Mission	5 50	
Statesville	Trinity	27 50	15 00
Tarboro	Calvary	220 00	175 00
"	St. Luke's	16 50	10 00
Tryon City	Mission	5 50	10 00
Transylvania Co.	St. Philip's, Brevard	11 00	10 00
Wadesboro	Calvary	44 00	30 00
Watauga	St. John's		5 00
Waynesville	Grace Church in the Mountains	27 50	30 00
Warrenton	Emmanuel	66 00	20 00
Webster, Jackson Co.	Mission	11 00	10 00
Weldon	Grace Church	22 00	5 00
Wilkesboro.	St. Paul's	5 50	5 00
Wilson	St. Timothy's	66 00	50 00
Williamsboro.	St. John's	22 00	10 00
Winston	St. Paul's	38 50	30 00
"	Hairston's Chapel	11 00	10 00
Valle Crucis	Mission	2 20	
Wilkes Co.	Gwyn's Chapel	27 50	20 00

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## OF THE

### Seventy-Third Annual Convention, A. D. 1889.

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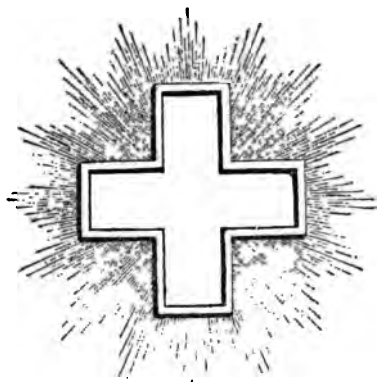
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DIOCESE OF NORTH CAROLINA.

74<sup>TH</sup> ANNUAL CONVENTION.



CALVARY CHURCH, TARBOROUGH,

MAY 14<sup>TH</sup> TO 18<sup>TH</sup>.

1890.



JOURNAL  
OF THE  
SEVENTY-FOURTH ANNUAL CONVENTION  
OF THE  
Protestant Episcopal Church,  
IN THE  
DIOCESE OF NORTH CAROLINA,  
HELD IN  
Calvary Church, Tarboro, N. C.,  
ON THE  
14th, 15th, 16th, 17th and 18th of May, A. D. 1890.

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RALEIGH, N. C.:  
EDWARDS & BROUGHTON, POWER PRINTERS AND BINDERS.  
1890.

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1890

## Diocese of North Carolina.

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BISHOP OF THE DIOCESE AND EX-OFFICIO CHAIRMAN OF THE CONVENTION:

The Rt. Rev. THEODORE BENEDICT LYMAN, D.D., LL.D.,  
Raleigh.

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A. D. 1890.

PRESIDENT OF THE CONVENTION:

THE REV. M. M. MARSHALL, D.D., Raleigh.

SECRETARY AND REGISTRAR:

THE REV. GILBERT HIGGS, Warrenton.

TREASURER:

MR. CHARLES EARL JOHNSON, Raleigh.

HISTORIOGRAPHER:

THE REV. JOS. BLOUNT CHESHIRE, Jr., D.D., Charlotte.

## Committees, Trustees and Deputies.

### STANDING COMMITTEE :

The Rev. M. M. Marshall, D. D.,     Dr. P. E. Hines,  
The Rev. R. B. Sutton, D. D.,     Mr. R. H. Battle.  
The Rev. Bennett Smedes, A. M.,

### EXECUTIVE MISSIONARY COMMITTEE :

(Composed of Representatives of each Convocation, and of one member at large—The Rt. Rev. the Bishop of the Diocese, Chairman *ex officio*.)

CONVOCATION OF ASHEVILLE—Rev. Jarvis Buxton, D. D.,  
Asheville.

Mr. T. W. Patton,  
Asheville.

CONVOCATION OF CHARLOTTE—Rev. J. B. Cheshire, Jr., D. D.,  
Charlotte.

Mr. J. C. Buxton,  
Winston.

CONVOCATION OF RALEIGH—Rev. R. B. Sutton, D. D.,  
Raleigh.

Mr. W. L. London,  
Pittsboro.

CONVOCATION OF TARBORO—Rev. Gilbert Higgs,  
Warrenton.

Mr. J. B. Stickney,  
Wilson.

MEMBER AT LARGE—Mr. John Wilkes, Charlotte.

**COMMITTEE ON CANONS:**

Rev. D. H. Buel, D. D., Col. W. H. S. Burgwyn,  
 Rev. J. B. Cheshire, Jr., D. D., Mr. R. H. Battle.  
 Rev. J. W. Murphy.

**COMMITTEE ON FINANCE:**

**The Rev. R. B. Sutton, D. D.,    Mr. F. P. Haywood, Jr.,**  
**The Rev. Bennett Smedes, A. M.,    Mr. C. G. Latta,**  
**Mr. W. H. Wetmore.**

**COMMITTEE ON EDUCATION :**

The Rev. Jarvis Buxton, D. D., Mr. T. W. Patton,  
Mr. Ronald MacDonald.

**COMMITTEE ON CHURCH BUILDING:**

The Rev. R. B. Sutton, D. D.,      Mr. David Anderson,  
The Rev. Jos. W. Murphy,          Mr. Wm. Woollcott.  
The Rev. J. E. Ingle.

BOARD OF FELLOWS OF RAVENSCROFT:

The Rt. Rev. T. B. Lyman, Chairman *ex officio*.  
The Rev. D. H. Buel, D. D., Member *ex officio*.  
The Rev. Jarvis Buxton, D. D., for 6 years from 1885.  
The Rev. W. R. Wetmore, for 6 years from 1889.  
The Rev. F. J. Murdoch, for 6 years from 1887.  
Dr. R. H. Lewis, for 6 years from 1885.  
Mr. T. W. Patton, for 6 years from 1889.  
Mr. H. C. Jones, for 6 years from 1887.



MANAGERS OF THE THOMPSON ORPHANAGE AND  
INDUSTRIAL INSTITUTE.

The Rt. Rev. T. B. Lyman, D. D., LL.D.  
The Rev. W. R. Wetmore, for 6 years from 1886.  
The Rev. J. B. Cheshire, Jr., D.D., for 6 years from 1888.  
The Rev. Robert Strange, for 6 years from 1890.  
Mr. W. A. Smith, Ansonville, in  
place of Mr. F. M. Garrett, re-  
signed, for 6 years from 1886.  
Mr. W. A. Hoke, Lincolnton, in  
place of Mr. J. F. Payne, re-  
signed, for 6 years from 1888.  
Mr. Graham Daves for 6 years from 1890.

**TRUSTEES OF THE DIOCESE:**

The Rt. Rev. T. B. Lyman, D. D., LL.D.  
Mr. R. H. Battle.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH:

The Rev. J. B. Cheshire, Jr., D.D., Hon. W. R. Cox,  
Col. W. H. S. Burgwyn.

**TRUSTEE OF THE GENERAL THEOLOGICAL SEMINARY:**

The Rev. D. H. Buel, D. D.

**DEPUTIES TO THE GENERAL CONVENTION :**

The Rev. Jarvis Buxton, D. D.,	Mr. John Wilkes,
The Rev. M. M. Marshall, D. D.,	Mr. R. H. Battle,
The Rev. F. J. Murdoch	Mr. W. H. S. Burgwyn,
The Rev. J. B. Cheshire, Jr., D.D.,	Mr. S. S. Nash.

**SUPPLEMENTARY DEPUTIES :**

The Rev. R. B. Sutton, D. D.,	Mr. T. W. Patton,
The Rev. J. W. Murphy,	Mr. J. S. Henderson,
The Rev. Gilbert Higgs,	Mr. H. A. London,
The Rev. Wm. M. Clark.	Dr. R. H. Lewis.

LIST OF  
CLERGYMEN OF THE DIOCESE OF NORTH CAROLINA

COMPOSING THE CONVENTION OF 1890.

Those printed in *italic* were not members of the Convention.  
Not present during the Convention.\*

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The Rt. Rev. T. B. Lyman, D. D., LL.D., Bishop of the  
Diocese, Raleigh, N. C.

Alston, P. P., Deacon, officiating in St. Michael's and All  
Angel's, Charlotte, and at Lincolnton, N. C.; P. O.,  
Charlotte, N. C.

\*Barber, R. W., Rector St. Paul's, Wilkesboro, and Mis-  
sionary in Wilkes and Surry Counties; P. O., Wilkes-  
boro.

\*Barrows, W. Stanley, Presbyterian in charge of St. John's  
Church, Hot Springs, N. C., and Instructor in Ravens-  
croft Training School for the Ministry, Asheville;  
P. O., Hot Springs, N. C.

Bell, George H., Missionary in Buncombe and Watauga  
Counties; P. O., Bell, N. C.

\*Bland, Chas. T., Missionary at Marion and Old Fort;  
P. O., Marion, N. C.

\*Boyle, A. H.

\*Brayton, Hobart C., officiating in St. James' Church,  
Hendersonville; P. O., Hot Springs, N. C.

\*Bronson, B. S., Master "Home School for Boys," War-  
renton, and Examining Chaplain; P. O., Warrenton,  
N. C.

- Buel, D. H., D. D., Principal of Ravenscroft Training School ; Presbyter in charge of Ravenscroft Missions in Haywood County, Jackson County, and Transylvania County, and Examining Chaplain ; P. O., Asheville, N. C.
- Bumstead, E. W., Rector Church of the Good Shepherd, Rocky Mount, and Missionary at St. John's Mission, Battleboro, N. C., at Nashville, N. C., and Presbyter in charge of the Church of the Advent, Enfield ; P. O., Rocky Mount, N. C.
- Bush, F. L., Presbyter in charge of St. James' Mission, Pittsboro, Assistant Minister at St. Bartholomew's, Pittsboro, and Missionary at Laurel Hill and Rockingham, Richmond County ; P. O., Pittsboro, N. C.
- Buxton, Jarvis, D. D., Rector Emeritus, Trinity Church, Asheville ; Dean of Convocation of Asheville ; Missionary and Examining Chaplain ; P. O., Asheville.
- \*Bynum, W. S. ; P. O., Charlotte, N. C.
- Cheshire, Joseph B., D. D., Rector Emeritus, Calvary Church, Tarboro ; P. O., Tarboro, N. C.
- Cheshire, Jos. B., Jr., D. D., Rector St. Peter's Church, Charlotte ; Trustee of the University of the South, Historiographer of the Diocese ; P. O., Charlotte, N. C.
- Clark, Wm. M., Rector Church of the Good Shepherd, Raleigh ; P. O., Raleigh, N. C.
- \*Deal, John A., Presbyter in charge of the Good Shepherd Mission, Cashier's Valley ; St. John's Mission, Nonah ; St. Agnes' Mission, Franklin ; St. Cyprian's (Colored) Mission, Franklin, and Missionary in Jackson and Macon Counties ; P. O., Franklin, Macon County, N. C.
- \*Delany, Henry B., Deacon, Instructor in St. Augustine Normal School, and Assistant at St. Augustine Mission, Raleigh ; P. O., Raleigh, N. C.
- Du Bose, McNeely*, Rector Trinity Church, Asheville ; P. O., Asheville, N. C.

**\*Greaves, Alban.**

**Green, E. P.,** Deacon, officiating under the Rev. F. J. Murdoch, Presbyterian, at Christ and St. Andrew's Churches, Rowan County, and St. James', Iredell County; P. O., Woodleaf, Rowan County, N. C.

**Hebbard, Geo. P.,** Rector Calvary Church, Tarboro, N. C.

**Higgs, Gilbert,** Rector Emanuel Church, Warrenton; Church of the Saviour, Jackson; Missionary at St. Luke's Mission, Gaston; Dean of the Convocation of Tarboro; Secretary and Registrar of the Diocese; P. O., Warrenton, N. C.

**Hoffman, C. L.,** Deacon, officiating in Grace Church, Morganton; P. O., Morganton, N. C.

**Hunter, A. Burtis,** Vice Principal of St. Augustine's Normal School, Raleigh; P. O., Raleigh, N. C.

**Ingle, Julian E.,** Rector Holy Innocents, Henderson, P. O., Henderson, N. C.

**Jones, Milnor,** Deacon, Missionary in Polk County; P. O., Tryon City, N. C.

**\*Joseph, H. M.,** residing in Canada.

**Marshall, M. M., D. D.,** Rector Christ Church, Raleigh; Examining Chaplain, President of the Standing Committee, and President of the Convention; P. O., Raleigh, N. C.

**MacDuffey, H. S.,** Trinity Chapel, Asheville; St. Philip's Mission, and also in charge of the Colored School connected with Trinity Chapel, Asheville; P. O., Asheville, N. C.

**McKenzie, B. S.,** Deacon, Assistant Minister at St. Mary's, Rowan County, and officiating in the Church of the Redeemer, Lexington, and All Saint's Mission, Concord, N. C.; P. O., Concord.

**Mellichamp, W. Lawton,** Rector Grace Church, Weldon and St. Mark's, Halifax; Missionary at Chapel of the Cross Mission, Littleton; P. O., Weldon.

- \*Morris, T. A., P. O., Arden, N. C.
- Murdock, F. J., Rector St. Luke's, Salisbury, and St. Mary's, Rowan County, and Presbyter in charge of St. Jude's; P. O., Salisbury, N. C.
- Murphy, Jos. W., Rector St. Matthew's, Hillsboro, and Missionary at St. Mary's Chapel, Orange County; P. O., Hillsboro, N. C.
- Osborne, Edwin A., Superintendent Thompson Orphanage and Training Institute, Charlotte; Rector St. Paul's, Monroe, and Missionary at Shelby and St. Mark's, Mecklenburg County; P. O., Charlotte, N. C.
- Perry, John W., Rector St. Luke's Chapel, Tarboro, and Missionary at Wilson; P. O., Tarboro, N. C.
- Pettigrew, Wm. S., Rector Church of the Good Shepherd, Ridgeway, and St. John's, Williamsboro, and Missionary at Middleburg; P. O., Ridgeway, N. C.
- Picard, W. T., Deacon, Assistant Minister at the Church of the Saviour, Jackson, and officiating at Rich Square and Margarettsville; P. O., Jackson, N. C.
- \*Postell, Jas. H., Deacon, Missionary in Buncombe County; P. O., Asheville, N. C.
- Prentiss, Augustine*, Rector "Chapel of the Cross," Chapel Hill; P. O., Chapel Hill, N. C.
- Quin, Chas. Carroll, Rector Calvary Church, Wadesboro, and at Ansonville; P. O., Wadesboro, N. C.
- Reaney, W. L., Rector St. Paul's Church, Winston; Missionary at Mission of the Holy Comforter, Walnut Cove and St. John's Mission, Germanton; P. O., Winston, N. C.
- Rice, W. F., Deacon, officiating at Haw Creek and Beaver Dam, Buncombe County; P. O., Haw Creek, N. C.
- Smedes, Bennett, A. M., Rector and Principal of St. Mary's School, Raleigh, and Examining Chaplain; P. O., Raleigh, N. C.

- Smith, A. S., D. D., Rector St. Clement's, Ringwood, and Examining Chaplain; P. O., Ringwood, N. C.
- Smith, Walter J., Rector Trinity Church, Scotland Neck; Missionary at St. Mary's, Edgecombe County; St. Ann's Mission, Palmyra; Secretary of Convocation of Tarboro; P. O., Scotland Neck, N. C.
- Stubbs, A. H., Rector St. Barnabas, Greensboro; P. O., Greensboro, N. C.
- Sutton, R. B., D. D., Principal of St. Augustine's Normal School, Raleigh, in charge of St. Augustine Mission, Raleigh, and Dean of Convocation of Raleigh; P. O., Raleigh, N. C.
- \*Wainwright, Richard, officiating in Henderson County; P. O., Bowman's Bluff, N. C.
- \*Walker, Albert Rhett, Presbyterian in charge St. Athanasius' Mission, Burlington; P. O., Burlington, N. C.
- Walker, William, Rector St. Bartholomew's, Pittsboro, and St. Mark's, Deep River, and Missionary in Moore County; P. O., Pittsboro, N. C.
- Walker, W. Woodson, Rector St. Stephen's Church, Oxford; P. O., Oxford, N. C.
- Weston, James A., Rector Church of the Ascension, Hickory; P. O., Hickory, N. C.
- Wetmore, W. R., Rector St. Luke's, Lincolnton; Missionary in Lincoln and Gaston Counties; Dean of the Charlotte Convocation; P. O., Lincolnton, N. C.
- Wingate, Chas. J., Rector St. Philips' Church, Durham; P. O., Durham, N. C.
- \*Wright, Robert Erskine, Rector St. Timothy's Parish, Wilson; P. O., Wilson, N. C.
- \*Wrixon, Arthur N., Missionary at Hendersonville, Tryon City, Rutherfordton and Shelby; P. O., Hendersonville, N. C.

## List of the Clergy

ACCORDING TO THE DATE OF THEIR ORDINATION.

The Rt. Rev. Theodore Benedict Lyman, D. D., LL.D.,  
Bishop, Consecrated December 11, 1873.

### PRIESTS.

The Rev. Jos. B. Cheshire, D. D.	ordained May 9, 1841.
A. S. Smith, D. D.----	" May, 1841.
D. H. Buel, D. D.----	" Sept. 24, 1843.
Jarvis Buxton, D. D. --	" June 17, 1849.
Chas. T. Bland-----	" Nov. 17, 1850.
R. W. Barber -----	" May 22, 1852.
Thos. A. Morris-----	" Nov. 24, 1852.
Robt. B. Sutton, D. D.	" Dec. 29, 1852.
Jos. W. Murphy-----	" Nov. 4, 1855.
Benj. S. Bronson -----	" May 31, 1857.
W. R. Wetmore-----	" Sept. 21, 1862.
Bennett Smedes, A. M	" July 26, 1863.
A. Rhett Walker -----	" Nov. 15, 1863.
Arthur N. Wrixon-----	" 1864.
Julian E. Ingle-----	" June 11, 1865.
M. M. Marshall, D. D.	" Sept. 3, 1865.
A. H. Stubbs -----	" Sept. 24, 1865.
Wm. Walker -----	" Jan. 27, 1867.
Richard Wainwright--	" June 14, 1867.
F. L. Bush -----	" June 23, 1868.
F. J. Murdoch -----	" May 8, 1870.
W. S. Pettigrew -----	" June 13, 1870.
John A. Deal -----	" Sept. 8, 1872.
G. P. Hebbard -----	" June 11, 1876.
Gilbert Higgs-----	" June 11, 1876.

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The Rev. James A. Weston	-----ordained	Nov. 12, 1876.
C. J. Wingate	-----"	Jan. 7, 1878.
J. B. Cheshire, Jr., D.D	-----"	May 30, 1880.
E. A. Osborne	-----"	May 22, 1881.
Wm. M. Clark	-----"	June 24, 1881.
W. S. Bynum	-----"	March 5, 1882.
A. B. Hunter	-----"	May 1, 1882.
W. Woodson Walker	-----"	May 13, 1883.
Alban Greaves	-----"	May 20, 1883.
Geo. H. Bell	-----"	July 15, 1883.
Augustine Prentiss	-----"	Aug. 23, 1883.
H. M. Joseph	-----"	June 4, 1884.
W. J. Smith	-----"	Nov. 15, 1885.
A. H. Boyle	-----"	
McNeely DuBose	-----"	Dec. 16, 1885.
Robert E. Wright	-----"	Mar. 25, 1886.
E. W. Bumstead	-----"	Dec. 12, 1886.
John W. Perry	-----"	April 7, 1887.
W. L. Reaney	-----"	July 17, 1887.
Chas. C. Quin	-----"	Oct. 18, 1887.
H. S. MacDuffey	-----"	June 3, 1888.
Wm. S. Barrows	-----"	June 16, 1889.
W. L. Mellichampe	-----"	Dec. 15, 1889.

## DEACONS:

The Rev. Milnor Jones	-----ordained	
P. P. Alston	-----"	May 13, 1883.
J. H. Postell	-----"	Nov. 28, 1883.
E. P. Green	-----"	July 27, 1885.
W. F. Rice	-----"	Sept. 8, 1886.
W. T. Picard	-----"	May 11, 1887.
B. Sumner McKenzie	-----"	Feb. 26, 1889.
H. B. Delany	-----"	June 7, 1889.
Charles L. Hoffman	-----"	July 21, 1889.



## CANDIDATES FOR PRIEST'S ORDERS.

Rev. Edward P. Green,	Rev. Wm. F. Rice,
Primus P. Alston,	Junius M. Horner,
Benj. Sumner McKenzie,	C. H. Weaver, M.D.,
Charles L. Hoffman,	Fenner S. Stickney,
Henry B. Delany.	C. F. Drake, M. D.

## CANDIDATES FOR DEACON'S ORDERS :

Mr. James P. Simpson,	Mr. James T. Kennedy.
Geo. Valerie Gilreath,	Sam'l A. B. Trott.

## POSTULANTS :

Mr. Nathan A. Seagle,	Mr. Sidney S. Bost,
Edward L. Whitehead,	Rob't Bruce Owens.

## DEANS OF THE CONVOCATIONS :

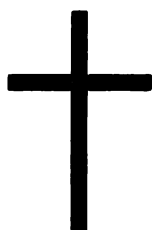
Asheville -----	The Rev. Jarvis Buxton, D.D.
Charlotte -----	The Rev. W. R. Wetmore.
Raleigh -----	The Rev. R. B. Sutton, D. D.
Tarboro -----	The Rev. Gilbert Higgs.

## EXAMINING CHAPLAINS :

The Rev. D. H. Buel, D.D., The Rev. Jarvis Buxton, D.D.,  
 The Rev. M. M. Marshall, D.D., The Rev. B. Smedes, A.M.,  
 The Rev. A. S. Smith, D. D., The Rev. B. S. Bronson.



IN MEMORIAM.



THE REVEREND  
HARRY OLMSTED LACEY.

---

born in the City of Brooklyn, N. Y., June 1st, 1857.

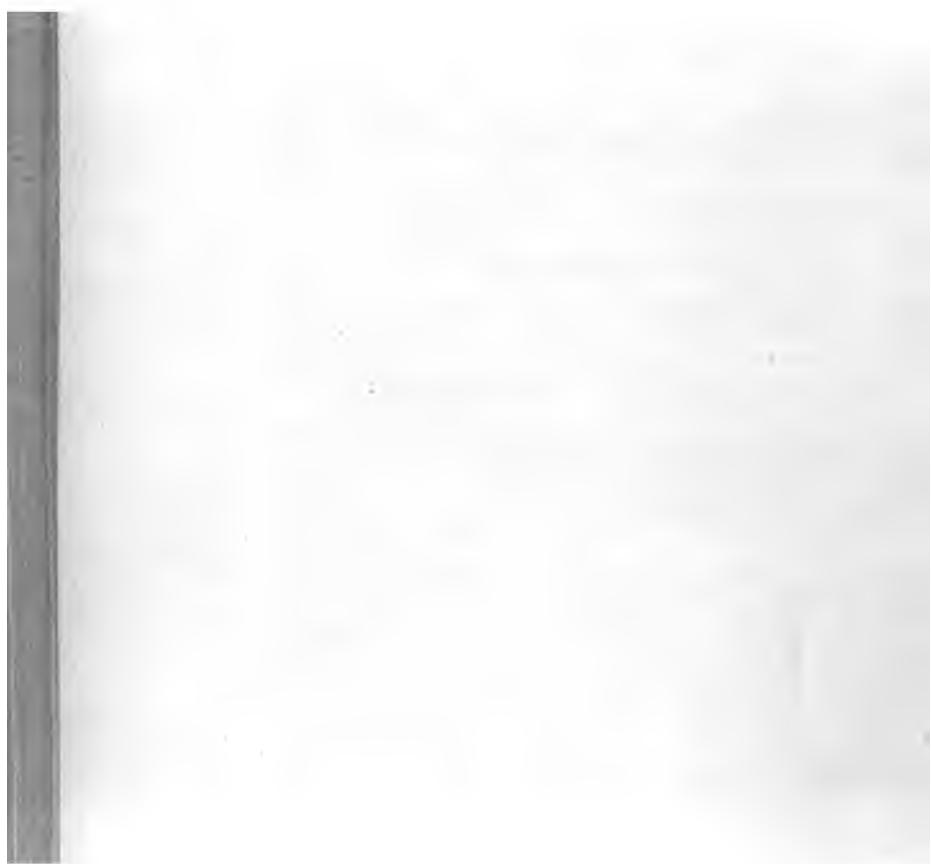
ordained Deacon on Trinity Sunday, 1883, in Holy Trinity Church, Brooklyn, N. Y., by the Rt. Rev. Abram Newkirk Littlejohn, D.D. LL.D.

ordained Priest on Trinity Sunday, 1884 in Holy Trinity Church, Brooklyn, N. Y., by the Rt. Rev. Abram Newkirk Littlejohn, D.D. LL.D.

He attended St. Paul's School, Concord, N. H., for five years; graduated at Columbia College, N. Y., and studied Theology at Berkeley Divinity School, Middletown, Conn., under the Rt. Rev. Charles H. Williams, D.D. LL.D. He was assistant minister to the Rev. Charles H. Hall, D. D., of Holy Trinity, Brooklyn, from May, 1883, April, 1886. He was then called to St. Paul's, Winston, where he labored with ability and success, beloved by the whole community, till January, 1889. While at Winston, one Sunday of each month gave to missionary work in the adjoining counties. The beautiful little Church of Walnut Cove, and one in course of erection at Germantown, are monuments of his faith and zeal. A devoted son, a loving brother, an unswerving friend, a faithful pastor, a fearless teacher; God has called him early to his great reward.

Died September 27th, A. D. 1889, of Bronchial Consumption.

"Blessed are the pure in heart : for they shall see God."



# List of Parishes and Mission Stations

## IN THE DIOCESE OF NORTH CAROLINA,

AS REPORTED TO THE SECRETARY, WITH THE CLERGY IN CHARGE, AND THE LAY-DELEGATES ELECTED TO THE SEVENTY-FOURTH ANNUAL CONVENTION, HELD IN CALVARY CHURCH, TARBORO, N. C., MAY 14TH, 15TH, 16TH, 17TH AND 18TH, 1890.

ARRANGED ALPHABETICALLY ACCORDING TO PLACE.

(Delegates present marked thus\*.)

Asheville,	Trinity Church,	REV. JARVIS BUXTON, D.D.
	*T. W. Patton,	T. W. Patton,
	J. D. Cameron,	Lawrence Pulliam,
	R. R. Rawls,	H. D. Child,
	Lewis Maddox,	Dr. B. F. Arrington.
Asheville,	Ravenscroft Associate Mission,	REV. D. H. BUEL, D.D., Principal and Missionary.
Asheville,	Trinity Chapel,	REV. H. S. MACDUFFEY.
Burlington,	St. Athanasius' Mission,	REV. A. RHETT WALKER, Missionary.
	W. A. Erwin,	Jno. O. Gaul.
Chapel Hill,	Chapel of the Cross,	REV. AUGUSTINE PRENTISS.
	*Hon. Kemp P. Battle, LL.D.	
Charlotte,	St. Peter's,	REV. J. B. CHESHIRE, Jr., D.D.
	*John Wilkes,	B. Swift Davis,
	*Hamilton C. Jones,	T. H. Haughton,
	Gen. T. F. Drayton,	Fred. Nash,
	Baxter H. Moore,	*J. F. Wilkes.
Charlotte,	St. Michael's and All Angels' Mission,	REV. P. P. ALSTON.
	J. E. King.	

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Cunningham's Chapel,		REV. W. E. WEBB.
Concord,	All Saints' Mission,	REV. B. S. MCKENZIE.
Deep River,	St. Mark's Mission,	REV. WM. WALKER.
Durham,	St. Philip's,	REV. CHAS. J. WINGATE.
	*W. L. Wall,	Samuel Kramer,
	R. F. Webb,	W. E. Foster,
	L. W. Wise,	J. S. Manning,
	Thomas H. Martin,	W. J. Griswold.
Enfield,	Church of the Advent,	REV. E. W. BUMSTEAD.
	J. J. Whitaker,	*William Burnett.
Gaston,	St. Luke's Mission,	REV. GILBERT HIGGS.
	J. W. Pugh,	E. W. Wilkins, M. D.
Greensboro,	St. Barnabas,	REV. A. H. STUBBS.
	*Wm. H. MacFarland,	John M. Dich,
	William E. Stone,	Bryan N. Rice,
	John L. Fonda,	William A. Woodroffe,
	Winfield J. Clary,	James D. Glenn.
Halifax,	St. Mark's,	REV. W. L. MELLICHAMPE.
	*Sterling M. Gary,	L. A. Mullen,
	Dr. Jno. O'Brien.	
Henderson,	Holy Innocents,	REV. JULIAN E. INGLE.
	*Col. W. H. S. Burgwyn,	E. G. Brodie,
	D. Y. Cooper,	A. Boyd Cayce,
	*G. C. Lamb,	Col. T. L. Jones,
	A. C. Zollicoffer,	Col. W. H. Cheek.
Henderson Co.,	Calvary,	REV. MILTON C. DOTTEN, (Officiating.)
Hendersonville,	St. James' Mission,	REV. HOBART C. BRAYTON.
Hickory,	Church of the Ascension,	REV. JAMES A. WESTON.
	Prof. W. H. Sanborn,	R. K. Black,
	J. B. Beard,	Prof. R. K. Meade,
	Thomas Davis,	Daniel W. Shuler,
	Oliver M. Royster,	Col. C. A. Cilley.
High Point,	St. James' Mission,	REV. B. S. MCKENZIE.
Hillsboro,	St. Matthew's,	REV. JOS. W. MURPHY.
	H. K. Nash,	H. P. Jones,
	Geo. P. Collins,	D. H. Hamilton,
	Wm. B. Meares,	W. A. Hayes,
	James Webb, Sr	
Hot Springs,	St. John's Mission,	REV. W. S. BARROWS,
	H. T. Rumbough.	

Iredell County,	St. James',	REV. E. P. GREEN.
	L. C. Overcash,	A. C. Overcash,
	G. W. Westmoreland,	G. F. Mills,
	J. A. Allison,	C. A. Mills,
	D. F. Watson,	G. B. Kitchie.
Jackson,	Church of the Saviour,	REV. GILBERT HIGGS.
	W. W. Peebles,	J. E. Buxton,
	R. B. Peebles,	E. J. Peebles,
	Geo. P. Burgwyn,	John B. MacRae,
	*R. H. Stancell, M. D.	
Kittrell,	St. James',	REV. J. E. INGLE,
	B. A. Capehart,	Geo. W. Kittrell,
	Guy V. Barnes,	A. L. Capehart.
Leaksville,	Church of the Epiphany.	
	A. B. Johns, M. D.,	H. C. Moore,
	W. S. Martin, M. D.,	Col. J. P. Dillard.
Lenoir,	St. James'.	
	W. W. Scott, Jr.,	S. L. Patterson,
	A. J. Kent, M. D.,	Thos. B. Lenoir.
Lexington.	Church of the Redemption,	REV. B. S. MCKENZIE.
Lincolnton,	St. Luke's,	REV. W. R. WETMORE.
	W. A. Hoke,	Wm. H. Sumner,
	B. H. Sumner,	L. B. Wetmore,
	J. C. Cobb,	V. A. McBee.
Littleton,	Chapel of the Cross Mission,	REV. W. L. MELLICHAMPE.
Louisburg,	St. Paul's,	REV. E. H. GREEN..
	W. P. Neal,	H. A. Crenshaw,
	Thos. White,	P. B. Hawkins,
	H. W. Pender,	R. H. Davis.
Macon County,	St. John's Mission,	REV. J. A. DEAL.
Mouroe,	St. Paul's Mission,	REV. E. A. OSBORNE.
Marion,	St. John's Mission,	REV. C. T. BLAND.
Morganton,	Grace Church,	REV. C. L. HOFFMAN.
	W. E. Powe,	Col. W. M. Walton,
	C. S. Smith,	J. H. Pearson.
Old Fort,	Mission,	REV. C. T. BLAND.
Orange County,	St. Mary's,	REV. J. W. MURPHY.
	Philip Walker,	Levi S. Walker.

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Oxford,	St. Stephen's, W. C. Reed, W. R. Lassiter, Jr., W. A. Davis,	REV. W. WOODSON WALKER. Col. John Johnson, H. A. Taylor, John I. Hall.
Pittsboro,	St. Bartholomew's, *W. L. London, L. J. Haughton, *H. A. London,	REV. WM. WALKER. *R. G. Eubanks, Spence Taylor, H. A. London, Jr.
Pittsboro,	St. James' Mission, Isaac June Clegg,	REV. WM. WALKER. Wm. F. Harris.
Polk County,	Tryon City Mission,	REV. A. N. WRIXON.
Raleigh,	Christ Church, *Dr. R. H. Lewis, *Chas. E. Johnson, R. S. Tucker, *F. B. Dancey,	REV. M. M. MARSHALL, D.D. E. J. Hardin, Dr. H. B. Battle, *Wm. Grimes, *J. E. Drewry.
Raleigh,	Church of the Good Shepherd, *R. H. Battle, *C. G. Latta, *Jos. B. Batchelor, David Anderson,	REV. WM. M. CLARK. W. C. Holman, *H. B. Hardy, George Norwood, H. F. Smith.
Raleigh,	St. Augustine's, Henry Christmas,	REV. R. B. SUTTON, D.D. Chas. Tucker.
Reidsville,	St. Thomas' Mission,	
Ridgeway,	Church of the Good Shepherd, Edward Royster, Wm. L. Baxter, Thos. G. Plummer,	REV. W. S. PETTIGREW. Chas. Petar, Jr., Geo. C. Oldham, John Petar.
Ringwood,	St. Clement's, *T. H. Taylor,	REV. A. S. SMITH, D.D. *H. S. Harrison.
Rocky Mount,	Church of the Good Shepherd, *F. G. Muse, W. B. Jordan, Jacob Battle, Geo. C. Battle,	REV. E. W. BUMSTEAD. Thos. H. Battle, H. M. Daniel, Gaston Battle, Bennett Bunn.



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Rowan County,	Christ Church, Joseph Barber, W. A. Barber, B. Bruce Owens, F. T. Thompson,	REV. E. P. GREEN. Jonathan Lyerly, W. P. Barber, J. T. Barber, J. W. Turner.
Rowan County,	St. Andrew's, A. M. Rice, J. H. Rice, S. S. Bost, W. F. Rice,	REV. E. P. GREEN. William Heathman, J. D. Heathman, J. F. Hillaid, S. H. Wetmore.
Rowan County,	St. Mary's,  T. J. Sumner, C. H. McKenzie,	REV. F. J. MURDOCH, Ass't. REV. B. S. MCKENZIE. J. H. McKenzie, W. L. Harris.
Rutherfordton,	St. John's,	REV. ARTHUR N. WRIXON.
Salisbury,	St. Luke's, Hon. J. S. Henderson, A. H. Boyden, Theo. Buerbame, John Beard.	REV. F. J. MURDOCH. Robt. Murphy, C. A. Overman, J. R. Ide,
Scotland Neck,	Trinity, *R. H. Smith, Sr., *W. H. Shields, *P. W. Purrington, *S. M. Alexander,	REV. WALTER J. SMITH. A. L. Purrington, J. S. Paul, R. H. Smith, Jr., J. Y. Savage.
Shelby,	Church of the Redeemer,	REV. ARTHUR N. WRIXON.
Statesville,	Trinity.	
Surry County,	Elkin Mission,	REV. R. W. BARBER.
Tarboro,	Calvary, *Dr. N. J. Pittman, *Judge Fred. Phillips, *David Pender, *S. S. Nash, E. Rawls,	REV. J. B. CHESHIRE, D.D. *Thos. E. Lewis, *Wm. Howard, H. H. Shaw.
Tarboro,	St. Luke's, *Thomas Newton, Jordan H. Dancy, *D. W. Harris, *W. H. Payton.	REV. J. W. PERRY. *Norah B. Brown, Allen Taylor, Jas. H. Harrison,

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Wadesboro,	Calvary, *W. A. Smith, T. B. Wyatt, J. A. Little, W. J. Cornwall,	REV. CHAS. CARROLL QUIN. J. J. Dunlap, J. M. Little, J. A. Lockhart, *W. L. Steele.
Warrenton,	Emanuel, James S. Battle, *Len Henderson, B. S. Field, Peter Arrington,	REV. GILBERT HIGGS. F. P. Hunter, J. E. Dugger, Dr. J. G. King, Wm. J. White,
Waynesville,	Grace Church in the Mountains,	REV. D. H. BUEL, D.D.
Weldon,	Grace Church, *W. W. Hall, D. E. Stainbach,	REV. W. L. MELLICHAMPE. J. T. Evans, Dr. A. R. Zollicoffer.
Wilkesboro,	St. Paul's, *Col. A. B. Galloway, John T. Reden, W. A. Berry, W. A. Gwyn,	REV. R. W. BARBER. W. B. Owing, D. E. Smoake, J. A. Berry, W. W. Barber.
Williamsboro,	St. John's, Richard H. Royster, M. D. Boyd, Wm. T. Hardy, Herbert Jenkins,	REV. W. S. PETTIGREW. Chas. W. Hargrove, W. T. Hardy, Jr., Thomas Brame, John S. Royster.
Wilson,	St. Timothy's, *Col. J. B. Stickney, J. W. Lancaster, Dr. W. Brodie, W. L. Cantwell,	REV. ROBT. E. WRIGHT. E. Barnes, Jr., T. C. Davis, A. W. Rowland, J. C. Woodward.
Winston,	St. Paul's, *J. C. Buxton, J. W. Schouler,	REV. W. L. RAINEY. R. L. Candler, A. M. Coleman.

**THE SEVENTY-FIFTH ANNUAL CONVENTION**

Of the Diocese of North Carolina will be held (D. V.) in  
Trinity Church, Asheville, on the 13th day of May, 1891.



JOURNAL  
OF THE  
Proceedings of the Convention, 1890.

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FIRST DAY.

CALVARY CHURCH, TARBORO, N. C.,  
May 14th, 1890.

The Seventy-fourth Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina assembled in St. Luke's Church, Tarboro, N. C., on Wednesday, May 14th, 1890, at 10 o'clock A. M. .

The Rt. Rev. the Bishop of the Diocese called the Convention to order and offered prayers.

The Secretary called the roll of the Clergy entitled to seats and noted the attendance.

The roll of Parishes was called and the attendance of Lay Delegates noted.

A quorum of both Orders being present, the Bishop declared the Convention duly organized.

On motion, the Convention adjourned to meet in Calvary Church for Divine Worship at 11 o'clock A. M.

Morning Prayer and the Litany were read by the Rev. Julian E. Ingle, the Rev. W. Woodson Walker and the Rev. M. M. Marshall, D. D. The sermon was preached by the Rev. Jarvis Buxton, D. D., the text, Isaiah xxi: 11, 12: "The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night? The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come."

The Rt. Rev. the Bishop began the order for the admin-

istration of the Holy Communion. The Epistle was read by the Rev. Bennett Smedes, A. M.; the Gospel by the Rector, the Rev. E. P. Hebbard.

The offerings of the people in aid of the "New York Bible and Common Prayer-Book Society" were received and presented by the Bishop. The Exhortation was read by the Rev. W. M. Clark.

The Bishop proceeded with the celebration of the Holy Communion, being assisted by the Rev. Jos. W. Murphy and the Rector of the Parish.

After pronouncing the benediction, the Bishop called the Convention to order.

The Bishop announced the first business in order to be the election of a President and Secretary.

The Rev. M. M. Marshall, D. D., was nominated as President.

There being no other nomination, on motion, the ballot was dispensed with, and the Rev. M. M. Marshall, D. D., was unanimously elected President of the Convention.

The Rev. Gilbert Higgs was nominated as Secretary. There being no other nomination, on motion, the ballot was dispensed with, and the Rev. Gilbert Higgs was unanimously elected Secretary.

On motion of the Rev. J. B. Cheshire, Jr., it was

*Resolved*, That Clergymen of this Diocese not entitled to seats in the Convention, visiting Clergymen from other Dioceses, the Commissioner of the University of the South, and candidates for Holy Orders, present in this body, be invited to honorary seats in this Convention.

The Secretary appointed Mr. J. R. Gaskill as Assistant Secretary.

On motion, it was

*Resolved*, That the Morning Session of this Convention shall commence each day at 9:30 o'clock. Afternoon session at 4 o'clock.

On motion of the Rev. M. M. Marshall, D. D., it was

*Resolved*, That the Convention adjourn to meet to-morrow morning at 9:30 o'clock, according to our standing order, the Convention to open its session with Morning Prayer with the understanding that the Convention shall further adjourn at 11 o'clock (Ascension Day), for Divine Service, beginning with the Ante-Communion.

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AFTERNOON SESSION.

WEDNESDAY, May 14th, 1890.

The Rt. Rev. the Bishop called the Convention to order at 4:30 o'clock.

The Secretary called the roll of the Clergy and noted the attendance.

The roll of the Parishes was called and the attendance of Lay Delegates noted.

The minutes of the morning session were read and approved.

The Bishop announced the following regular Committees:

COMMITTEE ON THE STATE OF THE CHURCH:

Rev. W. R. Wetmore,  
J. E. Ingle,  
William Walker.

Mr. J. B. Stickney,  
W. L. Wall.

COMMITTEE ON CANONS:

Rev. D. H. Buel, D. D.,  
J. B. Cheshire, Jr.,  
J. W. Murphy.

Mr. W. H. S. Burgwyn,  
R. H. Battle.

## COMMITTEE ON FINANCE :

Rev. R. B. Sutton, D. D.,	Mr. C. G. Latta,
Beunett Smedes, A. M.,	W. H. Wetmore,
	F. P. Haywood, Jr.

## COMMITTEE ON ELECTIONS :

Rev. W. M. Clark,	Mr. A. B. Galloway,
A. H. Stubbs.	Sterling M. Gary.

## COMMITTEE ON NEW PARISHES :

Rev. E. A. Osborne,	Dr. R. H. Lewis,
Walter J. Smith.	Mr. H. K. Nash, Jr.

## COMMITTEE ON UNFINISHED BUSINESS :

Rev. W. L. Reaney,	Mr. William Burnett,
A. B. Hunter.	Dr. R. H. Stancell,
	Mr. Len. Henderson.

The Rev. W. R. Wetmore presented and read the report of the Managers of the Thompson Orphanage and Industrial Institute, with accompanying resolutions :

The Managers of the Thompson Orphanage and Training Institute respectfully submit their annual report:

Continued prosperity marks this Church charity under the judicious management of an efficient and faithful Superintendent, while the children have the immediate supervision of a Matron, not only devoted to her task but also well fitted for the same ; the work within the institution progresses with gratifying success ; the improvement of the children is very decided. The interest manifested by voluntary supporters is wide-spread and increasing, and the sphere of usefulness of the Orphanage is gradually enlarging.

But we need more buildings for the present occupants, and our



capacity to provide for homeless children should be so enlarged as to enable us to support many more than our present number. There should be a much larger stream of voluntary offerings pouring in to us. Let us trust and pray that as the good work going on becomes better known and appreciated, new friends will show themselves and these desirable ends be reached. When the blessed work to be done is considered, and the actual ability possessed by the church to promote the same is remembered, it is natural to ask, in hopefulness, can the day be far distant when the meagre equipment we now have in Charlotte will be enlarged into an institution with well-arranged and suitable buildings, fitted in all respects to maintain within its capacious walls a much larger number than is now supported of that class of persons whose state calls forth the hearty sympathy of all true Christian people?

For a statement of the actual work done during the year, and of the present condition of the Institution and its finances, we refer you to the report to us of the Superintendent, which is appended to this report.

At a meeting of this Board, held in March last, it was unanimously determined to recommend the Convention to invite the Diocese of East Carolina to unite with us in the management of the Orphanage. There are weighty reasons for this. First, the donor of the money with which the land was purchased on which the Orphanage stands, was a resident of that part of the State which now forms the Diocese of East Carolina. Secondly, the deed conveying the property to this Diocese for the purposes of an Orphanage, provides that the Institution shall be for the benefit of homeless children in the State of North Carolina. Thirdly, the taking part in the management of the Orphanage by the Diocese of East Carolina would not only promote that cordial good feeling between the two Dioceses, which all desire, but it would also be a real bond of union, in the formation of which surely all hearts will rejoice, between brethren once forming a single family, but now separated into two. We therefore offer the following resolutions:

1. *Resolved*, That the Diocese of East Carolina is hereby invited to co-operate with this Diocese in making the Thompson Orphanage and Training Institute a joint institution of the two Dioceses, and to take part in the management of said institution.

2. *Resolved*, That to effect this union and joint management, the Bishop of East Carolina, *ex officio*, shall become one of the Board of Managers of said Orphanage and Institute, as soon as the Convention of the said Diocese of East Carolina shall accept this proposition and approve this arrangement; and furthermore, that the said Diocese of East Carolina shall have the privilege of appointing one clerical and one lay manager, either of that Diocese or this, who, with the Bishop of East Carolina, shall represent said Diocese in the Board of Managers.

3. *Resolved*, That the rights and privileges of the Managers of the Diocese of East Carolina shall be the same as those of the Diocese of North Carolina.

(Signed)

W. R. WETMORE,  
*For the Board of Managers.*

#### REPORT OF THE SUPERINTENDENT OF THE THOMPSON ORPHANAGE AND TRAINING INSTITUTE.

At the close of another year it is my duty to submit my third annual report. And in reviewing the history of the past three years I am deeply impressed with what God has been pleased to do by the hands of His people in this undertaking.

Starting as we did, without money or experience, with a handful of homeless children, we have grown to be an important institution, and now we feel strong, because we feel sure that there is great need for the work, and that so long as willing hands can be found to do it, God will use them and supply the means to carry it on.

We now have thirty-nine children in the institution, and six persons employed to attend to the business, including the Superintendent, whose wages, with the other expenses, amount to about \$4,000 a year.

So far our wants have all been supplied. The health of all connected with the institution has been good. The children are growing rapidly, and developing in mind and character, and I rejoice to add, also in moral and spiritual growth. Ten were confirmed at the last visitation, and we now have twelve communicants among the children.

I refer to the itemized statement as to our means of support. It will form an interesting study for all who are interested in this work, and speaks well for the cause.

Many Parishes have complied with the resolution of the Convention in regard to forming Guilds for the support of the Orphanage. If all would do so, the question of ample support would be solved.

The farm has contributed something to our support, besides furnishing an important means of training for the children. The net proceeds amount to \$202.45.

We have enlarged our sphere of usefulness by opening in January, Bronson Hall, a department for small children, under a separate matron, where we now have ten children, and there are several other applications. This will add several hundred dollars to our expenses, but it will greatly increase our usefulness.

We now need more buildings, namely, an Infirmary, an Industrial Hall, and a Chapel, costing respectively about \$600, \$500 and \$1,000.

Our most urgent need is an endowment fund. It must be apparent to

all, that such an institution as this should have at least the means at hand with which to command the services of an efficient head, who will keep the work constantly in operation. Action was taken at the last Convention in regard to this matter. It is earnestly hoped that it may be speedily consummated.

The Superintendent desires to thank all who have assisted in this work. The sympathy and courtesy shown on all sides have rendered his task a pleasant and grateful one, and give much encouragement for the future of the institution.

Our monthly paper, *The Messenger of Hope*, has done much towards extending information in regard to the work. It has about paid its own expenses so far, and if its circulation could be increased to that extent which its importance demands, it would become a source of some revenue.

The following statement shows the result of this year's operations, and gives an idea of what is to be done for the next:

Cash received from all sources .....	\$3,360 20
Farm products not included in above .....	382 20
Balance from last year .....	418 27
	<u>\$4,160 67</u>
Amount expended as per account .....	3,325 03
Balance .....	\$ 835 64
Of which for infirmary .....	64 26
For current expenses .....	<u>\$ 771 38</u>

While this balance is larger than last year, it must be remembered that our work is much larger, and our expenses heavier. Therefore, renewed efforts will be required to keep the institution from declining from its present state of usefulness. Furthermore, the long summer months are before us, in which some are apt to forget that even little children must be fed, though the weather be ever so hot. But the friends of our institution have been very thoughtful and liberal, and we have no cause for complaint.

Respectfully,

E. A. OSBORNE,  
*Superintendent.*

On motion, this report was referred to a Special Committee of three, with instructions to report to-morrow morning.

On motion of Mr. R. H. Battle, this resolution was reconsidered.

On motion of the Rev. Dr. Marshall, the resolutions accompanying the report were laid on the table.

On motion of Mr. John Wilkes, the report was referred to a Special Committee of three.

The Bishop announced the following Committee on the Report of the Managers of the Thompson Orphanage and Industrial Institute: Rev. F. J. Murdoch, R. H. Smith, Sr., Judge F. Philips.

Mr. Chas. E. Johnson presented the annual report of the Treasurer of the Diocese. (See Appendix B.)

On motion, the reading of the report was dispensed with and it was referred to the Committee on Finance.

The Rev. R. B. Sutton, D. D., presented and read the

#### REPORT OF THE COMMITTEE ON FINANCE.

The Finance Committee beg leave to report that they have examined the several accounts of the Treasurer and find them all correct, and that the several balances on page 2, of Appendix B, are on deposit in the Citizens National Bank of Raleigh. They also find that all the securities specified on page 3 are in his hands. The income for the past year to April 1st, 1890, has been :

Balance on hand April 1st, 1889.....	\$ 295 73
Interest on Permanent Fund.....	1,054 55
Assessments and arrears collected.....	2,541 85
	<u>\$3,892 13</u>
Less Treasurer's commissions on receipts.....	179 82
Resources.....	<u>\$3,712 31</u>

#### EXPENDITURES.

Expenses of Clergymen attending Convention.....	\$ 189 55
Printing and distributing Journals.....	254 01
Secretary's salary.....	150 00
Bishop's salary.....	2,500 00
Assessment for General Convention.....	156 00
Expenses of Deputies to General Convention.....	264 25
Miscellaneous.....	26 24
	<u>\$3,540 05</u>
Credit balance.....	<u>\$ 172 26</u>

The Committee congratulate the Diocese that, notwithstanding the depression of the agricultural interests of the State by a succession of bad crops and other causes, the Treasurer's books show a credit balance in every account. For this condition of our funds we are indebted to the faithful and efficient management of our Treasurer.

The Committee beg leave to offer the following resolutions :

1st. *Resolved*, That the arrears of the following Parishes and Missions be remitted : St. James, Lenoir ; Church of the Redemption, Lexington ; Valle Crucis Mission, All Saints' Mission, Concord ; St. Thomas' Mission, Reidsville.

2d. *Resolved*, That the schedule of assessments for the year 1889-'90 be continued, with the exception of the Valle Crucis Mission, which it is thought best to relieve of any assessment.

Respectfully submitted for the Committee by

ROBT. B. SUTTON,  
*Chairman.*

On motion, the report was accepted and the accompanying resolutions were adopted.

The Rev. M. M. Marshall offered the following resolution, which, on motion, was referred to the Finance Committee :

*Resolved*, That the assessment on Gwynn's Chapel, Wilkes County, be reduced to fifteen dollars, and arrears be expunged.

The Convention proceeded to the election of a Treasurer.

Mr. Chas. Earle Johnson was nominated.

There being no other nomination, on motion, the ballot was dispensed with and Mr. Chas. Earle Johnson was unanimously elected Treasurer.

Mr. R. H. Battle presented and read the

#### REPORT OF THE TRUSTEES TO HOLD PROPERTY FOR THE DIOCESE OF NORTH CAROLINA TO THE CONVENTION OF 1890.

The Trustees respectfully report that the following deeds for real property have been delivered to them for the Diocese since the annual Convention of 1889 :

1. Deed from J. P. Leach and wife Ellen D., for  $\frac{1}{2}$  acre in Littleton, a site for a church building, dated April 26th, 1887.

2. Deed from S. L. Patterson and wife, for  $4\frac{3}{4}$  acres in Caldwell County, on Lenoir and Wilkesboro road, near dwelling of donors, dated August 29th, 1889.

3. Deed from the Southern Improvement Company, for 1-16 of an acre at Hot Springs, N. C., dated February 25th, 1889.

4. Deed from J. S. Waldrop and wife Mary, to J. A. Deal and C. A. Deal his wife, 23 acres and 90 poles in Watauga County, on Turnpike road, dated October 21st, 1889.

5. Deed from J. A. Deal and C. A. Deal his wife, to Trustees of Diocese for same, dated March 31st, 1890.

Also the following :

6. Deed from N. N. Long and wife Emily, to Aaron Prescott, J. B. Tilghman and T. A. Clarke, in trust for the Protestant Episcopal Church in Weldon, N. C., for church lot, dated January 10th, 1874.

The Trustees report further, that the following are the assets in their hands :

Certificates of Indebtedness of the Wilmington and Weldon

Railroad Company .....	\$ 2,000 00
20 shares of Wilmington and Weldon Railroad Stock .....	2,000 00
9 shares of Missouri and Pacific Railroad Stock .....	900 00
1 bond of the City of Wilmington .....	500 00
25 shares of Stock in Bank of New Hanover .....	2,500 00
Bond and mortgage of M. E. Carter (assumed by J. M. McLeod) balance principal (with interest paid to July, 1889) .....	1,703.21
Bond and mortgage of J. R. Blacknall, interest paid to November 29th, 1889 .....	1,000 00
Bond and Mortgage of G. W. Massengill, interest paid to November 15th, 1889 .....	1,500 00
Bond and mortgage of J. W. Gattis, int. paid to Nov. 25th, 1889, .....	1,000 00
Bond and mortgage of F. J. Hardin, interest paid to December 9th, 1889 .....	1,000 00
Bond and mortgage of Mrs. L. C. Phillips, interest paid to October 15th, 1889 .....	1,000 00
Bond and mortgage of E. S. Hill (substituted for bond of T. B. Lyman), interest paid to March 1st, 1890 .....	1,000 00
Bond and mortgage of Jos. Keller and wife, interest paid to November 17th, 1889 .....	500 00
Cash in bank this day .....	396 98
<b>Total principal .....</b>	<b>\$ 17,000 19</b>

Twenty-five shares of \$25 each in the bank of Asheville, heretofore reported as part of the securities in the hands of the Trustees, belonged to a fund known as the Dorsey fund, representing moneys given by

— Dorsey to the late Bishop Atkinson, to be used by him at his discretion, and bequeathed by Bishop Atkinson to the present Bishop, to be used in the same way. Bishop Lyman inadvertently had the certificate for these shares made out in the name of the Trustees of the Diocese, and the mistake being discovered, the certificate has been turned over to him for correction, and the same is omitted from this report.

The Trustees submit herewith a statement of their receipts and disbursements since the date of their report to the last Convention, to-wit, May 13th, 1889.

Owing to the sickness of Col. Wm. E. Anderson, one of the Trustees, and his absence from the State when it became necessary to make out this report, and he being the accountant on whom the Trustees, whose names are signed hereto, have relied, in a measure, to keep the accounts, they have not thought it advisable to attempt to designate separately the securities belonging to the different funds in their hands, as instructed by a resolution of last Convention.

In this connection the Trustees ask leave to suggest whether all the funds in their hands should not be turned over to the Treasurer of the Diocese, to be managed by him, with other funds of the Diocese, under the direction of the Trustees of the Convention, as may be thought proper. The Trustees of the Diocese are a *quasi corporation to hold property for the Diocese*, and the Treasurer is its financial officer, elected annually by the Convention, and who gives bond for the faithful keeping and disbursement of its funds. The small commission he would get in this behalf would be more than balanced by the convenience to the Convention and others in having all the funds in which the Diocese is interested embraced in tabulated statements in his annual reports.

Respectfully submitted,

THEO. B. LYMAN,  
R. H. BATTLE,  
W. E. ANDERSON,  
*Trustees, &c.*

MAY 13th, 1890.

## DR. TRUSTEES OF THE DIOCESE OF NORTH CAROLINA,

1889	RECEIPTS.	
May 13	To amount of cash in hand this day, date of last report.	\$ 31 73
29	Received from Executor of Miss Mary R. Smith.	300 00
July 15	" " Calif. dividend (Missouri & Pacific R. Co.) No. 36.	9 00
Aug. 8	" " J. M. McLeod, interest.	250 00
12	" " dividend bank of New Hanover.	100 00
Sept 11	" " interest on certificate of indebtedness W. & W. R. R. Co.	140 00
11	" " dividend on stock in Wil. & Weldon R. R. Co.	160 00
23	" " rent of lot in Tryon City.	5 00
Nov. 6	" " Calif. dividend, No. 37.	9 00
16	" " interest on bond of Mrs. L. C. Phillips.	40 00
1890		
Jan. 6	" " Executor of Miss M. R. Smith.	144 15
13	" " interest on bond of G. W. Massengill.	122 40
21	" " Calif dividend, No. 38.	9 00
Feb. 5	" " Executor of Miss M. R. Smith.	100 00
13	" " Executor of Miss M. R. Smith.	102 85
14	" " dividend bank of New Hanover.	100 00
15	" " coupon bond City of Wilmington.	30 00
18	" " dividend on stock in W. & W. R. R. Co.	80 00
18	" " interest on certificate of indebtedness W. & W. R. R. Co.	70 00
20	" " interest on J. R. Blacknall's bond.	80 00
Mar. 18	" " interest on J. W. Gattis' bond.	83 50
April 5	" " interest from T. B. Lyman.	80 00
15	" " interest on E. J. Hardin's bond.	81 60
24	" " Calif. dividend, No. 39.	9 00
May 13	To balance, being amount in bank to credit of Trustees.	\$ 2,137 23
		396 98



## IN CASH ACCOUNT WITH THE DIOCESE.

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1889	DISBURSEMENTS.	
June 15	Paid Rev. D. H. Buel, on salary.....	\$ 250 00
July 29	" Rev. D. H. Buel, on salary.....	150 00
Nov. 25	" Rev. D. H. Buel, on salary.....	250 00
1890		
Feb. 3	" C. E. Johnson, Treasurer for missionaries.....	144 15
7	" Rev. D. H. Buel, on salary.....	150 00
12	" C. E. Johnson, Treasurer, for missionaries.....	100 00
28	" C. E. Johnson, Treasurer, for missionaries.....	60 00
Mar 1	" purchase of bond and mortgage of Jos. Fuller, principal and interest.....	511 10
7	" Paid Rev. D. H. Buel, on salary.....	100 00
Apr. 17	" C. E. Johnson, Treasurer, for missionaries.....	25 00
May 13	Balance in bank this day.....	396 98
		<hr/>
		\$ 2,137 23

On his motion, the report was referred to a Special Committee of three.

On motion of the Rev. M. M. Marshall, D. D., the resolutions accompanying the Report of the Managers of the Thompson Orphanage and Industrial Institute, were reconsidered.

On motion of Mr. John Wilkes, these resolutions were referred to the Special Committee of three appointed to consider the report.

On motion, the Convention adjourned to meet at 8 o'clock P. M., for the reading of the Annual Address of the Bishop.

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#### NIGHT SESSION.

WEDNESDAY, May 14, 1890.

The Convention met at 8 o'clock.

After prayer, the Bishop of the Diocese read his Annual Address to the Convention. (See Appendix A—II).

The Bishop introduced Mr. Silas McBee, Commissioner of the University of Sewanee, who addressed the Convention with regard to the aims, plans and spirit of the University, and asked the prayers and sympathy of the Diocese in its behalf.

The Bishop appointed the following Committee on the Report of the Trustees of the Diocese: H. A. London, J. C. Buxton, J. B. Stickney,

The Secretary read the following invitation from the "Committee charged with the arrangements for the Summer School of Theology at Sewanee":

SEWANEE, April 25th, 1890.

*Rev. G. Higgs, Secretary, &c.:*

REV. AND DEAR BRO.—I am instructed by the Committee charged with the arrangements for the Summer School of Theology at Sewanee, to inform, through you, the clergy of North Carolina, that the second session of this school will open this year on the 8th day of August (the day after Commencement) and continue three weeks.

We have the promise of a number of distinguished lecturers, among whom are the Bishop of Minnesota, the Rev. Dr. Huntington, of Grace Church, New York, and the Rev. Dr. Walpole, of the General Seminary. Additional information will be given through the church press some weeks before the school begins. Will you kindly extend a cordial invitation to the clergy of your Diocese to attend.

And oblige faithfully, &c.,

F. A. SHOUP.

On motion of the Rev. Dr. Marshall, it was

*Resolved*, That that portion of the Episcopal Address, which refers to the advisability of locating the "High School for Boys some few miles out of Asheville, and on a road which would secure easy access to the city," be referred to a Committee of three Clergymen and two laymen, to report to this Convention.

On motion, the Convention adjourned to meet next day at 9:30 A. M.

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## SECOND DAY.

ASCENSION DAY, CALVARY CHURCH,  
TARBORO, N. C., May 15th, 1890.

Morning Prayer was read at 9:30 o'clock by the Rev. W. Lawton Mellichampe and the Rev. J. Burtis Hunter.

The Convention was called to order by the President.

On motion, the calling of the roll was dispensed with.

The minutes of the afternoon and night sessions of the first day were read and approved.

The Rev. F. J. Murdoch presented the following report and accompanying resolutions from the Special Committee to whom was referred the Report of the Managers of the Thompson Orphanage and Industrial Institute:

The Special Committee to whom was referred the Report of the Board of Managers of the Thompson Orphanage, respectfully report, that we congratulate this Convention on the wise management of the institution, and are confident that with the favor of God the Orphanage will grow to be a much richer blessing both to the church and to the helpless children that shall be recipients of its bounty.

We call the attention of the Convention to the fact that the subject of an endowment for the Orphanage, referred to in the report, was at last Convention entrusted to a committee which still stands charged with the consideration of that subject.

We would be glad to see the church in East Carolina take part in the management of the Orphanage, but find great difficulty in suggesting a satisfactory way to attain that end. We deem it most unwise and dangerous to attempt any alteration in the Trust Deed under which we hold the property, and that it would be unfaithful to depart in the least degree from the provisions of a trust which we have accepted. Under the circumstances we think the method suggested in the following resolutions, which we offer as a substitute for those proposed by the Board of Managers, will come as near effecting what we desire as any that can be devised :

*Resolved 1st*, That the Convention of the Diocese of East Carolina be requested to suggest to this Convention immediately the names of two persons, one clerical and one lay, to fill the vacancies which now exist in the Board of Managers of the Thompson Orphanage.

*Resolved 2d*, That the first resolution be telegraphed forthwith to the Convention of the Diocese of East Carolina.

On motion, the report was accepted and the resolutions adopted.

The Secretary telegraphed the first resolution to the Secretary of the Diocese of East Carolina.

The Rev. J. B. Cheshire, Jr., presented the report of the North Carolina Branch of the Woman's Auxiliary to the Board of Missions, from April 1st, 1889, to April 1st, 1890. (See page preceding tabular statement.)

On his motion, it was referred to the Committee on the State of the Church.

On motion of Mr. H. C. Jones, the Committee appointed at the last Convention to consider the Report of the Managers of the Thompson Orphanage and Industrial Institute, and to report to this Convention, was discharged, and that part of their report which referred to the endowment of the Thompson Orphanage was referred to the Special Committee of three to consider the report of the Board of Managers of 1890.

The Rev. J. B. Cheshire, Jr., presented and read the

REPORT OF THE CLERICAL TRUSTEE FOR THE DIOCESE OF NORTH CAROLINA, AND AGENT FOR THE THEOLOGICAL DEPARTMENT OF THE UNIVERSITY OF THE SOUTH.

*To the Rt. Rev. the Bishop of North Carolina and to the Convention of the Diocese thereof:*

I herewith submit my report as Trustee of the University of the South, and Agent for the Theological Department for this Diocese, by appointment of the Bishop.

I have received the following contributions for the Theological Department during the past year:

St. Stephen's Ch., Oxford...	\$ 3 41	Church of the Good Shep-	
St. Mary's, Edgecombe Co.	2 46	herd, Rocky Mount....	\$ 2 94
Christ Church, Raleigh....	28 09	Church of the Holy Inno-	
St. John's Church, Marion...	1 00	cents, Henderson.....	9 00
Calvary Church, Wadesboro	2 27	St. Luke's, Lincolnton...	14 65
St. Philip's, Durham.....	2 78	St. Matthew's, Hillsboro...	6 50
Trinity Ch., Scotland Neck...	5 00	St. Peters', Charlotte.....	30 90
Church of the Saviour, Jack-		W. A. Smith, Ansonville...	5 00
son.....	3 13	Miss A. C. Parker, Tarboro...	10 00
Trinity Church, Asheville...	12 00	Rev. Dr. Buel.....	10 00
St. Bartholomew's Church,			
Pittsboro.....	13 50		\$162.63

The lack of interest in this work of the church I am unable to account for. Only a small number of Parishes have responded to the recommendation of the Convention in favor of the Theological Department at Sewanee; and the amounts contributed evince the absence of any real interest, even on the part of those who have formally complied with the resolution.

Convinced, as I am, of the very great importance of this work, I can but continue to appeal to the clergy and people of the Diocese of North Carolina to consider the obligations of Christian honor and charity by which we are held to the support of the University of the South in all its departments. I might argue the point from consideration of interest; I might appeal to our proper self-respect and regard for our reputation with the world; I might find many motives which seem to me of irresistible potency, but I confine myself to one, and one which I believe we must all feel; that motive is, regard for our plighted word, and for responsibilities voluntarily assumed, joined with the additional obligation which comes from having received the benefits of the institution which we are called upon to support. We had as much to do as any Diocese with beginning the work at Sewanee, and we have time and again renewed the pledge first given for its support. We yearly send young men from this Diocese to be educated by its free scholarships. How, then, can we, as honest men, careful of the good name of our Diocese, refuse to hold up the hands of the Trustees and Faculty of the University of the South?

I most earnestly request the Convention to repeat and to give renewed emphasis to the recommendation of former Conventions in favor of the University, and in regard to the annual offerings for the Theological Department. To my brethren of the clergy, I most respectfully and affectionately appeal for their sympathy, for their good word of encouragement and endorsement on our behalf to the people; and we ask all our people, both clerical and lay, to bear this great work of the church in the South upon their hearts, and to remember it before God, that the University of the South may be for a name and for a praise in all the earth.

Respectfully submitted,

MAY 15th, 1890.

JOS. BLOUNT CHESHIRE, JR.

On his motion, this report was referred to the Committee on State of the Church.

The Secretary read the following letter from the Secretary of the House of Deputies of the General Convention with reference to the Clergymen's Retiring Fund Society, which, on motion, was referred to the Committee on Canons, to report to the next Convention.

CONCORD, MASS., May 3, 1890.

*Dear Sir:* I beg to communicate through you to the Convention of the Diocese of North Carolina the following resolutions adopted by the House of Deputies of the General Convention, October 24, 1889:

*Resolved*, That the Clergymen's Retiring Fund Society is heartily approved in its principles and methods, and is commended to the support of the clergy and laity of the church,

*Resolved*, That every Diocese of this church be asked to pass a Canon similar to that of the Diocese of Newark, on the subject of a Clergy Pension Fund.

*Resolved*, That the Secretary of this House be instructed to transmit these resolutions, together with copies of the report of the Clergymen's Retiring Fund Society, and of the aforesaid Canon of the Diocese of Newark, to the Convention of each Diocese.

Appended hereto you will find the Canon referred to in the foregoing resolutions,

I am, dear Sir, your obedient servant,

CHAS. L. HUTCHINS, *Secretary*.

#### CANON.

##### OF THE FUND FOR AGED AND INFIRM CLERGYMEN.

SECTION I. It shall be the duty of every minister having charge of a congregation of this Diocese, to make at least one annual collection for the relief of clergymen disabled by age or disease.

SEC. II. All contributions and donations for this object shall be transmitted to the Treasurer of "The Trustees of the Fund for aged and Infirm Clergymen."

SEC. III. All collections and all donations not limited by the donor, received during the Conventional year, shall be subject to the order of "The Trustees of the Fund for Aged and Infirm Clergymen," and may be appropriated by said Trustees for the relief of Clergymen disabled by age, accident, or disease, who have been canonically connected with the Diocese for the two years immediately preceding their application for relief, and have spent at least two successive years within the limits of the Diocese in the active discharge of the duties of the ministry, or in the work of Christian education. Clergymen to whom appropriations are made under this section shall be known as "Special Annuitants," and shall not receive more than three hundred dollars in any one year.

SEC. IV. The Trustees shall have power to appropriate, from the collections received during the year, a sum not exceeding seventy-five dollars towards defraying the funeral expenses of any clergyman of the church.

SEC. V. All appropriations (unless otherwise ordered) shall be payable semi-annually, on the first day of May and November, and all moneys unappropriated at the end of each Conventional year, shall be paid into a fund, which shall be known as the "Permanent Fund," and shall be kept safely invested. The interest accruing on the existing capital fund, now in the hands of the Treasurer of the Convention, shall be permitted to accumulate. All accumulations shall be safely invested by the Trus-

tees of the Fund for Aged and Infirm Clergymen, and added to the Permanent Fund until the same shall, with the existing capital fund, reach the sum of thirty thousand dollars.

SEC. VI. All legacies and all donations limited by the donor, paid to the Trustees, shall be used and applied by them agreeably to the terms and provisions under which the money is received; and when not otherwise directed by the donor, the legacy or donation shall be added to the "Permanent Fund," and the income thereof alone used.

As soon as said funds shall together reach the sum of thirty thousand dollars, the Trustees shall grant an annuity to every clergyman who (1) has reached the age of sixty-five years, and (2) has been canonically connected with the Diocese for the five years immediately preceding his application for an annuity, and (3) has been for at least five years of his last term of canonical residence a settled minister of the Diocese, or a missionary duly appointed by the Ecclesiastical authority.

The interest received from said funds shall be divided equally among the clergymen entitled to receive an annuity under the terms and provisions of the previous paragraph of this section, and if this interest shall not be sufficient to give to each clergyman the sum of three hundred dollars, then the balance of collections and donations remaining after the "Special Annuitants" are provided for, shall be used to increase the annuity to said sum.

Clergymen receiving an annuity under this section, which shall in no case exceed one thousand dollars shall be known as "Regular Annuitants."

The Rev. R. B. Sutton, D. D., presented and read the

#### REPORT OF THE CHURCH BUILDING COMMITTEE.

The Church Building Committee beg leave to report that they began the Convention year with a credit balance of ----- \$ 68 84

Collections from Parishes and Missions ----- 55 34

\$124 18

Less Treasurer's commissions ----- 2.77

\$121 41

Appropriated to Mission at Littleton ----- \$25 00

Appropriated to Grace Church, Battleboro ----- 50 00

75 00

Balance on hand ----- \$ 46 41

This fund is commended to the prayers and the offerings of the church.

Respectfully submitted for the Committee by

ROB'T. B. SUTTON,

TARBORO, N. C., May 14th, 1890.

*Vice-Chairman.*



The Rev. J. W. Murphy presented and read the

REPORT OF THE DIOCESAN COMMISSIONERS FOR THE  
AMERICAN CHURCH BUILDING FUND.

The Commissioners appointed for the Diocese report that, so far as they have been able to learn, our offerings for the year since last Convention have been as follows :

St. Philip's, Durham.....	\$ 2 71	Good Shepherd, Rocky Mt. \$	1 10
Holy Innocents, Henderson	10 00	St. Matthew's, Hillsboro...	5 46
St. James', Kittrell .....	3 56	Church of our Saviour, Jack-	
Christ Church, Raleigh....	16 66	son .....	3 10
Good Shepherd, Raleigh...	4 00	Marion, C. T. Bland .....	1 00
St. Augustine's, Raleigh...	2 00	St. John's, Nonah .....	1 58
St. James', Pittsboro.....	1 25	St. Peter's, Charlotte .....	26 30
Calvary, Tarboro .....	39 65	All Saint's, Concord .....	1 00

In all, from 15 congregations.....\$119 37

The fund on January 1st had reached \$183,273. Towards this our Diocese has contributed \$487.98.

The General Convention of our church asks every Rector to give his people the opportunity to add to this fund every year on the second Sunday in November, and if for any reason that is impracticable, then on the next succeeding Sunday.

JOSEPH W. MURPHY.  
JOHN MANNING.

The Rev. D. H. Buel, D. D., presented the following

REPORT OF THE COMMITTEE ON CANONS.

The Committee on Canons respectfully report that they have considered the subject committed to them of the amendment of Section 3, Canon VI, Chapter III, of Parochial Reports, and they recommend the adoption of the following resolution :

*Resolved*, That Section III, Canon VI, Chapter III, be amended by substituting for the clause beginning in the third line "on or before the first day of each Annual Convention," these words, "at the close of the month of March each year;" also by omitting in the sixth line the clause, "to the Monday preceding each Annual Convention exclusive," by substituting the article "the" in the place of "a" in the second line, the word "herewith" instead of "hereafter," in the third line, and the word "since" in the place of "from" in the fifth line.

This being Ascension Day, the hour having arrived for Divine Worship, the Convention adjourned to meet immediately after service.

At 11:30 A. M., the Bishop called the Convention to order.

The matter pending before adjournment was taken up, and the resolution offered by the Committee on Canons was adopted.

Mr. T. W. Patton offered the following resolution, which was, on his motion, referred to the Committee on Canons:

*Resolved*, That in accordance with provisions of Article XIV of the Constitution, it be proposed to the next Annual Convention to amend Section 3 of Article IX, by striking out the word "males" and substituting therefor the word "person;" and by striking out all after the word "provided," and substituting "that this section shall not be taken to prevent any Parish deciding for itself whether the right of voting shall be conferred upon both men and women, or on the men alone, and that in deciding this question the present rule shall prevail."

Mr. S. S. Nash, as Commissioner of the Diocese of North Carolina, presented and read the following communication from the Diocese of East Carolina with reference to an annual appropriation for the support of a Rector at Chapel Hill from its share of the Mary Ruffin Smith's estate:

DIocese of EAST CAROLINA,  
WASHINGTON, N. C., June 5th, 1889.

*S. S. Nash, Esq., Commissioner, &c.:*

At the Council of the Diocese of East Carolina, the Rev. Dr. Hughes, from the Committee on Finance, made the following report, and the appended resolutions were adopted:

The Committee on Finance have conferred with the representative from the Diocese of North Carolina in regard to the resolutions of that Diocese, asking this Council to appropriate money in aid of the support of a Rector for the Church at Chapel Hill, and respectfully report, that while fully impressed with the importance of the work at that point, and sure that this Diocese would gladly aid in its maintenance, if our own needs were less imperative than they are, or were more fully provided for, they do not think any obligation to do so rests upon us, as we find, upon examining the will of the late Miss Mary R. Smith, that she left a certain amount of property in fee to the Wardens and Vestry of the

Chapel of the Cross at Chapel Hill, and that therefore it would seem that she had in that bequest provided what she thought was proper for that purpose, and intended the remainder of her bequest to be used in extending the work of the Church in the whole State. We therefore recommend the adoption of the following :

*Resolved*, That this Diocese respectfully declines to accede to the request of the Diocese of North Carolina to make an annual appropriation for the support of a Rector at Chapel Hill.

*Resolved*, That the Secretary of the Council be instructed to furnish a copy of this report to the representative from North Carolina.

Attest :

NATHANIEL HARDING,  
*Secretary.*

Mr. S. S. Nash, as Commissioner of the Diocese of North Carolina, presented and read the following communication from the Diocese of East Carolina with reference to the Centennial Celebration, &c:

DIOCESE OF EAST CAROLINA,  
WASHINGTON, N. C., June 5th, 1889.

*S. S. Nash, Esq., Commissioner from the Diocese of North Carolina:*

DEAR SIR—I am instructed by the Council of the Diocese of East Carolina to furnish you with a certified copy of the following resolutions adopted unanimously :

*Resolved 1st*, That the Diocesan Council of East Carolina cheerfully accept the invitation of the Diocesan Convention of North Carolina to unite with them in the Centennial Services to be held in Calvary Church, Tarboro.

*Resolved 2d*, That to facilitate the attendance of the Council of this Diocese, the 14th day of May, 1890, be fixed as the day of our next annual meeting, and that Greenville be the place.

*Resolved 3d*, That a Committee of four Presbyters and five Laymen be appointed by the Bishop to assist in making all necessary arrangements for this Centennial celebration, co-operating with a similar Committee appointed by the Diocese of North Carolina.

*Further resolved*, That the Secretary of this Council be instructed to forward a certified copy of these resolutions to S. S. Nash, Esq., Commissioner of the Diocese of North Carolina

Attest :

NATHANIEL HARDING,  
*Secretary of the Council Diocese of East Carolina.*

The Bishop appointed the following Committee to confer with the Committee for North Carolina as to the joint meeting in 1890: Rev. N. C. Hughes, D. D., Rev. R. B. Drane, Rev. Robert Strange, Rev. Nathaniel Harding, Col. W. L. DeRosset, F. R. Rose, Wilson G. Lamb, Col. J. W. Atkinson, DuBrutz Cutlar.

N. H.

The Bishop presented the notification of the proposed changes in the Book of Common Prayer, as received from the Secretary of the House of Deputies.

Mr. R. H. Battle offered the following resolution:

*Resolved*, That a Committee, consisting of three Clergymen and two Laymen, be appointed to consider and lay before the next Convention, after consultation with the Bishop, some plan for increased evangelistic work in this Diocese.

2d, That their report be submitted on the first day of the session, to the end that it may have full discussion, and that a plan may be adopted that may spread more rapidly among our people a knowledge of our holy religion and of our Church.

Mr. S. S. Nash offered an amendment naming as such Committee, the Rev. F. J. Murdoch, Rev. J. B. Cheshire, Jr., and Mr. R. H. Battle, with instruction to report at this Convention.

On motion, the resolution as amended was adopted.

On motion of the Rev. W. R. Wetmore, it was

*Resolved*. That every clergyman in this Diocese be requested to preach at least once in every year, at one of the Ember Seasons, on the duty of parents laying the question of the ministry before their sons and calling on men to offer themselves for the ministry of the Church.

The Secretary read a letter from the manager of the "Church Year," appealing to the Diocese for patronage.

On motion, it was referred to the Committee on the State of the Church.

On motion of the Rev. Wm. M. Clark, it was

*Resolved*, That the resolutions of the Rev. W. R. Wetmore, with reference to a change in Chapter II of the Canons of the Diocese, which were referred to the Committee on Canons at the last Convention be withdrawn, and referred to the Special Committee on the resolution offered by Mr. R. H. Battle, and that the Rev. W. R. Wetmore and Mr. S. S. Nash be added to the committee.

Mr. H. A. London presented and read the report of the Special Committee to whom was referred the report of the Trustees of the Diocese, with accompanying resolution, which, on motion, was adopted:

The Committee to whom was referred the annual report of the Trustees of the Diocese, beg leave to report that we have examined the said report and find the same correct. As to the suggestion of the Trustees about the control of the funds now in their hands, we recommend the adoption of the following resolution, to-wit:

*Resolved*, That the annual income arising from the funds in the hands of the Trustees of the Diocese be received by the Treasurer of the Diocese, and paid out by him upon the written order of a majority of said Trustees, and such orders in the hands of the Treasurer shall be proper vouchers for their payment.

H. A. LONDON,  
J. B. STICKNEY,  
J. C. BUXTON,  
*Committee.*

Mr. Chas. E. Johnson offered the following resolution, which was adopted:

*Resolved*, That the expenses in attending Convention, incurred by Clergymen who have entered the Diocese since the last meeting of the Convention, and who have been given honorary seats in this Convention, be paid by the Treasurer.

The Bishop appointed the following Committee on that portion of his address referring to a change in the location of the High School for Boys: Rev. Dr. Buxton, Rev. M. M. Marshall, D. D., Rev. Gilbert Higgs, W. L. London, C. E. Johnson.

The Rev. M. M. Marshall, D. D., presented and read the

REPORT OF THE STANDING COMMITTEE OF THE DIOCESE  
OF NORTH CAROLINA.

The Standing Committee re-elected by the last Convention was organized on the 25th of June, 1889, by the election of Rev. M. M. Marshall, D. D., President, and Col. Wm. E. Anderson Secretary.

At this meeting also Charles Lorenzo Hoffman was recommended to the Bishop for ordination to the Diaconate.

On September the 21st, 1889, Clinton Hosmer Weaver, M. D., was recommended to be received as a candidate for Holy Orders.

On the 14th of November, 1889, Joseph Nathaniel Bean (colored) was recommended to the Bishop for ordination to the Diaconate only.

On the 12th of December, 1889, W. Lawton Mellichampe, Deacon, was recommended for ordination to the Priesthood.

On the 28th of December, 1889, James Thomas Kennedy was recommended for ordination to the Diaconate. •

On the 2d of April, 1890, the Committee gave its Canonical consent to the consecration of the Rev. William Ford Nichols, D. D., Assistant Bishop-elect of the Diocese of California.

At this meeting also the President of the Committee was requested to make out and present to the approaching Diocesan Convention the usual report of its proceedings during the past Conventional year.

Respectfully submitted,

M. M. MARSHALL,  
*President*

On motion, the Convention adjourned to meet at 4 P. M.

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#### AFTERNOON SESSION.

THURSDAY, May 16th, 1890.

The President called the Convention to order at 4:30 o'clock.

On motion, the Convention proceeded to the election of the Regular Standing Committees.

The following were nominated:

#### THE STANDING COMMITTEE:

The Rev. M. M. Marshall, D. D.,	Dr. P. E. Hines,
The Rev. R. B. Sutton, D. D.,	Mr. R. H. Battle.
The Rev. Bennett Smedes, A. M.	

There being no other nominations, on motion, the ballot was dispensed with and they were unanimously elected.

The following were nominated

THE CHURCH BUILDING COMMITTEE:

The Rev. R. B. Sutton, D. D.,	Mr. David Anderson.
The Rev. J. W. Murphy,	Mr. Wm. Woolcott.
The Rev. Julian E. Ingle.	

There being no other nominations, on motion, the ballot was dispensed with and they were unanimously elected.

The Rev. Gilbert Higgs presented and read the

REPORT OF THE EXECUTIVE MISSIONARY COMMITTEE.

The Executive Missionary Committee respectfully report that at a meeting held at Henderson, N. C., in the Rectory of the Church of the Holy Innocents, May 17th, 1889, the list of apportionments was carefully considered and revised. The total, \$2,337.00.

The number of Clergy and Missionaries who have received stipends this year is sixteen.

An appropriation was made to the Parish of "The Chapel of the Cross," Chapel Hill, at the rate of four hundred dollars per annum from the income to be derived from the Mary Ruffin Smith legacy.

The total amount appropriated this year is.....	\$2,025 99
By credit balance .....	\$ 268 29
The amount received from Parishes, Congregations and individuals.....	1,141 07
The amount received from Mary Ruffin Smith legacy.....	329 15
The amount received from Bishop's collections at visitations,	683 56
<b>Total resources.....</b>	<b>\$ 2,422 07</b>
The amount paid missionaries.....	\$2,025 99
The Treasurer's Commissions on receipts.....	107 68
<b>Total expenditures .....</b>	<b>2,133 67</b>
<b>Balance on hand .....</b>	<b>\$ 288 40</b>

Your Committee would call your attention to this fresh turning point





*Resolved*, That the Convention of the Diocese of North Carolina desires to place on record its respect and love for the memory of our deceased brother who has been called to his reward since our last meeting. He was a man of more than ordinary intellectual gifts and loveliness of character, a laborious, active minister of the gospel, whose whole life and talents were consecrated to his Master's service.

*Resolved*, That a page in the Journal of this Convention be devoted to his memory.

The Rev. Gilbert Higgs presented and read the

REPORT OF THE COMMITTEE APPOINTED TO PREPARE A  
SEAL AND MOTTO FOR THE DIOCESE.

The Committee appointed at the last Convention to prepare a seal and motto for the Diocese of North Carolina, respectfully beg leave to report that, as neither the Diocese nor the Convention is incorporated, there is no absolute necessity for a seal. The Diocese issues no documents, deeds, or other papers needing the authentication of a seal, while letters of Orders and other evidences of Episcopal acts require the seal of the Ordinary with which the Convention has no concern.

On the other hand, there are purposes for which some symbolic design may be used with great propriety, for example, as an ornament to the Journal, or an item of adornment in a Memorial Window or tablet.

Your Committee has prepared two designs, descriptions of which are herewith submitted. With reference to the motto called for in the resolution, it may be stated that there is no ancient authority for a motto on our Ecclesiastical seal. Its introduction is a modern addition of doubtful propriety.

The first design is a pointed oval, known as the Vesica, formed by two circles intersecting each other's centres, and represents the intersection of the spiritual and secular worlds.

The diameter of the Vesica is  $1\frac{3}{4}$  inches.

A bordure argent 1-7 of the field. At the top of the seal in the bordure is placed a Maltese Cross, its eight points representing the eight beatitudes.

The legend, "Seal of the Diocese of North Carolina," begins and ends at this cross, reading all round in the bordure.

The tincture of the field is gules or red, the symbol of Divine Love and Illumination.

The inescutcheon consists of a shield with bordure argent, tincture of field azure, signifying *Truth* and Constancy.

The field is wavy below the navel point.

The Charge is a pinnace, sail set, displaying the standard of

St. George; a man standing in the prow extending a cross in his right hand. All proper.

This Charge is taken from a drawing said to have been made by John White, the grandfather of Virginia Dare, representing the arrival of the English on our coast.

The external ornaments consist of a mitre on the honor point of the escutcheon, with a pastoral staff and key crossing at the Fess point behind the inescutcheon at an angle of about 60 degrees, showing the crook and lower part of the staff, the handle and butt of the key, or, key in bend surmounted by a Crosier in bend sinister, both Or.

At the middle base appears the date of the organization of the Diocese, A. D. 1817.

*The second design.*—Vesica, with bordure argent 1-7 of the field.

Maltese Cross at the top and clover leaf at the base.

Party per Fess nebule, azure and gules.

*In chief.* A pinnace, sail set, displaying the standard of St. George; a man standing in the prow extending a cross in his right hand.

*In base,* on the nombril point, the earliest monogram expressing the name of our Lord, the Greek letters Chi and Rho combined, the X placed perpendicularly so as to form a plain Eastern cross. Alpha and Omega placed underneath it to signify the beginning and the end.

At the middle base appears the date of the organization of the Diocese, A. D. 1817.

Respectfully submitted,

GILBERT HIGGS,  
*For the Committee.*

On motion, the report was referred to a Special Committee of three Clergymen and two Laymen to report to this Convention.

The Rev. J. B. Cheshire, Jr., presented a design for a seal as a substitute for that already proposed, and this, too, was, on motion, referred to the Special Committee.

On motion of the Rev. F. J. Murdoch, the Committee on "The Promotion of Christian Knowledge" was discharged.

The President appointed the following the Special Committee to consider the report of the Committee on a Seal for the Diocese: The Rev. Jarvis Buxton, D. D., Rev.

E. W. Bumstead, Rev. Wm. M. Clark, Col. W. H. S. Burgwyn, Mr. W. L. London.

On motion of Mr. T. W. Patton, it was

*Resolved*, That the next Annual Convention of this Diocese be held on Wednesday the 13th day of May, 1891, in Trinity Church, Asheville, N. C.

On motion, the Convention proceeded to the election of Clerical and Lay Deputies to the General Convention.

The following were nominated:

The Rev. Jarvis Buxton, D. D.,	Mr. John Wilkes,
The Rev. M. M. Marshall, D. D.,	Mr. R. H. Battle,
The Rev. F. J. Murdoch,	Mr. W. H. S. Burgwyn,
The Rev. J. B. Cheshire, Jr.,	Mr. S. S. Nash.

There being no other nominations, on motion, the ballot was dispensed with and they were unanimously elected.

On motion, the Convention proceeded to the election of Supplementary Deputies to the General Convention.

The following were nominated:

The Rev. R. B. Sutton, D. D.,	Mr. T. W. Patton,
The Rev. J. W. Murphy,	Mr. J. S. Henderson,
The Rev. Gilbert Higgs,	Mr. H. A. London,
The Rev. Wm. M. Clark,	Dr. R. H. Lewis.

There being no other nominations, on motion, the ballot was dispensed with and they were unanimously elected.

The Rev. Dr. Buxton presented and read

The report of the Special Committee to whom was referred the report of the Committee on a Seal for the Diocese.

On motion, the report was accepted and the resolution adopted.

We, the Committee appointed to pass upon the designs for the seal of the Diocese, submitted respectively by the Rev. Gilbert Higgs and Julian E. Ingle, Committee on the Seal of the Diocese, and the design submitted by the Rev. J. B. Cheshire, Jr., beg leave to report :

*First.* That they find that many of the suggestions contained in Mr. Cheshire's design, were adopted by said Committee, and that said Committee expressed themselves as under many obligations to Mr. Cheshire for his suggestions.

*Second.* That design No. 1, as reported by said Committee, commends itself to your Committee as embodying the most excellencies, and we recommend the passage of the following resolution :

*Resolved,* That design No. 1, of the Committee appointed to prepare a seal for the Diocese of North Carolina, be and is hereby adopted as the seal for this Diocese.

J. BUXTON,  
*For Committee.*

On motion, it was

*Resolved,* That the Rev. Chas. L. Hoffman be excused further attendance.

On motion, the Convention adjourned to meet for Divine Worship and Missionary Addresses at 8 o'clock p. m.

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#### NIGHT SESSION.

The Convention met at 8 o'clock.

After prayer, stirring missionary addresses were delivered by the Rev. Geo. P. Hebbard, Rev. Wm. M. Clark, Rev. Augustine Prentiss, Col. H. C. Jones, Mr. J. C. Buxton and Mr. S. S. Nash.

The Rector of the Parish, the Rev. Geo. P. Hebbard, pronounced the benediction and the Convention adjourned till Friday at 9:30 A. M.

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## THIRD DAY.

CALVARY CHURCH, TARBORO, N. C..

FRIDAY, May 16th, 1890.

Morning Prayer was read at 9:30 o'clock by the Rev. Jos. B. Cheshire, Jr., and the Rev. E. P. Green.

The Convention was called to order by the President.

On motion, the calling of the roll was dispensed with.

The minutes of the second day's session were read, corrected and approved.

The Rev. Dr. Buxton presented and read the report of the Special Committee on that portion of the Bishop's Address referring to a change in the location of the High School for Boys to the suburbs of Asheville.

## REPORT OF COMMITTEE ON REMOVAL OF THE RAVENSCROFT HIGH SCHOOL FOR BOYS.

The Committee appointed to consider that part of the Bishop's Address, relating to the removal of the Ravenscroft High School for Boys from Asheville to a place in the country of easy access from Asheville, and with that view proposing to sell such part of the Ravenscroft property as may be necessary, report that they recommend the Convention to authorize the Board of Fellows to make such removal at their discretion, and to sell the Ravenscroft property, or a part of it, for that purpose, reserving at least three acres adjoining Schoenberger Hall for the use of the Ravenscroft Training School for the Ministry, provided there be no conflict or interference with the terms of the lease made for five years with Mr. McDonald, the present Head Master.

On motion of Mr. J. C. Buxton, it was

*Resolved*, That the consideration of this matter be referred to the next Convention.

Hon. K. P. Battle presented and read the following reports as Executor and Chairman of Committees in regard

to the estate of the late Mary R. Smith, with accompanying resolutions, which, on motion, were adopted:

TARBORO, May 22, 1890.

The undersigned, appointed a Committee to audit the accounts of W. C. Cole, agent for the renting and collecting the rents of the land devised to the Diocese by Miss Mary R. Smith, beg leave to report that they have delayed the final settlement because of the Convention of the East Diocese not having appointed a Committee to co-operate with them. They have brought the matter to the attention of the Convention of said Diocese.

The Committee are strongly of opinion that the land, properly subdivided, should be sold during the coming Fall for one-third cash and on reasonable terms as to time for the residue, as the experience of several years shows that the net rents will always be much less than the interest on the proceeds of the sale of the land properly invested.

Respectfully submitted,

KEMP P. BATTLE,  
JOHN MANNING.

TARBORO, May 22d, 1890.

*To the Convention of the Diocese of North Carolina:*

It was my hope to settle the estate of Miss Mary R. Smith before the meeting of this Convention. Unfortunately, however, there was only about a third of a crop made in the section where the debtors of the estate reside. If I had forced sales on mortgage they would have been greatly distressed and probably ruined. I brought the matter to the attention of the Trustees of the Diocese and they authorized me, as did the Trustees of the Diocese of East Carolina, to postpone the collection of the remaining debts until the coming winter.

The moneys collected already, after paying expenses and legacies, have been paid to the Trustees of the two Dioceses equally.

Respectfully submitted,

KEMP P. BATTLE,  
*Executor.*

TARBORO, May 22d, 1890.

*To the Convention of the Diocese of North Carolina:*

As Chairman of the Committee in regard to the disposition to be made of the land devised to this Diocese by Miss Mary R. Smith, I beg leave to report that it has been found impossible to take any action because no Committee has been appointed by the Convention of the Diocese of

East Carolina to co-operate with the Committee of this Diocese. I have taken measures to secure such co-operation and hope that action has been, or will be taken to this effect during the present week.

I venture to suggest that a Committee of five on the part of this Diocese is unnecessarily large, and to request that the present Committee be discharged and one smaller be substituted.

Respectfully submitted,

KEMP P. BATTLE,  
*Chairman.*

On motion of the Hon. K. P. Battle,

WHEREAS, By the decision of the Supreme Court of this State, the Diocese of East Carolina is entitled to one-half of the bequests made by the late Mary R. Smith to the "Diocese of North Carolina," it was

*Resolved*, That the Trustees of the Church in this Diocese be instructed to make proper enquiry as to whether it is the interest of this Diocese that said land shall be sold, and if they conclude that it should be sold, they shall appoint three Commissioners to act in conjunction with similar Commissioners if appointed by the Diocese of East Carolina, to conduct the sale, and collect the proceeds, which shall be paid over to the said Trustees of the Diocese to be invested by them in such manner as they may deem best. Said Commissioners, any two of whom shall be authorized to act, shall have full power to subdivide the land and to sell in parcels, or in the whole, as they may judge most expedient, to sell to the highest bidder or privately, and on such terms as to time and security for part of the price not paid in cash, as the Trustees may prescribe. In the event that the Diocese of East Carolina shall decline to sell its part of said land, said Trustees shall have power to secure partition thereof and to sell the portion assigned to this Diocese as above mentioned.

*Resolved 2d*, That the Committee of five on this subject be discharged and all resolutions in conflict with these resolutions be rescinded.

On motion of Mr. W. L. Wall, it was

*Resolved*, That the Treasurer be authorized to pay to the Committee the expenses incurred in preparing seal of the Diocese.

The Rev. Jos. B. Cheshire, Jr., presented and read the  
REPORT OF THE COMMITTEE ON THE CENTENNIAL  
CELEBRATION.

The Committee appointed by the last Convention to co-operate with a like Committee to be appointed by the Diocese of East Carolina, in arranging a joint meeting of the two Conventions in Tarboro during the present month in commemoration of the first attempt to organize the Church in North Carolina, beg leave respectfully to report, that the Council of the Diocese of East Carolina, in response to the invitation of our Convention, have agreed to meet with us in joint Convention upon the 16th, 17th and 18th of the current month, in Calvary Church, Tarboro, where we are now assembled; and the Committees of the two Dioceses have prepared and caused to be printed a programme of services, addresses and papers appropriate to the character of the meeting, a copy of which is hereto appended as part of this report.

Your Committee think it not improper to add a word with reference to the series of addresses and papers which are set forth in this programme. This year is not the Centennial of the Diocese of North Carolina. It is the Centennial of the first attempt to organize a Diocese in this State. That attempt failed. It was in reality more an epilogue to the drama of the Colonial Church, than the prelude to our present corporate existence. The interest attaching to these meetings is, therefore, purely an historical interest. Their bearing upon the present condition of the Church as organized in North Carolina is remote. But they have a most important relation to the preceding history of the Church in the Province, and they do mark a crisis, though it is a crisis of disintegration rather than of construction and growth. Almost nothing has heretofore been done to ascertain the facts of our Colonial Church history, and to show the part played by the Church in the development of our people and of our institutions. The grossest mistakes and misrepresentations of the Church, our ministers and the character of our ecclesiastical institutions pass current even with our historians. Your Committee have, therefore, thought proper to give great prominence in the programme herewith submitted, to the history of the Church in North Carolina before the organization of our present Diocese. They were sensible that such a series of papers and addresses could not be fully delivered in the time at our command during the joint Convention. Some will have to be omitted entirely; those which are read will probably be read in part. It was the hope and the design of your Committee that this occasion should produce a series of monographs upon the most important points of our history in North Carolina, which, whether read at these meetings



or not, could be printed, and thereby secure a wider audience and preserve in permanent form the results of this most interesting meeting. It is believed that Churchmen throughout the Dioceses of North and East Carolina will be glad to possess such a record of the past, as well as the memorials of our more recent history which also have their place in the programme.

Your Committee are deeply sensible of the difficulty of making such meetings both interesting at the time and valuable in their permanent results. They have exercised their best judgment and used every endeavor in order to combine, as far as possible, these two things. This has involved an amount of labor, and has been accompanied by difficulty and perplexities, which may not be apparent in their performance.

Your Committee, therefore, ask the charitable indulgence of the Convention, and trust that whatever may be the defects in their work, it may be in some measure successful in stimulating an intelligent interest in our past, and a renewed zeal to make the story of the next century more worthy of our Master and His cause.

Respectfully submitted,

JOS. BLOUNT CHESHIRE, JR.,  
*For the Committee.*

ORDER OF SERVICES AND ADDRESSES AT THE CENTENNIAL CONVENTION  
OF THE DIOCESES OF NORTH AND EAST CAROLINA TO BE HELD IN  
CALVARY CHURCH, TARBORO, N. C., MAY 16TH, 17TH AND 18TH, 1890.

FRIDAY, May 16th.

EVENING PRAYER, 8 O'CLOCK :

1. Opening Address—Bishop Lyman.
2. Address of Welcome—Hon. Fred. Phillips.
3. The Church and the Anglo-Saxon Race—Hon. A. M. Waddell.
4. The Church—Its Catholic Character—Rev. N. C. Hughes, D. D.

SATURDAY, May 17th.

MORNING PRAYER, 9:30 O'CLOCK :

1. The Church in the Province of N. C.—Rev. Joseph B. Cheshire, Jr.
2. Colonial Churchmen of N. C.—Hon. Kemp P. Battle, LL.D.
3. Colonial Parishes and Schools—Rev. R. B. Drane.
4. Religious Antecedents of the Settlers—Hon. W. L. Saunders.

EVENING PRAYER, 4:30 O'CLOCK :

1. The Conventions of 1790-'94, and the Bishop-elect—  
Rev. W. S. Pettigrew.
2. Decay and Revival, 1800-1830—Rev. J. C. Huske, D. D.

3. Missionary and Educational Enterprise—Rev. Jarvis Buxton, D. D.
4. Ecclesiastical Legislation in the Province of N. C., and its Effect upon our Subsequent Legislation, and History—

Hon. J. S. Henderson.

THE SUNDAY AFTER ASCENSION-DAY, May 18th.

MORNING PRAYER AND THE HOLY COMMUNION, 11 O'CLOCK :

Sermon, Address—The First Three Bishops of N. C., Ravenscroft, Ives, Atkinson—Bishop Watson.

EVENING PRAYER, 4 O'CLOCK :

1. The Present Condition of the Church in the State of North Carolina—  
Rev. M. M. Marshall, D. D.
2. The Work of the Church in Hospitals, Homes, Sisterhoods and Orphanages—Rev. Robert Strange.
3. Voluntary Addresses and Discussions.

SPECIAL CLOSING SERVICE, 8 O'CLOCK :

1. The Church in the United States—Rev. Nathaniel Harding.
2. The Duty of the Church with reference to Unity among Christians—  
Rev. F. J. Murdoch.
3. Voluntary Addresses and Discussion.
4. Closing Address—Bishop Lyman.

COLLECTS AND BLESSING.

COMMITTEES HAVING THE MATTER IN CHARGE.

JOINT COMMITTEE OF THE TWO DIOCESES.

*On the part of the Diocese of North Carolina :*

The Revs. Jarvis Buxton, D. D., W. S. Pettigrew, M. M. Marshall, D. D., Jos. B. Cheshire, Jr., the Hons. Kemp P. Battle, LL.D., John S. Henderson, Fred. Philips, Messrs. S. S. Nash, Charles E. Johnson.

*On the part of the Diocese of East Carolina :*

The Revs. N. C. Hughes, D. D., Robert B. Drane, Robert Strange, Nathaniel Harding, Messrs. William L. DeRosset, F. R. Rose, Wilson G. Lamb, John W. Atkinson, DuBrutz Cutler.

*Committee on Religious Services :*

Bishop Lyman, Revs. George Hebbard, Robert Strange, Gilbert Higgs, Messrs. F. R. Rose, M. A. Curtis.

*Committee on Addresses :*

Bishop Watson, Revs. Jarvis Buxton, D. D., Joseph B. Cheshire, Jr., N. C. Hughes, D. D., Hon. Kemp P. Battle, LL. D.

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*Committee on Local Arrangement and Hospitality:*

The Revs. George P. Hebbard, Joseph B. Cheshire, Jr., Hon. Fred. Philips, Messrs. S. S. Nash, John W. Cotten, James R. Gaskill, Thomas E. Lewis, John L. Bridgers, H. L. Staton, W. S. Clark.

The Rev. Julian E. Ingle presented and read the report of the Committee on the State of the Church, with accompanying resolution, which, on motion, was adopted:

The Committee on the State of the Church beg leave to report, that having reviewed the Parochial Reports and other papers placed in their hands, they find ample ground for thankfulness and encouragement in the evident indications of the Divine blessing on the work of the Diocese everywhere prevailing. Instead of entering into the details of statistics, for whose proper presentation our material is inadequate, it shall suffice to indicate some of the conclusions at which we have arrived.

The report of the Treasurer, showing unusually large balances in all his accounts with the Diocese, notwithstanding the financial difficulties of the past year, is peculiarly gratifying as a proof that our people are rising to a better appreciation of the importance of maintaining the dignity of the Diocese and the institutions which it fosters. We believe that nothing has proved more effective to this end than the Thompson Orphanage, whose care and development have drawn our people together in a noble charity which appeals most forcibly to our Christian sympathies, unites us firmly in a common endeavor, and affords abundant proof of the Church's purpose to fulfil her Divine commission.


The other educational institutions of the Diocese can hardly be deemed unequal to rank with the Orphanage as the necessary outgrowth of a living faith and the truest sign of a healthy development in training some of the best minds of both races of our population in the principles of our holy religion.

The eloquent address of Mr. Silas McBee, the Commissioner of the University of the South, leaves to your Committee nothing to add, save the expression of their earnest hope that our people will awake to a more perfect appreciation of the opportunities afforded them in the magnificent foundations laid at Sewanee, and the yet more glorious spirit of self-sacrifice on the part of the members of the present Faculty, which affords far better assurance of success than any amount of material endowment, and an appeal which ought to call forth not only the prayers of Churchmen and the prompt payment of our apportionment for the support of the Theological Department, but the generous patronage of our people in securing for their sons the incomparable

advantages in godly and good learning which are here so richly provided. A proposition having been made by the Trustees of the University to promote an alliance of the Diocesan schools in the Southern Dioceses with the University, your Committee warmly commend the matter to the consideration of the Convention, and ask the appointment of a committee to confer with the Trustees of the University in regard to the details of a plan having in view the promotion of the interests common to the institutions at Ravenscroft and Sewanee, conforming the system of Ravenscroft to that of the higher institution, so that its pupils may, with greater readiness, pass to the curriculum of the University, thus securing to ourselves the supervision of the Faculty at Sewanee in our Diocesan school and doing our part in relieving the University of the necessity of maintaining a grammar school. It is believed that such a provision would secure an immediate increase in the number of our pupils at Ravenscroft, not only from North Carolina, but from the neighboring States not yet provided with Diocesan schools.

Descending now to matters of parochial interest, it is gratifying to note the fact that so many new churches have been built and consecrated within the past year, and that the adornment of the temple in many places goes on with increasing zeal and devotion. Services have been multiplied and especially has the reverent celebration and reception of the Holy Eucharist become more generally recognized as the due observance of every Lord's Day. The readiness with which considerable numbers of our people gather in the early morning for a devout participation in the Holy Mysteries, is surely no slight indication that the love of Christ is yet in many hearts more constraining than the love of ease. May we not hope that the grace received through these Divine channels will work in those hearts a more intense desire to share their blessings with the multitudes about us in a fuller provision for the evangelization of the world and especially in supplying the waste places of our own Diocese with the seed of the Divine Word, that they may yet blossom as the garden of the Lord and bring forth much fruit to the praise of the glory of His grace. Nearly four hundred ladies are associated in our Diocesan Branch of the Woman's Auxiliary to the Board of Missions, and right nobly are they laboring to fulfil their task, while the brothers of St. Andrew are developing the power of companionship as a means of gathering young men into the fold of the Church. We commend both these associations to the active co-operation of the people of the Diocese.

It is a source of regret that scarcely any practical response has been made by either Clergy or Laity to the resolution of the last Convention endorsing the Clergymen's Retiring Fund Society. The fund is increasing rapidly and every month's delay is deferring the benefits which are elsewhere eagerly embraced. In some of the Dioceses the Clergy as a



body are becoming members of the Society by means of the offerings of their Parishes in behalf of the aged Clergy. We would commend to the Clergy of the Diocese the cordial endorsement of this fund by the House of Bishops in their Pastoral Letter issued at the close of the late General Convention, and impress upon the Laity the importance of providing an honorable pension in age and infirmity for the stewards of God's Mysteries who have broken to them the Bread of Eternal Life.

Your Committee are of opinion that the progress of the Church among us would be greatly promoted by a larger acquaintance with the methods of work pursued elsewhere, and to this end recommend a more general patronage of the Church press. The "Church Year," published at Jacksonville, Florida, provides much information of this character, and affords a ready means of communication between the Southern Dioceses. We hope that it will obtain a large circulation in North Carolina.

In accordance with the suggestions already made in regard to the educational interests of the Diocese, we offer the following resolution :

*Resolved*, That a Committee, to consist of one Clergyman and one Layman, be appointed to confer with the Trustees of the University of the South in relation to the affiliation of our Diocesan school with the University.

Respectfully submitted,

JULIAN E. INGLE,  
*For the Committee.*

The Rev. W. L. Reaney presented and read the

#### REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business find no unfinished business claiming the attention of this Convention.

Respectfully submitted,

W. L. REANEY,  
*For the Committee.*

On motion of Mr. H. A. London, it was

*Resolved*, That the thanks of this Convention are hereby tendered to the Rector and Parish of Calvary Church, and to the citizens of Tarboro generally for their lavish hospitality and generous entertainment extended to the members of this body.

The Rev. J. B. Cheshire, Jr., read to the Convention a telegram from the Secretary of the Diocese of East Caro-

lina, suggesting the names of the Rev. Robert Strange and Mr. Graham Daves as Managers on the part of the Diocese of East Carolina of the Thompson Orphanage and Training Institute, and nominated them for that position.

On motion of Mr. R. H. Battle, the ballot was dispensed with and the above named gentlemen were elected Managers of said Institution for six years from 1890.

On motion, the Rev. E. A. Osborne was excused further attendance.

On motion, the Convention proceeded to the election of the Executive Missionary Committee.

The following were nominated:

THE EXECUTIVE MISSIONARY COMMITTEE:

CONVOCATION OF ASHEVILLE—Rev. Jarvis Buxton, D.D.,  
Mr. T. W. Patton.

CONVOCATION OF CHARLOTTE—Rev. J. B. Cheshire, Jr.,  
Mr. J. C. Buxton.

CONVOCATION OF RALEIGH—Rev. R. B. Sutton, D.D.,  
Mr. W. L. London.

CONVOCATION OF TARBORO—Rev. Gilbert Higgs,  
Mr. J. B. Stickney.

MEMBER AT LARGE—Mr. John Wilkes.

There being no other nominations, on motion, the ballot was dispensed with and they were unanimously elected.

The Rev. F. J. Murdoch presented and read the

REPORT OF THE COMMITTEE ON AN ENDOWMENT FOR THE  
THOMPSON ORPHANAGE AND INDUSTRIAL INSTITUTE.

The Committee to whom was referred the matter of setting apart \$5,000 of the Mary Ruffin Smith fund as the beginning of an endowment for the Thompson Orphanage, respectfully report that in their opinion it is not expedient to take such action at present.

F. J. MURDOCH,  
*For Committee.*

On motion of Col. H. C. Jones, the Committee was discharged.

The Rev. F. J. Murdoch presented and read the report of the Committee on Evangelistic Work, with accompanying resolutions, which, on motion, were taken up separately and adopted:

The Committee on Evangelistic Work respectfully report that it seems to them that two plans might be tried at once to advance this work in our Diocese. The one is the plan suggested by Rev. Mr. Wetmore to the last Convention. (See Journal, pages 24 and 25). This provides that the Deans of Convocations shall visit, once or twice a year, all missions within the bounds of their Convocation, search out the scattered members of the Church, and examine promising points to start missions, and also visit the regular Parishes, to give information about the field and the work.

The other plan is to make an effort to procure a number of lay preachers to preach the gospel in school-houses and private houses, and wherever else they can get a hearing. Neither of these plans require any legislation at present, and therefore we recommend the passage of the following resolutions:

1. *Resolved*, That it be recommended to the Convocations to adopt, during the coming year, the plan of work proposed by Rev. W. R. Wetmore in that portion of his resolutions which is entitled "Canon II," on pages 24 and 25 of the Journal of last Convention.

2. *Resolved*, That we request every minister in this Diocese to do his best to find suitable persons to be appointed lay preachers, and to apply to the Bishop for licenses for them.

3. *Resolved*, That we do most earnestly urge upon all persons appointed lay preachers to undertake the work and to persevere in preaching at least on one stated Sunday of each month during the whole year for which his license runs, at some place to be designated by the minister under whose charge he shall be placed.

4. *Resolved*, That each lay preacher be required to report to the Bishop, or to some one designated by him, on the first of September, and on the first of every third month thereafter, showing how many times and at what places he has preached during the quarter of the year last past, and that a tabular abstract of these reports be published in some Church paper for the information of the Church.

5. *Resolved*, That the further consideration of the changes in the Canon, proposed by the Rev. Mr. Wetmore, be postponed for a year.

F. J. MURDOCH,  
*For the Committee.*

On motion of Col. W. H. S. Burgwyn, the report of the Committee on that portion of the Bishop's Address referring to a change in the location of the High School for Boys to the suburbs of Asheville, was taken up and reconsidered.

By request, Mr. Ronald MacDonald, Head Master of the school, addressed the Convention.

On motion, it was

*Resolved*, That the name of Mr. Ronald McDonald be added to the Committee on change of site of the High School for boys at Asheville.

The Rev. D. H. Buel, D. D., presented and read the

#### REPORT OF THE BOARD OF FELLOWS OF RAVENSCROFT.

The Board of Fellows of Ravenscroft respectfully report to the Convention, that at a special meeting held during the session of the last Diocesan Convention, the Secretary of the Board was instructed to correspond with Mr. Ronald MacDonald, who had been highly recommended to the Board as a very suitable person for the vacant Headmastership of the High School for boys, with the view of obtaining him for that position. This was immediately done, and Mr. MacDonald expressed his willingness to come on, as we wished him to do, and see the place and confer with the Committee. This he did at his earliest convenience—and not long after his return home he sent his acceptance of the position on the same terms as those on which it had been held by Mr. Prince. Mr. MacDonald, who is the son of the eminent and popular author George MacDonald, of England, is a graduate of the University of Oxford, and for some years taught with the greatest acceptance in several of the best public schools of England, and for two years taught in a very large and popular school in Pottstown, Pa. He comes to us most highly recommended by the heads of colleges both at Oxford and Cambridge and of the public schools where he taught in England and in this country, and by our eminent teacher the Rev. Dr. Henry A. Coit. We can most truly say that Mr. MacDonald amply fulfils all the expectations which these very strong recommendations awakened. The school was opened at the appointed time in September. Mr. MacDonald, with the Bishop's sanction, chose as assistant teacher Mr. Bissell, a late graduate of Yale University, and he proves to be admirable in his position and is very acceptable to all who know him.

The Board at its annual meeting appointed Miss Ramseur, Matron,



and she entered upon her office at the opening of the school ; but to our great regret, failing health compelled her to resign after a few months, and Miss Gibbs, of Charleston, was chosen to this office in her place.

The work of the school has been going on very successfully and happily and we believe that the Head Master and his assistant give entire satisfaction to the parents and to the boys. The only drawback is that too few boys are sent to the school.

Several circumstances have contributed to this.

1st. The Head Master and his assistant were not known to our people; 2d. Mr. MacDonald was obliged to be absent several weeks last summer in England and could not reach Asheville until very near the time of the opening of the school; and 3d. We apprehend that the wide-spread impression that Ravenscroft is a high-priced school has kept many parents from sending their boys. This impression, we are sure, is erroneous. It is a very low-priced school for one of its high order; and when we consider that at Ravenscroft there are literally no extras; tuition in all branches, including even French and German, with board, washing, fuel and lights, being embraced in the three hundred dollars, and that abatements are frequently made in special cases, as when several boys come from one family, and also for the sons of Clergy of the Diocese. When all this is considered, our price will be found to be lower than that of the most popular schools of North Carolina.

The Board at its annual meeting authorized the Bishop to lease the school buildings and property to Mr. MacDonald for five years, the school to continue a school of the Church and to be under the due supervision of the Bishop.

Accordingly, in the month of January the Bishop, with the hearty concurrence of the Executive Committee, made such a lease to Mr. MacDonald for the term of five years, he paying all expenses and receiving all the income.

There have been this year at the school sixteen boys in all, a few of these being there for only a part of the year, and now there are eleven scholars, three of them being boarding scholars. Mr MacDonald is receiving many letters of enquiry about the school, and is cheerful and hopeful about its future. It should also be said to his credit and honor that he has done and is doing much for the improvement of the house and of the place. He is nobly courageous, and if his life is spared, and the Diocese does its duty, or even if unfortunately it does not, we believe that a large and most admirable school will be built up there.

The Training School for the Ministry has steadily pursued its work through the year. Four candidates have been under instruction. Of these one is a Deacon, doing good work at several mission stations, and preparing for the Priesthood. The other three are candidates, living

and studying at Shoenberger Hall. Of these one was ordained Deacon last autumn, and is now laboring very satisfactorily in charge of Grace Church, Morganton. The other two young men are preparing and will soon be ready for the first examination for the Priesthood.

The Training School will, at the opening of the new scholastic year, be reinforced by an excellent young clergyman, who will reside at the Hall as assistant teacher, and will also officiate at Hot Springs, thus adding another county to the three large counties now embraced in the scope of the Ravenscroft Missions. We have reason to expect a considerable increase of students at the opening of the new year of the school. If the Training School and Mission may only have the prayers and the substantial aid of the Church in the Diocese, it will, with God's blessing, do good service to our Lord and His Holy Church.

On behalf of the Board of Fellows.

D. H. BUEL.

REPORT OF T. W. PATTON, TREASURER OF THE BOARD OF  
FELLOWS OF RAVENSCROFT, TO THE CONVENTION OF  
THE DIOCESE OF NORTH CAROLINA, MAY 14, 1890.

Balance cash on hand as per last report.....	\$311 38
Cash expended by order of Rev. Jarvis Buxton, chairman of Executive Committee.....	\$311 38
Leaving no balance on hand.	

There have been no moneys coming into the hands of the Treasurer during the past year, because of the fact that the High School for Boys has been leased to Mr. MacDonald, who conducts the school on his own account.

Respectfully,

T. W. PATTON.

On motion, the Convention adjourned to meet at 5 o'clock P. M.

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AFTERNOON SESSION.

FRIDAY, May 16, 1890.

The President called the Convention to order at 5 o'clock.

The minutes of the morning session were read and approved.

On motion, the Rev. Wm. M. Clark and the Rev. W. Woodson Walker were excused further attendance.

Mr. Jos. B. Batchelor presented the following memorial to the late Col. Julian Allen, with accompanying resolution, which, on motion, was adopted unanimously by a rising vote:

WHEREAS, In the Providence of our Heavenly Father, Col. Julian Allen has entered into that rest that remaineth to the people of God; be it

*Resolved*, That this Convention desires to put on record its sincere feelings of regret for the loss it has sustained. Col. Allen was a very zealous and devoted Churchman, not only in his Parish, but in those larger interests for which this Convention stands, and was pre-eminently faithful in all things committed to him.

*Resolved*, That a copy of this resolution be forwarded to his family.

The Rev. Jos. B. Cheshire, Jr., presented and read the following report from

#### THE COMMITTEE ON CANONS.

The Committee on Canons desire to submit the following report in regard to the proposed amendment of the Constitution, Article IX, Section 3 :

In view of the great importance of the matters involved in the proposed change, it is not deemed expedient to make any recommendation at this late period of the session. The Committee will be prepared to report upon this and other matters in their hands upon the second day of the next Annual Convention, in accordance with Chapter I, Canon VIII, Section 6.

The Secretary read the minutes of the afternoon session which, on motion, were approved.

On motion, the Convention adjourned to meet at 8 P. M., to commence a series of services and addresses, as arranged by the Committee authorized by the Convention of 1889, "to arrange a proper celebration of the Centennial of the first Convention of Churchmen in North Carolina."



## FOURTH DAY.

CALVARY CHURCH, TARBORO, N. C.,  
SATURDAY, May 17th, 1890.

The Convention met in joint session with the Council of the Diocese of East Carolina in Calvary Church for Divine Worship and addresses.

The Bishop of the Diocese and the Rt. Rev. A. A. Watson, D. D., the Bishop of East Carolina, were present in the Chancel.

Morning Prayer was read at 9:30 o'clock by the Rev. A. Burtis Hunter and the Rev. G. P. Hebbard.

The following addresses were delivered:

"The Church in the Province of North Carolina,"

The Rev. Jos. B. Cheshire, Jr.

"Colonial Churchmen of North Carolina,"

The Hon. Kemp P. Battle, LL.D.

"Colonial Parishes and Schools,"

The Rev. R. B. Drane.

The benediction was pronounced by the Bishop of East Carolina, and Convention adjourned to meet at 4:30 P. M.

## AFTERNOON SESSION.

SATURDAY, May 17th, 1890.

Evening Prayer was read at 4:30 o'clock by the Rev. Chas. Carroll Quin and the Rev. Nath. Harding.

The Rev. W. S. Pettigrew delivered an address. "Subject: 'The Conventions of 1790-'94, and the Bishop-elect.'"

## FIFTH DAY.

CALVARY CHURCH, TARBORO, N. C.,  
SUNDAY AFTER ASCENSION, May 18th, 1890.

Morning Prayer was read at 11 o'clock by the Rev. M. M. Marshall, D. D., and the Rev. Robert Strange.

The sermon was preached by the Rt. Rev. A. A. Watson, D. D., Bishop of East Carolina. The text: Proverbs x: 7, "The memory of the just is blessed." Subject: The first three Bishops of North Carolina—Ravenscroft, Ives, Atkinson.

The Rt. Rev. the Bishop of East Carolina began the order for the administration of the Holy Communion. The Epistle was read by the Rev. Dr. Buxton, the Gospel by the Rt. Rev. the Bishop of East Carolina.

The offerings of the people for Diocesan Missions, to be equally divided between the two Dioceses, were received and presented by Bishop Lyman. The Exhortation was read by Bishop Watson. The Bishop of the Diocese proceeded with the celebration of the Holy Communion, being assisted by Bishop Watson.\*

The benediction was pronounced by the Bishop of East Carolina.

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\*The Communion Services used on this occasion were those belonging to the Parish of Christ Church, Newbern, N. C., presented by his Majesty King George III, *Circa*, A. D. 1760;\* and to the Parish of St. Paul's, Edenton, N. C., presented by Col. Edward Mosely, A. D. 1723, and the Rev. Mr. Garzia, *Circa*, A. D. 1740.

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\*There is some doubt whether the donor was George III or George II.

## AFTERNOON SESSION.

SUNDAY, 4 o'clock P. M.

Evening Prayer was read by the Rev. Gilbert Higgs and the Rev. T. M. N. George.

Addresses were delivered as follows:

"Missionary and Educational Enterprise,"

The Rev. Jarvis Buxton, D. D.

"The Work of the Church in Hospitals, Homes, Sisterhoods and Orphanages," The Rev. T. M. N. George.

The Rector pronounced the benediction and the Convention adjourned to meet at 8 o'clock P. M. for special closing services.

## NIGHT SESSION.

SUNDAY, May 18th, 1890, 8 P. M.

The special service, licensed for the occasion by the Bishop of the Diocese, and entitled "An ancient office for the last hour of the day," with hymns, was conducted by the Rev. Elliot W. Bumstead.

The following addresses were delivered:

"The present condition of the Church in the State of North Carolina," The Rev. M. M. Marshall, D. D.

"The Duty of the Church with reference to Unity among Christians," The Rev. F. J. Murdoch.

Closing Address,

The Rt. Rev. T. B. Lyman, D. D. LL.D.

After the singing of a hymn and prayer, the Bishop of the Diocese pronounced the benediction.\*

After Divine Service, the joint Convention re-assembled. On motion of Col. J. W. Atkinson, it was

*Resolved*, That all the addresses prepared for the Centennial Services shall be published in book form, under the editorial direction of the Rev. Jos. Blount Cheshire, Jr.

On motion of the Rev. Robert Strange, it was

*Resolved*, That the thanks of the joint Convention of North and East Carolina be extended to the Rev. J. B. Cheshire, Jr., for conceiving and carrying to so successful an issue the re-union which has been so delightful and edifying to us all.

On motion, the Convention in joint session, adjourned *sine die*.

The Convention of the Diocese having re-assembled, On motion of Mr. H. A. London, it was

*Resolved*, That as members of the Convention of the Diocese of North Carolina, we hereby express our appreciation of the pleasure afforded us in meeting with our brethren of the Diocese of East Carolina, and in engaging with them in the interesting services of this occasion.

On motion, the Convention adjourned *sine die*.

	GILBERT HIGGS,
J. R. GASKILL,	<i>Secretary.</i>
<i>Assistant Secretary.</i>	

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\*Several persons who had been expected to prepare papers or addresses were hindered from doing so by sickness or by unavoidable engagements. It is hoped that they may be able to prepare their several papers named in the programme in time for insertion with those which were delivered, in the volume to be published in accordance with the resolution of the joint Convention. G. H., *Sec.*



## APPENDIX A-I.

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### Parochial, Missionary and Clerical Reports.

(Arranged Alphabetically, according to name of Officiating Minister.)

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#### ST. MICHAEL'S AND ALL ANGELS' MISSION, CHARLOTTE.

THE REV. P. P. ALSTON, *Minister in Charge.*

Number of families 18. Whole number of souls 88. Baptisms—infant 3; adult 2; total 5. Confirmations 11. Communicants—added by admission 6; died 3; withdrawn 2; present number 42. Marriage 1. Burials 3. Public services—on Sundays 94; other days 48. Holy Communion—number times administered, public 8. Sunday Schools—teachers, colored males 3; females 2. Other officer, colored male 1. Scholars 175—colored males 100; colored females 75. Parish School teachers—colored 2. Other officer—colored 1. Scholars 139—colored males 65; colored females 74.

#### OFFERINGS.

*Parochial*—within the Diocese—Communion alms \$4.50. Rector's salary \$46.50. Miscellaneous \$90 70. Total \$141.70.

*Diocesan*—Episcopal and Contingent Fund \$10.00. Diocesan Missions \$3.68. Total \$13.68.

*Contributions without the Diocese*—Domestic Missions \$1.58. Colored people \$2.50. Miscellaneous \$16.00. Total \$20.08. Aggregate \$175.46.

One church; sittings in church 250.

Estimated value of church or chapel \$1,200. Other church property \$500. Total \$1,700.

It is gratifying to say that there is a continuous growth and interest in our work here. The prospects for more extensive work have never been more encouraging than at present. The work as a whole is growing, but the Parish school is its main feature, and the only *sure* channel through which the Church can successfully reach the colored race. Our attendance this year has been very large and uniform. Our roll shows

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139 scholars. We are now very much in need of more room to accommodate our scholars. Charlotte is one of our most thrifty and growing cities, hence the importance of a strong Church school.

To make the necessary addition to our present building will cost \$375, which we hope will be forthcoming, so that we may do the work during the vacation and be ready for the fall term.

The work at Lincolnton, N. C., one of my stations, is doing well. We have had five confirmations this year and one baptism, and there are other candidates who will be ready for confirmation at the Bishop's next visit.

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#### ST. PAUL'S PARISH, WILKESBORO.

THE REV. R. W. BARBER, *Rector*.

Number of families 7. Whole number of souls 131. Baptisms—infant 3. Confirmations 2. Communicants—added by admission 4; whole number added 4; removed 1; present number 19. Marriages 2. Burials 5. Public services—on Sundays 20; other days 5. Holy Communion—number times administered, public 6.

##### OFFERINGS.

*Parochial*—Communion alms \$13.00. Rector's salary \$20.00. Parish expenses \$20.00. Total \$53.00.

*Diocesan*—Episcopal and Contingent Fund \$3.30. Diocesan Missions \$3.00. Total \$11.30. Aggregate \$64.30.

Eight Sunday services have been held at the mission station, six miles North-west of Wilkesboro. The congregations are always large, and much interest is manifested by the people generally, and an earnest desire is expressed for more frequent services.

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#### ELKIN MISSION, SURRY COUNTY.

THE REV. R. W. BARBER, *Minister in Charge*.

Communicants—Present number 4. Public services—on Sundays 5.

##### OFFERINGS.

*Parochial*—Rector's salary \$35.00.

*Diocesan*—Episcopal and Contingent Fund \$5.50. Aggregate \$40.50.

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#### GWYN'S CHAPEL, WILKES COUNTY.

THE REV. R. W. BARBER, *Minister in Charge*.

Number of families 1. Whole number of souls 7. Baptism—infant 1. Communicants—Present number 5. Public services—on Sundays 15.

## OFFERINGS.

*Parochial*—Communion alms \$20.05. Rector's salary \$54.00. Total \$74.05.

The Communion alms were applied to paying assessment for Episcopal and contingent fund.

## ST. JOHN'S MISSION, HOT SPRINGS, N. C.

THE REV. WM. STANLEY BARROWS, *Priest in Charge*.

Number of families 9. Whole number of souls 27. Baptism—infant 1. Confirmations 3. Communicants—added by removal 3; added by admission 5; whole number added 8; removed 2; present number 14. Burial 1. Public services—on Sundays about 40, other days about 20 times. Holy Communion—number times administered, public 14.

## OFFERINGS.

*Parochial*—Communion alms \$40.40. Rector's salary \$256.05. Current expenses \$12.50. Parish expenses \$35.60. Miscellaneous \$110.00. Total \$454.55.

*Diocesan*—Diocesan Missions \$23.30. For a missionary \$28.34. Total \$51.64.

*Contributions without the Diocese*—New York Bible and Prayer Book Society \$15.16. Aggregate \$521.35.

One church; sittings in church 175.

Estimated value of church \$1,700.00.

St. John's Church was consecrated by the Bishop of the Diocese on the 28th of July, 1889. The present incumbent has been in charge only since the 5th Sunday in Lent. Services are now held regularly twice or thrice every Lord's day and frequently at other times. A Sunday-school is about to be started. Not included in the above report are a number of valuable gifts as follows: A solid silver Communion set, from Mrs. Harry Morris; a Caen Stone Font from Mr. and Mrs. James Herman Aldrich; an Oak Prayer Desk, from Mrs. Theodore F. Vail; an Oak Credence Bracket from Mrs. Phelps, of New Orleans; 75 Prayer Books and 75 Hymnals from the New York Bible and Prayer Book Society; a Bible and Alms-Basin from Mr. and Mrs. Wm. G. Doolittle; a new Fence from Mr. John G. Baker; Brass Altar Vases from Sister Cecelia and Mr. Wm. Bispham; a Wardrobe from Miss Skinner; a Cassock from Mr. P. S. Parker, and Altar Linen and Chancel Books from an anonymous benefactor.

## ST. CLEMENT'S CHURCH, BUNCOMBE COUNTY.

THE REV. GEO. H. BELL, *Rector.*

Number of families 6. Whole number of souls 24. Baptism—infant 1. Confirmations 6. Communicants—died 1; present number 17. Burial 1. Sunday-school teachers, male 2; female 1; scholars 30; male 20; female 10.

## OFFERINGS.

*Parochial*—Miscellaneous \$8.00.

One church.

Estimated value of church \$750.

The congregations are larger now than ever before, and the people are taking an interest in the services of the church.

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## ST. PAUL'S CHURCH, LEICESTER, BUNCOMBE COUNTY.

THE REV. GEO. H. BELL, *Minister in Charge.*

Number of families 6. Whole number of souls 23. Baptisms—infants 2. Communicants—present number 7.

One church.

Estimated value of church \$700.

This church is doing better than it has done for years. Attendance better than it has been for fifteen years.

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## TRINITY CHAPEL, HAW CREEK, BUNCOMBE COUNTY.

THE REV. GEO. H. BELL, *Minister in Charge.*

Number of families 9. Whole number of souls 35. Communicants—present number 7. Sunday-school teachers, male 3; female 3; scholars 45.

Estimated value of chapel \$500.

Mission work not included in other report: Baptisms—infant 8; adult 1.

I have visited Watauga Mission and administered the Holy Communion at all the stations. I have also begun a Mission at Blackwell's Springs, thirteen miles from Asheville.

I have held service a great number of times at various points, not necessary to mention, and I am sure that there is a better prospect for Church growth in the Western part of the State than ever before.

## MARION MISSION, ST. JOHN'S CHURCH.

THE REV. C. T. BLAND, *Minister in Charge*.

Number of families 7. Whole number of souls 22. Baptisms—infants 3; adults 2; Total 5. Confirmations 3. Communicants—added by admission 3; present number 9. Burials 4. Public services—on Sundays 34; other days 4. Holy Communion—number times administered, public 12; private 1. Sunday-school teachers, male 1; female 2; scholars 15; male 5; female 10.

## OFFERINGS.

*Parochial*—Communion alms \$20.50. Missions \$2.00. Total \$22.50.

*Diocesan*—Episcopal and Contingent Fund \$5.50. Diocesan Missions \$2.00. Orphanage \$4.35. Total \$11.85.

*Contributions without the Diocese*—General Missions \$3.37. American Church Building Fund \$1.00. Total \$4.37. Aggregate \$38.72.

One church; sittings in church 100.

This place shows signs of improvement, and there is a fair prospect that in the general advancement the church will not be left behind.

## OLD FORT MISSION.

THE REV. C. T. BLAND, *Minister in Charge*.

Number of families 3. Whole number of souls 13. Baptisms—infants 2. Communicants—present number 6. Holy Communion—number times administered, public 6. Sunday-school teacher 1; female 1; scholars, male 2; female 3.

## OFFERINGS.

*Parochial*—Rector's salary \$31.73. Parish expenses \$8.50. Total \$40.23.

*Diocesan*—Orphanage \$1.00.

*Contributions without the Diocese*—General Missions \$1.38. Aggregate \$42.61.

## RAVENS CROFT MISSIONS AND TRAINING SCHOOL.

GRACE CHURCH IN THE MOUNTAINS AND ST. MARY'S CHAPEL,  
HAYWOOD COUNTY.

Baptisms—infants 6. Communicants 50. Sunday-schools 2; scholars 100. Mission day school 1; scholars 40.

## OFFERINGS.

Episcopal and Contingent Fund \$27.50. Diocesan Missions \$5.00. Education fund \$3.00. Relief fund \$2.00. Church Building fund \$2.00. General missions \$40.00. Sundry charities \$40.00. Total \$119.50.

## ST. DAVID'S, CULLOWHEE AND SYLVA, JACKSON COUNTY.

Baptisms—infant 1; adult 1; total 2. Confirmation 1. Communicants 25. Marriage 1.

## OFFERINGS.

Episcopal and Contingent fund \$11.00. Diocesan Missions \$5.00. Education fund \$3.00. Church Building fund \$2.00. Relief fund \$2.00. General missions \$10.00. Gift of Font for St. David's \$80.00. Gift of Communion Service \$100. For this Mission and Church \$75.00. Total \$188.00. Carried over \$307.50.

## ST. PHILIP'S, BREVARD, TRANSYLVANIA COUNTY.

Baptisms—Adults 4. Confirmations 9. Communicants 25. Burials 2.

## OFFERINGS.

Episcopal and Contingent Fund \$11.00. Diocesan Missions \$5.00. Education fund \$3.00. Building fund \$2.00. Relief fund \$2.00. General missions \$20.00. Miscellaneous offerings \$30.00. Offerings on Bishop's visitations \$33.00. Total \$10,600. Grand total \$413.61.

## THE TRAINING SCHOOL, SHOENBERGER HALL.

This Training School for the Ministry has been steadily doing its good work. Four candidates have been under instruction, and one of them has been ordained Deacon and is now working acceptably and usefully in charge of Grace Church, Morganton.

## THE CHURCH OF THE GOOD SHEPHERD, ROCKY MOUNT.

THE REV. ELLIOT W. BUMSTEAD, *Rector*.

Number of families, white 24; colored 1. Whole number of souls, white 109; colored 4. Baptisms—infants 10; adults, white 1; colored 1; total white 11; colored 1. Confirmations 7. Communicants—added by admission 7; whole number added 7; removed 7; died 2; suspended 1; whole number lost 10; present number, white 57; colored 2. Burials, white 4; colored 1. Public services—on Sundays 88; other days 84. Holy Communion—number times administered, public 40. Sunday-school teachers, male 2; female 1; scholars 42; male 22; female 20. Other Parochial Institutions—Ladies' Aid.

## OFFERINGS.

*Parochial*—Communion alms \$14.93. Rector's salary \$550.00. Current expenses \$48.00. Parish expenses \$26.55. Painting Church \$196.00. Total \$835.48.

*Diocesan*—Episcopal and Contingent Fund \$49.50. Diocesan Missions \$33.78. Thompson Orphanage \$4.19. Total \$87.47.

*Contributions without the Diocese*—Domestic Missions \$2.50. University of the South \$2.94. American Church Building Fund \$1.10. Total \$6.54. Aggregate \$929.49.

One church; sittings in church 186.

Estimated value of church \$3,500.

I have held three mission services at Nashville, the County seat. We have four communicants there. Also two services at Enfield, N. C., reported elsewhere. During the past year I have officiated also at various times at Christ Church, Cambridge, Mass.; Church of the Ascension, East Cambridge; St. James' Church, West Hartford, Conn.; Trinity Church, Trenton, N. J.; and at Calvary and St. Luke's, Tarboro; Grace, Weldon; St. Mary's, Edgecombe County, and St. Timothy's, Wilson.

## ST. JOHN'S MISSION, BATTLEBORO.

THE REV. ELLIOT W. BUMSTEAD, *Presbyter in Charge*.

Number of families 6. Whole number of souls 23. Baptisms—infant 1; adult 1; total 2. Confirmations 3. Communicants—Present number 9. Burial 1. Public services—on Sundays 16. Sunday-school teachers, male 1; female 4; scholars 23; male 12; female 11.

## OFFERINGS.

*Parochial*—Current expenses \$8.23. Church Building Fund \$570.05. Total \$578.28.

Estimated value of church property \$250.00.

During the fall and winter we held services in the Edgecombe County public school. By the kindness of one of the leading citizens we have been worshipping for several months in a warehouse, conveniently situated. Plans for a church are in preparation, and active work will be begun in a few weeks.

## ST. JAMES' MISSION, PITTSBORO.

THE REV. F. L. BUSH, *Minister in Charge*.

Number of families, colored 43. Whole number of souls, colored 127. Baptisms—infants 13; adults 3; total 16. Confirmations 10. Commu-

nicants—added by removal 1; added by admission 10; whole number added 11; died 1; present number 37. Burials 2. Public services—on Sundays 83; other days, since October, almost daily when at home. Holy Communion—number times administered, public 30. Sunday-school teachers, white female 3; colored male 1; scholars 50; colored male 15; colored female 35. Other Parochial institutions—Choir, Guild, Brotherhood.

#### OFFERINGS.

*Parochial*—Communion alms \$96.16. Chapel seats \$22.02. Rector's salary \$14.21. Current expenses \$16.83. Sunday-school offerings \$4.27. Miscellaneous \$3.30. Total \$156.80.

*Diocesan*—Episcopal and Contingent Fund \$5.99. Diocesan Missions \$3.28. Education fund \$1.19. Total \$10.46.

*Contributions without the Diocese*—General Missions \$23.57. Jews \$2.81. American Church Building fund \$1.25. General Clergy Relief fund \$10.00. Total \$37.63. Aggregate \$204.89.

One chapel; sittings in chapel 100.

Estimated value of chapel \$900.00; school house \$250.00; other church property, lot \$100. Total \$1,250.

St. James' Chapel was consecrated by the Bishop May 25th, 1889. *Laus Deo*. The school house was opened November 3, 1889. I received from friends towards building the school house, etc., \$227.40, and to aid a colored student \$72.00.

In August last I officiated in Yadkin Valley, the Chapel of Rest, and in St. James' Church, Lenoir. In April in St. Paul's Church, North Andover, Mass., and in the Church of the Holy Trinity, Marlborough, Mass.

#### MISSION IN LAUREL HILL AND ROCKINGHAM, RICHMOND COUNTY.

THE REV. F. L. BUSH, *Minister in Charge*.

Number of families, white 23; colored 2. Whole number of souls, white 86; colored 6. Baptisms—infant, white 1; adult, colored 1. Confirmations, white 7; colored 1. Communicants—added by admission 3; removed 4; withdrawn 1; whole number lost 5; present number 22. Public services—On Sundays 33; other days 15. Holy Communion—number times administered, public 9; private 2.

#### OFFERINGS.

*Parochial*—Communion alms and salary \$52.38. Miscellaneous \$3.51. Total \$102.89.

*Diocesan*—Diocesan Missions \$8.97. Aggregate \$111.86.



## ST. PETER'S CHURCH, CHARLOTTE.

THE REV. JOS. BLOUNT CHESHIRE, JR., *Rector*.

Number of families *circa*, 85. Whole number of souls *circa*, 600. Baptisms—infants 13; adults 3; total 16. Confirmations 25. Communicants—added by removal 32; added by admission 20; whole number added 52; removed 9; died 1; whole number lost 10; present number 263. Marriages 4. Burials 8. Sunday-schools 2. Scholars 150—male 50; female 100. Other Parochial Institutions—Home and Hospital.

## OFFERINGS.

*Parochial*—Communion alms \$16.36. Rector's salary \$1,275.00. Current expenses \$280.00. Miscellaneous \$1,571.36.

*Diocesan*—Episcopal and Contingent Fund \$165.00. Diocesan Missions \$247.47. Church Building Fund \$23.88. Education Fund \$8.64. Relief Fund \$5.55. Thompson Orphanage \$79.26. Total \$529.80.

*Contributions without the Diocese*—American Church Building Fund \$26.30. Domestic Missions including Woman's Auxiliary \$67.70. General Sunday-school Easter offering \$75.64. Foreign, including Woman's Auxiliary \$58.04. Theological Department at Sewanee \$30.90. Miscellaneous \$12.09. Total \$270.67. Aggregate \$2,371.83.

One church; one chapel; sittings in church 350; sittings in chapel 100.

Estimated value of church \$10,000; chapel \$1,500. Hospital and other church property \$3,500. Total \$15,000.

Amount of indebtedness on church property \$750.

The above report includes ten confirmations of children in the Thompson Orphanage presented by the Rev. Edwin A. Osborne, Superintendent, and by his request recorded in the Register of St. Peter's Church: also thirteen of the whole number of communicants reported are pupils in the same Institution. It ought to be mentioned in explanation of the very small amount reported under the head of "Communion aims," that most of the offertories coming properly under this head are appropriated to special religious and charitable objects, and therefore are contained in other items of this report.

Nothing of special importance has been done in the Mission at Davidson College and Mount Mourne since my last report. I have to report at those places and in their vicinity, twelve communicants.

My most grateful acknowledgements are due to the Rev. Mr. Osborne for many acts of helpful kindness in connection with my parochial work which cannot be particularized.

JOS. BLOUNT CHESHIRE, JR.,  
*Rector St. Peter's Church, Charlotte.*

## CHURCH OF THE GOOD SHEPHERD, RALEIGH.

THE REV. W. M. CLARK, *Rector*.

Number of families 110. Whole number of souls 350. Baptisms—infants 13; adult 1; total 14. Confirmations 7. Communicants—added by removal 17; added by admission 8; whole number added 25; removed 13; died 2; withdrawn 1; whole number lost 16; present number 209. Marriages 2; burials 10. Public services—on Sundays 117; other days 116. Holy Communion—number times administered, public 28; private 5. Sunday-school teachers—male 4; female 10; other officers—male 2; female 1. Scholars 130. Other Parochial Institutions—St. Mary's Guild, St. Andrew's Brotherhood and Parish Missionary Society.

## OFFERINGS.

*Parochial*—Communion alms \$106.00. Missions \$103.00. Rector's salary \$1,205.00. Current expenses \$319.73. Parish expenses \$402.69. Miscellaneous \$973.98. Total \$3,110.40.

*Diocesan*—Episcopal and Contingent Fund \$137.50. Diocesan Missions \$150.00. Church Building Fund \$3.00. Education Fund \$3.00. Relief Fund \$3.00. Thompson Orphanage \$41.44. Total \$337.94.

*Contributions without the Diocese*—General Missions \$20.00. Johnstown sufferers \$30.00. Jewish Missions \$11.00. Total \$61.00. Aggregate \$3,509.34.

One church; sittings in church 400; one rectory.

Estimated value of church property \$16,500.00.

Amount of indebtedness on church property \$3,500.00.

The Rector acknowledges valuable assistance during the year from Rev. Messrs. Smedes, Marshall and Hunter. I have officiated at two funerals at Chapel Hill and two infant baptisms at same place. Have also preached thirteen times at Hillsboro and once in Virginia. Services at St. John's Hospital, as Chaplain, are not included above. The Parish Missionary Society has sent off several valuable boxes, not included in offerings above. The Rector has conducted two flourishing Bible classes during the year; one under the auspices of St. Andrew's Brotherhood, for men, and the other for ladies; each meets weekly and they have been well and largely attended and quite interesting. The losses of the congregation this year by removals have been almost phenomenal, and we have suffered greatly by such fact, as some of the members lost were extremely useful, but we have the consolation of knowing that our loss has been a great gain to churches in other parts of the Diocese.

## ST. AGNES' MISSION, FRANKLIN.

THE REV. J. A. DEAL, *Minister in Charge.*

Number of families 2. Whole number of souls 12. Confirmation 1. Communicants—added by admission 1; removed 3; whole number lost 3; present number 4. Public services—on Sundays 12. Holy Communion—number times administered, public 1.

## OFFERINGS.

*Parochial*—Rector's salary \$45.00.

*Diocesan*—Diocesan Missions \$2.45. Aggregate \$47.45.

One church; sittings in church 200.

Estimated value of church \$4,000.

The continued delay in securing railroad facilities at this place is a serious hindrance to our work here. No new families come in, and those we had moved away to find more profitable homes. Another trouble is the infrequency of service, and the missionary, with his other duties, finds it impossible to do more. Congregations, however, are always large and attentive.

## ST. CYPRIAN'S (COLORED) MISSION, FRANKLIN.

THE REV. J. A. DEAL, *Minister in Charge.*

Number of families 19. Whole number of souls 125. Confirmations 3. Communicants—added by admission 3; whole number added 3; removed 1; present number 7. Public services—on Sundays 12. Holy Communion—number times administered, public 4. Sunday-school teachers, male 1; scholars 125; male 50; female 75. Parish School 1; teacher 1; scholars 75; male 25; female 50.

## OFFERINGS.

*Parochial*—Communion alms \$2.61.

*Contributions without the Diocese*—Domestic Missions \$5.50. Aggregate \$8.11.

One church; sittings in church 150; rectory 1.

Estimated value of church \$1,000; rectory \$1,000. Other church property \$600. Total \$2,600.

## ST. JOHN'S MISSION, NONAH.

THE REV. J. A. DEAL, *Minister in Charge.*

Number of families 12. Whole number of souls 50. Baptisms—infants 8; adult 1; total 9. Communicants—died 1; withdrawn 1; whole number lost 2; present number 22. Burials 2. Public services—on

Sundays 54 ; other days 3. Holy Communion—number times administered, public 10 ; private 1. Sunday-school teachers—male 1 ; female 1 ; scholars, male 9 ; female 19.

#### OFFERINGS.

*Parochial*—Communion alms \$6.57. Rector's salary \$33.00. Total \$39.57.

*Diocesan*—Episcopal and Contingent Fund \$5.50. Diocesan Missions \$8.17. Church Building fund \$7.58. Education fund \$1.22. Relief fund \$1.00. Total \$17.47. Aggregate \$57.04.

One church ; sittings in church 200.

Estimated value of church \$2,000.

Communion alms constitute our only financial showing outside of assessment and Rector's salary, and these have been given to fill canonical requirements, Diocesan Missions, Domestic Missions, &c.

#### THE GOOD SHEPHERD MISSION, CASHIER'S VALLEY, JACKSON COUNTY.

THE REV. J. A. DEAL, *Minister in Charge*.

Number of families about 12. Whole number of souls about 36. Baptisms—infants 13. Confirmations 3. Communicants—added by admission 2 ; present number 10. Burial 1. Public services—on Sundays 11 ; other days 11. Holy Communion—number times administered, public 3 ; private 1. Sunday-school teachers—male 3 ; scholars 30 ; male 15 ; female 15.

#### OFFERINGS.

*Parochial*—Communion alms \$6.42. Rector's salary \$25.00. Total \$31.42.

*Diocesan*—Diocesan Missions \$3.91. Aggregate \$35.33.

One church ; sittings in church 200.

Estimated value of church \$3,500.

This work lies thirty-eight miles from my home and is inaccessible in winter, but in spite of this the work is promising. We hope to build a school house at once, and secure the services of a zealous layman to teach and do other work, and are hopeful of the future.

There are many items of interest as well as services performed, which cannot well be placed in the report of work for past year. Everywhere there is a deepening interest and an increase of opportunity for fulfilling our mission as the Church of Christ. Our inability to seize and use opportunities explains the meagre results reported. At St. John's the

work is making a slight advance. St. Agnes has lost heavily by removals, but is destined to be the centre of a large influence.

By the kindness of some friends North I have been enabled during the past year to add an industrial department to St. Cyprian's. This work, begun three years ago, is most encouraging. Another teacher would be very helpful, but I see no means to pay requisite salary. In building chapel, paying teacher's salary for three years, paying for land, rectory and workshop, \$225 will cover all the aid received from commission to colored people. At Cashier's Valley our school house will be complete in two months. A clergyman is greatly needed, but none can be gotten, so I continue in charge doing what I can.

At Murphy we have eleven communicants and a few brought up under Church influences, but not yet confirmed. Murphy is a growing town, quite an important place. The people are anxious for a clergyman, and will do all they can to provide for one and to build a church. Something must be done or the ground will be lost to us. The great need here is for more men and money to do the work necessary in this large field.

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#### TRINITY CHURCH ASHEVILLE.

THE REV. J. BUXTON, D. D., *Rector*.

Number of families 85. Whole number of souls 450. Baptisms—infants 10; adult 1; total 11. Confirmations 8. Communicants—added by removal 16; added by admission 8; whole number added 24; removed 15; present number 190. Marriages 5. Burials 4. Public services—on Sundays, morning and evening; other days, Wednesday and Friday, Saints' days. Holy Communion—number times administered, public monthly and occasional. Sunday-school teachers 11; scholars 75. Other Parochial Institutions—Woman's Guild, Altar Guild, Woman's Auxiliary, St. Andrew's Brotherhood.

#### OFFERINGS.

*Parochial*—Communion alms \$174.49. Rector's salary \$900.00. Hospital \$72.00. Total \$1,146.49.

*Diocesan*—Episcopal and Contingent Fund \$137.50. Diocesan Missions \$150.00. Thompson Orphanage \$34.17. Total \$321.67.

*Contributions without the Diocese*—Domestic Missions \$27.03. Jews \$47.00. Foreign \$76.70. Sewanee \$12.00. Total \$162.73. Aggregate \$1,630.89.

One church; one rectory.

Estimated value of church property \$18,700.

The church has purchased a new organ during the past year.

I resigned this Parish at the end of the current year (1st April), in the 43d year of my Rectorship. The Rev. McNeely DuBose, as Rector, is now in charge.

Trinity Chapel for colored people is, by consent of the Rector, an independent chapel.

#### CALVARY PARISH, MT. CALVARY CHAPEL AND OTHER MISSIONS, HENDERSON COUNTY.

THE REV. M. C. DOTTEN, *Minister in Charge*.

Baptisms—infants 11. Confirmations 7. Marriage 1. Burials 5. Public services—twice each Sunday; other days Lenten and holy days. Holy Communion—number times administered, public 22; private 1. Sunday-schools 3; teachers, male 2; female 10; scholars 150.

##### OFFERINGS.

*Parochial*—Rector's salary \$418.75. Current expenses \$151.49. Sunday-school \$34.80. Miscellaneous \$26.74. Total \$631.78.

*Diocesan*—Episcopal and Contingent Fund \$33.00. Diocesan Missions \$17.00. Bishop's collection for Missions \$9.43. Thompson Orphanage \$8.55. Total \$67.98.

*Contributions without the Diocese*—Colored people \$3.00. Aggregate \$702.76.

One church; one chapel; sittings in church 250; sittings in chapel 100; rectories 2.

Estimated value of church and chapel (in 1888) \$7,000; rectory \$5,500; other church property \$1,700; total \$14,200.

The above report is necessarily but partial, owing to changes of ministers in charge.

The new rectory has been furnished in part, making a small indebtedness which is all now borne by the Parish.

At the mission stations, excellent congregations are invariably gathered.

#### CHRIST CHURCH, ROWAN COUNTY.

THE REV. E. P. GREEN, *Minister in Charge*.

Number of families 37. Whole number of souls 100. Baptism—infant 1. Confirmations 5. Communicants—added by admission 5; died 3; present number 44. Burial 1. Public services—on Sunday 21. Sunday-school teachers, male 1; female 4; other officers—male 2; female 1; scholars—male 27; female 27.

## OFFERINGS.

*Parochial*—Rector's salary \$76.50. Current expenses \$9.64. Charlotte Convocation \$1.13. Total \$87.27.

*Diocesan*—Episcopal and Contingent Fund \$8.50. Diocesan Missions \$6.35. Thompson Orphanage \$14.00. Total \$28.85.

*Contributions without the Diocese*—Domestic Missions \$3.77. Aggregate \$119.89.

One church; sittings in church 400; one rectory.

Estimated value of church property \$500; rectory \$400; total \$900.00.

During the months of July and August I was rendered unfit to attend to my duties by reason of sickness. Efforts are being made to put nice lamps in the church so that services can be had at night, and I think steps will soon be taken looking toward altering the church building so as to make it more comfortable and convenient.

E. P. GREEN.

## ST. JAMES' CHURCH, IREDELL COUNTY.

THE REV. E. P. GREEN, *Minister in Charge*.

Number of families 31. Whole number of souls 150. Baptisms—infants 3. Confirmations 6. Communicants—added by admission 6; whole number added 6; removed 6; died 2; whole number lost 8; present number 62. Marriage 1. Burial 1. Public services—on Sundays 20. Sunday-school teachers—male 2; female 4; other officers, male 2; female 1; scholars 96; male 56; female 40.

## OFFERINGS.

*Parochial*—Rector's salary \$56.75. Current expenses \$4.82. Miscellaneous \$6.21. Total \$67.78.

*Diocesan*—Episcopal and Contingent Fund \$6.00. Charlotte Convocation \$1.10. Contingent Fund \$3.00. Miscellaneous \$11.09. Total \$21.19. Aggregate \$88.97.

One church; sittings in church 300.

Estimated value of church \$500.

The Sunday-school is conducted by six laymen who are full of zeal and so far it is a success. It is almost three times as large as it was last year.

E. P. GREEN.

N. B.—Several weeks' services were also lost to this congregation from sickness.

ST. JUDE CHAPEL, ROWAN COUNTY.

Families 8. Communicants—about 6. Whole number of souls 12.

Neat seats have been put in this little house of worship. We hope to have it ceiled and a nice chancel soon.

BARBER SCHOOL HOUSE, Rowan County. It is in Christ Church Congregation. Services 3; one omitted because of sickness.

CENTER POINT, Iredell County. Services 3; one service omitted because of bad health.

ST. ANDREW'S CHURCH, ROWAN COUNTY.

THE REV. EDWARD P. GREEN, *Minister in Charge*.

Number of families 17. Whole number of souls 59. Baptisms—infants 8. Confirmations 3. Communicants—added by admission 3; whole number added 3; removed 2; died 2; withdrawn 1; whole number lost 5; present number 32. Burials 2. Public services—on Sundays 13.

OFFERINGS.

*Parochial*—Charlotte Convocation \$4.61. Rector's salary \$85.50. Current expenses \$9.83. Thompson Orphanage \$6.13. Miscellaneous \$4.24. Total \$105.38.

*Diocesan*—Episcopal and Contingent Fund \$8.00.

*Contributions without the Diocese*—Foreign Missions \$1.76. Aggregate \$115.07.

One church; sittings in church 300.

Estimated value of church \$500.00. Rectory, one-third, \$200.00. Total \$700.00.

A Sunday-school was carried on for a portion of the year 1889, but no report is made by the Secretary for that year. His report for 1890 will appear in next year's Journal. During the months of July and August no services were held in this congregation because of nervous prostration, which made it necessary for us to visit the mountains of this State, where in a few weeks I recruited my health.

E. P. GREEN.

CALVARY, CHURCH, TARBORO.

THE REV. GEORGE HEBBARD, *Rector*.

Number of families and parts of families 90. Baptisms—infants 8. Confirmations 5. Communicants—added by removal 6; added by admis-



sion 5; whole number added 11; died 1; whole number lost 1; present number 163. Marriages 4. Burials 10. Public services—on Sundays 135; other days 87. Holy Communion—number times administered, public 29; private 3. Sunday-school teachers, male 5; female 14; other officers, male 3; scholars 108; male 48; female 60. Other Parochial Institutions—Woman's Auxiliary, Thompson Orphanage Guild, Parsonage Society, St. James' Chapter of the St. Andrew's Brotherhood.

## OFFERINGS.

*Parochial*—Communion alms \$102.42. Rector's salary \$1,401.45. Current expenses \$215.92. Parish expenses \$1,580.30. Miscellaneous \$471.11. Total \$3,771.20.

*Diocesan*—Episcopal and Contingent Fund \$129.29. Diocesan Missions \$175.00. Thompson Orphanage by Guild \$149.30. Permanent Episcopal Fund \$10.29. Miscellaneous \$34.75. Total \$498.63.

*Contributions without the Diocese*—American Church Building Fund \$39.65. Domestic Missions \$31.71. General Missions by the Sunday-school \$67.89. Bible and Prayer-Book Society \$12.00. Society for the increase of the Ministry \$23.89. Foreign \$22.28. Society for the Conversion of the Jews \$4.82. Aged and Infirm Clergy Fund \$52.17. Total \$254.41. Aggregate \$4,524.24.

One church; sittings in church 500.

Estimated value of Church \$20,000.

## EMMANUEL CHURCH, WARRENTON.

THE REV. GILBERT HIGGS, *Rector*.

Number of families, white 37; colored 2. Whole number of souls, white 153; colored 4. Baptisms—infants 4. Confirmations 10. Communicants—added by removal 7; added by admission 10; whole number added 17; died, white 2; colored 1; present number, white 71; colored 3. Burials, white 3; colored 1. Public services—on Sundays 33; other days 43. Holy Communion—number times administered, public 12; private 5. Sunday-school teachers, male 2; female 5; scholars 62; male 26; female 36. Other Parochial Institutions—Ladies' Aid Society.

## OFFERINGS.

*Parochial*—Rector's salary \$298 25. Parish expenses \$135.21. Total \$433.46.

*Diocesan*—Episcopal and Contingent Fund \$50 00. Diocesan Missions \$20.34. Thompson Orphanage \$5.35. Total \$75.65.

*Contributions without the Diocese*—Mission to the Jews \$2.52. Aggregate \$511.63.

One church; sittings in church 400.

Estimated value of church \$3,000; rectory \$2,500. Total \$5,500.

The general attendance at Divine Worship has been good, and the Sunday-school is increasing in numbers.

In accordance with the Canon I have to report extra services during the year as follows: Preached twice at the Garrison Church, Fortress Monroe, and assisted at four services. Assisted at services held at Newport News on the departure of the Revs. Kinsolving and Morris for the Brazilian Mission. Preached at St. John's, Hampton; once at St. James', Brooklyn, N. Y., at Grace Church, Newark, N. J., at Grace Church, Rutherford, N. J. At Grace Church, Weldon, preached six times and administered the Holy Communion once, and baptized three children. Preached at Calvary Church, Tarboro, once at Sparta, once at Rich Square, twice at the Church of the Good Shepherd, Memphis, Tenn.

I resigned the charge of the Parish of Grace Church, Weldon, Dec. 15th, 1889, when the Rev. W. L. Mellichampe took charge. See his report from July 1st to May 14, 1890.

GILBERT HIGGS, *Rector*.

#### CHURCH OF THE SAVIOUR, JACKSON.

THE REV. GILBERT HIGGS, *Rector*.

REV. W. T. PICARD, *Assistant*.

Number of families 23. Whole number of souls 75. Baptisms—infants 3. Confirmations 3. Communicants—added by admission 3; whole number added 3; removed 6; died 2; withdrawn 1; whole number lost 9; present number 43. Burials 2. Public services—on Sundays, Rector 29; Assistant 75—104; other days, Rector 4; Assistant 68—72. Holy Communion—number times administered, public 11; private 1. Sunday-school teachers, male 1; female 2; scholars 20; male 11; female 9. Parish School teacher 1; scholars 15; male 3; female 12. Other Parochial Institutions—Ladies' Aid Society.

#### OFFERINGS.

*Parochial*—Rector's salary \$311.10. Parish expenses \$78.71. Total \$389.81.

*Diocesan*—Episcopal and Contingent Fund \$33.00. Diocesan Missions \$27.00. Thompson Orphanage \$14.12. Total \$74.12.

*Contributions without the Diocese*—Domestic Missions \$10.00. American Church Building Fund \$3.10. Foreign \$3.00. Mission to Jews \$1.00. Total \$17.10. Aggregate \$481.03.

One church; sittings in church 250.

Estimated value of church \$3,000; parish school house \$500; other church property \$600. Total \$4,100.

The services have been well attended during the past year, and the record of the Parish is good considering the great agricultural failure. Two Missions have been opened. At Rich Square and Margarettsville. The Rev. W. T. Picard has been chiefly instrumental in this work. Great interest is shown in his services held at these points. Steps are being taken for the erection of a church at Rich Square, and a Lay Reader has been appointed for Margarettsville. The Ladies' Aid Society are working to procure wire protection for the windows of the Church of the Saviour.

J. Alveston Burgwyn, Esq., has been appointed Lay Reader for this Parish, and is serving very acceptably.

GILBERT HIGGS, *Rector*.

#### ST. LUKE'S MISSION, GASTON.

THE REV. GILBERT HIGGS, *Minister in Charge*.

Number of families 9. Whole number of souls 44. Baptisms—infant 1. Communicants—removed 3; died 1; withdrawn 2; whole number lost 6; present number 19. Marriage 1. Public services—on Sundays 11; other days 1. Holy Communion—number times administered, public 9; private 1. Sunday-school temporarily suspended on account of having no one to take charge of school, Mr. Pugh being too infirm. Other Parochial Institutions—Ladies' Aid Society.

#### OFFERINGS.

*Parochial*—Rector's salary \$105.25. Current expenses, painting church, about \$115.00. Total \$220.25.

*Diocesan*—Episcopal and Contingent Fund \$8.25. Aggregate \$228.50.

One church; sittings in church 200.

Estimated value of church \$1,500.

The new church was consecrated the 12th June. There is no debt. A chair for the sanctuary has been given by the Rev. Bennett Smedes, of St. Mary's, Raleigh. Effort is being made now to start the Sunday-school on a better footing than ever.

GILBERT HIGGS,  
*Minister in Charge*.

#### GRACE CHURCH, MORGANTON.

THE REV. CHARLES L. HOFFMAN, *Minister in Charge*.

Number of families 33. Whole number of souls 180. Baptism—infant 1; total 1. Confirmations 5. Communicants—present number 68. Marriage 1. Public services—on Sundays 42; other days 25. Holy Communion—number times administered, public 6. Sunday-school teach-

ers—male 2; female 4; other officers, male 1; female 1. Other Parochial Institutions—Ladies' Guild, Junior Guild for children and Grace Church Men's Guild. All doing noble work.

#### OFFERINGS.

*Parochial*—Communion alms \$31.25. Rector's salary \$360.00. Parish expenses \$93.60. Grace Church Building Fund \$43.47. Total \$528.32

*Diocesan*—Episcopal and Contingent Fund \$55.00. Diocesan Missions \$7.01. Thompson Orphanage \$13.10. Total \$75.11.

*Contributions without the Diocese*—Domestic Missions from Sunday-school \$4.25. Jews \$3.87. Total \$8.12. Aggregate \$611.55.

One church; sittings in church 150; one rectory.

Estimated value of church \$1,000; rectory \$800; total \$1,800.

I began work in this Parish December 1st, 1889, being 1st Sunday in Advent. I take the service at the Western North Carolina Insane Asylum one Sunday afternoon in each month. The Rev. Dr. Pickett has very kindly administered the Holy Communion to us a number of times, as well as preached and assisted me otherwise.

The Parish is united, heart and hand, in the endeavor to build a new church—Christian zeal and brotherly kindness are chief characteristics of this people. If earnest prayers and faithful persistency avail, by God's help, we will accomplish all our aims.

The Treasurer of Grace Church Building Fund reports \$700.00 on deposit, and \$945.00 subscribed. The above report covers only the time from December 1st, 1889, to May 14th, 1890.

#### HOLY INNOCENTS' PARISH, HENDERSON.

THE REV. JULIAN E. INGLE, *Rector*.

Number of families 85. Whole number of souls 380. Baptisms—infants 12; adults 4; total 16. Confirmations 26. Communicants—added by removal 13; admission 20; whole number added 33; removed 17. Died 1. Withdrawn 2. Whole number lost 20; present number 160. Marriages 5. Burials 6. Public services—twice every Sunday and twice in each week, beside Saints' days; also daily in Lent. Holy Communion—every Sunday and occasionally at other times. Sunday-school teachers, male 3; female 8; total 11; scholars, male 37; female 42; total 79. Other Parochial Institutions—Parish Guilds.

#### OFFERINGS.

*Parochial*—Communion alms \$12.87. Rector's salary \$728.53. Current expenses \$253.31. Improvements \$126.35. Total \$1,121.06.

*Diocesan*—Episcopal and Contingent Fund \$82.50. Diocesan Missions \$73.75. Relief Fund \$2.50. Education Fund \$2.50. Church Building Fund \$3.16. Thompson Orphanage \$38.37. Total \$202.78.

*Contributions without the Diocese*—General Missions \$24.08. Missions to Jews £4.82. Church Building Commission \$13.56. University of the South \$9.00. Clergy Retiring Fund \$28.73. Total \$80.19. Aggregate \$1,404.03.

One church; one Parish house; sittings in church 350; one rectory. Estimated value of church \$8,000; rectory \$3,000; other church property \$1,500; total \$12,500.

Amount of indebtedness on church property \$100.

A memorial window has recently been placed above the altar of the Parish Church, representing in the lower panels the incidents of our Lord's infancy, surrounding the scene of the slaughter of the Innocents of Bethlehem, and above these the consummation of sacrifice in His crucifixion. In the templets of the lights on either side are figures of St. John Baptist and St. Stephen—the martyrs nearest in time to the Cross of our Lord.

#### ST. JAMES' CHURCH, KITTRELL.

THE REV. JULIAN E. INGLE, *late Rector*.

Number of families 15. Whole number of souls 80. Baptism—infant 1. Confirmation 1; Communicants—present number 46. Public services—on Sundays monthly; other days occasionally. Holy Communion administered monthly. Parochial Institutions—Ladies' Aid Society.

#### OFFERINGS.

*Parochial*—Rector's salary \$35.00.

One church; sittings in church 150; one rectory.

Estimated value of church \$1,200. Rectory \$1,200. Total \$2,400.

Amount of indebtedness on church property \$200.

The above report is necessarily imperfect, in consequence of the absence of official records and accounts.

On the first day of February I retired from my rectorship of five years with many feelings of regret, and with much gratitude for the uniform kindness which I have experienced at the hands of the good people of St. James' Parish and of the generous guests of the Hotel Davis.

#### MISSIONS AT ST. PAUL'S, GREEN RIVER, COVE, MILLS' CROSS-ROADS, REVIS', GILREATH'S, ETC., ETC.

THE REV. MILNOR JONES, *Minister in Charge*.

Baptisms—infants 24; adults 4; total 28. Confirmations 14. Communicants—present number 50. Public services—on Sundays 125; other days 75.

## CHRIST CHURCH, RALEIGH.

THE REV. M. M. MARSHALL, D. D., *Rector*.

Number of families 135. Whole number of souls 620. Baptisms—infants 10; adult 1; total 11. Confirmations 10. Communicants—added by admission 10; whole number added 10; removed 7; died 3; withdrawn 1; whole number lost 11; present number 240. Marriages 4. Burials 13. Public services—on Sundays 103; other days 130. Holy Communion—number times administered, public 17; private 3. Sunday-school teachers—male 3; female 10; other officers, male 1; female 1; scholars 125; male 54; female 71. Parish school teacher 1; scholars 40; male 18; female 22. Other Parochial Institutions—four: Parish Aid Society, Relief Society, St. Agnes' Guild for Thompson Orphanage and Woman's Auxiliary to Board of Missions.

## OFFERINGS.

*Parochial*—Communion alms \$141.28. Collected and disbursed by the Relief Society for the poor \$261.75. Rector's salary \$2,000. Current expenses \$682.26. Parish expenses \$746.25. St. John's Hospital \$57.60. Total \$3,889.14.

*Diocesan*—Episcopal and Contingent Fund \$275.00. Diocesan Missions \$144.17. Church Building Fund \$13.47. Education Fund \$10.70. Relief Fund \$13.37. Thompson Orphanage \$53.50. Total \$510.21.

*Contributions without the Diocese*—Domestic Missions and Foreign \$138.26. Church Society for promoting Christianity among the Jews \$16.62. Theological Department University of the South \$28.09. American Church Building Fund \$16.66. For a church at Florence, S. C., \$6.90. Total \$206.53. Aggregate \$4,605.88.

One church; one chapel; sittings in church 600; sittings in chapel 175; one rectory.

Estimated value of church \$30,000; chapel \$2,500; rectory \$10,000; total \$42,500.

Amount of indebtedness on church property \$3,000.

Besides the above reported contributions, St. Agnes' Guild has sent \$100 in money and a box valued at \$20, to the Thompson Orphanage; and the Woman's Auxiliary to the Board of Missions has contributed \$101.95 in money and supplies to Missions chiefly out of the Diocese.

Under the provisions of Chapter III, Canon VI, Section 3, of our Diocesan Canons, it is my duty to report the baptism of three children and the burial of two, belonging to the Parish of the Church of the Good Shepherd, Raleigh, in the absence of the Rector, and also that I have assisted the Rector at the marriage of a couple at St. Clements' Church, Ringwood.

Monthly Sunday afternoon services have been regularly kept up at the Penitentiary and at the Asylum for the insane.

On Easter Sunday the Rector and congregation had the satisfaction of hearing for the first time the sweet tones of a new 2,000 lb. bell in place of the old one accidentally broken during the past summer. A few zealous and generous members of the congregation have presented the Sunday-school with a handsome Processional Metal Cross which was also used for the first time at Easter.

#### TRINITY CHAPEL, ASHEVILLE.

THE REV. HENRY STEPHEN McDUFFEY, *Minister in Charge.*

Number of families 26. Whole number of souls 138. Baptisms—infants 10; adult 1; total 11. Confirmations 9. Communicants—added by removal 1; added by admission 9; whole number added 10; died 1; withdrawn 1; whole number lost 2; present number 38. Marriages 3. Burials 3. Public services - on Sundays 152; other days 46. Holy Communion—number times administered, public 50; private 3. Sunday-school teachers—colored male 4; colored female 3; other officers, colored males 2; female 1; scholars 76; colored male 31; colored female 45. Parish school teachers—colored 3; scholars 78; colored male 35; colored female 43.

#### OFFERINGS.

*Parochial*—Communion alms \$8.65. Rector's salary \$112.00. Current expenses \$83.63. Total \$204.28.

*Diocesan*—Episcopal and Contingent Fund \$11.00. Diocesan Missions \$6.62. Total \$17.62. Aggregate \$221.90.

One chapel; sittings in chapel 200; one rectory.

Estimated value of chapel \$600; rectory \$400; other church property \$8,000; total \$9,000.

The work at Trinity Chapel has been a success during the past year. The church is in good condition. The Parochial School is in a flourishing condition. The school is a third larger this session than it was last year; we have had three teachers employed during this session. One of the teachers has been in charge of the Industrial Department for the girls, in which they are instructed in cutting and sewing. I have also been holding services at Morganton for the last six months. The colored people seem most anxious for the establishment of an Episcopal Church at Morganton. We have 18 adults waiting to be confirmed.

## ALL SAINTS' MISSION, CONCORD.

THE REV. B. S. MCKENZIE, *Minister in Charge.*

Number of families 13. Whole number of souls 48. Baptism—infant 1. Communicants—added by removal 1; removed 2; present number 20. Public services—on Sundays 44; other days 75. Holy Communion—number times administered, public 4. Sunday-school teachers, female 4; other officer, male 1; scholars 18; male 8; female 10.

## OFFERINGS.

*Parochial*—Missions \$10.00. Rector's salary \$300. Parish expenses \$42.24. Miscellaneous \$19.18. Total \$371.42.

*Diocesan*—Episcopal and Contingent Fund \$27.50. Aggregate \$398.92.

One church.

Estimated value of church \$1,000.

## ST. MARY'S CHURCH, ROWAN COUNTY.

THE REV. F. J. MURDOCH, *Rector.*THE REV. B. S. MCKENZIE, *Assistant.*

Number of families 10. Whole number of souls 37. Baptisms—infants 4. Confirmation 1. Communicants—added by admission 1; removed 7; died 2; whole number lost 9; present number 28. Burials 3. Public services—on Sundays 52; other days 6. Holy Communion—number times administered, public 4. One Sunday-school.

## OFFERINGS.

*Parochial*—Rector's salary \$66.45. Parish expenses \$61.00. Total \$127.45.

*Diocesan*—Missions \$5.04. Miscellaneous \$2.25. Total \$7.29. Aggregate \$134.74.

One church.

Estimated value of church \$1,000.

## CHURCH OF THE REDEEMER, LEXINGTON.

THE REV. B. S. MCKENZIE, *Minister in Charge.*

Number of families 4. Whole number of souls 16. Communicants—removed 2; died 1; whole number lost 3; present number 11. Burial 1. Public services—on Sundays 19. Holy Communion—public 1.



## OFFERINGS.

*Parochial*—Rector's salary \$85.00.

One church.

Estimated value of church \$1,000.

I have, since Christmas, been holding services occasionally in Thom-  
asville and High Point. Have baptized one infant in High Point. I  
have also held services in Huntsville, Yadkin county.

## GRACE CHURCH, WELDON.

THE REV. W. LAWTON MELLICHAMPE, *Rector*.

Number of families 27. Whole number of souls about 100. Baptisms—  
infants 7; adults 2; total 9. Confirmations 6. Communicants—added  
by removal 3; died 1; whole number lost 1; present number 50; col-  
ored 2. Marriages 3. Burials 1. Public services—on Sundays 70; other  
days 45. Holy Communion—number times administered, public 8.  
Sunday-school teachers, male 1; female 6; other officer, male 1; schol-  
ars 41; male 15; female 26.

## OFFERINGS.

*Parochial*—Communion alms \$6.46. For bell \$150.00. Rector's salary  
\$292.97. Current expenses \$57.99. Parish expenses, on rectory \$250.00.  
Total \$757.42.

*Diocesan*—Episcopal and Contingent Fund \$22.73. Diocesan Missions  
\$10.20. Total \$32.93.

*Contributions without the Diocese*—Domestic Missions \$23.52. Aggre-  
gate \$813.87.

One church: sittings in church 200; one rectory.

Estimated value of church \$3,500. Rectory \$800.00. Other church  
property \$300.00. Total \$4,600.

Beside the two Parishes and one Mission, for which special reports are  
made, regular services are held once a month at the following named  
places: Garysburg, Pleasant Hill, Tillery, Convict Farms in Northamp-  
ton and Halifax Counties, and occasionally at the Poor-house.

## ST. MARK'S, HALIFAX.

THE REV. W. LAWTON MELLICHAMPE, *Minister in Charge*.

Number of families 7. Whole number of souls about 50. Baptisms—  
infants 2; adult 1; total 3. Confirmations 5. Communicants—added by  
removal 3; present number 22; colored 1. Public services—on Sundays  
22; other days 3. Holy Communion—number times administered, pub-  
lic 4. Sunday-school teachers, male 1; female 3; scholars 29; male 14;  
female 15.

## OFFERINGS.

*Parochial*—Communion alms \$3.32. Missions \$3.50. Rector's salary \$46.52. Repairs on church \$50.00. Miscellaneous \$35.00. Total \$138.34.

*Diocesan*—Diocesan Missions \$2.57.

*Contributions without the Diocese*—Domestic Missions \$7.32. Aggregate \$148.23.

One church; sittings in church 150.

Estimated value of church \$1,500.

## CHAPEL OF THE CROSS, LITTLETON.

THE REV. W. LAWTON MELLICHAMPE, *Rector*.

Number of families 6. Whole number of souls about 45. Confirmations 5. Communicants—added by removal, white 1; colored 1; added by admission 1; whole number added, white 2; colored 1; present number, white 18; colored 1. Public services—on Sundays 16; other days 2. Holy Communion—number times administered, public 3. Sunday-school teachers, female 3; scholars 30; male 10; female 20.

## OFFERINGS.

*Parochial*—Communion alms \$2.73. Rector's salary \$64.42. Parish expenses for church building \$250.00. Total \$337.15.

*Diocesan*—Diocesan Missions \$1.16.

*Contributions without the Diocese*—Domestic Missions \$10.00. Aggregate \$348.31.

One church.

Estimated value of church \$800.00.

## ST. MATTHEW'S CHURCH, HILLSBORO.

THE REV. JOSEPH W. MURPHY, *Rector*.

Number of families, white 28; colored 1. Whole number of souls, white 152; colored 8. Baptisms—infant 1; adults 2; total 3. Confirmations 11. Communicants—added by removal 5; added by admission 13; whole number added 18; removed 2; died 4; whole number lost 6; present number, white 88; colored 1. Burials 4. Public services—on Sundays 87; other days 123. Holy Communion—number times administered, public 19; private 8. Sunday-school teachers 5; scholars 26. Other Parochial Institutions—the Parish Aid Society, the Woman's Auxiliary, the Children's Twenty Minute Society and the Sewing School for colored girls.

## OFFERINGS.

*Parochial*—Communion alms \$24.41. Missions (St. Jude's Chapel) \$24.11. Rector's salary \$542.10. Current expenses \$74.00. Miscellaneous \$86.09. Total \$750.71.

*Diocesan*—Episcopal and Contingent Fund \$110.00. Diocesan Missions \$57.50. Convocational Missions \$15.82. Church Building Fund \$5.38. Education Fund \$1.00. Relief Fund \$2.35. Thompson Orphanage \$68.38. Bishop Atkinson memorial cot \$9.78. Total \$270.21.

*Contributions without the Diocese*—Domestic Missions \$114.53. American Church Building Fund \$5.46. Theological Department of the University of the South \$6.50. Foreign \$23.79. New York Bible and Prayer-Book Society \$3.33. Total \$153.61. Aggregate \$1,174.53.

One church; sittings in church 250; one rectory.

Estimated value of church \$7,000; rectory \$1,200; total \$8,200.

In obedience to Canon VI, Section 3 of Chapter III, I report having administered the Holy Communion once in Milton. In this and two other services there, I was assisted by Rev. T. M. N. George. The little flock in Milton deserve success in their efforts to build a church. The offerings for Domestic Missions include much done by the Woman's Auxiliary and by the children's Twenty Minute Society. The Thompson Orphanage is greatly helped by the labors of the two parochial collectors.

## ST. MARY'S MISSION, ORANGE COUNTY.

THE REV. JOSEPH W. MURPHY, *Minister in Charge*.

Number of families 10; whole number of souls 65. Baptisms—infants 5. Confirmations 6. Communicants—added by admission 6; removed 1; died 1; whole number lost 2; present number 14. Burial 1. Public services—on Sundays 11; other days 14. Holy Communion—number times administered, public 2; private 1.

## OFFERINGS.

*Parochial*—Rector's salary \$14.60. Current expenses \$3.60. Debt on repairs \$7.98. Total \$26.18.

*Contributions without the Diocese*—Clergymen's Retiring Fund Society \$2.00. Aggregate \$28.18.

One chapel; sittings in chapel 150.

Estimated value of chapel \$1,500.

There has been such improvement during the year as to give the minister hope of more to come. But inasmuch as even yet a large part of the burden of current expenses has to be borne by him, he cannot ask for any assessment to be laid on the congregation.

## ST. MARK'S MISSION, MECKLENBURG COUNTY.

THE REV. E. A. OSBORNE, *Minister in Charge*.

Number of families 13. Whole number of souls about 76. Baptisms—infants 3. Confirmations 14. Communicants—added by admission 14; died 1; present number 45. Burials 2. Public services—on Sundays 20; other days 7. Holy Communion—number times administered, public 14; private 1. Sunday-school teachers, male 3, female 2; scholars about 20.

## OFFERINGS.

*Parochial*—Current expenses \$10.61.

*Diocesan*—Episcopal and Contingent Fund \$5.50. Diocesan Missions \$12.57. Total \$18.07.

*Contributions without the Diocese*—Domestic Missions \$1.23. General Missions \$2.18. Total \$3.41. Aggregate \$32.09.

One church; sittings in church 200.

Estimated value of church \$2,500.

Amount of indebtedness on church property \$332.00.

## ST. PAUL'S MISSION, MONROE.

THE REV. E. A. OSBORNE, *Minister in Charge*.

Number of families 10. Whole number of souls 64. Baptisms—infants 3. Confirmations 5. Communicants—added by admission 5; removed 2; withdrawn 2; whole number lost 4; present number 23. Marriage 1. Public services—on Sundays 30; other days 5. Holy Communion—number times administered, public 12. Sunday-school teachers, male 2; female 3; other officer, male 1; scholars about 30. Other Parochial Institutions—Woman's Aid Society and Thompson Orphanage Guild.

## OFFERINGS.

*Parochial*—Rector's salary \$150.00.

*Diocesan*—Episcopal and Contingent Fund \$16.00. Diocesan Missions \$11.44. Education Fund \$2.30. Relief Fund \$2.40. Thompson Orphanage \$11.77. Total \$43.91.

*Contributions without the Diocese*—Domestic Missions \$8.43. Aggregate \$202.34.

One church; sittings in church 100.

Estimated value of church and lot \$1,500.

## SUPPLEMENTAL REPORT OF THE REV. E. A. OSBORNE.

In addition to the work in connection with the two congregations under my charge, I have visited St. Michael's Mission, preached and administered Holy Communion once a month; have held a number of services, preached and celebrated Holy Communion at St. Peter's Church, Charlotte, at the request of the Rector; also preached and administered Holy Communion several times at St. Martin's Chapel, Charlotte; baptized one child, held three funeral services and two marriage services in Charlotte. Preached twice at Concord, twice at St. Paul's Chapel, Salisbury, twice in Grace Church, Morgantown, once at Mount Mourne, twice at Davidson College, once at the Chapel of Rest, Caldwell County, once at Lenoir, once near Hickory, and four times in Hickory, and four times in Statesville, and administered Holy Communion twice. I usually hold services twice a week at the Orphanage, and instruct the children occasionally. I have also preached twice at St. Paul's Church, Winston, and three times at High Point and administered Holy Communion once.

## TRINITY CHURCH, STATESVILLE.

I have accepted a call to the charge of this Parish but a few days since, but have not been able to visit the Parish, nor to perform any ministerial work since accepting the charge, and not having the Parish Register at hand, I cannot give a report of the Parish, which I regret.

E. A. OSBORNE.

## ST. LUKE'S, TARBORO.

THE REV. JOHN W. PERRY, *Rector*.

Baptisms—infants, colored 5; adults, colored 4; total 9. Confirmations 3. Communicants—added by removal 1; added by admission 4; whole number added 5; removed 14; died 2; whole number lost 16; present number 51. Marriages 3. Burials 2. Public services—on Sundays 56; other days 60. Holy Communion—number times administered, public 15. Sunday-school teachers—colored male 4; colored female 3; other officer, colored male 1; scholars 82; colored male 36; colored female 46; Parish school teachers, colored 3; scholars 92; colored male 43; colored female 49.

## OFFERINGS.

*Parochial*—Communion alms \$8.60. Rector's salary \$65.00. Current expenses \$29.31. Total \$102.91.

*Diocesan*—Episcopal and Contingent Fund \$16.50. Diocesan Missions \$3.00. Total \$19.50.

*Contributions without the Diocese*—Colored people \$2.10. Foreign 5cc. Miscellaneous \$2.50. Total \$5.10. Aggregate \$127.51.

One church.

I am very glad to say that since my last report our work here has been going on very prosperously, more especially our Sunday and Parochial schools. Our Parochial school has been very well attended and is accomplishing a very great work. We have two assistant teachers who are doing their work well. During the year past 14 Communicants have moved from this Parish, leaving our number much less than it was last year.

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#### GRACE MISSION, WILSON.

THE REV. JOHN W. PERRY, *Minister in Charge*.

Baptisms—infant 1; adults 4; total 5. Confirmations 7. Communicants—added by admission 7; removed 5; present number 18. Public services—on Sundays 46. Holy Communion—number times administered, public 4. Sunday-school teachers—colored male 2; female 1; scholars 26; colored male 12; colored female 14.

#### OFFERINGS.

*Parochial*—Communion alms \$1.50. Current expenses \$22.17. Parish expenses \$57.00. Total \$80.67.

*Diocesan*—Diocesan Missions \$2.00. Aggregate \$82.67.

One church; sittings in church 280.

Estimated value of church \$1,300.

Since the first of last July I have given two Sundays in each month to this Mission. The services have been well attended. Much interest is felt in our church. Our Sunday-school at this place is growing rapidly and is, I trust, accomplishing a good work. The church is not finished; we need \$100 to complete it. We are doing what we can to raise the amount, but will not be able to raise it for some time.

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#### GOOD SHEPHERD CHURCH, RIDGEWAY.

THE REV. WILLIAM S. PETTIGREW, *Rector*.

Number of families 20. Whole number of souls 60. Baptisms—infants 3. Confirmation 1. Communicants—present number 25. Marriage 1. Burials 2. Public services—on Sundays 35; other days 12. Holy Communion—number times administered, public 6. Sunday-school teachers 6; scholars 15; male 7; female 8.

## OFFERINGS.

*Parochial*—Rector's salary \$121.55. Parish expenses \$13 45. Total \$135.00.

*Diocesan*—Episcopal and Contingent Fund \$12.50. Diocesan Missions \$11.91. Thompson Orphanage \$1.00. Total \$25.41. Aggregate \$160.41.

One church; sittings in church 150; one rectory.

Estimated value of church \$3,000. Rectory \$3,000. Total \$6,000.

Amount of indebtedness on church property \$1,000.

In the course of the past year I have preached in St. David's Church, Scuppernong, once; in Grace Church, Plymouth, three times; in St. Luke's Church, Washington County, once; in Grace Church, Mecklenburg County, Va., once; in Henderson three times; in Mt. Auburn Church, of the Christian Denomination, once; St. Luke's Church, Mecklenburg County, Va., once.

## ST. JOHN'S CHURCH, WILLIAMSBORO.

THE REV. WILLIAM S. PETTIGREW, *Rector*.

Number of families 20. Whole number of souls 60. Baptisms—infant 1. Confirmations 8. Communicants—present number 39. Burial 1. Public services—on Sundays 20. Holy Communion—number times administered, public 5.

## OFFERINGS.

*Parochial*—Rector's salary \$88.20. Parish expenses \$8.85. Total \$97.05.

*Diocesan*—Episcopal and Contingent Fund \$12.00. Diocesan Missions \$13.15. Total \$25.15. Aggregate \$122.20.

One church; sittings in church 300; one rectory.

Estimated value of church \$2,000. Rectory \$1,000. Other church property \$100. Total \$3,100.

## MISSION CHAPEL OF THE HEAVENLY REST, VANCE COUNTY.

THE REV. WILLIAM S. PETTIGREW, *Minister in Charge*.

Number of families 6. Whole number of souls 30. Confirmation 1. Communicants—present number 12. Public services—on Sundays 19. Holy Communion—number times administered, public 4.

## OFFERINGS.

*Parochial*—Rector's salary \$49.17. Parish expenses \$3.25. Total \$52.42.

*Diocesan*—Episcopal and Contingent Fund \$5.50. Diocesan Missions \$5.02. Total \$10.52. Aggregate \$62.94.

One chapel ; sittings in chapel 100.

Estimated value of chapel \$400.

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#### ST. ANDREWS' CHAPEL, BUNCOMBE COUNTY.

THE REV. J. H. POSTELL, *Minister in Charge*.

Number of families 4. Whole number of souls 75. Communicants—Present number 6. Public services—on Sundays twice a month ; other days 1. Holy Communion—number times administered, public 1.

##### OFFERINGS.

*Parochial*—Missions \$1.55. Rector's salary \$200. Aggregate \$201.55.

One chapel ; sittings in chapel 75.

Estimated value of chapel \$500.

The congregations here are increasing, and there seems to be a good interest manifested.

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#### ST. PAUL'S CHAPEL, BUNCOMBE COUNTY.

THE REV. J. H. POSTELL, *Minister in Charge*.

Number of families 3. Whole number of souls 20. Communicants—Present number 4. Public services—on Sundays once a month. Holy Communion—number times administered, public 1.

One chapel ; sittings in chapel 75.

Estimated value of chapel \$800 ; other church property \$75.00. Total \$875.00.

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#### BLACK MOUNTAIN STATION.

THE REV. J. H. POSTELL, *Minister in Charge*.

Number of families 3. Whole number of souls 12. Communicants—Present number 5. Public services—on Sundays once a month. Sunday-school teachers—male 1 ; female 1 ; other officer, male 1 ; scholars 25.

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#### CALVARY CHURCH, WADESBORO.

THE REV. CHARLES C. QUIN, *Rector*.

Number of families 19. Whole number of souls 94. Baptisms—infants 3. Communicants—added by removal 3 ; removed 6 ; present number 37.



Burials 5. Public services—on Sundays 63; other days 49. Holy Communion—number times administered, public 14. Sunday-school teachers—male 2; female 3; other officer, male 1; scholars 32; male 15; female 17.

## OFFERINGS.

*Parochial*—Communion alms \$7.30. Rector's salary \$396.10. Current expenses \$29.13. Parish Building Fund \$14.81. Total \$447.34.

*Diocesan*—Episcopal and Contingent Fund \$44.00. Diocesan Missions \$25.63. Church Building Fund \$1.65. Education Fund \$1.82. Relief Fund \$1.11. Thompson Orphanage \$10.00. Total \$84.21.

*Contributions without the Diocese*—Theological Department of the University of the South \$2.27. The Church Society for promoting Christianity amongst the Jews \$2.30. Total \$4.57. Aggregate \$536.12.

One church; sittings in church 250; one rectory.

Estimated value of church \$1,300; rectory \$1,700; other church property \$75.00; total \$3,075.

During the year I have officiated at St. David's Church, Cheraw, South Carolina, baptized seven infants and said the burial service once.

## ANSONVILLE MISSION, ANSONVILLE.

THE REV. CHARLES C. QUIN, *Minister in Charge*.

Number of families 8. Whole number of souls 29. Baptisms—infant 1. Confirmations 2. Communicants—added by admission 2; removed 6; died 1; whole number lost 7; present number 21. Public services—on Sundays 20. Holy Communion—number times administered, public 4. Sunday-school teachers—male 2; female 2; scholars 20; male 10; female 10.

## OFFERINGS.

*Parochial*—Miscellaneous \$45.00.

*Diocesan*—Episcopal and Contingent Fund \$5.00. Diocesan Missions \$24.89. Total \$29.89.

*Contributions without the Diocese*—Miscellaneous \$5.00. Aggregate \$79.89.

One church; sittings in church 160.

Estimated value of church \$1,500.

Minister's salary \$50.00 included in the report of Calvary Church, Wadesboro.

## ST. PAUL'S, WINSTON.

THE REV. WM. L. REANEY, *Rector*.

Number of families 40. Whole number of souls 125. Baptisms—infants 2. Communicants—added by removal 5; added by admission 1; whole number added 6; present number 69. Public services—on Sundays 18; other days 15. Holy Communion—number times administered, public 6. Sunday-school teachers, male 2; female 5; other officers, male 2; scholars 69; male 30; female 39. Other Parochial Institutions—Ladies' Aid and Auxiliary.

## OFFERINGS.

*Parochial*—Communion alms \$46.65. Rector's salary \$150.00. Current expenses \$22.32. Parish expenses \$96.80. Total \$295.77.

*Diocesan*—Episcopal and Contingent Fund \$38.50. Diocesan Missions \$14.12. Relief Fund \$4.70. Total \$57.32.

*Contributions without the Diocese*—Domestic Missions \$14.13. Miscellaneous \$32.35. Total \$46.48. Aggregate \$819.14.

One church; sittings in church 250.

Estimated value of church \$4,000. Other church property \$200.00. Total \$4,200.

The above report includes receipts, disbursements, &c., for the Convention year, excepting salary of Rector, which is given for one quarter only, covering time of present incumbent.

A new altar has recently been placed in the church in memory of the late rector, and a memorial window has been ordered for the chancel. The communicants of Walnut Cove and of Germanton were included in the report of Winston for last year, but I have deemed it best to render a separate report for each place.

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MISSION OF THE HOLY COMFORTER, WALNUT COVE.THE REV. WM. L. REANEY, *Minister in Charge*.

Number of families, white 8; colored 3. Baptisms—infants 3; adult 1; total 4. Confirmations 4. Communicants—added by admission 4; present number 24. Public services—on Sundays 2. Holy Communion—number times administered, public 1. Sunday-school teachers, male 1; female 2; scholars 22; male 10; female 12.

## OFFERINGS.

*Parochial*—Communion alms \$1.05.

One chapel; sittings in chapel 150.

Estimated value of chapel \$800.00. Other church property \$100.00. Total \$900.00.

I assumed charge of this mission on March the 1st, 1890.

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## ST. JOHN'S MISSION, GERMANTON.

THE REV. WM. L. REANEY, *Minister in Charge.*

Number of families, white 5; colored 1. Baptisms, white 5; colored 1. Communicants—present number, white 14; colored 1. Public services—on Sundays 2. Sunday-school teachers—male 1; female 2; other officers, male 1; female 1; scholars 25; male 10; female 15.

One chapel; sittings in chapel 150.

Estimated value of chapel \$700; other church property \$25.00; total \$725.

This report covers a period of six weeks. Since last Convention the communicants of St. John's have erected a beautiful Gothic Chapel which is entirely free from debt. I have not been able to learn anything about the contributions, etc., of the Mission.

## TRINITY MISSION, BEAVER DAM.

THE REV. W. F. RICE, *Minister in Charge.*

Number of families 10. Whole number of souls 40. Baptisms—infants 3. Communicants—present number 13. Marriages 4. Burials 3. Public services—on Sundays about 12. Holy Communion—number times administered, public 1. Sunday-school teachers—male 3; female 5; other officers, male 2; scholars 64.

## OFFERINGS.

*Parochial*—Rector's salary \$14.68. Miscellaneous \$5c. Total \$15.53.

*Diocesan*—Episcopal and Contingent Fund \$12.90. Diocesan Missions \$8.06. Total \$20.86. Aggregate \$36.49.

One chapel; sittings in chapel 150.

Estimated value of chapel \$500.

During this year I have officiated at the following places and have received the following amounts: At Brevard I held 9 services, received \$7.20; at Waynesville 6 services, received \$6.00. I have assisted Dr. Buxton at Asheville several times and have received from the congregation and Ladies' Society there \$47.50. I have held services at Hot Springs six Sundays and received from the collections there about \$67.00, besides a number of private gifts from the kind visitors at the hotel, amounting to \$108.00. Near Brevard I baptized four adult persons in private. At Haw Creek I held service a few times, and twice at Calvary Church, Henderson County, received \$2.50.

### ST. MARY'S SCHOOL, RALEIGH.

THE REV. BENNETT SMEDES, *Rector*.

Confirmations 8. Marriage 1. Public services daily. Holy Communion—number times administered, public 15.

#### OFFERINGS.

*Parochial*—Miscellaneous \$110.

*Diocesan*—Episcopal and Contingent Fund \$55.00. Diocesan Missions \$10.00. Total \$65.00.

*Contributions without the Diocese*—Domestic Missions \$117. Foreign \$40.00. Total \$157. Aggregate \$332.

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### ST. CLEMENT'S CHURCH, RINGWOOD.

THE REV. A. S. SMITH, D. D., *Rector*.

Number of families 11. Whole number of souls 42. Baptisms—infants 2. Communicants—added by removal 2; removed 4; whole number lost 4; present number 21. Marriage 1. Public services—on Sundays 18; other days 2. Holy Communion—number times administered, public 6.

#### OFFERINGS.

*Parochial*—Communion alms \$11.19. Rector's salary, promised \$200, paid \$190.00. Current expenses \$7.50. Total \$208.69.

*Diocesan*—Episcopal and Contingent Fund \$18.00. Diocesan Missions \$1.32. Lumber for rectory at Weldon and lime for church at Littleton \$55.00. Total \$74.32.

*Contributions without the Diocese*—Foreign \$10.40. Aggregate \$293.41.

During the last year or two St. Clement's Church has suffered severely from the death or removal of some of its warmest friends and chief supporters. The largest portion of its members live at a distance from the village in which the church is located. This interferes seriously with the size of our congregations in bad weather.

During the last Ecclesiastical year I officiated monthly at Littleton from April 1st, to September 1st—five months, during which time two persons were confirmed. Amount paid for these services \$10.00.

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### THE CHURCH OF THE ADVENT, ENFIELD.

THE REV. A. S. SMITH, D. D., *Rector*.

Number of families 11. Whole number of souls 41. Baptisms—infants 3; adult 1; total 4. Confirmations 2. Communicants—added by removal 4;

added by admission 2; whole number added 6; removed, white 3; colored 1; whole number lost 4; present number 18. Public services—on Sundays 25; other days 3. Holy Communion—number times administered, public 6; private 2. Sunday-school teachers, male 1; female 3; other officer, male 1; scholars 23; male 10; female 13.

## OFFERINGS.

*Parochial*—Communion alms \$33.05. Rector's salary \$75.00. Current expenses \$10.81. Parish expenses \$30.09. Miscellaneous \$35.75. Total \$184.70.

*Diocesan*—Diocesan Missions \$4.55. Aggregate \$194.67.

As I stated in my report of last year, our Sunday-school is small, but it is an unusually interesting one, and gives the promise of much good. Our congregations are ordinarily good, and I trust that the church is growing in favor with the people. Owing to my impaired vision, I have felt constrained to resign the rectorship of this church, and the Bishop has placed it under the charge of my brother of Rocky Mount, the Rev. E. W. Bumstead. It was painful to sever the ties which have bound me to this congregation for so many years; but I felt that its interests would be promoted by so doing, and hence was willing to make the sacrifice. My prayer is that Heaven's blessing may ever rest upon it.

## TRINITY CHURCH, SCOTLAND NECK.

THE REV. WALTER J. SMITH, *Rector*.

Number of families, white, about 45; colored 1. Whole number of souls, white, about 200; colored 5. Baptisms—infants 4; adult 1; total 5. Confirmations 3. Communicants—added by admission 1; removed 4; died 3; withdrawn 2; whole number lost 9; present number, white 118; colored 3. Burials, white 5; colored 3. Public services—on Sundays 47; other days 108. Holy Communion—number times administered, public 18; private 5. Sunday-schools 2; teachers, male 2; female 12; other officers 3; scholars 63; male 33; female 30. Other Parochial Institutions—Sewing Society and a Guild.

## OFFERINGS.

*Parochial*—Communion alms \$11.12. Rector's salary \$356.73. Current expenses \$41.32. Parish expenses \$190.80. Miscellaneous \$17.38. Total \$617.35.

*Diocesan*—Episcopal and Contingent Fund \$55.00. Diocesan Missions \$36.46. Oxford Orphan Asylum \$3.45. Deaf Mutes \$1.75. University of the South \$5.00. Education Fund \$1.53. Johnstown sufferers \$8.38. Relief Fund 74c. Thompson Orphanage—children's mite boxes \$9.93; Thanksgiving Day \$5.00; Guild \$32.30—\$47.23; total \$159.54.

*Contributions without the Diocese*—Domestic Missions \$14.55. S. S. Lenten offerings \$2.60. Colored people \$1.67. Clergyman Retiring Fund Society \$6.55. Jewish Missions \$2.33. Foreign \$12.54. Total \$40.44. Aggregate \$817.33.

Two churches; sittings in churches 500; one rectory.

Estimated value of churches \$6,700. Rectory \$2,000. Total \$8,700.

Amount of indebtedness on church property \$900.00.

Monthly services at Spring Hill are included in the above report; also the statistics of the Sunday-school at that point. In addition to the above, I have attended two meetings of the Convocation of Tarboro and performed the duties assigned me. The ladies of the Sewing Society continue to do good work in the Parish, they having painted the rectory and contributed to other objects, amounting in all to \$124.28. The Parish Guild also does good work for the Thompson Orphanage.

#### ST. MARY'S MISSION, EDGEcombe COUNTY.

THE REV. WALTER J. SMITH, *Missionary*.

Number of families 5; Whole number of souls 25. Confirmation 1. Communicants—present number 12. Public services—on Sundays 10. Holy Communion—number times administered, public 5.

##### OFFERINGS.

*Parochial*—Communion alms 81c. Rector's salary \$22.57. Miscellaneous \$2.20. Total \$25.58.

*Diocesan*—Episcopal and Contingent Fund \$5.50. Diocesan Mission \$6.14. Church Building Fund 57c. Education Fund 86c. Relief Fund 46c. Thompson Orphanage through the Guild \$12.50. Total \$26.03.

*Contributions without the Diocese*—Domestic Missions 75c. Foreign 85c. University of the South \$2.46. Total \$4.06. Aggregate \$55.67.

One church; sittings in church 175.

Estimated value of church \$1,000.

#### ST. ANN'S MISSION, PALMYRA.

THE REV. WALTER J. SMITH, *Missionary*.

Number of families 1. Whole number of souls 4. Baptisms—infant 1. Marriage 1. Public services—on Sundays 8.

##### OFFERINGS.

*Diocesan*—Episcopal and Contingent Fund 50c. Diocesan Missions 50c. Total \$1.00.

## ST. BARNABAS' CHURCH, GREENSBORO.

THE REV. ALFRED H. STUBBS, *Rector*.

Number of families, white 50; colored 2. Whole number of souls, white 188; colored 7. Baptisms—infants 3; adults 4; total 7. Confirmations 13. Communicants—added by removal 11; added by admission 13; whole number added 24; removed 6; died 2; withdrawn 1; whole number lost 9; present number, white 107; colored 2. Marriages 4. Burials 9. Public services—on Sundays 118; other days 215. Holy Communion—number times administered, public 83. Sunday-school teachers, male 2; female 2; other officer, male 1; scholars, male 14; female 24; Bible classes 2; teachers 2; scholars 10; male 6; female 4.

## OFFERINGS.

*Parochial*—Communion alms \$34.85. Rector's salary \$442.25. Current expenses \$124.78. Parish expenses \$222.81. Miscellaneous \$158.83. Total \$983.52.

*Diocesan*—Episcopal and Contingent Fund \$40.00. Diocesan Missions \$12.75. Church Building Fund \$1.00. Education Fund \$1.00. Relief Fund \$1.00. Thompson Orphanage \$42.00. Total \$97.75.

*Contributions without the Diocese*—Domestic Missions \$6.00. Colored people \$3.00. Indian \$5.00. Foreign \$5.00. For the Jews \$3.01. Total \$22.01. Aggregate \$1,103.28.

One church; sittings in church 300.

Estimated value of church \$4,500.

*Wardens*—Sylvanus A. Howard and William E. Stone.

*President of St. Andrew's Brotherhood*—William H. Macfarland.

*President of Woman's Auxiliary*—Mrs. Thomas B. Keogh.

*President of Ladies' Aid Society*—Mrs. Richard C. Pope.

The exterior of the church building has been thoroughly repaired and painted, with the valued assistance of the Ladies' Aid Society, who have erected a neat and delicate metal fence around the church grounds. Their contributions appear among the parochial items in the above report.

The organ fund amounts now to \$190.00, and the rectory fund \$307.00.

## ST. AUGUSTINE'S MISSION, RALEIGH.

THE REV. ROBERT B. SUTTON, D. D., REV. A. B. HUNTER AND REV. H. B. DELANY, DEACON, *Ministers in Charge*.

Number of families, colored 25. Whole number of souls, colored 150. Baptisms—infants 5; adults 6; total 11. Confirmations 23. Communicants—added by restoration 1; added by admission 11; whole number

added 12; removed 13; died 1; withdrawn 1; whole number lost 15; present number 57. Marriage 1. Burials 2. Public services—on Sundays twice every Sunday; other days Wednesday and Friday evenings. Holy Communion—number times administered, public 20. Sunday-school teachers, colored male 2; colored female 3; other officer, colored male 1; scholars, colored 50.

#### OFFERINGS.

*Parochial*—Communion alms \$19.35. Deacon's salary \$47.19. Current expenses \$46.17. Parish expenses, repairs, &c., \$11.50. Total \$124.21.

*Diocesan*—Episcopal and Contingent Fund \$17.75. Diocesan Missions \$12.29. Church Building Fund \$1.15. Education Fund \$1.00. Relief Fund \$4.82. St. John's Hospital \$2.53. Total \$39.54.

*Contributions without the Diocese*—Foreign \$18.00. For the Jews, \$3.80. Total \$21.80. Aggregate \$185.55.

One church; sittings in church 250.

Estimated value of church \$1,500.

There is an apparent loss of communicants, but a real gain, as there has been no celebration of the Holy Communion since the confirmation of the last class of twelve, all of whom will come to the communion.

#### GETHSEMANE MISSION, BOWMAN'S BLUFF.

THE REV. R. WAINWRIGHT, *Minister in Charge.*

Number of families 8. Whole number of souls 35. Baptisms—infants 2. Communicants—number lost 1; present number 19. Burials 1. Public services—on Sundays 99; other days 63. Holy Communion—number times administered, public 17. Sunday-school teachers, female 1; scholars 8; male 6; female 2.

#### OFFERINGS.

*Parochial*—Communion alms \$29.19. Rector's salary \$30.00. Current expenses \$30.65. Total \$89.84.

*Diocesan*—Education Fund, Sewanee \$2.74. Orphanage \$5.00. Total \$7.74.

*Contributions without the Diocese*—Domestic Missions \$10.00. Jews \$4.59. Total \$14.59. Aggregate \$112.17.

One church; sittings in church 100.

Estimated value of church \$1,400.



## ST. ATHANASIUS' MISSION, BURLINGTON.

THE REV. ALBERT RHETT WALKER, *Minister in Charge.*

Number of families 20. Whole number of souls 82. Baptisms—infants 3. Communicants—added by removal 8; removed 3; died 1; withdrawn 1; whole number lost 5; present number 41. Marriage 1. Burials 1. Public services—on Sundays 45; other days 41. Holy Communion—number times administered, public 7. Sunday-school teachers—male 2; female 4; other officer, male 1; scholars 55; male 25; female 30.

## OFFERINGS.

*Parochial*—Communion alms \$18.25. Rector's salary \$650. Current expenses \$94.50. Parish expenses \$28.00. Total \$790.75.

*Diocesan*—Episcopal and Contingent Fund \$5.09. Diocesan Missions \$8.21. Total \$13.30.

*Contributions without the Diocese*—Foreign Missions \$20.00. Aggregate \$824.05.

One church; sittings in church 200; one rectory.

Estimated value of church \$1,800; rectory with lot \$1,400; other church property \$300. Total \$3,500.

Having taken charge only a few months since and not being settled in the rectory until recently, my report is necessarily incomplete and unsatisfactory.

By removal and other changes the financial ability of the Mission is materially reduced, but the prospects are fairly good, so we work on with hopeful confidence in God.

The people have done remarkably well in completing the rectory within the year—with no debt resting upon it. An appropriate "Credence" and a set of altar linen have been supplied, and we hope to have the church carpeted before next winter.

## ST. BARTHOLOMEW'S CHURCH, PITTSBOROUGH.

THE REV. WILLIAM WALKER, *Rector.*

Number of families 24. Whole number of souls 102. Baptisms—adults 2. Communicants—added by removal 1; added by admission 2; whole number added 3; removed 6; died 2; whole number lost 5; present number 55. Burials 4. Public services—on Sundays 73; other days 136. Holy Communion—number times administered, public 47; private 3. Sunday-school teachers—male 2; female 1; scholars 21.

## OFFERINGS.

*Parochial*—Communion alms \$2.39. Rector's salary \$262.50. Current expenses \$62.22. Repairs of Church \$761.35. Total \$1,088.46.

*Diocesan*—Episcopal and Contingent Fund \$55.00. Diocesan Missions \$50.00. Church Building Fund \$3.70. Education Fund \$7.34. Thompson Orphanage \$9.96. Total \$126.00.

*Contributions without the Diocese*—Missions \$45.66. Jewish Missions \$7.02. Theological Department University of the South \$13.50. Total \$66.18. Aggregate \$1,280.64.

One church ; sittings in church 200 ; one rectory.

Estimated value of church \$2,000. Rectory \$1,500. Total \$3,500.

During the past year extensive improvements have been made on the church building. The roof, which was unsafe, has been renewed, and the whole interior has been renovated, so that we now have a safe and decent church.

#### SANFORD MISSION, MOORE COUNTY.

THE REV. WILLIAM WALKER, *Minister in Charge*.

Number of families, white 4 ; colored 1. Whole number of souls, white 12 ; colored 3. Baptism—infant, colored 1. Communicants—added by admission, white 1 ; colored 1 ; died, white 1 ; colored 1 ; present number, white 10. Burial, colored 1. Public services—on Sundays 9. Holy Communion—number times administered ; public 4 ; private 1.

#### OFFERINGS.

*Parochial*—Rector's salary \$14.85.

I have held services at Jonesboro, in the vicinity of Sanford, on four occasions, and had a good attendance. There are two communicants here who are included in the Sanford report. I have also held service and preached in Carthage, the county seat of Moore.

#### ST. PHILIPS' CHAPEL, NOISE, MOORE COUNTY.

THE REV. WILLIAM WALKER, *Minister in Charge*.

Baptisms—infants, colored 7 ; adult 1 ; total 8. Public services—on Sundays 5. Holy Communion—number times administered, public 1.

At this point, through the exertions of the people themselves and the assistance of friends, a neat chapel has been erected for the colored people. Work has gone on here during the past year under my direction. Mr. Trott, one of the students from St. Augustine's School, Raleigh, has been working as Lay Reader and Catechist, under license from the Bishop, and has done much good service. The chapel is not yet completed, but is used for Sunday-school and service, and we hope to

complete it this summer. Services have been held here once a month by the Lay Reader since, and I have spent three Sundays with them, besides other visits.

A Sunday-school has been organized. The work is hardly far enough advanced to give any definite statistics. A number of persons are preparing for confirmation.

These people have contributed largely to the building of the church. They have furnished almost all the lumber necessary and had it sawed. They gave nine thousand shingles and nails enough to roof and enclose it. It is difficult to estimate what is the actual value of their contributions. Hauling and labor are also included in their gift.

#### ST. MARK'S PARISH, GULF (DEEP RIVER.)

THE REV. WILLIAM WALKER, *Minister in Charge.*

Number of families 8. Whole number of souls 27. Communicants—removed 1; present number 14. Burials 1. Public services—on Sundays 10. Holy Communion—number times administered, public 9.

##### OFFERINGS.

*Diocesan*—Episcopal and Contingent Fund \$5.50.

#### ST. STEPHEN'S CHURCH, OXFORD.

THE REV. W. WOODSON WALKER, *Rector.*

Number of families 65. Whole number of souls about 275. Baptisms—infants 10. Communicants—added by removal 1; added by admission 2; whole number added 3; removed 2; died 5; whole number lost 7; present number 138. Marriages 3. Burials 6. Public services—on Sundays 116; other days 87. Holy Communion—number times administered, public 16; private 2. Sunday-school teachers—male 1; female 4.

##### OFFERINGS.

*Parochial*—Communion alms \$31.79. Rector's salary \$800. Current expenses \$167.11. Parish expenses \$20.00. Miscellaneous \$52.53. Total \$1,017.13.

*Diocesan*—Episcopal and Contingent Fund \$90.20. Diocesan Missions \$61.16. Church Building Fund \$4.33. Education Fund \$1.16. Miscellaneous \$36.66. Total \$193.51.

*Contributions without the Diocese*—Foreign 17.65. Miscellaneous \$9.87. Total \$27.51. Aggregate \$1,292.16.

One church; sittings in church 300; one rectory.

Estimated value of church \$2,500; rectory \$4,000. Total \$6,500.

A decided effort is being made for the erection of a new church, and about \$3,000 has been subscribed for that object.

A few occasional services have been held at Stovall.

### ST. JAMES' CHURCH, LENOIR.

THE REV. JAMES A. WESTON, *late Rector*.

Number of families, white 25 ; colored 1. Whole number of souls, white 97 ; colored 2. Baptisms—infants, white 5 ; colored 2 ; adult 1 ; total 8. Confirmations 7. Communicants—added by removal 2 ; added by admission 5 ; whole number added 7 ; removed 5 ; died 1 ; whole number lost 6 ; present number 48. Marriage 1. Burial 1. Public services—on Sundays 26 ; other days 30. Holy Communion—number times administered, public 8 ; private 5. Sunday-schools, white 3 ; colored 1 ; teachers, male 2 ; female 9 ; other officer, male 1 ; scholars 68 ; male 28 ; female 40. Parish School teacher—white 1 ; colored 1 ; scholars 35 ; colored male 17 ; colored female 18.

#### OFFERINGS.

*Parochial*—Communion alms \$6.50. For Chapel \$17.25. Rector's salary \$300. Current expenses \$32.50. Parish expenses \$40.00. Miscellaneous \$20.00. Total \$415.75.

*Diocesan*—Episcopal and Contingent Fund \$22.00. Diocesan Missions \$6.00. Thompson Orphanage \$10.00. Education Fund \$2.00. Relief Fund \$3.00. Miscellaneous \$8.00. Total \$51.00.

*Contributions without the Diocese*—Domestic Missions Sunday-school Chapel of Rest \$4.25. Sunday-school Chapel of Peace \$4.00. Indian \$1.00. Foreign, colored Sunday-school \$4.75. Jews \$1.00. Miscellaneous \$5.00. Total \$20.00. Aggregate \$486.75.

One church ; two chapels ; sittings in church 150 ; sittings in chapels 225 ; one rectory.

Estimated value of church \$1,200 ; rectory \$1,000 ; other church property \$500 ; total \$2,700.

### ST. JAMES' PARISH, LENOIR.

I resigned the charge of this Parish on the 5th day of May, 1890.

The "Chapel of Rest," Yadkin Valley, one of the neatest and most beautiful churches in the entire country, was consecrated by Bishop Lyman on the 29th day of last August. The occasion was one of deep interest to the good people of the Valley who had worked so long and so faithfully for the completion of the building. The consecration services were most touching and impressive. May God bless the dear people who worship in this church. The Parish has sustained a great, I

may truly say an irreparable loss in the death of Gen. Collett Leventhorpe. I never knew a truer man, a more humble, self-denying, faithful Christian. He was buried in the Cemetery of the Chapel of Rest. May God give us grace to follow his good example. I leave the people of this Parish with the deepest regret; no minister ever had kinder, more loving parishioners. I pray that Heaven's richest blessings may ever rest upon them.

#### ASCENSION CHURCH, HICKORY.

THE REV. JAMES A. WESTON, *Rector*.

Number of families 25. Whole number of souls 113. Baptisms—infants 3; adults, white 2; colored 3; total, white 5; colored 3. Confirmations 10. Communicants—added by removal 3; added by admission 10; whole number added 13; removed 5; died 1; whole number lost 6; present number 54. Burial 1. Public services—on Sundays 44; other days 40. Holy Communion—number times administered, public 10. Sunday-schools 2; teachers, male 4; female 4; scholars 71; male 30; female 41. Other Parochial Institutions—Woman's Guild and St. Agnes' Guild.

#### OFFERINGS.

*Parochial*—Communion alms \$14.00. Rector's salary \$350.00. Current expenses \$30.00. Parish expenses \$100.00. Miscellaneous \$150.00. Total \$644.00.

*Diocesan*—Episcopal and Contingent Fund \$22.00. Diocesan Missions \$5.00. Church Building Fund \$3.00. Education Fund \$3.00. Thompson Orphanage \$42.32. Miscellaneous \$10.00. Total \$85.32.

*Contributions without the Diocese*—Domestic Missions \$3.00. Jews \$3.00. Indian \$1.00. Foreign \$3.00. Miscellaneous \$20.00. Total \$30.00. Aggregate \$759.32.

One church; sittings in church 176.

Estimated value of church \$1,500; other church property \$500.00. Total \$2,000.

#### ST. LUKE'S CHURCH, LINCOLNTON.

THE REV. W. R. WETMORE, *Rector*.

Number of families 21. Whole number of souls 92. Baptisms—infant 1; adult 1; total 2. Confirmations—(eight of them from missions) 11. Communicants—added by admission 3; removed 2; died 2; whole number lost 4; present number 55. Marriage 1. Burials 5. Public

services—on Sundays 68 ; other days 105. Holy Communion—number times administered, public 27 ; private 1. Sunday-school teachers, male 2 ; female 4 ; scholars 25 ; male 10 ; female 15.

#### OFFERINGS.

*Parochial*—Communion alms 70c. Rector's salary \$384.31. Current expenses \$63.98. Convocation Fund \$4.00. Total \$452.99.

*Diocesan*—Episcopal and Contingent Fund \$40.00. Diocesan Missions \$14.17. Thompson Orphanage \$16.09. Total \$70.26.

*Contributions without the Diocese*—Domestic Missions \$12.40. Jewish Missions \$3.00. Foreign \$12.39. University of the South \$14.65. Total \$42.44. Aggregate \$565.69.

One church ; sittings in church 250.

Estimated value of church \$3,600.

The congregation have improved the church by the addition of a porch at the West end, costing \$50. Some of my parishioners, assisted by two friends outside the Parish, gave me a delightful visit to Sewanee in August last, of which I make here grateful acknowledgment.

On the 9th of May, 1890, I buried in St. Luke's Cemetery the oldest member of the Parish, Mrs. Malvina A. Ramsour. She had been connected with the church at Lincolnton for half a century.

#### ST. CYPRIAN'S MISSION, LINCOLNTON.

THE REV. W. R. WETMORE, *Minister in Charge*.

THE REV. P. P. ALSTON, *Assistant*.

Number of families, colored 7. Whole number of souls, colored 28. Baptisms—infants 2. Confirmations 5. Communicants—added by admission 3 ; present number 15. Burial 1. Public services—on Sundays 6. Holy Communion—number times administered, public 6. Sunday-school teachers, white male 1 ; white female 4 ; scholars 65 ; colored male 32 ; colored female 33.

#### OFFERINGS.

*Diocesan*—Episcopal and Contingent Fund \$4.00.

*Contributions without the Diocese*—Domestic Missions \$1.64. Foreign \$1.64. Total \$3.28. Aggregate \$7.28.

One chapel ; sittings in chapel 80.

Estimated value of chapel \$200.00.

A Sunday-school is taught by younger members of St. Luke's Parish. Rev. P. P. Alston continues to give one Sunday each month to this Mission.

## CHURCH OF OUR SAVIOUR, LINCOLN COUNTY.

THE REV. W. R. WETMORE, *Missionary*.

Number of families, white 5; colored 1. Communicants—present number, white 9; colored 1. Public services—on Sundays 9; other days 4. Holy Communion—number times administered, public 4. Sunday-school teachers—female 7; scholars, white 57; colored 19.

## OFFERINGS.

*Parochial*—Rector's salary \$12.01.

*Diocesan*—Diocesan Missions \$1.89. Aggregate \$13.90.

One church; sittings in church 200.

A school, free to the pupils, is maintained by the friends of the Mission in Pennsylvania. Average daily attendance at this school has been about twenty-five.

## ST. STEPHEN'S MISSION, LINCOLN COUNTY.

THE REV. W. R. WETMORE, *Missionary*.

Baptisms—infants 2. Confirmations—(Reported at St. Luke's 4). Communicants—added by admission 3; present number 12. Public services—on Sundays 8; other days 5. Holy Communion—Number times administered, public 6.

## OFFERINGS.

*Parochial*—Missionary's salary \$3.00. Mission expenses \$15.02. Total \$18.02.

One chapel; sittings in chapel 80.

Estimated value of chapel \$150.

This mission, whose members are from a cotton factory close by, has been much interfered with by the stopping of work at the factory.

## ST. PAUL'S MISSION, LINCOLN COUNTY.

THE REV. W. R. WETMORE, *Missionary*.

Number of families 5. Whole number of souls 24. Baptisms—infants 2. Confirmations—(1 reported at St. Luke's). Communicants—added by admission 1; present number 9. Public services—on Sundays 10; other days 3. Holy Communion—number times administered, public 4.

OFFERINGS.

*Parochial*—To Missionary's support \$10.00. Current expenses \$1.24.  
Total \$11.24.

One church; sittings in church 125.

Estimated value of church \$175.00.

The attendance at the services is most gratifying.

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BEATTIE'S FORD, LINCOLN COUNTY.

THE REV. W. R. WETMORE, *Chaplain*.

Baptisms—infants, colored 2. Communicants—present number 4.  
Public services—on week days 3. Holy Communion—number times administered, public 3.

OFFERINGS.

*Parochial*—Chaplain's salary \$38.00.

*Diocesan*—Episcopal and Contingent Fund \$5.50. Diocesan Missions \$3.60. Total \$9.10. Aggregate \$47.10.

Rush Mountain, three miles from Lincolnton—Here I have begun to hold regular monthly services. The congregations are good and the people seem much interested in using the Prayer-Book in the worship. Contributions to Rector's salary, in provisions, about \$7.00.

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ST. JOHN'S MISSION, HIGH SHOALS

THE REV. W. R. WETMORE, *Missionary*.

Number of families, white 10; colored 2. Whole number of souls, white 45; colored 4. Baptisms—infants 4. Confirmations (three reported at St. Luke's). Communicants—added by admission 3; present number 23. Public services—on Sundays 26; other days 6. Holy Communion—number times administered—public 8. Sunday-school teachers, male 2; female 1; scholars 27; male 11; female 16.

OFFERINGS.

*Parochial*—Rector's salary \$145.25.

*Diocesan*—Diocesan Missions \$4 03. Aggregate \$149.28.

One church; one rectory.

The work at St. John's is somewhat encouraging.



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DALLAS, GASTONIA, WHITE HAVEN, &C., IN LINCOLN AND GASTON COUNTIES.

Families 11. Souls 50. Baptisms—adult 1; infants 9. Communicants 16. Public services—on Sundays 8; on other days 8. Holy Communion administered 4 times.

*Contributions*—Diocesan Missions \$1.26. Domestic and Foreign Missions \$4.25. Missionary's salary \$16.00. Total \$21.51.

My field, which has always been suffering by removals from it, has this year more than usual suffered this way.

Besides above report of work in my own field, I have baptized an infant in Iredell County, and married a couple in Rowan County.

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ST. PHILIPS' CHURCH, DURHAM.

THE REV. C. J. WINGATE, *Rector*.

Number of families, white 43; colored 3. Whole number of souls, white 250; colored 20. Baptisms—infants, white 10; colored 5. Communicants—added by removal 4; removed 9; present number 111. Burials 2. Public services—on Sundays 24; other days 40. Holy Communion—number times administered, public 3; private 2. Sunday-schools, white 1; colored 1; teachers, white male 3; white female 4; colored female 2; other officers, white male 3; colored female 1; scholars, white 51; male 26; female 25; scholars, colored 30; male 10; female 20. Parish school—colored 1; teacher, colored 1; other officer, colored 1; scholars 40; colored male 5; colored female 35.

OFFERINGS.

*Parochial*—Communion alms \$10.00. Rector's salary \$869.40. Current expenses \$212.40. Parish expenses \$188 00. Miscellaneous \$668.73. Total \$1,948.50.

*Diocesan*—Episcopal and Contingent Fund \$56.00. Diocesan Missions \$50.00. Miscellaneous \$49.00. Total \$165.00.

*Contributions without the Diocese*—Domestic Missions \$1.50. Foreign \$5.00. Miscellaneous \$5.62. Total \$12.12. Aggregate \$2,125.62.

One church; sittings in church 250; one rectory.

Estimated value of church \$4,500; rectory \$1,500; total \$6,000.

Amount of indebtedness on church property \$1,000.

During the past year a neat cottage has been purchased for a rectory, and it has been very comfortably furnished. The cost of the rectory was \$1,500. Five hundred dollars of this amount has been paid, and pledges for a large part of the remainder have been given.

The present rector took charge of the Parish three months ago. He desires to put on record the fact that he found it in a most gratifying condition, thoroughly organized for work, and the people very zealous and ready to co-operate with him in every enterprise for its welfare.

### ST. TIMOTHY'S PARISH, WILSON.

THE REV. ROBERT ERSKINE WRIGHT, *Rector*.

Number of families about 35. Whole number of souls about 165. Baptisms—infants 3; adults 2; total 5. Confirmations 9. Communicants—added by removal 5; added by admission 5; whole number added 10; removed 3; died 1; whole number lost 4; present number 68. Burials 4. Public services—on Sundays 108; other days 142. Holy Communion—number times administered, public 71; private 9. Sunday-school teachers—male 2; female 6; scholars 58; male 33; female 25. Other Parochial Institutions—Bible class taught by Rector, average attendance 15.

#### OFFERINGS.

*Parochial*—Communion alms \$24.89. Sunday-school work \$7.75. Rector's salary \$475. Current expenses \$126.49. Parish expenses \$53.00. Ladies' Aid Society \$58.55. Total \$745.68.

*Diocesan*—Episcopal and Contingent Fund \$49.50. Diocesan Missions \$17.50. Thompson Orphanage \$11.20. Colored Chapel, Wilson \$15.00. Total \$93.20.

*Contributions without the Diocese*—Domestic Missions \$18.00. Aggregate \$856.88

One church; one rectory.

Estimated value of church \$2,500; rectory \$1,500; total \$4,000.

The above report, in so far as my official acts are concerned, begins with September 15th, 1889, at which date I assumed the Rectorate of the Parish.

### CHURCH OF THE HOLY CROSS MISSION, TRYON CITY.

THE REV. ARTHUR N. WRIXON, *Minister in Charge*.

Number of families 10. Whole number of souls 35. Confirmations 9. Communicants—present number 12. Public services—on Sundays 24; other days 1. Holy Communion—number times administered, public 10. One Sunday-school; teachers 3; scholars 12.

## OFFERINGS.

*Parochial*—Communion alms \$72.83. Rector's salary \$200. Aggregate \$272.83.

Estimated value of church \$1,000.

Since the Convention in May, 1889, I have held services in Rutherfordton on the 1st and 5th Sunday of each month; in Tryon City on the 2d and 4th; in Shelby on the 3d. I have also held an evening service at St. Joseph's Chapel six and a half miles from Rutherfordton in the afternoon of the first Sunday of each month. At Landrum, S. C., I have lately held an evening service on my way back from Tryon City to Rutherfordton, on the 4th Sunday of the month. As I am away from Rutherfordton so many Sundays, I have established a week-day service there on Wednesday afternoon, so that there may be an opportunity at least once a week for all to join in public worship.

## ST. JOHN'S MISSION, RUTHERFORDTON.

THE REV. ARTHUR N. WRIXON, *Minister in Charge*.

Number of families 9. Whole number of souls, white 28; colored 1. Communicants—added by removal 3; removed 3; present number, white 18; colored 1. Marriage 1; burial 1. Public services—on Sundays 18; other days 20. Holy Communion—number times administered: public 10. Sunday-school teachers 3; scholars 10.

## ST. THOMAS' MISSION, SHELBY.

THE REV. ARTHUR N. WRIXON, *Minister in Charge*.

Number of families 7. Whole number of souls 12. Confirmations 3. Communicants—added by removal 1; removed 1; present number 9. Marriage 1. Public services—on the 3d Sunday of each month. Holy Communion—number times administered, public 9.

One church.

Estimated value of church \$1,000.

## EPIPHANY CHURCH, LEAKSVILLE.

THE REV. ----- *Minister in Charge*.

Number of families 10. Whole number of souls 69. Baptisms—infants 3; adult 1; total 4. Communicants—removed 4; died 1; whole number lost 5; present number 41. Burial 1. Public services—on Sundays 12; other days 5. Holy Communion—number times administered, public 6.

Sunday-school teachers—male 2; female 6; scholars 33; male 16; female 17. Other Parochial Institutions—Woman's Auxiliary.

#### OFFERINGS.

*Parochial*—Communion alms \$17.68. Rector's salary \$116.67. Parish expenses \$66.15. Miscellaneous \$15.00. Total \$215.50.

*Diocesan*—Episcopal and Contingent Fund \$25.00.

*Contributions without the Diocese*—Domestic Missions \$4.00. Foreign \$4.00. Total \$8.00. Aggregate \$248.50.

One church; sittings in church 300; one rectory.

Estimated value of church \$1,500; rectory \$1,200; other church property \$265; total \$2,965.

W. S. MARTIN,  
*For Vestry.*

#### ST. PAUL'S CHURCH, LOUISBURG.

THE REV. EDWIN H. GREEN, *Minister in Charge.*

Number of families 19. Confirmation 1. Communicants—added by admission 1; present number, white 42; colored 1. Burial 1. Public services—on Sundays 21; other days 19. Holy Communion—number times administered, public 12. Sunday-school teachers—female 4; scholars 22; male 7; female 15.

#### OFFERINGS.

*Parochial*—Communion alms \$25.00. Church furniture \$93.84. Rector's salary \$133.33. Current expenses \$25.37. Parish expenses \$22.43. Miscellaneous \$2.55. Total \$302.52.

*Diocesan*—Episcopal and Contingent Fund \$16.00. Diocesan Missions \$12.00. Thompson Orphanage \$12.00. Total \$40.00.

*Contributions without the Diocese*—Domestic Missions \$8.00. Foreign \$10.00. Total \$18.00. Aggregate \$360.52.

One church; sittings in church 200.

Estimated value of church \$1,500.

The report covers a period of about four months, the minister having taken charge of the Parish on the 17th of January.

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REPORT OF ST. AUGUSTINE NORMAL SCHOOL AND  
COLLEGIATE INSTITUTE, RALEIGH, N. C.

There have been attached to this Institution during the present scholastic year 70 males and 49 females, total 118. Of these 46 males and 21 females, total 67, were boarders, and 24 males and 28 females, total 52, were day scholars.

In the Theological Department two Candidates have been ordained : Rev. H. B. Delany, who is doing good service in St. Augustine Mission, Raleigh, and as Assistant in the school, and the Rev. Jos. N. Bean, who, soon after his ordination, went to his home in the Island of Vieques de Puerto Rico, where he is engaged in ministerial work. There are now two Candidates and nine Postulants.

The Faculty, in addition to the Principal, consists of the Rev. A. B. Hunter, Vice-Principal; Prof. F. H. Noble, Mrs. A. A. F. Sprague, Rev. H. B. Delany, Mrs. Sarah White, Mr. Jos. C. White and Miss Laura E. Beard.

The Postulants have held services at various points. Mr. J. R. Brooks, during his vacation last summer, assisted the Rev. Mr. George in his colored work in Durham. Mr. Geo. W. Williams has held regular services once a month at St. Luke's, in Warren County, for a congregation of thirty communicants which he has gathered. The Principal, from time to time, visits this congregation to administer Baptism and the Holy Communion. Mr. S. A. B. Trott spent his last vacation near Noise, in Moore County, ministering to a colored congregation, which has come to us from the Methodists. In this work he is under the supervision of the Rev. Wm. Walker, of Pittsboro.

The Sunday-school attached to the Institution is composed of the boarding students and children gathered from the neighborhood. It has one Superintendent and seven teachers, and 64 male and 67 female scholars, total 131.

During the past year five of the students have been baptized and ten confirmed. The baptisms and confirmations are reported in connection with St. Augustine's Mission, Raleigh.

Respectfully submitted by

ROBT B. SUTTON,  
*Principal.*

## REPORT OF DEAN OF THE CONVOCATION OF ASHEVILLE.

*To the Rt. Rev. Bishop Lyman :*

The Asheville Convocation met but once during the Conventional year. The difficulty of securing general attendance of the members seems to be great, and yet it is only the general attendance of the clerical members that will excite the greatest interest in these meetings.

The Convocation met at Leicester, eleven miles from Asheville, where the attending clergy were cheered by good congregations and attentive hearers of the Word.

The Convocation took into consideration the wants of the church in Leicester and made provision for them.

J. BUXTON, *Dean, &c.*

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## REPORT OF DEAN OF THE CONVOCATION OF CHARLOTTE.

*To the Rt. Rev. T. B. Lyman, D. D., LL.D., Bishop of North Carolina:*

The Convocation of Charlotte has had, during the year, three meetings, one at Lincolnton, one at Concord, and one at Greensboro. These were all enjoyable, especially that at Concord, and it is hoped profitable occasions to all taking part. At each of the meetings there were a number of services. The most noticeable feature of the one at Greensboro was the substitution, at one of the evening services, of missionary addresses, in place of a sermon, on the topics, "The present condition of the Home Field;" "The Agencies to be employed in the work," and "Individual Responsibility in regard to the work."

The meeting at Lincolnton was called for the special purpose of working out a plan to secure for girls of moderate means a boarding school at Rutherfordton, at which place was offered to us the choice of several lots, and \$500 from persons not belonging to our church, to aid in establishing such a school. It is a matter of very deep regret that, so far, we have been unable to supplement the donation offered by an amount large enough to accomplish our object.

W. R. WETMORE,  
*Dean of Convocation of Charlotte.*

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## REPORT OF DEAN OF THE CONVOCATION OF RALEIGH.

*To the Rt. Rev. T. B. Lyman, D. D., LL.D., Bishop of N. C.:*

The Convocation of Raleigh held a session at Hillsboro, Sept. 10th and 12th, 1889, and a business meeting in Raleigh in the month of April. Another meeting was appointed to be held in Henderson, but the prevalence of the Grippe in the community made it expedient to postpone it.

The Rev. Messrs. Murphy and George have held some services at Milton. The Dean, during the vacancy in the Parish at Louisburg, ministered to the congregation until they secured the services of the Rev. Mr. Green. Services have also been held at Smithfield, Johnston County. We have there four communicants and three at Selma. The Dean has also ministered occasionally to a colored congregation in Warren County, near the Virginia line.

Respectfully submitted by

ROB'T. B. SUTTON,  
*Dean of the Convocation of Raleigh.*

#### REPORT OF DEAN OF THE CONVOCATION OF TARBORO.

The Convocation of Tarboro has held three meetings during the fiscal year. One at Henderson immediately after the Convention. The second at Weldon, Dec. 4th, at which a series of services were held, extending through three days. A Sunday-school service on the afternoon of the 5th formed a special feature of the Convocation. All the services were well attended and the congregations showed much interest.

On February 5th the Convocation met at Tarboro. Services, extending over three days, were held in Calvary and St. Luke's, also mission services (the clergy going out two by two) at St. Mary's, Edgecombe County, at Sparta, Leggett's and Coakley's.

The interest manifested by the laity in the meetings has been very gratifying and productive of good results.

During this year, the missionary labors within the bounds of this Convocation have been largely attended.

The Rev. George P. Hebbard and the Rev. W. J. Smith have held mission services at various points. The Rev. E. W. Bumstead has extended his field and is building a church at Battleboro. The Rev. W. L. Mellichampe has built a church at Littleton, opened missions at Garysburg and Pleasant Hill, and preached to the convicts at the State Farm. The Rev. Gilbert Higgs and the Rev. W. T. Picard have opened missions at Rich Square, where steps have been taken towards building a church, and at Margarettsville, where a Lay Reader, Mr. R. H. Stancell, Jr., has been appointed. The offerings have been sufficient to pay all expenses and enable the Convocation to render some aid to the work of church extension within its limits.

Respectfully submitted by

GILBERT HIGGS,  
*Dean.*

WARRENTON, N. C., May 14. 1890.

REPORT OF THE DIOCESAN BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS FOR  
THE YEAR ENDING MARCH 31, 1890.

NAMES OF PARISHES.	Number of Members.	Central Fund.	MISSIONS.				Church Mis- sion Fund.	Boxes.	Value.	Total.
			General.	Foreign.	Domestic.	Diocesan.				
Asheville, Trinity	43	\$ 5 00	\$ 11 00	\$ 40 00	\$ 50 00	\$ 40 00	\$ 1 50		\$	\$ 147 50
Bowman's Bluff, Gethsemane	5									
Charlotte, St. Peter's	46	4 50	7 59	30 00	30 00	5 00	4 50			81 59
Chapel Hill, Chapel of the Cross	10	1 00			2 00	10 00				13 00
Durham, St. Philip's	10	80	4 00		5 50	16 00	1 55			27 85
Elkin, Mission	7	70	5 00			38 22	1 00			44 92
Greensboro, St. Barnabas'	20	2 00				20 00				22 00
Hillsboro, St. Matthew's	28	2 80		2 00	4 50		1 31	1 Domestic.	14 50	25 11
Lincolnton, St. Luke's	11	1 00	4 73		10 00			{ 1 Dom'stic 1 Diocesan	10 00	29 48
Leaksville, Epiphany	9	70	2 00			3 00			3 75	5 70
Louisburg, St. Paul's	12	1 00		3 00	8 00	12 00				24 00
Lowesville, White Haven	4	40	3 00							3 40
Oxford, St. Stephen's	21	1 60	12 50	5 80	11 55	12 75				44 20
Raleigh, St. Mary's	50			40 00	12 00	63 50		2 Diocesan.	20 00	135 50
Raleigh, Christ	30	3 00			21 95	10 00		{ 1 Dom'stic 1 Diocesan	3 00	102 95
Statesville, Trinity	9		1 65				80		65 00	2 45
Tarboro, Calvary	30	2 50			22 00	46 00		2 Diocesan.	23 65	94 15
Waynesville, Grace	7	70	4 00	50	7 50		60			13 30
Wadesboro	2					50		1 Diocesan.	2 50	3 00
Winston, St. Paul's	5	50	7 18	2 50	2 50	5 00		1 Diocesan.	10 50	28 18
20 Parish branches	359	\$ 25 20	\$ 62 65	\$ 123 80	\$ 187 50	\$ 281 97	\$ 11 26	11 Boxes.	\$ 152 90	\$ 848 28

JANE R. WILKES, Diocesan Secretary.



# ABSTRACT OF PAROCHIAL AND MISSIONARY REPORTS. ARRANGED ALPHABETICALLY ACCORDING TO NAME OF OFFICIATING MINISTER.

OFFICIATING MINISTER.	PARISHES AND MISSIONS. (The latter printed in italics.)	LOCATION.	FAM- LIES.		PER- SONS.		BAPTISMS.				CON- FIRMATIONS.		MARRI- AGES.		SUNDAY SCHOOLS.		PARISH SCHOOLS.		Church Bldgs.	Chapels & Missions.	Total Contri- butions.	Value of Church Property.
			White.	Colored.	White.	Colored.	In- fan- ts.	Ad- ults.	Total.	White.	Colored.	White.	Colored.	White.	Colored.	White.	Colored.	White.	Colored.			
Alston, P. P.	St. Michael and All Angels.	Charlotte	18	88	3	2	3	2	5	11	42	1	3	5	175	2	139	1	1	\$ 175.46	\$ 1,700.00	
Barber, R. W.	St. Paul's.	Wilkesboro	7	31	3	3	1	3	3	2	19	2	5						1	64.30	1,200.00	
	Elkin Mission.	Surry Co.									4									40.50		
Barrows, Wm. S.	Gray's Chapel.	Wilkes Co.	1	7	1	1	1	1	1		5								1	74.05		
	St. John's Mission (Madison County).	Hot Springs			1	1	1	1	1	3	14		1						1		1,700.00	
Bell, George H.	St. Clement's (Buncombe County).	Candlersville	6	24						6	17	1	1	3	30				1	8.00	800.00	
	Leicester Mission, Saint Paul's.	Buncombe Co.	6	28	2	2					7								1		800.00	
	Trinity Chapel, Haw Creek.	Buncombe Co.	9	35							7				6	45			1		600.00	
	Watauga Missions.	Watauga Co.			8	1	9												1		400.00	
	St. Luke's, Boone.	Watauga Co.	5	29															1			
	St. John's, Watauga River.	Watauga Co.	12	61							18								1		650.00	
	Elk Cross Roads.	Watauga Co.	3								3											
	Elk Park.	Watauga Co.									1											
	Blackwell's Springs Mis- sion.	Buncombe Co.																				
Bland, C. T.	St. John's Mission.	Marion	7	22	3	2	5	3	9	3	9	4			15				1	39.22	700.00	
Brayton, H. Don't C.	Old Fort Mission.	Old Fort	3	13	2	2	2	2	6		6				1					42.61	50.00	
Buel, D. B., D. D.	St. James'.	Hendersonville	9	24							10				5				1		2,500.00	
	Ravencroft Church in the Mountains.	Haywood Co.			6						50				1	100	1	40	2	119.50		
	St. Mary's Chapel.																					
	St. David's, Cullowhee and Sylva.	Jackson Co.			1	1	2	1	25	1	25	1							1	188.00		
	St. Philip's, Brevard.	Transylvania Co.			4	4	4	9	25	9	25	2							1	106.11		

# ABSTRACT OF PAROCHIAL AND MISSIONARY REPORTS—Continued.

OFFICIATING MINISTER.	PARISHES AND MISSIONS. (The latter printed in italics.)	LOCATION.	FAM- LIES.		PER- SOUS.		BAPTISMS.		CON- FIRMED.		MARRI- AGES.		BR- A'S.		SUNDAY SCHOOL.		PARISH SCHOOLS.		Church Edifices.	Chap- ls & Mis- sions	Rectories.	Total Contri- butions.	Value of Church Property.
			White.	Colored.	White.	Colored.	White.	Colored.	White.	Colored.	White.	Colored.	White.	Colored.	White.	Colored.	White.	Colored.					
Bumstead, Elliot W.	Good Shepherd	Rocky Mount	24	1	100	4	10	1	11	1	7	57	2	4	1	42				1		929.49	3,500.00
	<i>St. John's Mission</i>	Battleboro	6		23		1	1	2	3	9	1	5	23								578.26	250.00
Bush, Franklin L.	Nashville Mission	Nash County																					
	<i>St. James' Mission</i>	Pittsboro	43	127	13	3	16	10	37	2	3	1	50							1		204.89	1,250.00
	<i>Rockingham and Laurel Hall Mss</i>																					111.86	
Cheshire, J. B. Jr.	St. Peter's	Richmond Co	23	2	86	6	1	1	1	7	1	22								1	1	2,371.83	15,000.00
	<i>Missional Davidson Col- lege</i>	Charlotte	88	699	13	3	16	25	12														
Clark, Wm. M.	Church of the Good Shepherd	Raleigh	119	359	13	1	14	7	269	2	10									1	1	3,509.34	16,500.00
Deal, J. A.	<i>St. Agnes' Mission</i>																					47.45	4,000.00
	<i>St. Cyrian, Franklin</i>	Macon County	2	12				1	4											1		8.11	2,000.00
	<i>St. John's, South</i>	Macon County	12	59	143	8	1	9	22	7										1		57.04	2,000.00
	<i>The Good Shepherd Mis- sion, Cashier's Valley</i>	Jackson Co	12	36	13			13	10											1		35.33	3,500.00
Dulose, McNeely	<i>Trinity Mission</i>	Asheville	85	459	10	1	11	8	190	5	4									1		2,777.38	18,700.00
	Church of the Epiph- any	Franksville	10	69	3	1	4		41											1	1	248.50	2,965.50
	<i>Calfary Parish, Mt. Cal- vary Chapel, St. Paul's Church and other Mis- sions</i>	Henderson Co																					
Green, E. P.	Christ Church	Rowan County	37	100	1		11	7	150	1										3	1	702.76	14,200.00
	<i>St. James'</i>	Fredell Co	31	150	3		3	5	44											1	1	125.32	900.00
	<i>St. Andrew's</i>	Rowan Co	17	50	1		3	3	32	1										1	1	88.97	500.00
	<i>St. Jude's Mission</i>	Rowan Co	8																	1		115.07	700.00
Hebbard, Geo. P.	Calvary	Tarboro	99	5	8			8	165	4	10									1		4,524.24	20,000.00
Higgs, Gilbert	Emmanuel	Warrenton	37	153	4	4	4	10	71	3	3									1		511.03	5,000.00
	Church of the Saviour	Jackson	23	75	3		3	3	43	2										1		481.01	4,100.00

[illegible]





## Diocesan Statistics.

AS GATHERED FROM THE ADDRESS OF THE BISHOP AND  
THE REPORTS OF THE CLERGY FROM ONE HUNDRED  
AND TWENTY-FIVE PARISHES AND MISSIONS.

### Clergymen belonging to the Diocese—

Bishop .....	1
Priests .....	49
Deacons .....	9
Total .....	59
Clergymen Ordained—Priest 1 ; Deacons 3 ; total .....	4
Candidates for Priest's Orders .....	10
Candidates for Deacon's Orders .....	4
Postulants .....	4
Churches Consecrated .....	6
Families reported from 101 Parishes and Missions .....	1,943
Individuals reported from 96 Parishes and Missions .....	8,210
Baptisms reported from 90 Parishes and Missions—adults 73 ; in- fants 345 ; not defined 6 ; total .....	424
Confirmations as reported by the Bishop .....	420
Communicants as reported from 122 Parishes and Missions .....	4,414
Marriages as reported from 32 Parishes and Missions .....	64
Burials as reported from 60 Parishes and Missions .....	166
Sunday-schools—reported from 61 Parishes and Missions—	
Teachers .....	349
Scholars .....	3,412
Parish Schools .....	8
Teachers .....	13
Scholars .....	554
Churches and Chapels .....	100
Rectories .....	29
Total contributions reported from 98 Parishes and Missions, \$ 44,940	27
Total value of Church property reported from 91 Parishes and Missions .....	\$320,990 50

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## Special Notices.

The Secretary respectfully calls the attention of the Clergy to

CHAPTER III, CANON VI, SECTION 3, as amended.  
See Journal, page 45.

*Parochial Reports.*—It shall be the duty of each Clergyman to report to the Bishop of the Diocese, by the form herewith provided, at the close of the month of March each year, the number of baptisms, confirmations, marriages and burials among the people of his charge since the close of his last report; also such official acts as he may have performed within or without his cure, specifying in the latter case the place where performed. He shall also report, so far as practicable, the number of baptized persons and the number of communicants within his cure, with the number of children receiving religious instruction in Sunday-schools or Parochial schools; also, the amount of contributions for Church purposes, as well as such other matters as may throw light upon the state of the Parish.

CHAPTER I, CANON XIV.

RESOLUTION, see page 61, Journal 1887.

*Resolved,* That the Convention recommends that the offerings on Thanksgiving Day be devoted to the Thompson Orphanage and Industrial Institute. See page 69, Journal 1888.

RESOLUTION, see page 60, Journal 1887.

*Resolved*, That the Clergy of this Diocese are requested to make a collection for the Theological Department of the University of the South on the third Sunday in Advent of each year.

RESOLUTION, see page 42, Journal 1888.

*Resolved*, That this Convention, appreciating the vast practical importance of the American Church Building Fund Commission, earnestly recommends that every Parish in this Diocese be asked by its Rector to contribute annually on such day as may be most convenient, to the American Church Building Fund until the sum of one million dollars shall be secured. See page 44.

RESOLUTION, see page 67, Journal 1889.

In regard to Clergyman's Retiring Fund Society.

**This Memorandum can be cut out for use in the Vestry Room.**

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## **Canonical and Other Offerings During the Fiscal Year.**

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### **EPISCOPAL AND CONTINGENT FUND.**

Assessments laid upon Parishes for this purpose, payable in quarterly instalments on or before the 1st of July, October, January and April. See Chapter I, Canon XIII.

### **DIOCESAN MISSIONS.**

Monthly, if practicable, at least once every three months where service is held every Sunday.

Once every six months where service is held every other Sunday.

Once a year where monthly service is held. See Chapter I, Canon XIV.

### **EDUCATION FUND.**

Once a year.

### **CHURCH BUILDING FUND.**

Once a year.

### **RELIEF FUND OF THE DIOCESE.**

Once a year.

### **THOMPSON ORPHANAGE AND INDUSTRIAL INSTITUTE.**

Thanksgiving Day.

### **THEOLOGICAL DEPARTMENT OF THE UNIVERSITY OF THE SOUTH.**

Third Sunday in Advent.

### **AMERICAN CHURCH BUILDING FUND COMMISSION.**

Second Sunday in November or first Sunday thereafter, as the Rector may find expedient.

## CONTRIBUTIONS FOR GENERAL MISSIONS.

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DOMESTIC MISSIONS,  
The First Sunday in Advent.

FOREIGN MISSIONS,  
The Second Sunday after the Epiphany.

MISSIONS TO COLORED PEOPLE,  
The Third Sunday after the Epiphany.

MISSIONS TO INDIANS,  
The Fourth Sunday after Easter.

CONTRIBUTIONS TO BE SENT TO  
MR. GEORGE BLISS, Treasurer,  
22 Bible House, New York.

MISSIONS TO THE JEWS,  
Good Friday.

CONTRIBUTIONS TO BE SENT TO  
MR. WILLIAM G. DAVIS, Treasurer,  
37 Bible House, New York.

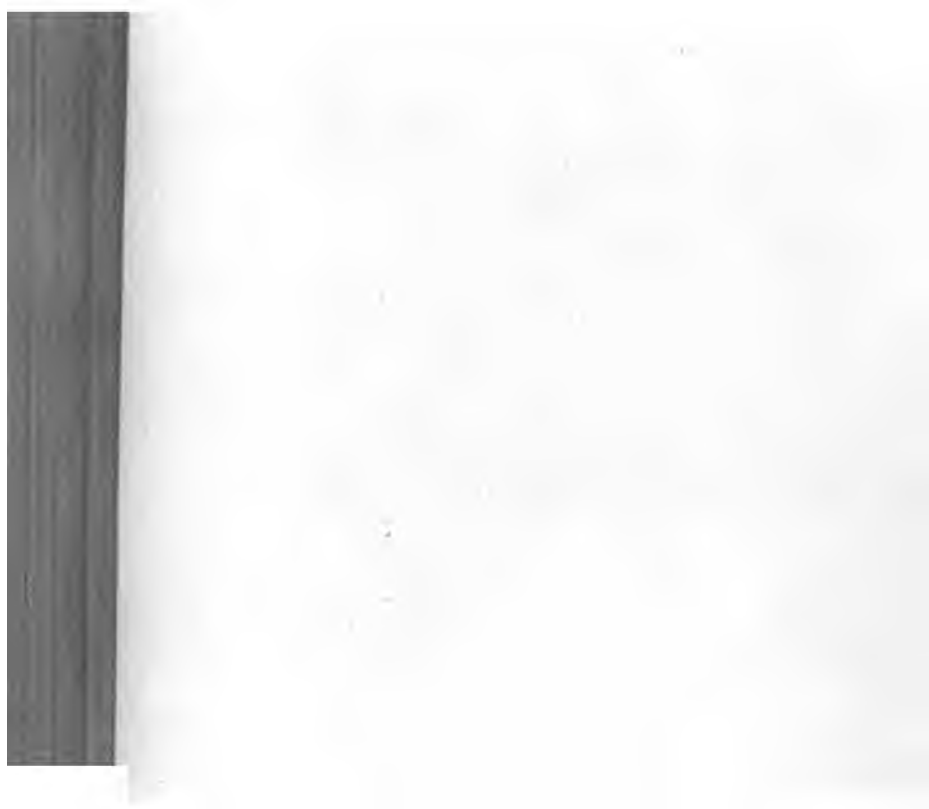
APPENDIX A—II.

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EPISCOPAL ADDRESS.

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A. D. 1890.



## Address of the Bishop.

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*Dear Brethren of the Clergy and Laity:*

We meet this year under circumstances of peculiar interest, being just one hundred years, next month, since the first gathering of the Clergy and Laity of North Carolina, with a view to some regular organization. It is most fitting that we should commemorate an occasion of so much importance. And I am sure we are all looking forward with no common satisfaction to the welcome which we have in store for our dear brethren of East Carolina, that we may together celebrate an event which is of equal interest to us all.

My address to you, at this time, will be chiefly occupied with those recitals which have to do with what has transpired within the limits of our own Diocese since we last met in Convention. In our relation to the Church at large we have to mourn the loss of one of our elder Bishops, the Rt. Rev. Dr. Vail, Bishop of Kansas, who was called away, quite suddenly, when on his way to New York to attend our last General Convention. He was a very devout and earnest man, full of zeal and activity. He accomplished much for his Diocese, and will long be held in grateful remembrance.

In our own Diocese one only of our Clergy has been removed by death, Rev. Harry O. Lacey, of St. Paul's Church, Winston. He had been entirely disabled for a year, but was full of hopefulness and a burning desire to return to his official duties. But Providence had otherwise ordered it, and after many months of great weakness and suffering he suddenly departed, while on the railway train, journeying from Asheville to New York. His loss has been much deplored by all who knew him.

The first duty to which I was called after the adjournment of our last Convention was on Saturday, May 25th, when I consecrated St. James' Chapel, in Pittsboro; a very neat and commodious edifice erected for the colored people. This work was accomplished chiefly through the active and untiring efforts of Rev. Mr. Bush. The request for consecration was read by him, and the sentence of consecration by Rev. Wm. Walker, Rector of St. Bartholomew's Church, Pittsboro. The sermon was preached by me, and I also confirmed eleven persons and administered the Holy Communion.

The next day, Sunday, May 26th, I preached, confirmed one person, and administered the Holy Communion in St. Bartholomew's Church, Rev. Dr. Sutton and Rev. Messrs. Bush and Walker assisting in the services.

Ascension Day, May 30th, I visited the Church of the Holy Comforter, Walnut Cove, and after Morning Prayer by Rev Louis L. Williams, I preached, confirmed four persons, addressed them, and administered the Holy Communion. I duly organized the Mission, agreeably with our Canon, and appointed the regular officers.

Saturday, June 1st, in the Methodist Church at German-ton, I preached, confirmed three persons and administered the Holy Communion, Mr. Williams assisting in the services. It gratifies me to add that a zealous effort has been made for the erection of a Church at this place, which I understand will soon be ready for occupancy.

Sunday, June 2d, in St. Paul's, Winston, I preached and administered the Holy Communion in the morning, and at night preached, confirmed seven persons, and addressed them. Mr. Williams assisted in the services. He remained in charge of the Parish, and the Missions associated with it, for some months longer, until called to Elizabeth City. For a little time services were intermitted, and more



recently, Rev. Mr. Reaney has accepted a call to the charge and is now efficiently and successfully carrying forward the work.

Friday, June 7th, I held an Ordination in St. Augustine Church, Raleigh, and admitted to the Order of Deacon Mr. Henry Beard Delany, one of the instructors in St. Augustine School, on presentation by Rev. Dr. Sutton. I preached and administered the Holy Communion. Mr. Delany continues in the School, and also assists in the services at St. Augustine Church, Raleigh.

Whitsunday, June 9th, I preached and administered the Holy Communion in Calvary Church, Tarboro, and at night preached again. Confirmed five persons and addressed them. Had a conference with the Vestry in regard to a Rector, and the vacancy which then existed has since been happily filled.

Wednesday, June 12th, I consecrated the new and beautiful St. Luke's Church at Gaston. The request for consecration was read by Mr. Ashley Wilkins, and the sentence of consecration by the Rector, Rev. G. Higgs, who also read Morning Prayer, assisted by the Rev. Dr. Smith. I preached and administered the Holy Communion. The occasion was one of great interest to the neighborhood, and visitors came from a considerable distance. The Church is one of the most chaste and attractive of any of the rural Churches in the Diocese, and reflects great credit upon the refined taste and untiring watchfulness of the Rector; for without his constant care and guidance no such result could have been accomplished. After the service, a very elegant and bountiful collation was provided under the trees, near the Church, to which all who came to the service were most cordially invited.

Thursday, June 13th, in the Presbyterian Church at Littleton, after Evening Prayer by Rev. Dr. Smith, I preached,

confirmed two persons, and addressed them. Shortly after this visit Dr. Smith, owing to his increasing loss of sight, decided to give up this charge, which was undertaken by Rev. Mr. Mellichampe, upon his removal into this Diocese the following month.

Trinity Sunday, June 16th, in the Church of the Holy Innocents, Henderson, after Morning Prayer by Rev. J. E. Ingle, I preached and administered the Holy Communion. At night, confirmed seven persons and addressed them.

First Sunday after Trinity, June 23d, in St. James' Church, Wilmington, I assisted in the service and preached. Also, by special request, baptized an infant.

Sunday, July 7th, consecrated Grace Church, Weldon. The request to consecrate was read by Mr. W. W. Hall, and the sentence of consecration by Rev. G. Higgs. Rev. Mr. Bronson and Rev. Messrs. Picard and Mellichampe assisted in the service. I preached and administered the Holy Communion. I took part in the Evening Service and Mr. Bronson preached.

Third Sunday after Trinity, July 14th, I preached in Christ Church, Raleigh.

Tuesday, July 16th, in St. Matthew's Church, Hillsboro, after Evening Prayer by Rev. Messrs. George and Ingle, I preached, confirmed eleven persons and addressed them.

Wednesday, July 17th, in St. Mary's, Orange County, I was assisted in the service by Rev. Messrs. Murphy, Ingle and George. I preached, confirmed six persons and addressed them. On the evening of the same day, in St. Barnabas' Church, Greensboro, after Evening Prayer by Rev. Mr. Stubbs, I confirmed ten persons and addressed them. At the same service, the children of the Parish presented, through me, a large and beautiful Bible, to be placed on the Lecturn. I was most happy to receive and

deliver over so appropriate a gift, and made a brief address in connection with its reception.

Friday, July 19th, in Trinity Church, Statesville, after Evening Prayer by Rev. S. P. Watters, I preached, confirmed two persons and addressed them. Shortly after this visit Mr. Watters resigned the charge of this Church and it remained without any services for several months. Quite lately it has been placed under the charge of Rev. E. A. Osborne, who visits the Parish one Sunday in each month.

Sunday, July 21st, in Grace Church, Morganton, I admitted to the Order of Deacons Mr. Charles Lorenzo Hoffman, on presentation by Rev. Dr. Buel. I preached and administered the Holy Communion, being assisted in the service by the Rector, Rev. S. P. Watters, Rev. Dr. Pickett, of Mississippi, and Rev. Mr. Bland. At night, in same Church, I confirmed six persons and addressed them. It has been a matter of much regret to the congregation, and to myself, that our esteemed brother, who then had charge of the Parish, has since felt it his duty to accept a call to the Diocese of Virginia. His place has been supplied by Rev. Mr. Hoffman, and I am pleased to hear that the good work is going on prosperously in his hands.

Tuesday, July 23d, in St. John's Church, Marion, Rev. Mr. Bland read Morning Prayer and I preached, confirmed three persons, and addressed them.

I left the same evening for Asheville, and the next day presided at a meeting of the Board of Fellows of Ravenscroft. Arrangements were then made for opening the High School for boys, in September, under the direction of Mr. Ronald McDonald, as Head Master. He came to us very highly commended by prominent educators both in Europe and America, and I am pleased to say that he has fully proved his fitness for the position which he has undertaken. The school has not been large during the past year, but it

has won for itself a high reputation, and many applications are now coming in for places in the school the next year. Since entering upon his duties Mr. McDonald has accepted an alternate proposition which was offered him by the Board of Fellows, and has taken a lease of the property for five years, thus assuming all responsibility for carrying on the work. During my stay in Asheville last summer I became fully convinced that the interest of the school would be greatly advanced by its removal some few miles out of Asheville, and on a road which would secure easy access to the city. One great reason for this change is found in the fact that the grounds now occupied have only a small surface that is comparatively level, while a much larger area is needed for such athletic sports as it is so desirable to encourage. Another reason is that our present building is only the adaptation of a private residence for school purposes. What we need is a larger building, and one erected expressly for the required object, with all the conveniences and appliances which are so very desirable. The greatly increased value of our present property, which lies in quite a central part of the city, would command for it so good a price that with the proceeds of its sale we can secure just what we need for the school. I beg to call the attention of the Convention to this matter, and I hope the Board of Fellows may receive authority to sell a portion of the property, reserving, of course, a liberal tract as the permanent domain of our Theological Training School.

Sixth Sunday after Trinity, July 28th, I consecrated St. John's Church, Hot Springs. The request for consecration was read by Mr. A. G. Doolittle, and the sentence of consecration by Archdeacon Moore, of the Diocese of Louisiana. I preached, confirmed two persons and celebrated the Holy Communion. Rev. Geo. Bell assisted in the service. The next day I prepared a paper duly organizing the Mission

and appointing the proper officers. Quite recently I have been able to make excellent provision for keeping up the services at this point. Rev. William Stanley Barrows, of the Diocese of Long Island, has taken charge of the Church. He will be associated, also, with Rev. Dr. Buel in the instruction of the students at our Theological Training School at Asheville, going regularly to Hot Springs for the Sunday services. Mr. Barrows brings with him a high reputation for scholarship and ability, and we anticipate much benefit to our Training School from this accession of valuable help.

Tuesday, July 30th, in St. Clement's Church, Candler'sville, I preached and administered the Holy Communion, assisted in the services by Rev. Mr. Bell.

Thursday, August 1, in St. Philip's Church, Brevard, I was assisted in the services by Rev. Dr. Buel and Rev. Mr. Wainwright. I preached, confirmed four persons, addressed them and administered the Holy Communion. In the afternoon I was driven a short distance out of town, and at the cottage of an aged and infirm person I confirmed her, with her three daughters and one other person, and made an address.

Seventh Sunday after Trinity, August 4th, in the Chapel of the Good Shepherd, Cashier's Valley, after Morning Prayer by Rev. Dr. Buel and Rev. Mr. Deal, I preached, confirmed three persons, addressed them, and administered the Holy Communion. We found the beautiful Chapel, where we held our services, nearly completed, and I hope that I may be able to consecrate it during this coming summer. Rev. Mr. Deal holds services here one Sunday in a month during part of the year. I am now seeking for an efficient layman who can hold additional services and also carry on a Parochial School.

Tuesday, August 6th, in St. David's, Cullowhee, Dr. Buel and Mr. Hoffman assisted in the services. I preached, confirmed one person and administered the Holy Communion. Here an active and efficient missionary would find an admirable field for labor.

Wednesday, August 7th, in a hall at Sylver, near Webster, I preached and administered the Holy Communion, assisted by Dr. Buel and Mr. Hoffman.

Went the next day to Franklin, and on Friday, August 9th, in St. John's Church, eight miles from that place, I preached, confirmed one person and administered the Holy Communion. The Missionary, Mr. Deal, assisted in the services. At night, in St. Cyprian's Church, for colored people, two miles from Franklin, Mr. Deal read Evening Prayer. I preached, confirmed three persons, and addressed them. A very valuable work is carried on here by the aid of a colored candidate for Orders, who keeps up the regular services, and has a flourishing school. I expect to admit him soon to Deacon's Orders. Through the exertions of Mr. Deal funds have been secured for adding an Agricultural and Industrial Department to the school, and very great benefits are anticipated from it.

Eighth Sunday after Trinity, August 11th, in St. Agnes' Church, Franklin, I preached and administered the Holy Communion, assisted in the services by Mr. Deal. A heavy rain, in the early morning, kept many away from this service who had been looking forward to it with much interest. I left the next day for Waynesville.

Tuesday, August 13th, in Grace Church in the Mountains, after Morning Prayer by Dr. Buel, I preached and administered the Holy Communion.

Thursday, August 15th, in St. Andrew's Church, near Asheville, I preached and administered the Holy Communion, assisted in the services by Dr. Buxton and Mr.

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Postell. In the afternoon, in Beaver Dam Chapel, I preached and administered the Holy Communion, assisted by Dr. Buxton and Mr. Rice.

Friday, August 16th, in Trinity Chapel, for colored people, Asheville, Mr. McDuffey read Evening Prayer, I preached, confirmed nine persons and addressed them.

Sunday, August 18th, was a day of deep interest to the congregation of Trinity Church, Asheville. The debt upon the Church having been entirely removed, I consecrated it on that day to the worship and service of Almighty God. The day was a very beautiful one, and the building was thronged by a reverent assemblage who sought to participate in these sacred solemnities. The request for consecration was read by Mr. Lawrence Pulliam, and the sentence of consecration by Rev. Dr. Buxton. Morning Prayer was read by Rev. Dr. Buel, and Rev. Messrs. T. A. Porter and Hanckel, of South Carolina. The sermon was preached by me, and I also celebrated the Holy Communion. At 6 P. M., after Evening Prayer, I confirmed six persons and addressed them.

Tuesday, August 20th, in the Church of the Holy Cross, Tryon City, after Evening Prayer by Rev. Mr. Wrixon, I preached, confirmed seven persons and addressed them. Before the service I visited a small cabin, occupied by an aged and infirm couple, and confirmed them.

Wednesday, August 21st, Rev. Milnor Jones drove me out some twelve miles, in the direction of Mill's Cross-Roads, where a small and plain Church had been erected, and although the building was in a very unfinished state, I held service in it, preached, confirmed four persons and addressed them.

Friday, August 23d, in St. John's in the Wilderness, Flat Rock, Rev. Mr. Drayton read Morning Prayer and I preached. The same day, in the afternoon, I preached in

St. James' Church, Hendersonville, Rev. Mr. Drayton assisting in the service.

Saturday, August 24th, accompanied by Rev. Milnor Jones, I preached in St. Paul's Church, Henderson County, and confirmed one person.

Tenth Sunday after Trinity, August 25th, in Calvary Church, Henderson County, after Morning Prayer by Rev. Dr. Everhart, I preached, confirmed seven persons, and administered the Holy Communion. Dr. Everhart had but recently entered upon the charge of the Parish, and only a few months later he felt impelled, for family reasons, to resign the Rectorship. Rev. M. C. Dotten has been officiating for some time in the Parish, but had not decided, when I last heard, to accept the Rectorship.

Tuesday, August 27th, in Ascension Church, Hickory, after Evening Prayer by Rev. Mr. Weston, I preached, confirmed ten persons and addressed them. This Parish has been making a very steady and satisfactory growth, and the Vestry have recently arranged to secure the entire services of Rev. Mr. Weston, by which he is withdrawn from the charge of the Church at Lenoir and the adjacent Missions. This other most interesting and important field I am very anxious to have speedily supplied.

Wednesday, August 28th, in St. James', Lenoir, after Evening Prayer by Rev. Mr. Weston, I preached, confirmed five persons and addressed them.

Thursday, August 29th, was the day appointed for the consecration of the new and beautiful Chapel of Rest, in Yadkin Valley, three miles east of Patterson. It rained in the early morning and continued threatening until near the hour of service, but quite a good congregation gathered, while many others, who had anticipated the occasion with much interest, were prevented from being present. The request for consecration was read by Rev. Mr. Weston, and



the sentence of consecration by the former Rector, Rev. F. L. Bush. I preached, confirmed two persons, and celebrated the Holy Communion. This Chapel has been in contemplation for many years, but adverse circumstances have hindered its erection. It was, indeed, a joyful day for that loving and devoted little band, who had been waiting and longing for this consummation of their hopes, when they were rewarded at last by the possession of one of the most beautiful and churchly Chapels in the Diocese. It stands in the midst of a burial ground, and thus sanctifies the cherished spot where so many loved ones are sleeping in the dust.

Saturday, August 31st, in the Presbyterian Church, at Blowing Rock, Watauga County, I preached, confirmed one person, and administered the Holy Communion, assisted in the services by Rev. Mr. Weston. I was pleased to learn that active steps had been taken to secure the erection of a Chapel for our use at this increasing summer resort. I hope that this good object may be accomplished during the ensuing summer.

Sunday, September 1st, in St. John's Church, near Valle Crucis, Mr. Weston assisted in the service and I preached to a very large congregation. It has been a matter of great sorrow to me that I have been unable to find a Missionary to place in charge of this and several other Missions in Watauga County. The field is ripe for the harvest, but it requires a man of more than ordinary zeal, self-sacrifice and devotion, to accomplish an effective work in a district where the population is so scattered, and where there are so few who are instructed in the ways of the Church and devoted to its teachings and its worship. What we specially need, and what I am now trying to secure, is an active *Evangelist*, who would give his whole time to this and the adjacent County of Mitchell. Such a man would receive a warm

welcome, and would soon establish several additional and encouraging Missions. The same evening Mr. Weston accompanied me to Boone, and in the Church there, with his assistance in the service, I preached, confirmed two persons and addressed them.

Wednesday, September 4th, in St. Paul's, Wilkesboro, after Morning Prayer by Rev. R. W. Barber, I preached, confirmed two persons, and celebrated the Holy Communion.

The next day, September 5th, assisted by Mr. Barber, I preached and administered the Holy Communion in Gwyn's Chapel, and also preached at night in the Methodist Church at Elkin.

Sunday, September 8th, in St. Luke's Church, Lincolnton, after Morning Prayer by Rev. W. R. Wetmore, I preached, confirmed eight persons, and addressed them.

At 5 P. M., in St. Cyprian's Chapel, a building recently secured for the colored people, I found a large congregation present. It is a very comfortable place of worship, and Mr. Alston visits the place statedly, carrying on the work, in connection with his charge at Charlotte. He conducted the service and I preached, confirmed five persons and addressed them.

Monday, September 9th, at a special service held in St. Luke's Church, I confirmed three candidates from the High Shoals Mission, and addressed them.

Tuesday, September 10th, in St. Thomas' Church, Shelby, after Morning Prayer by Rev. A. W. Wrixon, I preached, confirmed three persons, addressed them, and administered the Holy Communion. I prepared a paper, duly organizing a Mission at Shelby, and appointed the proper officers.

The next day, September 11th, in St. John's Church, Rutherfordton, assisted in the services by Mr. Wrixon, I

preached and celebrated the Holy Communion. I was pleased to learn that there was an increased interest manifested in behalf of the Church, and that its prospects were more encouraging. Mr. Wrixon also holds services regularly in a Chapel recently erected some miles away from Rutherfordton, and where a successful Sunday-school has, for some time, been kept up. Early on Thursday morning I took the train to Charlotte, and on Friday, September 13th, I met a large congregation at St. Mark's, Mecklenburg County, where I preached, confirmed fourteen persons, addressed them, and administered the Holy Communion. Rev. Messrs. Cheshire and Osborne took part in the service.

Saturday, September 14th, in St. James', Iredell County, after Morning Prayer by Rev. E. P. Green, I preached, confirmed six persons, addressed them, and administered the Holy Communion.

Sunday, September 15th, in Christ Church, Rowan County, assisted in the service by Rev. Mr. Green, I preached, confirmed five persons, addressed them, and administered the Holy Communion. The congregation was an unusually large one, and much interest was manifested.

Monday, September 16th, in St. Andrew's Church, Rowan County, Mr. Green assisted in the service, I baptized two infants, one being the son of the minister, preached, confirmed three persons, addressed them, and administered the Holy Communion.

This was the concluding service of my summer visitation, and I was very thankful to have been able to get through with it with so few hindrances and disappointments. Sunday, September 22d, I took part in the service in the Church of the Good Shepherd, Raleigh. Tuesday, September 24th, I left for New York, and proceeded directly on to make a promised visit to some esteemed friends in Portsmouth, N. H. On the following Sunday

I had expected to preach in the Holderness Church, near by, but was taken quite sick on Saturday evening with a severe chill and could not even be present at the service. On Monday, September 30th, although feeling extremely weak, I left for Providence, where I took a steamer for New York, arriving on Tuesday morning. I felt so much better that I was able to attend a meeting, in the afternoon, of the Board of Managers of the Church Missionary Society. The next morning, Wednesday, October 2d, I went to St. George's Church to join with my brethren in the opening service of the General Convention. But before a half hour had elapsed I found myself suffering from such serious indisposition that I was obliged to leave the Chancel and return to my hotel. This attack was followed by several violent chills and an extremely high fever, which confined me to my bed for many days. But, by the blessing of God and through the faithful services of a skilled physician, the disease was arrested, and in ten days I was able to take my seat in the House of Bishops and participate in the deliberations of the remaining sessions. The closing service of the Convention was on Thursday evening, October 24th. I will not trespass upon your time by entering into any account of its proceedings, as all this has long since been made known to you through the press. I will only say that very great harmony and good feeling prevailed, and I believe that the result of these deliberations will be a large increase in the progress and prosperity of the Church. Outside the ranks of our own communion the Church is becoming better understood, and the principles which govern us more fully appreciated. We now very rarely hear the scornful charge of narrowness and bigotry. Men are more willing to hear what we have to say in defence of our position in regard to the historic continuity of the Church and its catholic and apostolic character. They see that we

cling to and uphold it, not because it suits our tastes and our preferences, but because we truly believe in its divine organization and its divine authority. And men are not willing to scoff at what they see to be deep and abiding and overwhelming convictions. Here is something that must command the respect of those who recognize the power of high principle under the guidance of an enlightened conscience.

I left New York, on my homeward journey, the latter part of the week, and spent Sunday, October 27th, in Norristown, Pennsylvania, where I preached on the morning of that day. I also paid a visit of some days in Baltimore, and preached in Grace Church on Sunday, November 3d, and celebrated the Holy Communion. The following Sunday, November 10th, I took part in the service in Christ Church, Raleigh.

Sunday, November 17th, in St. Augustine Church, Raleigh, I admitted to the Order of Deacons, at the special request of the Bishop of Antigua, Mr. Joseph Nathaniel Bean, who had come from that jurisdiction to pursue his studies at St. Augustine Normal School. Rev. Dr. Sutton and Rev. Mr. Delany assisted in the service, the candidate being presented by Dr. Sutton. After the second lesson I confirmed eleven persons, several of the candidates being pupils of St. Augustine School. I preached and administered the Holy Communion. Mr. Bean left in a few days on his return to Antigua, to minister to a people whom he had previously served as a Lay Reader and Catechist.

Sunday, November 24th, in Trinity Church, Asheville, I preached and confirmed one person.

Wednesday, November 27th, I united a couple in Holy Matrimony at a private house in Greensboro.

Thursday, November 28th, I preached in the Presbyterian Church at Milton, after Evening Prayer by Rev. Mr.

Webb, of Virginia. I am pleased to add that, through the faithful efforts of a zealous churchwoman who resides there, funds have been secured for the erection of a Church, and an eligible lot has been selected for it.

Friday, November 29th, at Cunningham's Chapel, Person County, after Morning Prayer by Rev. Mr. Webb, I preached, confirmed one person, and administered the Holy Communion.

First Sunday in Advent, December 1st, in the Methodist Church at Lexington, I conducted the service, preached and administered the Holy Communion.

Sunday, December 8th, in St. John's Church, Williamsboro, after Morning Prayer by Rev. Mr. Pettigrew, I preached, confirmed eight persons, addressed them, and celebrated the Holy Communion.

Tuesday, December 10th, in the Church of the Heavenly Rest, Middleburg, Mr. Pettigrew assisted in the service. I preached, confirmed one person, and administered the Holy Communion.

Wednesday, December 11th, in the Church of the Good Shepherd, Ridgeway, I preached, confirmed one person, and celebrated the Holy Communion, Mr. Pettigrew assisting in the services.

Thursday, December 12th, in the Church of the Holy Innocents, Henderson, after Evening Prayer by Rev. J. E. Ingle, I preached, confirmed nineteen persons, and addressed them. I was gratified to observe the tokens of increased prosperity in this Parish, and I have since learned that the Rector's salary has been increased, and that he now gives his whole time to Henderson, having withdrawn from the charge of the Church at Kittrell. Other arrangements have been made for the supply of services at Kittrell.

Friday, December 13th, in a hall which had been fitted up for worship at Littleton, after Evening Prayer by Rev.

Mr. Mellichampe, I preached, confirmed five persons, and addressed them. I found much interest awakened in the erection of a church at this place, and the work has been pushed steadily forward. The building, although by no means completed, is so far advanced that it is now used for the services of the Church.

Third Sunday in Advent, December 15th, in Grace Church, Weldon, after Morning Prayer by Rev. Mr. Higgs, I preached and admitted to the Priesthood the Rev. Win-born Lawton Mellichampe, the minister in charge, upon presentation by Rev. Mr. Higgs, who, with Rev. Dr. Smith, united in the imposition of hands. I also celebrated the Holy Communion. At night, after Evening Prayer by Rev. Messrs. Higgs and Mellichampe, I preached, confirmed six persons, and addressed them. In connection with the good work which is now going on in Weldon, I am pleased to know that a Rectory is nearly completed upon the rear of the Church lot, thus providing a permanent home for the Rector, and relieving him from the inconveniences and additional expenses which would otherwise be laid upon him. These indications of increased interest in the welfare of the Church are replete with encouragement to both Pastor and people.

Monday, December 16th, in St. Mark's, Halifax, after Evening Prayer by Rev. Mr. Mellichampe, who has also the charge of this congregation, I preached, confirmed five persons, and addressed them.

Thursday, December 19th, in the Presbyterian Church, Rockingham, Richmond County, after Evening Prayer by Rev. Messrs. Bush and Walker, I preached, confirmed five persons, and addressed them.

Friday, December 20th, in Malloy's Chapel, I preached, confirmed five persons, addressed them, and celebrated the

Holy Communion, assisted in the service by Rev. Messrs. Bush and Walker.

Fourth Sunday in Advent, December 22d, in Christ Church, Raleigh, I preached and confirmed one person, for whom the rite was specially desired, in advance of my regular visitation.

Christmas Day, December 25th, in the Church of the Good Shepherd, Raleigh, took part in the service and celebrated the Holy Communion. On the Sunday following, December 29th, I preached in the same Church.

Sunday, January 5th, 1890, I preached and administered the Holy Communion in Christ Church, Raleigh, Dr. Marshall assisting in the services.

Friday, January 10th, I left for New York to attend a meeting, the next week, of the Board of Managers of the Missionary Society of the Church. I was absent about a week, and returned home with my health much impaired, and suffering from nervous depression and sleeplessness. I became much discouraged, and determined to relieve myself, as much as possible, of all cares beyond those pertaining to my own Diocese. January 21st I wrote to the Presiding Bishop and renewed my resignation of the care of the American Churches on the Continent, and urged its acceptance. My resignation was accepted, and I experienced no little relief when thus freed from these additional responsibilities. On many accounts I felt reluctant to take this step, for my long residence abroad had led me to feel a special interest in this foreign work, so that my visitations to these Churches afforded me no common pleasure and satisfaction. But, with my advancing years and impaired health, and the steadily increasing duties in my own Diocese, I could not justify to myself a longer continuance in this charge.



Sunday, January 26th, I preached in the Church of the Good Shepherd, Raleigh, the Rector being confined to his bed by sickness.

Sunday, February 2d, in Christ Church, Raleigh, I preached and celebrated the Holy Communion, Rev. Dr. Marshall assisting in the services.

Sunday, February 9th, I took part in the service at the Church of the Good Shepherd.

Sunday, February 16th, I took charge of the services in St. Philip's Church, Durham, the new Rector not having yet arrived, and preached both morning and evening. I much regretted the removal from the Parish of Rev. Mr. George, who had endeared himself to the whole congregation, and was carrying on so excellent a work. It has afforded me much satisfaction to learn that the new Rector, Rev. Mr. Wingate, has been very cordially received, and proves a most faithful and acceptable worker.

Ash Wednesday, February 19th, I assisted in the services at the Church of the Good Shepherd, Raleigh.

First Sunday in Lent, February 23d, I visited St. James' Church, Kittrell, then without any minister, conducted the service, confirmed one person after the second lesson, preached and celebrated the Holy Communion. Rev. M. T. Turner, of Georgia, has accepted the Rectorship, and I believe has already entered upon the charge.

Wednesday, February 26th, I officiated in St. Thomas' Church, Reidsville, at the special request of the Rector, who was about leaving to take charge of the Parish at Winston and the Missions associated with it. I baptized an adult, preached, confirmed seven persons and addressed them, the Rector assisting in the services.

It was a great disappointment to the congregations at Reidsville and Leaksville to lose the Rector, who had only so recently entered upon this charge, and whose ministra-

tions gave promise of so much usefulness. I have been making every effort to supply the vacancy thus created, but so far without success.

From Reidsville I went to Asheville, and the next day went to Hot Springs and remained two or three hours to make arrangements for regular services in the Church there.

Second Sunday in Lent, March 2d, in Trinity Church, Asheville, after Morning Prayer by Rev. Dr. Buxton, I preached and celebrated the Holy Communion. I returned the following day to Raleigh, and on Thursday left for New York.

Third Sunday in Lent, March 9th, I preached in the Church of the Intercession, at Washington Heights, New York.

Tuesday, March 11th, attended a meeting of the Board of Managers of the Missionary Society. Left the next day on my return to Raleigh.

Fourth Sunday in Lent, March 16th, in the Chapel of the Cross, Chapel Hill, after Morning Prayer by Rev. Augustine Prentiss, I preached and administered the Holy Communion. Preached again at night and confirmed one person.

I was much gratified to find all going on so well in this Parish, and to be assured that the new Rector is one peculiarly well fitted for so important and responsible a field.

Friday, March 21st, in St. Paul's Church, Monroe, I preached and administered the Holy Communion. Preached again at night, confirmed six persons, and addressed them. I was assisted in both services by Rev. E. A. Osborne, the Missionary in charge. Directly after the evening service we left for Charlotte.

Saturday, March 22d, I took part in the morning Lenten service at St. Peter's.

Sunday, March 23d, fifth in Lent, in same Church, preached and administered the Holy Communion, assisted in the services by Rev. Mr. Cheshire. At night, Rev. Mr. Osborne joined us, and, with Mr. Cheshire, took part in the service. I preached, confirmed fifteen persons, and addressed them. The Church was much crowded at both services, and at night many were unable to gain admittance. It is anticipated that a commencement will soon be made in the erection of a new and much larger Church.

Monday, March 24th, Mr. Osborne accompanied me to the Thompson Orphanage, where I had a special service, confirmed ten of the children, and addressed them. I cannot express too strongly to the Convention my conviction of the value and blessing to us of this admirable institution. A truly Christian work is carried on there, which appeals most deeply to the sympathies of those who recognize the obligation to care for a class so helpless and so destitute. Where is there any object which so justly appeals to the hearts and consciences of a Christian people, and which we should so rejoice to sustain, as these orphan homes? Let me hope that in all our Parishes a deepening interest will be shown in this most noble undertaking. Its management is admirable, and while everything is conducted in a careful and economical way, a tender and loving spirit is always manifested; and here these helpless children find those gentle and sympathetic influences which make them contented and happy. The constant, careful instruction which they receive in the principles of our holy religion, serves to mould and elevate their characters and bring them, more and more, under the influence and control of the Gospel of Christ. All that is now needed to insure the complete success of this interesting charity is the steady and cordial co-operation of those who know how to appreciate so Christian a work.

Tuesday, March 25th, Feast of the Annunciation, I took part in the morning service at St. Peter's Church, and made an address appropriate to the day.

On the evening of the same day I made my visitation to the Church of St. Michael and All Angels, erected for the colored people. Rev. Messrs. Cheshire, Osborne and Alston assisted in the service. I preached, confirmed eleven persons and addressed them. The next day, Wednesday, March 26th, I visited the large Parochial School connected with St. Michael's Church, and immediately adjoining it. About one hundred of the pupils marched into the Church, and after a brief service I made an address to them. I next went to the new building, near by, erected as a hospital for colored people. It is not yet quite completed, but is most admirably arranged, and promises to be an institution of great usefulness. I cannot commend too highly these varied agencies which have been so zealously undertaken in Charlotte for the benefit and improvement of the colored population.

The same afternoon I left for Concord, and at night, in All Saints' Church, after Evening Prayer by Rev. B. S. McKenzie, I preached to a very large and attentive congregation. The next morning I preached again and administered the Holy Communion. Left in the evening for Salisbury.

Friday, March 26th, Rev. Mr. Murdoch accompanied me to St. Mary's Church, about six miles from Salisbury, where, with his assistance in the services, I preached, confirmed one person, and administered the Holy Communion.

Sixth Sunday in Lent, March 30th, in St. Luke's Church, Salisbury, Mr. Murdoch assisted in the services, and I preached and celebrated the Holy Communion in the morning, and at night preached again, confirmed seven persons and addressed them.

Tuesday, April 1st, in St. Barnabas' Church, Greensboro, after Evening Prayer by Rev. A. H. Stubbs, I preached, confirmed three persons and addressed them. This was the second confirmation held in this Church within a few months.

Wednesday, April 2d, I preached in St. Athanasius' Church, Burlington, after Evening Prayer by Rev. A. R. Walker. Mr. Walker had been only for a little while in charge of this Church, and I was pleased to welcome him to this interesting and encouraging field of labor. The next day I returned to Raleigh, and on Good Friday, April 4th, assisted in the service at the Church of the Good Shepherd. On Saturday I left again to continue my visitation.

Easter Day, April 6th, in Emmanuel Church, Warrenton, after Morning Prayer by Rev. Messrs. Higgs and Bronson, I preached, confirmed ten persons, addressed them, and celebrated the Holy Communion. Preached again in the evening. Very large congregations were present at both services. The Church was decorated with exquisite taste, and the music was most beautiful and appropriate. It gratified me to find this congregation in such a healthy and encouraging condition. Mr. Higgs has worked on most faithfully in the midst of many hindrances and drawbacks, and enjoys the affectionate attachment of a loving and devoted people.

On Monday morning the Rev. Mr. Bronson called for me and drove me about two miles out of town to visit the very interesting Home School, which he has established there this past year. It occupies an elevated and attractive site, and within I found everything very neatly and conveniently arranged. Mr. Bronson has been most successful in his work, having his limited number already nearly made up. He wishes to keep it within narrow limits so as not to sacrifice its character as a home and family school. His

high qualifications for the work he has undertaken will be sure to attract to the school quite as many as he will be able to receive.

Tuesday, April 8th, in Church of Our Saviour, Jackson, I preached, confirmed three persons, and administered the Holy Communion, Rev. Messrs. Higgs and Picard assisting in the services. Rev. Mr. Picard, in addition to the services rendered in the Parish Church, is also officiating statedly, and with much acceptance, in several missionary stations which he has established in the neighborhood.

Wednesday, April 9th, in Church of the Advent, Enfield, after Evening Prayer by Rev. Dr. Smith, assisted by a Lay Reader, I preached, confirmed two persons, and addressed them.

I went the next day to Ringwood, and on Friday, April 11th, in St. Clement's Church, after Morning Prayer by Rev. Dr. Smith, I preached and administered the Holy Communion. Returned to Enfield in the afternoon. A meeting of the congregation was called for the next morning, at which I presided, and, by unanimous consent, it was judged expedient to break up the old Parochial organization, and I was requested to organize a Mission in its stead. I prepared a paper accordingly and appointed the regular officers. At the same meeting Rev. Dr. Smith tendered his resignation as Rector, owing to his increasing infirmities, and was elected as Rector Emeritus. I afterwards placed the Mission under the charge of Rev. E. W. Bumstead, of Rocky Mount, and hope soon to provide him with an assistant, so that he can carry on an extensive Mission work, embracing Enfield, Battleboro, Rocky Mount and Nashville.

First Sunday after Easter, April 13th, in the Church of the Good Shepherd, Mocky Mount, I was assisted in the services by Rev. Mr. Bumstead, preached, confirmed seven

persons, addressed them, and celebrated the Holy Communion.

At night, in St. Timothy's Church, Wilson, after Evening Prayer by Rev. Robert E. Wright, I preached, confirmed nine persons and addressed them. Mr. Wright has been very cordially received as Rector of the Parish, and finds much encouragement in a field which he has entered upon with no little zeal and enthusiasm.

Monday, April 14th, I visited, for the first time, the new and very tasteful Church edifice which has been erected in Wilson for the colored congregation which has been gathered there within the last four years. Rev. Mr. Perry has had the charge of this congregation for some time past, and is officiating here in conjunction with his work in Tarboro. Rev. Mr. Wright assisted Mr. Perry in the evening service. I preached, confirmed seven persons and addressed them.

Tuesday, April 15th, I visited the Mission at Battleboro, and in a large hall, after Evening Prayer by Rev. Mr. Bumstead, I preached, confirmed three persons and addressed them. The evening was quite rainy and unpleasant, but the hall was entirely filled and much interest was manifested in the service. A very eligible lot has been secured, and it is hoped that a neat and attractive Church building may soon be erected upon it.

Wednesday, April 16th, in St. Luke's Church, Tarboro, after Evening Prayer by Rev. Mr. Perry, I preached, confirmed three persons and addressed them. The evening was rainy and dark, and many were detained from the service. You will be pleased to know that a very excellent work is going on here among the colored people, and a large Parochial School proves a great help to it.

Thursday, April 17th, the morning was quite rainy and chilly. I drove out to St. Mary's Church and found only

a small congregation. After Morning Prayer by Rev. Walter J. Smith, I preached, confirmed one person, and administered the Holy Communion. In the afternoon Mr. Smith drove me ten miles to the house of an esteemed family, where we passed the night, and went on the next day to Scotland Neck.

Second Sunday after Easter, April 20th, in Trinity Church, Scotland Neck, a very large congregation assembled, and after Morning Prayer by Rev. Mr. Smith, I preached and celebrated the Holy Communion. At night I preached again, confirmed three persons and addressed them. I left the next morning for Louisburg, and at night, in St. Paul's Church, after Evening Prayer by Rev. E. H. Green, of the Diocese of Virginia, I preached, confirmed one person, and made an address on the subject of confirmation. Mr. Green has been officiating regularly in the Parish for over three months, and has found his residence there advantageous to his health. The congregation are much attached to him, and greatly desire that he may return in the fall and take permanent charge of the Parish. I earnestly hope that such may be the result.

Third Sunday after Easter, April 27th, in Calvary Church, Wadesboro, after Morning Prayer by Rev. Mr. Quin, I preached and administered the Holy Communion. In the afternoon we drove ten miles to Ansonville, and at night I preached and confirmed two persons. The Church was much crowded and deep interest was manifested in the service.

Fourth Sunday after Easter, May 4th, in Christ Church, Raleigh, after Morning Prayer by Rev. Dr. Marshall, I confirmed nine persons, addressed them, and celebrated the Holy Communion. A new and fine-toned bell has recently been placed in the tower of the Church, the former bell having been seriously damaged some years ago. A 5 P. M.



I visited St. Mary's School, and in the Chapel, after Evening Prayer by Rev. Bennett Smedes, I confirmed eight of the pupils of the School and addressed them. The service was partly choral and was very beautiful and impressive. The same high character which has so long distinguished this School is still most apparent, and constitutes its special charm, while the refined and truly Christian influence which pervades every department leaves its clear and distinct impress upon all who enjoy its advantages. It should be a matter of just pride that we have such a School among us, and we should esteem it a privilege to do what we can to enlarge the sphere of its influence and increase its prosperity.

Fifth Sunday after Easter, May 11th, in Church of the Good Shepherd, Raleigh, after Morning Prayer by Rev. W. M. Clark, I preached, confirmed seven persons and addressed them. At night, in Chapel of St. Augustine, I confirmed twelve persons and addressed them.

The following is a summary of services performed by me since our last Convention: I have visited ninety Churches and Missions—several of them more than once; have preached on one hundred and fourteen occasions and delivered sixty-two addresses; have consecrated six Churches; have baptized one adult and three infants; have officiated at one marriage; have confirmed four hundred and twenty persons; have ordained one Priest and three Deacons, and have administered the Holy Communion on sixty-three occasions.

Owing to my impaired health last year, together with my protracted absence in Europe, many of our Parishes and Missions were without any visitation, and consequently many of those confirmed this year would have received the rite within the previous year had I been able to make the expected visitation. I mention this as one of the reasons

why the number of confirmations this year is so very much greater than the previous year.

The following changes have taken place during the past year in the ranks of the Clergy: As already stated, we have lost by death Rev. H. O. Lacey, and by removals to other Dioceses three, viz.: Rev. Louis L. Williams, by Letters Dimissory to East Carolina; Rev. S. P. Watters, by Letters Dimissory to the Diocese of Virginia, and Rev. T. M. N. George by Letters Dimissory to the Diocese of East Carolina. Rev. Joseph N. Bean, who was ordained Deacon for the Diocese of Antigua, has been transferred to that jurisdiction. The following have been received into this Diocese by Letters Dimissory, and have now their canonical residence with us, viz.: Rev. Winborn Lawton Melli-champe, Deacon, from East Carolina, and since advanced to the Priesthood, and who has charge of the congregations at Weldon, Halifax and Littleton; Rev. Augustine Prentiss, from the Diocese of Georgia, who has become Rector of the Chapel of the Cross, Chapel Hill; Rev. Robert Ershire Wright, from the Diocese of New York, and who is now Rector of St. Timothy's Church, Wilson; Rev. Hobart C. Brayton, from the Diocese of Mississippi, and who is officiating in St. James' Church, Hendersonville; Rev. Albert Rhett Walker, from the Diocese of Easton, and who has become Rector of St. Athanasius' Church, Burlington; Rev. William Stanley Barrows, from the Diocese of Long Island, who is now in charge of St. John's Church, Hot Springs, and who will also be associated with Rev. Dr. Buel as instructor in Ravenscroft Training School for the ministry; Rev. McNeely Dubose, from the Diocese of South Carolina, who is now Rector of Trinity Church, Asheville; Rev. George P. Hebbard, from the Diocese of Newark, who has become Rector of Calvary Church, Taboro, and Rev. Charles J. Wingate, from the Diocese of

Kentucky, who is now Rector of St. Philip's Church, Durham. Rev. Dr. Buxton has resigned the Rectorship of Trinity Church, Asheville, and has become Rector Emeritus. Rev. Charles L. Hoffman, who was ordained Deacon in this Diocese last summer, is now officiating in Grace Church, Morganton. Rev. Mr. Reaney has removed from Burlington, and is now in charge of St. Paul's Church, Winston, and the Missions at Walnut Cove and Germanton.

The whole number of Clergy now canonically resident in the Diocese is fifty-nine, viz.: the Bishop, forty-nine Priests and nine Deacons.

The candidates for Priest's Orders are: Rev. E. P. Green, Rev. P. P. Alston, Rev. Benjamin S. McKenzie, Rev. Charles L. Hoffman, Rev. Wm. F. Rice, Rev. Henry B. Delaney, Junius M. Horner, C. H. Weaver, M. D., Fenner S. Stickney and Charles F. Drake, M. D.

The candidates for Deacon's Orders are: James P. Simpson, George V. Gilreath, James T. Kenneday and Samuel A. B. Trott.

The Postulants are: Nathan A. Seagle, Sidney S. Bost, Edward L. Whitehead, Robert Bruce Owens.

It is a great gratification to me that we have had so many valuable additions to our Clergy list, and that we have, at present, so few vacant Parishes. Still there are some remaining, and there are also most important *missionary* districts where active and faithful clergymen are greatly needed, and these vacant fields give me a vast deal of anxiety. On the whole, I feel that we have much cause for encouragement, and with the signs of material progress, which are so apparent in many parts of the Diocese, we have good reason to hope that spiritual growth and improvement may not be found wanting. But we must not shut our eyes to the difficulties which we shall surely be called to encounter. In the great work which is given us to do we need courage

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APPENDIX B.

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TREASURER'S REPORT

FOR THE FISCAL YEAR 1889-'90.

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and resolution, strong and deep convictions, and, above all, hearts warmed with the love of Christ and animated by an unfaltering faith in the assured triumph of truth and of righteousness. We need, too, the constant presence and power of that illuminating and sanctifying Spirit which alone can arm us for these daily struggles with that which is only material and earthly.

May God breathe into all our hearts an increasing love for those higher qualities which are the assured fruits of the Spirit. And under their influence and power may we all seek to have our footsteps guided.

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APPENDIX B.

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TREASURER'S REPORT

FOR THE FISCAL YEAR 1889-'90.

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# APPENDIX B.

## TREASURER'S REPORT

FOR THE FISCAL YEAR ENDING MARCH 31ST, 1890.

TO THE CONVENTION OF THE DIOCESE OF NORTH CAROLINA :

Your Treasurer presents herewith his accounts for the fiscal year ending March 31st, 1890, showing credit balances as follows :

Permanent Episcopal Fund .....	\$ 905 86
Fund for Education of Children of Deceased Clergymen. ....	556 85
Fund for Relief of Disabled Clergymen, &c .....	1,330 19
Current Episcopal and Contingent Fund .....	172 26
Fund for Diocesan Missions .....	288 40
Relief Fund .....	262 07
Education Fund .....	51 88
Church Building Fund .....	46 42

\$ 3,613 93

CHAS. E. JOHNSON, *Treasurer.*

# List of Securities of Diocese of North Carolina

IN HANDS OF TREASURER APRIL 1ST, 1890.

## PERMANENT EPISCOPAL FUND.

	<i>Par Value</i>
Bond of St. Peter's Church, Charlotte, 8 per cent. ....	\$ 1,000 00.
Bond of Trinity Church, Scotland Neck, 6 per cent. ....	900 00
Bond of L. N. Taylor and others, 8 per cent. (balance) ....	1,000 00
Bond of H. P. & E. S. Dortch, 8 per cent. ....	1,000 00
Bond of L. A. & V. C. Talton, 8 per cent. ....	500 00
1 N. C. State bond, \$1,000, 4 per cent., payable 1910, No. 1862	1,000 00
2 N. C. State Bonds, \$1,000, 6 per cent., payable 1919, Nos. 45, 184 .....	2,000 00
3 City of Wilmington Bonds, \$500 each, 8 per cent., payable 1892, Nos. 99, 100, 151 .....	1,500 00
7 City of Wilmington Bonds, \$500 each, 6 per cent., payable 1897, Nos. 60, 61, 62, 63, 205, 206, 207 .....	3,500 00
2 City of Wilmington Bonds, \$100 each, 6 per cent., payable 1897, Nos. 76, 77 .....	200 00
1 Wake County Bond, \$1,000, 6 per cent., payable 1891, No. 25	1,000 00
9 Shares Missouri Pacific Railroad Stock, shares \$100 each ..	900 00
University of North Carolina Scrip (nominal) .....	10 00
4 Western North Carolina Railroad Bonds, 6 per cent., pay- able 1914 .....	4,000 00
	<hr/>
	\$ 18,510 00

## FUND FOR EDUCATION OF CHILDREN OF DECEASED CLERGYMEN.

2 Craven County Bonds, \$500 each, 6 per cent., payable 1909, Nos. 218, 219 .....	\$ 1,000 00
10 Craven County Bonds, \$25 each, 6 per cent., payable 1909, Nos. 1086 to 1095 .....	250 00
	<hr/>
	\$ 1,250 00



Dr. *Permanent Episcopal Fund, in account*

1890 April	1	To amount paid 2 W. N. C. R. R. Bonds, 6 per cent	\$	1,960 00
		To credit balance carried down .....		905 00
			\$	2,865 86

Dr. *Fund for the Education of Children of Deceased*

1890 April	1	To Treasurer's Commissions on Receipts .....	\$	3 75
		To credit balance carried down .....		556 85
			\$	560 60

Dr. *Fund for Relief of Disabled Clergymen, and Widows  
Fund," in account with*

1890 April	1	To Treasurer's Commissions on Receipts .....	\$	27 50
		To credit balance carried down .....		1,330 19
			\$	1,357 69

TREASURER'S REPORT FOR FISCAL YEAR 1890-'91. 5

<i>with Chas. E. Johnson, Treasurer.</i>		<i>Cr.</i>
1889		
April 1	By credit balance .....	\$ 2,855 57
	By amount from Calvary Church, Tarboro .....	10 29
		<u>\$ 2,865 86</u>
1890		
April 1	By credit balance .....	\$ 905 86

<i>Clergymen, in account with Chas. E. Johnson, Treasurer.</i>		<i>Cr.</i>
1889		
April 1	By credit balance .....	\$ 485 60
July 1	By July Coupons Craven County Bonds .....	75 00
		<u>\$ 560 60</u>
1890		
April 1	By credit balance .....	\$ 556 85

<i>and Orphans of Deceased Clergymen. "Clergy Relief</i>		<i>Cr.</i>
<i>Chas. E. Johnson, Treasurer.</i>		
1889		
April 1	By credit balance .....	\$ 807 69
June 1	By amount received from Mr. John Wilkes through Mr. R. H. Battle .....	150 00
Nov. 9	By amount received from Mr. John Wilkes, through Mr. R. H. Battle .....	100 00
15	By amount received from Mr. John Wilkes, through Mr. R. H. Battle .....	100 00
Dec. 28	By amount received from Mr. John Wilkes, through Mr. R. H. Battle .....	200 00
		<u>\$ 1,357 69</u>
1890		
April 1	By credit balance .....	\$ 1,330 19

Dr.	Income of Permanent Episcopal Fund, in
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1890 April 1	To amount carried to credit of Current Episcopal and Contingent Fund .....	\$ 1,054 55
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		\$ 1,054 55
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TREASURER'S REPORT FOR FISCAL YEAR 1889-'90. 7

<i>account with Chas. E. Johnson, Treasurer.</i>		<i>Cr.</i>
1889		
1890	By interest on Bond and Mortgage, L. N. Taylor and others.....	\$ 80 00
	By interest on Bond and Mortgage, H. P. & E. S. Dortch .....	80 00
	By interest on Bond and Mortgage, L. A. & V. C. Talton .....	40 80
	By balance of interest to Jan. 1st, 1889, Bond and Mortgage, Trinity Church, Scotland Neck....	15 75
	By four Quarterly Dividends, 9 shares Missouri Pacific Stock .....	36 00
	By July and January Coupons, 1 N. C. 4 per cent. Bond .....	40 00
	By July and January Coupons, 3 Wilmington 8 per cent. Bonds .....	120 00
	By July and January Coupons, 7 Wilmington 6 per cent. Bonds .....	210 00
	By July and January Coupons, 2 Wilmington 6 per cent. Bonds .....	12 00
	By July and January Coupons, 4 W. N. C. R. R. 6 per cent. Bonds .....	240 00
	By October and April Coupons, 2 N. C. State 6 per cent. Bonds .....	120 00
	By April Coupon, 1 Wake County 6 per cent. Bond.	60 00
		<u>\$ 1,054 55</u>



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Wm. H. Hays	100 00
Wm. H. Hays	100 00
Wm. H. Hays	150 00
Wm. H. Hays	100 00
Wm. H. Hays	75 00
Wm. H. Hays	200 00
Wm. H. Hays	50 00
Wm. H. Hays	100 00
Wm. H. Hays	100 00
Wm. H. Hays	100 00
Wm. H. Hays	100 00
Wm. H. Hays	25 00
Wm. H. Hays	50 00

By amount received by Wm. H. Hays	1,750 00
By balance forward from Receipts	25 00
By cash on hand	25 00
	<u>\$ 2,025 00</u>

## TREASURER'S REPORT FOR FISCAL YEAR 1889-'90. II

[illegible]



TREASURER'S REPORT FOR FISCAL YEAR 1889-'90. 13

<i>Chas. E. Johnson, Treasurer.</i>		<i>Cr.</i>
1889		
April 1	By credit balance .....	\$ 202 96
	By amount from Parishes and Congregations (see Tabular Statement) .....	62 22
		<u>\$ 265 18</u>
1890		
April 1	By credit balance .....	\$ 262 07

<i>Chas. E. Johnson, Treasurer.</i>		<i>Cr.</i>
1889		
April 1	By credit balance .....	\$ 127 55
	By amount from Parishes and Congregations (see Tabular Statement) .....	88 76
		<u>\$ 216 31</u>
1890		
April 1	By credit balance .....	\$ 51 88

<i>with Chas. E. Johnson, Treasurer.</i>		<i>Cr.</i>
1889		
April 1	By credit balance .....	\$ 68 84
	By amount from Parishes and Congregations (see Tabular Statement) .....	55 34
		<u>\$ 124 18</u>
1890		
April 1	By credit balance .....	\$ 46 42

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NAME	AGE	SEX	REL	DATE	TIME	PLACE	REMARKS
John A. Smith	45	M	Head	1890	10:30	St. Paul	Admitted
Mary A. Smith	42	F	Wife	1890	10:30	St. Paul	Admitted
John B. Smith	15	M	Son	1890	10:30	St. Paul	Admitted
Mary B. Smith	12	F	Daughter	1890	10:30	St. Paul	Admitted
John C. Smith	10	M	Son	1890	10:30	St. Paul	Admitted
Mary C. Smith	8	F	Daughter	1890	10:30	St. Paul	Admitted
John D. Smith	7	M	Son	1890	10:30	St. Paul	Admitted
Mary D. Smith	5	F	Daughter	1890	10:30	St. Paul	Admitted
John E. Smith	4	M	Son	1890	10:30	St. Paul	Admitted
Mary E. Smith	3	F	Daughter	1890	10:30	St. Paul	Admitted
John F. Smith	2	M	Son	1890	10:30	St. Paul	Admitted
Mary F. Smith	1	F	Daughter	1890	10:30	St. Paul	Admitted

TREASURER'S REPORT FOR FISCAL YEAR 1889-'90. 13

<i>Chas. E. Johnson, Treasurer.</i>		<i>Cr.</i>
1889		
April 1	By credit balance .....	\$ 202 96
	By amount from Parishes and Congregations (see Tabular Statement) .....	62 22
		<u>\$ 265 18</u>
1890		
April 1	By credit balance .....	\$ 262 07

<i>Chas. E. Johnson, Treasurer.</i>		<i>Cr.</i>
1889		
April 1	By credit balance .....	\$ 127 55
	By amount from Parishes and Congregations (see Tabular Statement) .....	88 76
		<u>\$ 216 31</u>
1890		
April 1	By credit balance .....	\$ 51 88

<i>with Chas. E. Johnson, Treasurer.</i>		<i>Cr.</i>
1889		
April 1	By credit balance .....	\$ 68 84
	By amount from Parishes and Congregations (see Tabular Statement) .....	55 34
		<u>\$ 124 18</u>
1890		
April 1	By credit balance .....	\$ 46 42





## TABULAR STATEMENT—Continued.

## FROM WHOM RECEIVED.

	Assessment for Episcopal Kent Fund.	Amount paid on Episcopal Kent Fund.	Diocesan Missions.	Relief Fund.	Education Fund.	Church Building Fund.	Bishop's Col- lection for Diocesan Missions.	Amount paid on-Arrears.	Amount in Arrears.
Middleburg	\$ 5 50	\$ 16 50	\$ 10 00	\$	\$	\$	\$ 2 52	\$ 6 00	\$ 5 50
Monroe	16 50	16 50	10 00				5 13		
Morganton	55 00	55 00					7 01	17 50	
Oxford	90 00	90 00	50 00	13 22		4 33	11 36		
Old Fort	2 20	2 20							
Palmyra		50	50						
Pittsboro	55 00	55 00	41 28		7 34	3 70	6 00		
Pittsboro	5 50	5 50			1 19		3 28		
Raleigh	275 00	275 00	134 64	13 37	10 70	13 47	24 72		
Raleigh	137 50	137 50	138 73	3 00	3 00	3 00	11 27		
Raleigh	55 00	55 00	10 00						
Raleigh	16 00	10 58	3 05	4 82		1 15			5 42
Ridgeway	22 00		6 00				3 19	7 17	5 42
Ringwood	22 00	10 00	10 00		1 43	2 00	3 18	22 00	22 00
Reidsville	11 00	10 00	2 75	2 20			4 88		12 00
Rocky Mount	49 50	49 50	35 28		3 40	2 08	14 61		32 00
Rockingham							1 68		
Rowan County	13 20						4 38	3 50	37 73
Rowan County	13 20						2 06		31 47
Rowan County	5 50						5 00		5 50
Rutherfordton	5 50	5 50					3 23		
Rockingham			8 97						
Scotland Neck	55 00	55 00	25 24	74	1 53		27 10	10 15	
Salisbury	100 00	100 00					18 09		







SCHEDULE OF ASSESSMENTS FOR THE EPISCOPAL AND  
CONTINGENT FUND AND MISSIONARY APPORTIONMENTS,  
TO TAKE EFFECT APRIL 1ST, 1890.

LOCATION.	PARISHES AND CONGREGATIONS.	Assessments for Episcopal and Contingent Fund.	Appor- tion- ments for Dio- cesan Missions
Asheville .....	Trinity .....	\$ 137 50	\$ 150 00
" .....	Trinity Chapel .....	11 00	10 00
Ansonville .....	Mission .....	5 50	20 00
Beattie's Ford .....	Mission .....	5 50	
Buncombe Co. ....	St. Andrew's Chapel .....	3 30	
" .....	Beaver Dam .....	3 30	
" .....	Hominy Creek P. O. ....		5 00
Boone, Watauga Co. ....	Mission .....	5 50	5 00
Burlington .....	St. Athanasius' Mission .....	35 00	30 00
Candlersville .....	Hominy Creek P. O. ....		5 00
Cashier's Valley .....	The Good Shepherd Mission .....		5 00
Chapel Hill .....	Chapel of the Cross .....	55 00	40 00
Charlotte .....	St. Peter's .....	165 00	250 00
" .....	St. Michael's Mission .....	10 00	5 00
Concord .....	All Saints' Mission .....	27 50	20 00
Cullowhee .....	St. David's Mission .....		10 00
Cunningham's .....	Mission .....	5 50	
Deep River .....	St. Mark's .....	5 50	
Durham .....	St. Philip's .....	66 00	100 00
Enfield .....	Church of the Advent .....	5 50	10 00
Edgecombe Co. ....	St. Mary's Chapel .....	5 50	5 00
Fairtosh .....	Salem Chapel .....	5 00	
Franklin .....	St. Agnes' .....		20 00
Gaston .....	St. Luke's Mission .....	8 25	10 00
Goshen .....	St. Paul's .....	5 00	
Greensboro .....	St. Barnabas' .....	40 00	30 00
Halifax .....	St. Mark's .....	11 00	5 00
Henderson, Vance Co. ....	Church of Holy Innocents .....	82 50	75 00
Henderson Co. ....	Calvary Church .....	66 00	75 00
" .....	St. Paul's .....	5 50	
Hendersonville .....	St. James' .....	5 50	10 00
Hickory .....	Church of the Ascension .....	22 00	20 00
Hillsboro .....	St. Matthew's .....	110 00	50 00
Iredell Co. ....	St. James' .....	11 00	5 00
Jackson .....	Church of the Saviour .....	33 00	30 00
Kittrell .....	St. James' .....	20 00	20 00
Leaksville .....	Church of the Epiphany .....	25 00	10 00
Lenoir .....	St. James' .....	33 00	20 00
Lexington .....	Church of the Redemption .....	22 00	10 00
Lincolnton .....	St. Luke's .....	40 00	30 00
" .....	Chapel .....	4 00	
Lincoln Co. ....	Church of our Saviour .....	5 50	
Louisburg .....	St. Paul's .....	16 00	15 00

# **SCHEDULE OF ASSESSMENTS—Continued.**

LOCATION.	PARISHES AND CONGREGATIONS.	Assessments for Episcopal and Con- grent Fund.	Apportion- ments for Dio- cesan Missions
Macon Co.....	St. John's Mission.....	\$ 5 50	\$-----
Madison .....	Hot Springs Mission.....	-----	50 00
Marion .....	Mission.....	5 50	-----
Mecklenburg Co.....	St. Mark's Mission.....	5 50	5 00
Middleburg .....	Mission.....	5 50	-----
Monroe .....	St. Paul's.....	16 50	10 00
Morganton .....	Grace.....	55 00	25 00
Oxford .....	St. Stephen's.....	90 00	50 00
Old Fort .....	Mission.....	2 20	-----
Pittsboro .....	St. Bartholomew's.....	55 00	50 00
" .....	St. James' Mission.....	5 50	-----
Raleigh .....	Christ Church.....	275 00	300 00
" .....	Church of Good Shepherd.....	137 50	200 00
" .....	St. Mary's School.....	55 00	40 00
" .....	St. Augustine's Mission.....	16 00	12 00
Ridgeway .....	Church of the Good Shepherd.....	22 00	10 00
Ringwood .....	St. Clement's.....	22 00	20 00
Reidsville .....	Mission, St. Thomas'.....	11 00	10 00
Rocky Mount.....	Church of the Good Shepherd.....	49 50	30 00
Rowan Co.....	Christ Church.....	13 20	10 00
" .....	St. Andrew's.....	13 20	10 00
" .....	St. Mary's.....	5 50	10 00
Rutherfordton .....	St. John's.....	5 50	-----
Scotland Neck .....	Trinity.....	55 00	30 00
Shelby .....	Church of the Redeemer.....	5 00	-----
Salisbury .....	St. Luke's.....	100 00	100 00
Surry Co.....	Elkin Mission.....	5 50	-----
Statesville .....	Trinity.....	27 50	15 00
Tarboro .....	Calvary.....	220 00	200 00
" .....	St. Luke's.....	16 50	10 00
Tryon City .....	Mission.....	5 50	10 00
Transylvania Co.....	St. Philip's, Brevard.....	11 00	10 00
Wadesboro .....	Calvary.....	44 00	30 00
Watauga .....	St. John's.....	-----	5 00
Waynesville .....	Grace Church in the Mountains.....	27 50	30 00
Warrenton .....	Emmanuel.....	66 00	20 00
Webster, Jackson Co.....	Mission.....	11 00	10 00
Weldon .....	Grace Church.....	22 00	10 00
Wilkesboro .....	St. Paul's.....	5 50	5 00
Wilson .....	St. Timothy's.....	66 00	50 00
Williamsboro .....	St. John's.....	22 00	10 00
Winston .....	St. Paul's.....	38 50	30 00
" .....	Hairston's Chapel.....	11 00	15 00
Valle Crucis .....	Mission.....	2 20	-----
Wilkes Co.....	Gwyn's Chapel.....	27 50	10 00

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## OF THE

### Seventy-Fourth Annual Convention,

#### A. D. 1890.

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